

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JOSHITHA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	Sy No 19 to 21 73 janakampet village, and panchayat near medical device park,, ameenpur mandal SANGAREDDY DISTRICT, 05, TELANGANA - 502319
5	PRINCIPAL NAME	Mrs. M USHA RANI
6	PRINCIPAL QUALIFICATION	B.Com B.Ed MBA
7	SCHOOL EMAIL ID	info@joshithaschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9989422020

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.joshithaschool.com/pdf/UPGRADATION.pdf">http://www.joshithaschool.com/pdf/UPGRADATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.joshithaschool.com/pdf/Society-Registered-Document.pdf">http://www.joshithaschool.com/pdf/Society-Registered-Document.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.joshithaschool.com/pdf/NOC.pdf">http://www.joshithaschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.joshithaschool.com/pdf/Recognition.pdf">http://www.joshithaschool.com/pdf/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.joshithaschool.com/pdf/Building-Safety.pdf">http://www.joshithaschool.com/pdf/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.joshithaschool.com/pdf/Fire-Certificate.pdf">http://www.joshithaschool.com/pdf/Fire-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.joshithaschool.com/pdf/SELF-CERTIFICATE.pdf">http://www.joshithaschool.com/pdf/SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.joshithaschool.com/pdf/Health-Sanitation.pdf">http://www.joshithaschool.com/pdf/Health-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.joshithaschool.com/pdf/Fee-Structure.pdf">http://www.joshithaschool.com/pdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.joshithaschool.com/pdf/Academic-Calendar.pdf">http://www.joshithaschool.com/pdf/Academic-Calendar.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.joshithaschool.com/pdf/SMC.pdf">http://www.joshithaschool.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.joshithaschool.com/pdf/PTA.pdf">http://www.joshithaschool.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.joshithaschool.com/pdf/RESULT.pdf">http://www.joshithaschool.com/pdf/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	M Usha Rani
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	M. Kavitha Kumari M.A, B.Ed(Spl. Edn)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	K. G. Meera M.A(His), M.Sc. (Psy), D.P.T.T., D.G.C

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	No Students

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	No Students

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	018 & 524
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 174
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=oB3mC9iXW1I&amp;t=30s">https://www.youtube.com/watch?v=oB3mC9iXW1I&amp;t=30s</a>

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