



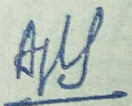
# Gujarat Secondary & Higher Secondary Education Board Gandhinagar

**GUJCET**  
2017

## GUJARAT COMMON ENTRANCE TEST - 2017 STATEMENT OF MARKS

0083793

S. I. D. No 15V-198035

|   |                |                                  |                |                  |                |                      |                |                 |                |
|---|----------------|----------------------------------|----------------|------------------|----------------|----------------------|----------------|-----------------|----------------|
| MONTH & YEAR OF EXAM.   |                | CENTRE NUMBER                    |                | SCHOOL INDEX NO. |                | SR. NO. OF STATEMENT |                | GROUP           |                |
| MAY-2017  |                | 218                              |                | 18.388           |                | 182405               |                | A               |                |
| SEAT NO.  |                | CANDIDATE'S NAME                 |                |                  |                |                      |                |                 |                |
| E 785330  |                | PRAJAPATI PRADYUM GIRISH CHANDRA |                |                  |                |                      |                |                 |                |
| PHYSICS   |                | CHEMISTRY                        |                | MATHEMATICS      |                | BIOLOGY              |                |                 |                |
| TOTAL MARKS   | MARKS OBTAINED | TOTAL MARKS                      | MARKS OBTAINED | TOTAL MARKS      | MARKS OBTAINED | TOTAL MARKS          | MARKS OBTAINED | TOTAL MARKS     | MARKS OBTAINED |
| 40  | 30.00          | 40                               | 11.25          | 40               | 20.25          | ---                  | ---            | ---             | ---            |
| GRAND TOTAL OF MARKS OBTAINED/OUT OF  |                | OBTAINED TOTAL MARKS IN WORDS    |                |                  |                |                      |                | PERCENTILE RANK |                |
| 061.50/120  |                | Sixty One Point Five Zero        |                |                  |                |                      |                | 90.22           |                |
| <p align="center"><b>PERCENTILE RANK</b></p> <p>A percentile rank is the percentage of scores that fall below a given score. To find the percentile rank of a score <math>x</math>, out of a set of <math>n</math> scores, where <math>x</math> is not included.</p> <p align="center"><math>\frac{\text{Number of score below } x}{n} \times 100 = \text{percentile rank}</math></p> |                |                                  |                |                  |                |                      |                |                 |                |
| <p><b>IMPORTANT :</b> Any change in this statement except by the issuing Authority will result in cancellation of the statement and shall also invoke imposition of appropriate legal action.</p> <p>(i) <b>AO</b> : Indicates 'Absent'.</p>  |                |                                  |                |                  |                |                      |                |                 |                |
| <p align="right"> <br/> <b>(A. J. SHAH)</b><br/>         CHAIRMAN       </p>  |                |                                  |                |                  |                |                      |                |                 |                |