**EXECUTIVE BOARD APPLICATION**

**MUNQSMUN 2014**

**PERSONAL DETAILS**

|  |  |
| --- | --- |
| Name |  |
| School Name |  |
| Date of Birth |  |
| Phone Number |  |
| E – mail ID |  |
| Mailing Address |  |

**MODEL UNITED NATIONS EXPERIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO.** | **NAME OF THE MUN** | **YEAR** | **ORGANIZED BY** | **COUNTRY/POST, COUNCIL/COMMITTEE** | **AWARDS WON (if applicable)** |
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* Add rows as required.
* If you have any experience as a trainer, briefly elaborate at the end of this document as a note.

Please record two references in the fields below (one of them preferably an ex-executive member who you have worked with):

|  |  |
| --- | --- |
| Name |  |
| Phone No. |  |
| Email Address |  |

|  |  |
| --- | --- |
| Name |  |
| Phone No. |  |
| Email Address |  |

Please fill in the table for your order of Preferences:

|  |  |  |
| --- | --- | --- |
| **COUNCIL / COMMITTEE** | **POSITION 1** | **POSITION 2** |
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**AVAILABLE POSTS**

**Security Council**: President, Vice-President, Lobby Director, Rapporteur

**General Assembly**: President, Deputy President, Rapporteur

**Human Rights Council**: President, Vice-President, Rapporteur

**International Association of Insurance Supervisors**: Secretary General, Deputy Secretary General, Head of Financial Stability, Rapporteur

**International Law Commission**: Chariman, Vice-Chairman, Chairman of Drafting Committee, General Rapporteur

**Historic United Nations Atomic Energy Commission**: President, Vice-President, Rapporteur

* Last date of submission of EB applications is 20th August 2014.
* Send the completed EB App at munqsmun2014@gmail.com