Transfer Certificate

| | No.M. D. Manuel |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Sarada Rihax High |
| N | ote-(C ass and date of birth to be entered in words and figures.) |
| 1. | Pupil's Name Srsher Kumar Basik |
| | Father's Name N. Clamani Garik |
| 3 | Residence (Village, Thana, PO and District (DATUMENS |
| 4. | Date of Admission 56 - 09 - 1986 |
| 5. | Number of Admission Register. 153/58 |
| 6. | Date of birth (as recorded in the admission register). 21. 02.1970 |
| | in words) trait Debenary Ninoteen seventing |
| 7. | Date on which he/she left the School SC. 7 - 89 |
| 8. | Class in which helshe was then reading X. C.T. C. O. T. C |
| | Where he she has passed the Annual Examination for promotion to |
| | the next higher class |
| 10. | Character * |
| 11 | Reason for leaving the school Jon Re Rd elce Cohore |
| 12. | Special Remarks if any |
| 13. | Percentage of attendance. |
| С | lass Total number Days Percentage Remarks working days attendance Remarks |
| | X 1 18 1 1 40 1 774 1 |
| | |
| | |
| of. | All sums due by him to the school have been paid up to the end |
| | |
| | AN DEPKO |
| Do | tte of Issue 3 198 Heading tel Ffeatimetres |

b

985 Ball 2000