**Maulana Abul Kalam Azad University of Technology, West Bengal**

**Common Record sheet of Activities for MAR as per MAKAUT recommendation**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Name: | | | | | | | | | | | |
| University Roll No. | | | | | | Registration No. | | | | | |
| SN | Activity head | Point | Max. point Alloted | No. of events participated | | | | | | | |
| Sem1 | Sem2 | Sem3 | Sem4 | Sem5 | Sem6 | Sem7 | Sem8 |
| 1 | MOOCS(SWAYAM/NPTL/Spoken Tutorial) per course | | | | | | | | | | |
| For 12 weeks duration/ 40 hrs. | 20 | 40 |  |  |  |  |  |  |  |  |
| For 8 weeks duration/ 30 hrs | 16 |  |  |  |  |  |  |  |  |
| For 4 weeks duration/ 20 hrs | 10 |  |  |  |  |  |  |  |  |
| For 2 weeks duration/ 10 hrs | 5 | done |  |  |  |  |  |  |  |
| 2 | Tech fest/fest/teachers day/fresher’s welcome | | | | | | | | | | |
| Organizer | 5 | 10 |  |  |  |  |  |  |  |  |
| Participants | 3 | 6 |  |  |  |  |  |  |  |  |
| 3 | Rural reporting | 5 | 10 |  |  |  |  |  |  |  |  |
| 4 | Tree plantation & up keeping (per tree) | 1 | 10 |  |  |  |  |  |  |  |  |
| 5 | Participation in relief camp |  | | | | | | | | | |
| Collection of fund/materials | 5 | 40 |  |  |  |  |  |  |  |  |
| To be a part of work team | 20 |  |  |  |  |  |  |  |  |
| 6 | Participation in debate/group discussion/tech quiz/quiz/seminar/painting/music-dance/any performing arts/workshop/lecture series | 10 | 20 | done | done |  |  |  |  |  |  |
| 7. | CONTRIBUTION TO CHARITABLE TRUSTS/Institution in any form |  | 32 |  |  |  | Done |  |  |  |  |
| 8 | Publication on wall magazine in institutional level (magazine/article/internet) (max 32 points) | | | | | | | | | | |
| Editor | 10 | 20 |  |  |  |  |  |  |  |  |
| Writer | 6 | 12 |  | Done |  |  |  |  |  |  |
| 9 | Publication in newspaper, magazine & Blogs | 10 | 20 |  |  |  |  |  |  |  |  |
| 10 | Research Publication (per publication) | 15 | 30 |  |  |  |  |  |  |  |  |
| 11 | Innovative project (other than course curriculum) | 30 | 60 |  |  |  |  |  |  |  |  |
| 12 | Blood Donation | 8 | 36 |  |  |  |  |  |  |  |  |
| Blood Donation camp Organisation | 10 | 20 |  |  |  |  |  |  |  |  |
| 13 | Participation in Sports/ Games (maximum 104 points) |  | | | | | | | | | |
| College level | 5 | 10 |  |  |  |  |  |  |  |  |
| University level | 10 | 20 |  |  |  |  |  |  |  |  |
| District level | 12 | 24 |  |  |  |  |  |  |  |  |
| State level | 15 | 30 |  |  |  |  |  |  |  |  |
| National/International level | 20 | 20 |  |  |  |  |  |  |  |  |
| 14 | Cultural Programme (dance, drama, elocution, music, etc) | 10 | 20 |  |  |  |  |  |  |  |  |
| 15 | Member of Professional societies | 10 | 20 |  |  |  | Done |  |  |  |  |
| 16 | Students Chapter | 10 | 20 |  |  |  |  |  |  |  |  |
| 17 | BITM training/ Projects or Relevant Industry visit & Report (minimum 3 days with submitted reports) | 10 | 20 |  |  |  |  |  |  |  |  |
| 18 | Photography activities in different club (photography club, cine club, gitisansad) | 5 | 10 |  |  |  |  |  |  |  |  |
| 19 | Participation in Yoga camp(certificate to be submitted) | 5 | 10 |  |  |  |  |  |  |  |  |
| 20 | Community Service & Allied activities | 10 | 20 |  |  |  |  |  |  |  |  |
| 21 | Adventure sports including trekking with certificate | 10 | 20 |  |  |  |  |  |  |  |  |
| 22 | Training to under privileged/ differently abled | 15 | 30 |  |  |  |  |  |  |  |  |
| 23 | Self-Entrepreneurship program | Maximum 40 points | | | | | | | | | |
| To organize entrepreneurship program & workshop | 10 | 20 |  |  |  |  |  |  |  |  |
| To take part | 5 | 10 |  |  |  |  |  |  |  |  |
| Video film making on entrepreneurship | 10 | 20 |  |  |  |  |  |  |  |  |
| Submit business plan on any project | 10 | 20 |  |  |  |  |  |  |  |  |
| To work for start-up / as entrepreneur | 20 | 40 |  |  |  |  |  |  |  |  |
| 24 | Special MAR activity during lockdown period (maximum 25 points) | | | | | | | | | | |
| 24.a | Theme Photography ( photographs to be taken inside home, by selecting a particular theme) & publishing online | | 3 |  |  |  |  |  |  |  |  |
| 24.b | Video film making inside house using mobile phone & publishing online | | 5 |  |  |  |  |  |  |  |  |
| 24.c | Writing of poetry, story, blog & publishing online | | 4 |  |  |  |  |  |  |  |  |
| 24.d | Reviewing of story books, novels, films, documentaries, youtube videos | | 4 |  |  |  |  |  |  |  |  |
| 24.e | Cooking recipes and/or cooking(with video documentation) | | 3 |  |  |  |  |  |  |  |  |
| 24f | Recording of songs/Music(with photos/ videodocumentation) & publishing online | | 5 |  |  |  |  |  |  |  |  |
| 24.g | Gardening within the house(with video documentation) | | 3 |  |  |  |  |  |  |  |  |
| 24.h | Helping parents and family members inhouse hold work/ matters eg. cleaning, reorganization of furniture, washing, decoration etc | | 1 |  |  |  |  |  |  |  |  |
| 24.i | Creation of social networking group to spread social awareness and give messages | | 2 |  |  |  |  |  |  |  |  |
| 24j. | Writing of technical(scientific & management oriented) review article & publishing online | | 5 |  |  |  |  |  |  |  |  |
| 24.k | Mobile app development/ Coding solution & publishing | | 7 |  |  |  |  |  |  |  |  |
| 24.l | Learning of foreign languages with certification | | 6 |  |  | Done |  |  |  |  |  |
| 25 | Activity based on University programs (maximum 15 points) | | | | | | | | | | |
| A | Webinar/webinar series attending | | 2 |  |  | Done |  |  |  |  |  |
| B | Webinar/webinar series performing | | 5 |  |  |  |  |  |  |  |  |
| C | Debate attending | | 2 |  |  |  |  |  |  |  |  |
| D | Debate performing | | 5 |  |  |  |  |  |  |  |  |
| E | Contributing to digital library | | 4 |  |  |  |  |  |  |  |  |
| F | Programs on environmental issues attending | | 2 |  |  |  |  |  |  |  |  |
| G | Programs on environmental issues performing | | 5 |  |  |  |  |  |  |  |  |
| H | Programs on entrepreneurship attending | | 2 |  |  |  |  |  |  |  |  |
| i | Programs on entrepreneurship performing | | 5 |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |
| **Signature of Mentor** | |  |  |  |  |  |  |  |  |  |  |