



# CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



## **Mandatory Public Disclosure**

#### A: GENERAL INFORMATION:

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JOSHITHA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	NA
3	SCHOOL CODE (IF APPLICABLE)	NA
4	COMPLETE ADDRESS WITH PIN CODE	Sy.No: 19 to 21 & 73, H.No: 3-51, Jankampet (V) and Panchayat, Ameenpur Mandal, Sangareddy Dist, Telangana - 502319
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. M USHA RANI B.Com, B.ED, M.B.A.
6	SCHOOL EMAIL ID	info@joshithaschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9989422020

#### **B: DOCUMENTS AND INFORMATION:**

SL. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>UPGRADATION</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Society Registered Document
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>NOC</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Recognition Certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<b>Building Safety</b>









## केन्द्रीय माध्यमिक शिक्षा बोर्ड (मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

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APPENDIX - IX

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Fire Certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF	Self Certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Sanitary Certificate
9	COPIES OF VALID LAND CERTIFICATE	Land Certificate

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<u>Fee Structure</u>
2	ANNUAL ACADEMIC CALENDAR.	Academic Callendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>SMC</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>PTA</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<u>RESULT</u>

#### **RESULT CLASS: X**

s.no.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	NA	NA	NA	NA
2	2019-20	NA	NA	NA	NA











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#### **RESULT CLASS: XII**

SOH IN STREET		
APPENDIX -	IX	

s.no.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	NA	NA	NA	NA
2	2019-20	NA	NA	NA	NA

### D: STAFF (TEACHING)

SL. NO	INFORMATION	DETAILS
1	PRINCIPAL	M USHA RANI
	TOTAL NO. OF TEACHERS	20
	o PGT	0
	o TGT	8
2	o PRT	10
	o NTT	2
	o PTI	1
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	P. Swathi - B.A, Dip.Spl.Edn.
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	T. Sowjanya - B.Tech.

### **E: SCHOOL INFRASTRUCTURE:**

SL. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 524
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 174
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v= NSMaT50ZU-4





