



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES
(CAPFs), NIA, SSF AND RIFLEMAN (GD) IN ASSAM
RIFLES EXAMINATION, 2021

REGISTRATION NO: 91000234383

APPLICATION IS PROVISIONALLY ACCEPTED



K. Manmohan

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
K MANMADARAJA	-	M KANTHAPPA	M PADHMAVATHI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2021	7. GENDER	8. CATEGORY
25/08/1997	23.11	MALE	SC
9. NATIONALITY	10. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA	A MOLE ON THE LEFT SIDE OF THE CHEST		
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
BOARD OF SECONDARY EDUCATION ANDHRA PRADESH	1218112607	2012	
14.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	14.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		
NO	-		
14.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	14.4. LENGTH OF SERVICE IN ARMED FORCES		
-	-		
14.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	14.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-	-		
15.1. WHETHER SEEKING AGE RELAXATION?	15.2 IF YES, AGE RELAXATION CODE		
YES	01-SC/ST		
16.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER	16.2. TYPE OF THE NCC CERTIFICATE		
NO	-		
17. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
TIRUPATI(8006)	VIJAYWADA(8008)	VISHAKHAPATNAM(8007)	
18. STATE/ UT OF DOMICILE	19. DISTRICT OF DOMICILE		
ANDHRA PRADESH	CHITTOOR		

20.1. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO ANOTHER STATE/ UT			20.2. WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN			
NO			-			
20.3. STATE/ UT OF ORIGIN			20.4. DISTRICT OF ORIGIN			
-			-			
21. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT			22. CANDIDATE BELONGS TO BORDER DISTRICT			
NO			NO			
23. PREFERENCE OF POST FOR CAPF(S)/ ORGANIZATION(S)						
B,H,D,E,F,A						
24. HIGHEST EDUCATIONAL QUALIFICATION						
OTHERS (35)						
25. DETAILS OF QUALIFYING EDUCATION						
10TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2012	ANDHRA PRADESH	BOARD OF SECONDARY EDUCATION ANDHRA PRADESH	1218112607	-	8.0
26. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS C DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
27. CORRESPONDENCE ADDRESS			28. PERMANENT ADDRESS			
1-8 GUNDISETTYPALLI VILLAGE SANTHIPURAM MANDAL			1-8 GUNDISETTYPALLI VILLAGE SANTHIPURAM MANDAL			
DISTRICT: CHITTOOR			DISTRICT: CHITTOOR			
STATE:ANDHRA PRADESH			STATE:ANDHRA PRADESH			
PIN: 517423			PIN: 517423			
MOBILE NO. : 7093623166			EMAIL ID: rajuraj2074@gmail.com			
29. DATE ON WHICH PHOTOGRAPH HAS BEEN TAKEN (DD/MM/YYYY):			30. WHETHER THE DATE OF PHOTOGRAPH IS CLEARLY PRINTED ON THE PHOTOGRAPH			
10/07/2021			YES			
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE
EXEMPTED		-		-		-
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						

