

# Existential Re-incarnation

A Philosophy for “rich” life

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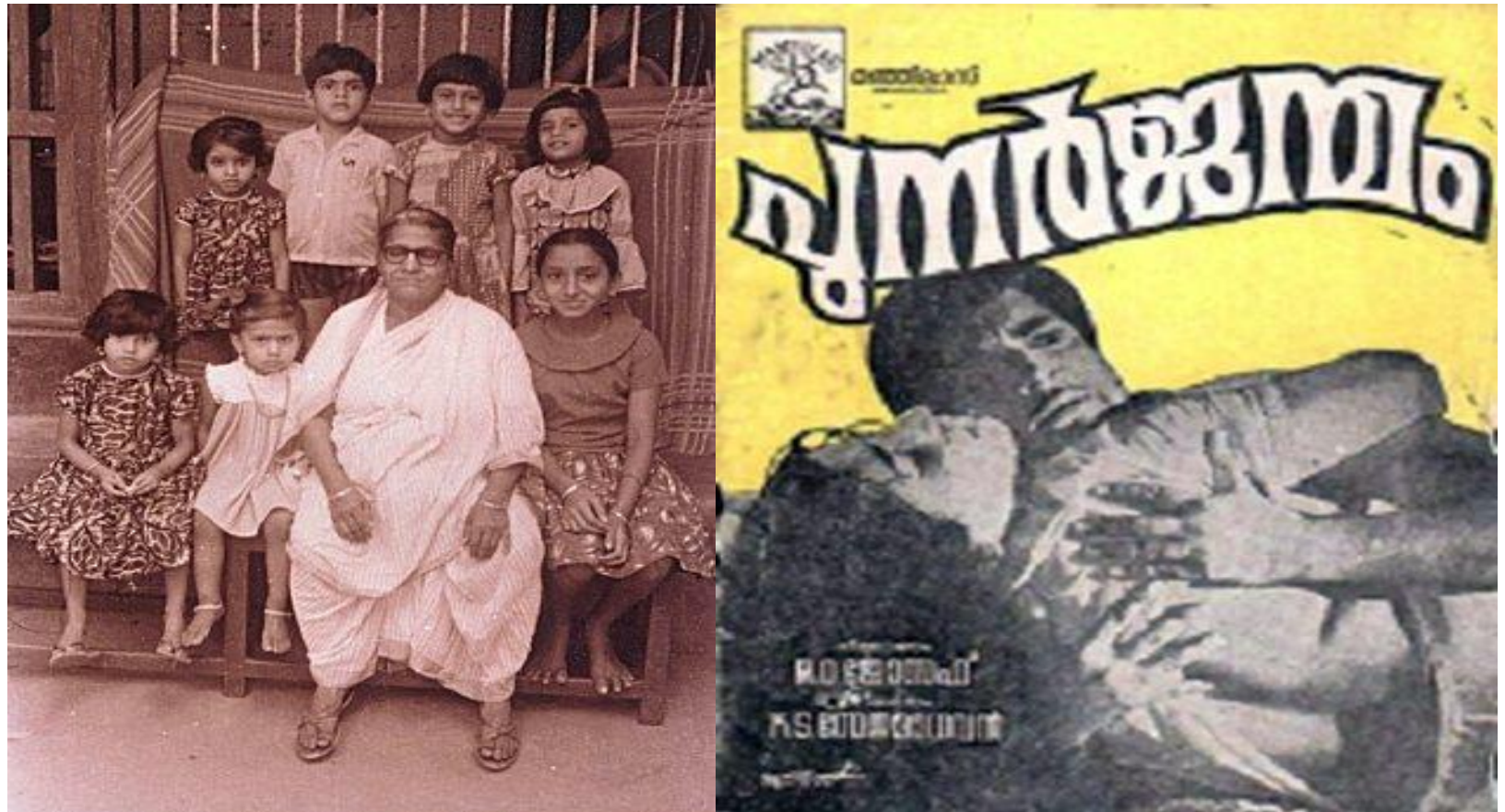
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# Existential Re-incarnation

- Question of Human Existence
- “Misery of a man is always a Constant”
- Re-incarnation == PunarJanma
- Brahminical lineage and Punarjanma
- Cognitive “doubt”
- Existence + Re-incarnation

# Genesis – “Re-incarnation”

Grandma Tales & AT Kovoov/Sethumadhavan Movie



# Genesis- Human Existence



# Human Existence

- **“Cogito Ergo Sum” – Rene Descartes**
- **"All the interests of my reason, speculative as well as practical, combine in the three following questions:**
  - 1. What can I know?**
  - 2. What ought I to do?**
  - 3. What may I hope?"**

**- Immanuel Kant**

# The Basic Premise Of Existential Re-incarnation (ER)

*The fundamental premise of the ER is the fact that no one should explicitly try to change this world. Because of evolutionary pressure, world will automatically correct itself to become the best of possible worlds.*

SIX FUNDAMENTAL PRINCIPLES

OF

ER

# Invariance principle

- “Misery of a man is always a constant”
- I am always in “S\*\*\*”, Only depth varies
- Resign To Fate ( RTF )



# Anti-Anthropomorphism

- Man is just another species
- We as a species might get extinct !

# Bounded Rationality

- Rationality has bounds !
- Our action should have economic sense.

# Provisional Science

- Science is a belief system !
- Falsifiability makes it different from religion

# Biological Determinism

- Biology ultimately triumphs over Sociology !
- Basically, we are animals !

# Intellectual Voyeurism

- Everything is futile
- Power of negative thinking
- Try to understand things for the sake of understanding

# Practice !

- ER does not pre-scribe anything
- Each Individual should tailor it for his context

# How I practice ER ?

## Your practice might vary !

- Decoupled my Identity from Job/Profession
- Disruption of one's own "routine"
- Earn high, Live low
- Reduced Loss Aversion
- Intellectual forays to avoid boredom
- Failure is sociological phenomena !
- Body equilibrium better maintained through doing what we like.

# Questions

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