

No. CE/ 9993 /BSII/AK of

Shri G.K. Vanwari, Architects,
Munbarover, 28 S.V. Road,
Santacruz (West),
Bombay 400 054.

नियंती आभयंता श्मरती प्रस्ताव
(पश्चिम उपनगर) पंच. न. न. यांचे कार्यालय
प्रत्यक्षता उपनगरातील २४४ गुण
महानगर पालिकेचा कार्यालय,
व्हाट. डे. पालकर मध्ये, बांधू. गुण ५०

Sub:- Occupation Certificate for building on
Plot No. 343 S.No.41 (pt.) of Lokhandwala
Complex of Shri Swami Samarth Prasanna
Co-Op. Hsg. Sty. off J.P. Road, Oshiwara,
Andheri (West).

With reference to the above I have to inform you that
there is no objection to your client occupying the premises as shown in
the completion plans submitted by you after obtaining water
connection and subject to following conditions which should be complied
within six months from the date of receipt hereof.

1) That the Certificate under section 270-A of the Bombay
Municipal Corporation Act for adequate water supply should be obtained
from Hydraulic Engineer.

2) That the Lift Inspector's Cft. will be submitted.

3) That the Lift will not be operated without obtaining
the Lift Inspector's certificate.

4) That the Housing Society shall be registered.

5) T.&C. of layout shall be complied with within six

6) Nallah should be trained as per remarks of E.E.(S.W.)

7) D.P. Roads should be handed over to the M.C.G.B.

Please also note that if any of the user mentioned in the
proposed plans are found changed without prior permission from the
Municipal Corporation, this Occupation Certificate granted to your
client will be treated as cancelled and steps will be taken to cut off
the water connection granted to your client.

Yours faithfully,

Assistant Engineer Building Proposals
(Western Suburbs) K-Ward.

9993 /BS II/AK of

27 APR 1984

Copy forwarded for information to the Owner:- Shri K.K. Haria,
Chief Promoter, Shri Swami Samarth Prasanna Co-Op. Hsg.
Sty. (Proposed),
C/o Shri G.K. Vanwari, Architects.

Assistant Engineer Building Proposals
(Western Subs.) K-Ward.

CE/ /BSII/AK of

V.V./D.E.H O/ A.A.&C. (S)/Sup. K/A.E.W.M.K/W.O.K-West Ward.

Copy forwarded for information please.

A.E.B.P. (W. S.) K-Ward.

Ask/27.4.84