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केन्द्रीय माध्यक्तिक शिक्षा बोर्ड, दिल्ली

Central Roard of Secondary Education, Delbi nituline femini, with (viz.: 2011-13) secondary school examination of Sission : 2011-2015

वंजीक्सम सं.

Registration No. 1 P113/08284/0117

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orw 1970 pute of Birth. Stone School

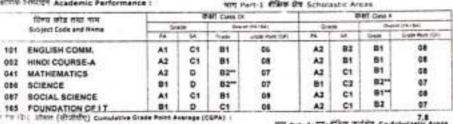
RUPA KUMARI / MANOJ KUMAR

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जा निभाइन जिल्हानुसार रहा has performed as follows:

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| HIRITATION of print | For Class IX | de | Out Clear X | dia. |
| Lify Skille | anti-moves traffig percriptive Indice are | Cape | वर्णनामक ग्रहेक Descriptive Indicators | Granie |
| Filmer selection Thinkness Security | is original and innovative in approach, Has the capability to identify a problem, it strengths and weaknesses and take appropriate decisions. | | is every of personal strengths & weaknesses. Always enalyses problems with relevant information & chooses the best alternative. Always shows originality & innovation, is always able to find greative & constructive | ^ |

| Life Skills | and reverse training the Descriptive Indice are | Cale | वर्गभागमञ्ज्ञ ग्रहीक Descriptive Indicators | - |
|------------------------------------|--|------|--|---|
| Filant Street Thinking Street | Is original and innovative in approach, Has the capability to identity a problem, its strengths and weaknesses and take appropriate decisions. | | Is every of personal strengths & weaknesses. Always enalyses problems with relevant information & chooses the best alternative. Always shows originality & impossion, is always able to first greative & constructive enalytims to problems. | * |
| median alam focial faire | is always height to classimates & sensitive to differently-abled students. Exhibits good interpersonal skills & appreciate other's opinions. Accepts feedbask from tauchers, elders & peer group for self-improvement. Performs well in a group. | ^ | le always empathetic, accepts criticiem openty, exhibits interpersonal sant. en effective communicator à siveye follows norms à social conducts. Ofter demonstrales leadership skille. Always listene actively à get along well with | |
| ulatizat altıtı Emotional Falla | is self-confident, optimistic and can manage personal challenges. Addresses adverse situations with grace and can handle stress well, is able to express dealings and emotions effectively. Readily takes help from others when required. | ٨ | le able to identify the causes of stress and can handle them effectively. If unsoccessful, projektify takes the task again. Always remains calm in adverse conditions. Can express emotions with an everences of consequences. | * |

| and their their street on their and follows deadlines. | | hs collaborative and innovative. Planz and adheres to deadlines. Shows involvement and attempts to facilitate and guide others. Displaye understanding of real life situations. | |
|--|--|---|--|
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THE PARTY SHE ARE MEDICAL WARRANT AND PARTY WINDS AND

| Participates actively in art related activities at different levels. Is sentheric, innovative, creative, and interpretive and has good observation skills, is able to enjoy art forms and performances. | ٨ |
|---|--|
| 8 | 8 Innovative, creative, and interpretive and has good observation skills, is able. |

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| r off house's | estations This bearings indicators | Carete . | वार्गनारगक उद्वेश Descriptive Indicators | Dealer Dealer |
|--|--|----------|---|------------------|
| coope | is always respectful & courteous towards teachers, adheres to the rules, is sincere & height towards teachers. Has a positive attitude towards teams 'g, communicates with & confides in teachers and takes criticism in the right spirit. | • | he shways respectful and courteous towards teachers and elders. Exhibits a positive stitude towards learning and adheres to achool and class norms. Communicates effectively with teachers and takes criticism positively. | * |
| nymith school frates | Expresses ideas & opinion traely with classificates is always same the & supportive towards peers & differently abled achievements. In receptive to listes and suggestions from others, is an inspiration to all, can make | | to sensitive & supportive towards pears and differently-shied achoesmates. Expresses ideas freely in a group & is receptive to opinions & suggestions. Displays sensitivity to differences & is kind & helpful. Respects the opposite gender. | * |
| Different STOCKS ON OFFICER COLOR Programmes & Colorators | is a been and enthusiantic perticipant in various school programmes and environmental initiatives. Demonstrates teadership skills and usually speaks | | is punctual and takes part in school programmes regularly. Possesses leadership quality and displays school spirit. Mistivates and involves others to join in various events. Takes care of achool property and apeaks with prist of the school. | . ^ |
| professe | Achiers to value systems, states by rules and regulations. Is ethical and sourceous. Respects radional flag and symbols, is sensitive to diversity and respects opposite gender. Does not fight or harm others | | Abides by rules and regulations, adheres to value systems, is honest, courseurs and passesses issues thing the publish. Respects national flag and symbols, is separated by diversity, class for the underprivileged and respects opposite testing. | ^ |

| THE RELEASE AND ADDRESS. | COTTO CO-CUMICADO ACTIONNES : NO PARA 3 RE-TERMIN MEDICATION CC | Sentin der | Signature Park Limited AMAND | |
|--------------------------|--|------------|---|---|
| United and Country Balls | Regularly participates in literary and creative events at school and irrar-achool level. Appreciates written and spoken lexis, expresses ideas and opinions creatively. Reads books and is an inspiration for all. | | Actively paintipased in literary and magnetic arms at exhact and inter-echact level, is an anid-cased and inter-echaculary in the second literary and application of the second literary and application clearly and applications and applications are considered as a second literary and a | В |
| Scoretta State | Regularly represents school in various scientific forums, national and international events. Takes been interest in science related activities, is investigative, displays escalent experimental and observation skills. | | Chapters accountful lamper errors in the any day life is a been observer. Plans and perfolgance or invested activities at different levels. Verifies existing activities have been adjusted before accepting it. is efficient in conducting experiences. | ٨ |

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| TO DETTE ACTION | The state of the s | | | |
|---|--|---|--|---|
| Sports Andigenous Sports (The 47th Dis.) | Good in an identified sport & represents school at various levels. Excellent hand-eye co-ordination & exhibits splitty-incurance & flexibility. Demonstrates sporting skills, leave spirit & hunger to perform well. | ^ | Displays an innate talent in an identified sport. Represents achool at various levels. Has endurance, strength it flexibility with good hand eye coordination. Displays team spirt, sportamenable, discipline, punctuality & regularity. | |
| Oxforma / Brandon | Demonstrates Interest & aptitude for nature & a basic knowledge of types of plants, use of fertilizars. Can work with hunds. Enjoys the activity. Brings up new ideas & shows creativity. Volunteers for shramdson & is able to inspire others. | ٨ | Shows enthusiasm to take up gardening/shramdaan tasks assigned and can work with hands. Has the besid knowledge of types of plants, gardening tools and the time of the year dy-ring which they are plantsd/grown. You has | ^ |

TIP 15 Lygraded Grade

परिणाम सक्तप्रकः

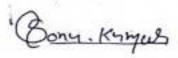
QUALIFIED FOR ADMISSION TO HIGHER CLASSES

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बिहार विद्यालय परीक्षा समिति, पटना BIHAR SCHOOL EXAMINATION BOARD, PATNA

अंक विवरणिका MARKS STATEMENT

इन्टरमीडिएट परीक्षा, 2015 INTERMEDIATE EXAMINATION, 2015

अंक पत्रक सं M.S. No.

S583175

| गाम Name SONU KUMAR | | | |
|--|---------------------------|----|---|
| पेता का नाम Father's Name MANOJ KUMAR | | A. | |
| रील कोड Roll Code 85002 | क्रमांक Roll No. 10424 | | • |
| सूची॰ संख्या Enlistment No. 85002-R-0463/13 | संकाय Faculty SCIENCE | | |

महाविद्यालय College

B.N.M.COLLEGE, BARAHIYA, LAKHISARAI

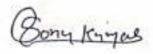
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| विषय का नाम | कुल अंक | पास अंक | सं. कुल | प्रायोगिक | Re | g | विषयकार प्राप्तांक |
| SUBJECT NAME | F.Marks | P.Marks | Theory | Practical | Th. | Pr. | Subject Total |
| 1. अनिवार्य COMPULSORY : | | 698 | | | | | |
| R B NON-HINDI ALTERNATIVE ENGLISH | 050 050 | 015 015 | 021 036 | | | 18 | 057 |
| ENGLISH | 100 | 030 | 076 | | | | 076D |
| 2. ऐच्छिक OPTIONAL : | 1 | | | - | | | |
| PHYSICS | 100 | 033 | 036 | u26 | | | 062 |
| CHEMISTRY | 100 | 033 | 041 | 026 | | | 067 |
| MATHEMATICS | 100 | 030 | 077 | | | | 077D |
| | | 7.7 | -401 | d With Origi | ران سيران | | |
| 3. अतिरिक्तं ADDITIONAL : | | | 8/8 Ann | OXAMENTO | 775 | 71 | |
| | | | , | OXAMEN 26 | 2625 | 21 | |

STITETH AGGREGATE MARKS THREE HUNDRED THIRTY NINE

परिणाम RESULT : 1ST DIVISION

339

Dated 20-05-2015 PATNA-800 001



Secretary



MAGADH UNIVERSIAL

BODH GAYA MARKS STATEMENT

Superior Angles September 1997 Septe

The Following are the marks obtained by SONU KUMAR S/D of MANOJ KUMAR

College (241) R.R.S. COLLEGE, MOKAMAH Roll PAT No. 1832209787 Regn No. 152412065531/15 at the B.Sc.(Hons.), PART-III Examination 2018 in MATHEMATICS Under Three Year Degree Course held in month of Dec-2018

| | | | The | ory | | | 1 | Practical | | | | | | Offered | Offered | Su | Subsidiary Su | | bject | | Grand Total |
|------------------|-------|----------|-----|-----|---------|------|--------|---|---------|-----------|---------------|-------------------------|--------|-----------|---------|-----------|---------------|---------------------------------|-------|--|-------------|
| Part | 2001 | Part II | | | art III | | Part I | Part Part Part Of Part C.S. Corp. Part & Part & Part & Part | | & Part II | Hons Marks | | | | | | | | | | |
| 150 | Parti | Partu | - | | art III | _ | ranci | r ans m | r art m | m | | Marks of Part I & II | Theory | Practical | Theory | Practical | | | | | |
| Paper | 181 | III & IV | ٧ | VI | VII | VIII | | | | | | | CHE | PHY | | 800 | 1500/877 | | | | |
| Full | 200 | 200 | 100 | 100 | 100 | 100 | 1 | | | 400 | 100 | 200 | 150 | 050 | 150 | 050 | | Remarks | | | |
| Marks | | 1 | | | | | _ | | | | - | | | | | | | 1st Class-480 | | | |
| Pass Marks | 090 | 090 | | | | | | | | 180 | 33 | | | | | | 360 | 2nd Class-360 In Hone Papers | | | |
| Marks btained | 122 | 126 | 060 | 072 | V60 | 065 | | | | 257 | 056 | - 97 | 75 | 36 | 70 | 38 | 505 | 1st Class | | | |

Quin

Controller of Examination

15-Feb-2019



CONTRACTOR STORES



सोनू कुमार Sonu Kumar

जन्म तिथि/ DOB: 26/01/1998

पुरुष / MALE



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आधार-आम आदमी का अधिकार



भारतीयः विशिष्ट- पहचान प्राधिकरण пироспосительной применти от прим

पता:

तंबोधितः मनोज कुमार, नोकामेह खास, पटना, बेहार - 803303 Address:

S/O Manoj Kumar, Motumet Khas Palme,

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