16(7)

## THE SAMAJ

PREMIER ORIYA DAILY

Member: A.B.C., I.N.S., I.L.N.A. & A.I.N.E.C.

Post Box No.29, GOPABANDHU BHAWAN, CUTTACK-753001.

PHONES: 301994, 301598, 301183,301240(FAX)

Ref. No. PL-0!/03/-31/9m/2003

15 -14/03

Shri Jitendra Kumar Mishra
'P Operator

The Board of Mangement, Orissa Branch of Servants of the People Society is pleased to extend your contract for a further period of six months with effect from 1.4.2003 to 30.9.2003 on a consolidated amount of **Rs.3,500** per month.

The other terms and conditions stipulated in your initial contract shall remain unaltered.

(Braja Bhai) General Manager.

Copy to:

Personnel Manager, Sambalpur/Asst. Manager (System)/ Personnel Manager/ Manager (Finance) / Sri Jitendra Ku. Mishra, DTP Operator/Time Office/Personal file.

The

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P. Mahan 2057