



# Shell Eco-marathon

## ASIA-PACIFIC AND MIDDLE EAST 2023



## CERTIFICATE OF RESULTS

Presented to:

**Prahlad Vivek**

**Pravega**

**Government Engineering College Barton Hill**

In recognition of your exceptional work in vehicle design, fabrication, testing and achievement of the energy efficiency of **71.35 km/kWh** in the **Prototype Battery-Electric** category.

A handwritten signature in black ink, reading "Norman Koch", is located below the certificate text.

**Norman Koch**  
Global General Manager  
Shell Eco-marathon

July 9, 2023