# **Static GK: Indian Arts**

& Culture -Part 2



# **Indian Art and Culture - part III**

# **Indian Music Forms**

India's music tradition, including Classical, folk, pop etc.., has a history spanning of millennia and developed over several years.

- Origin of Music :- related with **Samaveda.**
- Science of music :- Gandharva veda (an upaveda of samaveda)

# **Earliest forms of Music contain**

| Margi     | Samaveda was chanted in a descending progression. |
|-----------|---|
| sangeeta  | This melody is mainly known as margi sangeeta.    |
| Gandharva | Highly grammatised music. It was an upaveda; This |
| sangeeta  | form of music seen in Purana, Ramayana,           |
|           | Mahabharata, Buddhist & Jain texts.               |
| Desi      | The nature of music varied from one regions to    |
| sangeeta  | regions.  |

- Origin of folk and tribal music dated back to 5th century AD.

# 3 Pillars of Indian musical system

1. Raaga :- It contains specific seasons, time, mood.

| Raaga                        | Season | time       | Mood             |
|------------------------------|--------|------------|------------------|
| • <u>Hindol</u>              | spring | dawn       | sweetness of     |
| <u>raga</u>                  |        |            | young<br>couples |
| <ul> <li>Bhairavi</li> </ul> | Autumn | Morning    | Devotional &     |
| raga                         |        |            | peace            |
| <ul> <li>Megha</li> </ul>    | Rainy  | Afternoon/ | Courage          |
| raga                         |        | midday     |                  |
| <ul><li>Shree</li></ul>      | Winter | Evening    | Gladness         |
| raga                         |        |            |                  |
| <ul> <li>Deepak</li> </ul>   | Summer | Nights     | Compassion       |
| raga                         |        |            |                  |
| <ul> <li>Malkauns</li> </ul> | Winter | Midnight   | Youthful love    |
| raga                         |        |            |                  |

2. Jati :- Precursors of ragas and **Amsa** was the important note in jati.



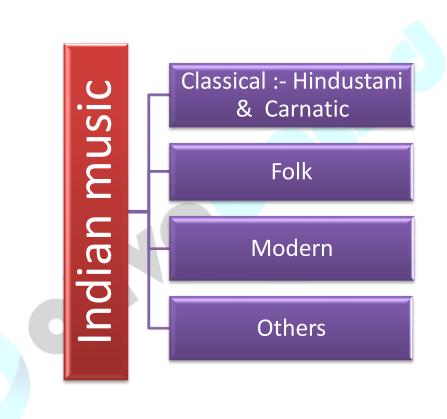
3. Tala :- Rhythmic arrangement of beats in a cyclic manner.

# Carnatic Tala

Adi Tala, Jhampa tala, Roopaka Tala, Misra Champu Tala, Khanda Chapu tala

# Hindustani Tala

Keharuva, Dadra, Deepchandi, Chautal (used in dhrupad and dhamar), Dhamar, Roopak, Jhaptal, Ektal, Jhumr, Trital, Tilvada





# **Classical Music**

# **Hindustani Music**

- Mainly prevailed in Northern India.
- A large number of ancient and medieval music treatises deals with Hindustani music it dated back to Vedic times.
- We can see the influence of Persian, Afghan, & Arab.
- Hindustani music is **Raga based**, mostly improvised

# - Sub styles of Hindustani Music

| Dhrupad | <ul> <li>Mother of all styles.</li> <li>Also known as temple music (Devadasis used to dance)</li> <li>It is one of the oldest style that are still surviving. Older one is known as Dhruva prabandhas.</li> <li>Great patrons of Dhrupad:- Akbar &amp; Raja Mansingh Tomar.</li> <li>The style deals with masculinity in nature.</li> <li>Primary instrument used in dhrupad:- Rudra veena</li> <li>Dhamar (approach and technique is same) is associated with dhrupad.</li> <li>Exponents of Dhrupad:- Svami Haridas &amp; Tansen (He is credited with new ragas such as Miyan ki Malhar, Miyan ki Todi, Darbari Kanada, And wrote 3 books: Sangeet Sar Sri Ganesh-stotra, and Raga mala. Pt. Jasraj (died on Aug 17, 2020) was the greatest exponent of this style.</li> </ul> |
|---------|--|
| Khayal  | <ul> <li>The Persian word Khayal means: Imagination.</li> <li>Inventor of Khayal: Amir Khushru.</li> <li>Most popular form of vocal music in north India.</li> <li>Khayal can be divided into two: asthayi (sthayi) and antara.</li> <li>It is romantic and delicate. The technique and structure gave a certain freedom (that not found in the dhrupad).</li> <li>Patrons: Sultan Mohammad Sharqui, Sadarang Nyamat Khan.</li> <li>Different gharanas are Gwalior(Oldest one &amp; mother of all gharanas), Agra (Haji sujan Khan; Special attention to Raagas), Jaipur, Kirana(Place in Rajasthan),</li> </ul>   |
| Thumri  | <ul> <li>Thumri was popular in 19th century with its centre at Lucknow.</li> <li>Inspired by Bhakti movement.</li> <li>Also known as the lyric of classical music</li> <li>This form is associated with Radha Krisna bhakti cult.</li> <li>Types of thumri are :- Purvi thumri(slow), Punjab Thumri (fast )</li> <li>Famous composer of thumri:- Wajjid Ali Shah</li> <li>Patiala Gharana (Founder:- Ustad Bade Gulam Ali Khan: more focus on emotions),</li> </ul>  |
| Тарра   | <ul> <li>Origin from the singing of camel drivers in north west India.</li> <li>Romantic one with very quick phrases.</li> </ul>   |

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|        | Ragas are lighter style like Bhairavi, kafi etc.  |
|--------|---|
| Tarana | <ul> <li>Rhythm plays a very important role.</li> <li>It is a form which has no meaningful word.</li> <li>Generally accepted syllables like nadir, tome etc., are mnemonies of tabala and sitar strokes.</li> </ul> |

## **Carnatic Music**

- It is mainly known as South Indian music.
- The word Carnatic coined by: Vidyarana (in 5<sup>th</sup> century; he was served as prime minister in vijayanagar empire).
- Structure of Carnatic music contain: Kriti, Kirtanam, Varnam,
   Padam, Javali.

# - Stalwarts of Carnatic music :-

- -Trinity of Carnatic music, Thyagaraja, Syama Sastrya and Muthuswami Dikshita.
- Jalapakkam Annamacharya of Andhra Pradesh (Composer of Kriti consists of pallavi, anupalavi & charanam).
- Purandardasa of Maharashtra(developed the Kriti, which has just been introduced by Jallapakkam & composed the lakana gita).
- Others are Patnam Subramani Lyer, Veena Dhanam, Triukodikaval Krishna lyer (violin), Subrama Diksatar (musicologist and Vainikar), Konerirajapuram Vaidyanatha lyer,etc..



## **Hindustani V/s Carnatic Music**

# Hindustani

- Popular in North India.
- Non-indigenous (Persian Influence)
- Freedom of improvisation
- Substyles (like Gharanas) are prevailing.
- Instruments and vocal are equally important.
- mainly six ragas
- Specific time, season, mood for ragas
- Instruments used are Tabla, santoor, sarangi, sitar.

# Carnatic

- Mainly in south India
- Indigenous one
- No freedom for improvisation and can see a rigidity
- No substyles
- More importance to vocal music
- 72 ragas
- No specific season, time, mood.
- Veena, Mridungam, Mandolin are the main instruments used.

## **Indian Classical musicians**

Refer:-https://download.oliveboard.in/pdf/Ebook-Indian-Classical-Musicians.pdf



# **Folk Music**

- It is known as the Music of people.
- Dance oriented music with diverse themes.

| Music          | State/UT                   | Feature  |
|----------------|----------------------------|--|
| Baul music     | West Bengal                | <ul> <li>Origin from Hinduism &amp; Sufism.</li> <li>It deals with philiosphical enlightment and divinity.</li> </ul>                                |
| Bhagawati      | Karnataka &<br>Maharashtra | <ul><li>Similar to ghazals.</li><li>Emotional songs.</li><li>Theme deals with love,<br/>nature, philiosphy.</li></ul>                                |
| Bhatiali       | West Bengal                | <ul><li>Song of boatmen</li><li>Song related with nature.</li></ul>  |
| Bihugeet       | Assam                      | <ul> <li>Associated with the Bihu festival,</li> <li>Performed by group of girls and boys.</li> </ul>  |
| Dandiya        | Gujarat                    | <ul> <li>Song sung during</li> <li>navarati festival.</li> <li>Related with garba.</li> </ul>  |
| Dulpod         | Goa                        | <ul><li>Indian &amp; western mix.</li><li>Deals with the life of goanese people.</li></ul>   |
| Ja-jin-Ja      | Arunachal<br>Pradesh       | - Sung during marriage ceremony.   |
| Hereileu       | Nagaland                   | - War song.  |
| Kajari         | Bihar & UP                 | <ul> <li>Originated in mirzapur</li> <li>It also contain a classical touch.</li> </ul>   |
| Koli           | Maharashtra                | <ul><li>Song of fisherman</li><li>Related with sea, fishing.</li><li>Dance based music.</li></ul>  |
| Khongjom Parba | Manipur                    | <ul> <li>Musical narration         (Khongjom battle         between British &amp;         Manipuri's in 1891</li> </ul>                              |
| Lavani         | Maharashtra                | <ul> <li>The dance format         associated with lavani is         called Tamasa.</li> <li>Dholak (a drum like)         instrument used.</li> </ul> |
| Maand          | Rajasthan                  | - A mix of classical and   |





|                         | 1           |   |
|-------------------------|-------------|---|
| Naatupura pattu         | Tamil Nadu  | folk.  - Mix of Village music and city music.  - Instrument mainly used is Shehnai.   |
| Ovi                     | Goa         | - Wedding songs by women.   |
| Pandavani               | Chattisgarh | <ul> <li>Related with pandavani folk dance (Tamburu used).</li> <li>Based on Mahabharata.</li> </ul>  |
| Paani Hari              | Rajasthan   | <ul> <li>Theme of the music :- water.</li> <li>Song is about the scarcity of water in the village.</li> </ul>   |
| Powada                  | Maharashtra | - Ballads sung for heroes<br>& their deeds(like<br>praising Shivaji).   |
| Sohar                   | Bihar       | - Related with childbirth.  |
| Uttarakhandi folk music | Uttrakhand  | <ul> <li>Related with nature.</li> <li>Main languages are Kumaon &amp; Garhwali.</li> <li>Dhol,turri,daur, thali etc are the instruments used.</li> </ul> |
| Wanawan folk music      | Kasmir      | <ul> <li>Related with wedding ceremonies.</li> </ul>  |
| Zeliang                 | Nagaland    | <ul><li>Dance performed by</li><li>Zeliang tribes.</li><li>Primitive style of music.</li></ul>  |



#### **Modern**

| Blues  | <ul> <li>Orgin from African American work songs.</li> <li>Simple lyrics sung in simple tune.</li> <li>Dallas blue is the first blue song published.</li> </ul>                        |
|--------|---|
| Jazz   | <ul> <li>Orgin from black community of US.</li> <li>It is the classical version of blues</li> </ul>   |
| Reggae | <ul><li>Jamaican popular music</li><li>Bob Marley and his group famous for this genre.</li></ul>  |
| Rock   | <ul> <li>Mix of black &amp; white community</li> <li>Term rock is used to describe a large variety of musical style.</li> <li>Instrument used for rock is electric guitar.</li> </ul> |
| Trance | <ul> <li>Electronic dance developed in Germany.</li> <li>It include techno, pop, chill-out, classical, and film.</li> </ul>   |

# Others

etc.

### Light classical music

- Bhajan:- -most popular form of devotional music among Hindus
  - Exponents are Tulasidas, Kabir etc.
- Gazal :- Persian orgin
  - its theme revolves around love
  - Exponents are Master nadan, Begam Akhtar, Mehadi Hassan gulamali
- Keertan:- -Singing related with Vashnavaite cult (in Bengal)
  - It is a form of **Baul music** (in Bengal region of India and Bangladesh)
    - famous exponent was Chaitanya Mahaprabhu.
- Qawwali:- devotional song (it's a solo voice against a chorus)
  - -Devloped by AmirKhusru ( for his teacher Hazarat Nizzamuddin
  - Exponents are Ustad Nusrat Fateh Ali khan, Rahat Fateh Ali, sabri & wadali brothers.
  - **Rabindra Sangeet:-** Rabindranath Tagore used Indian ragas & talas from Indian classical music and also influenced the western music (creation deals with mixing of music).
    - Bhairava-Bhairavi, Darbari Todi-Bhairavi and created new talas such as Navami & Roopaka.
- Soofiana Kalam: - This form is very popular in North west India.
  - -Most famous kalams are written in Punjabi
    - **Heer** is most famous Kalam (written by sufi saint Warris



Shah), Bulle shah's Kafis are still sung by sufis.

#### **Musical instruments**

# Percussion Instruments

- Mridungam
- Tabla
- Drum
- Dholak
- Bells
- Xylophone
- Ghatam

# String Instruments

- Violin
- Sitar
- Guitar
- Sarod
- Sarangi
- Veena
- Mandolin

# wind Instruments

- Flute
- Shehnai
- Saxophone
- Piano
- Trumpet
- Harmonium

# Famous Players of Musical instruments

#### Refer:-

https://download.oliveboard.in/pdf/Musical\_Instruments\_and\_Persons\_Associated.pdf