

Sanskriti Model UN Conference 2016

28th- 30th April,2016

**SCHOOL/INDIVIDUAL DELEGATION REGISTRATION FORM**

**COMMITTEES:**

1. Financial Stability Board (FSB)
2. Inter-American Commission on Human Rights (IACHR)
3. Joint Parliamentary Committee
4. United Nations General Assembly, 2017
5. Mughal Court, 1615
6. Special Summit on ISIS, 2017 (SSI)
7. Joint Crisis Committee - Korean War, 1950 (JCC)
8. United Nations Security Council, 2012 (UNSC)
9. International Press

**Fee Structure:**

|  |  |
| --- | --- |
| Fee per Delegate | Rs. 3000 |
| Fee per School | Rs. 3500 |
| Total Fees | No. of delegates \* 3000 + Rs. 3500 |

*Cheques or DD to be drawn in favour of*“ Sanskriti School”

*Cheque to be accompanied by the list of delegates, their email IDs and phone numbers.*

*All these to be sent to the school addressed to* SANSKRITI MUN 2016 *at the earliest.*

*School Address – Sanskriti School, Dr. S Radhakrishnan Marg, New Delhi, 110021*

**SCHOOL DETAILS:**

**School Name:**

**School Address:   
School phone No. :   
Email ID:**

**MUN Faculty Advisor:**

|  |  |  |
| --- | --- | --- |
| **Name** | **Contact Number** | **Email id** |
|  |  |  |

**MUN Student Coordinator:**

|  |  |  |
| --- | --- | --- |
| **Name** | **Contact Number** | **Email id** |
| [ |  |  |

**Number of seats per committee:**

|  |  |
| --- | --- |
| **Committee** | **No. of Seats** |
| Financial Stability Board (FSB) |  |
| Inter-American Commission on Human Rights (IACHR) |  |
| Joint Parliamentary Committee |  |
| United Nations General Assembly, 2017 |  |
| Mughal Court, 1615 |  |
| Special Summit on ISIS, 2017 (SSI) |  |
| Joint Crisis Committee - Korean War, 1950 (JCC) |  |
| United Nations Security Council, 2012 (UNSC) |  |
| International Press |  |

***Note****: Applications for UNSC, JCC and International Press need to be filled separately*

**Proposed** N**umber of Delegates**: \_\_\_\_\_

**Country Preference:**

|  |  |
| --- | --- |
| **S. No.\*** | **Country** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

\*Kindly fill in the order of preference

*Note: Please refer to the country matrix while filling in the preferences. The country matrix is available at* ***www.sanskritimun.in***

**PLEASE FILL THE FORM AND SEND IT TO** [**munsanskriti@gmail.com**](mailto:munsanskriti@gmail.com) **at the earliest possible.**

***Note****:*

1. *The final discretion for the allotment of countries lies with the organizing committee.*
2. *Applications for UNSC, JCC and International Press need to be filled separately by the delegate.*
3. *Please provide the information regarding the crisis committee and the press applicants from your delegation.*