



## CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



## **Mandatory Public Disclosure**

## **GENERAL INFORMATION:** A:

| S.No | INFORMATION                                  | DETAILS                                                                                                                   |
|------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1    | NAME OF THE SCHOOL                           | JOSHITHA SCHOOL                                                                                                           |
| 2    | AFFILIATION NO.(IF APPLICABLE)               |                                                                                                                           |
| 3    | SCHOOL CODE (IF APPLICABLE)                  |                                                                                                                           |
| 4    | COMPLETE ADDRESS WITH PIN CODE               | Sy.No: 19 to 21 & 73, H.No: 3-51, JANAKAMPET VILLAGE<br>& PANCHAYAT, AMEENPUR (M), SANGAREDDY DIST.<br>TELANGANA - 502319 |
| 5    | PRINCIPAL NAME & QUALIFICATION               | Mrs. M. USHA RANI, B.Com, B.Ed. M.B.A                                                                                     |
| 6    | PRINCIPAL'S CONTACT NUMBER                   | 9989422020                                                                                                                |
| 7    | PRINCIPAL'S EMAIL ID                         | usharavi.m@gmail.com                                                                                                      |
| 8    | PRINCIPAL'S RETIREMENT DATE                  | 30-04-2036                                                                                                                |
| 9    | SCHOOL'S CONTACT NUMBER                      | 9573706660                                                                                                                |
| 10   | CHOOL'S EMAIL ID                             | info@joshithaschool.com                                                                                                   |
| 11   | SCHOOL'S WEBSITE                             | WWW.joshithaschool.com                                                                                                    |
| 12   | SCHOOL'S FAX NUMBER                          | 8897135100                                                                                                                |
| 13   | LANDMARK NEAR SCHOOL                         | Medical Device Park, Sultanpur                                                                                            |
| 14   | YEAR OF ESTABLISHMENT                        | 2012                                                                                                                      |
| 15   | AFFILIATION VALIDITY                         |                                                                                                                           |
| 16   | AFFILIATION STATUS                           | PROVISIONAL                                                                                                               |
| 17   | NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | MRK EDUCATIONAL SOCIETY                                                                                                   |
| 18   | REGISTRATION DATE                            | 28-11-2011                                                                                                                |
| 19   | SOCIETY REGISTRATION NUMBER                  | 978/2011                                                                                                                  |
| 20   | REGISTRATION VALIDITY                        | PERMANENT REGISTRATION                                                                                                    |
| 21   | NOC ISSUING AUTHORITY                        |                                                                                                                           |

| 22 | NOC ISSUING DATE                                                 |                  |
|----|------------------------------------------------------------------|------------------|
| 23 | NO OBJECTION CERTIFICATE                                         |                  |
| 24 | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | <u>AFFIDAVIT</u> |
| 25 | WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?        | MORNING          |
| 26 | CURRENTLY RUNNING CLASSES FROM                                   | I                |
| 27 | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?                       | YES              |
| 28 | EXAMINATION CENTER NUMBER, IF ANY                                | NO               |