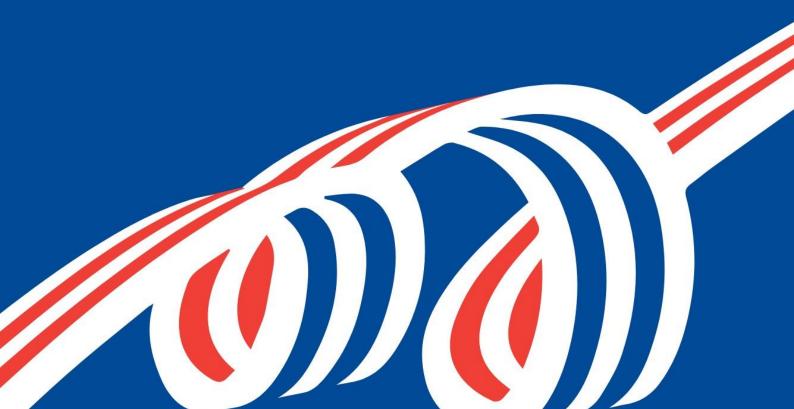


# RULE BOOK

# **AMICHROMA 2022**







## **AMICHROMA 2022**

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#### SELF COMPOSED POETRY RECITATION COMPETITION

#### **RULES**

- 1. Poems should be either in English/Hindi
- 2. The poem should be original. Plagiarism of any sort would lead to straight disqualification.
- 3. Total 10 minutes would be given to the participants for presentation.
- 4. The poet will have to specify the "ras" of the poem and will have to give a title to his/her poem
- 5. The poems will be judged on the basis of Content, Originality, its conformance to the "ras" specified, creativity of Title, overall impact.
- 6. The poems should not have obscene language or any vulgar innuendos. Usage of such language will lead to disqualification
- 7. Certificate would be given to the winners/runners and all participants.

#### **FACULTY COORDINATOR(S)**

1. Dr. Promod Kumar

2. Dr. Sanjiv Singh Bhadoriya

(Mobile Number: 8573935215)

(Mobile Number: 7354075049)

#### STUDENT COORDINATORS

1. Ayushman Pyasi

2. Vibhu Sharma

(Mobile Number: 7999860955)

(Mobile Number: 8959942737)





## **AMICHROMA 2022**

#### STANDUP COMEDY

We give all the young comedians out there a platform to tickle the audience with the best of your comic skills. Be the reason for all the giggles and laughs around, and be the best of all.

#### **RULES**

- 1. It is an individual competition.
- Limited entries based on first come first serve basis.
- 3. Presentation should be for minimum 7 minutes and can extend for maximum 10 minutes. After 7 minutes, buzzer will be there.
- 4. Participants will be judged on the basis of content, fluency, spontaneity, presentation & sense of humour.
- 5. No participant can point out any individual or religion in any way, and any dual meaning obscene content is strictly not allowed.
- 6. Negative marking for exceeding time limit.
- 7. Decision of the judges will be final and binding.
- 8. Certificate would be given to the winners/runners and all participants.

#### **FACULTY COORDINATOR(S)**

1. Dr. Surbhi Tiwari

2. Mr. Arun Sharma

(Mobile Number: 8269925777)

(Mobile Number: 9425301739)

#### STUDENT COORDINATORS

1. Rohit Pathak (Mobile Number: 7974157275)

2. Mudit Goswami (Mobile Number: 7987348659)







#### **TAMBOLA**

#### **RULES**

- 1. Individual participants can play the game.
- 2. Each participant will get a ticket while entering the game.
- 3. The caller calls the randomly generated number one at a time. The players mark off the numbers on their tickets as the numbers are called by a caller.
- 4. The Tambola ticket has 3 horizontal rows/lines and 9 vertical columns with a total of 27 boxes. Each line has 5 numbers on it and four boxes are left blank. Thus a ticket has a total on 15 numbers. The first vertical column can have numbers from 1 to 9, the second column from 11 to 19, the third column from 21 to 29, and so on and the last column can have numbers from 81 to 90.
- 5. The winning combinations are
  - a. Early five.
  - b. Four corners.
  - c. Each horizontal line (top line, middle line and bottom line), and
  - d. Full house.
- 6. As soon as, participants have marked of the numbers of a winning combination on the ticket, they have to inform to caller immediately. If the claim is incorrect, your ticket will be declared Bogey.
- 7. The participant with the maximum points/amount will be the winner of the game.
- 8. Certificate would be given to the winners/runners and all participants.

#### FACULTY COORDINATOR(S)

Mr. Abhinav Upadhyay (9074063030)
 Mr. Sachin Kumar Sharma (9458406405)

#### STUDENT COORDINATORS

Prashant Kumar (6392174611)
 Riddhi Agrawal (7067758530)





#### 90'S GAME ZONE WITH KAI PO CHE

#### **RULES**

- "Games like Dumb charades, Pictionary, Box of mystery, Whisper Challenge and Kite flying to have a nostalgia."
- 2. There shall be a team of 3 Members.
- 3. The itinerary will be provided as per the games.
- 4. Each member of the team has to come at least once for assistance
- 5. Any word to be guessed should not be directly pointed out to other team members.
- 6. In case of any discrepancies, the decision of judges will be final and binding.

#### **FACULTY COORDINATOR(S)**

Mr. Siddharth Mishra	(9425790200)
Mr. Manish Chiranshi	(9755044396)
Mr. Kinzalk Chauhan	(9644770499)

#### **STUDENT COORDINATORS**

1. Arya Jain	(8194050891)
2. Vikram Gupta	(9131550462)

3. Rishab Pathak (8989624594)

4. Vandna Gabra (9399300600)





### **SELFIE CONTEST**

#### **RULES**

- 1. Single participation or group participation
- 2. The theme of the selfie will be disclosed to the registered members.

#### **FACULTY COORDINATOR(S)**

Mr. Nupoor Agarwal (9179012532)

#### **STUDENT COORDINATORS**

1. Prena Singh (7879672195)

2. Vandana gabra (9399300600)





## **AMICHROMA 2022**

## Aao Baate kre 4 – Ye RJ HUNT hai Yarr..../ Suno Sunaoo-RJ Hunt

If you are spontaneous, confident and have a brilliant sense of humor get set to be the next radio star. This event will give you the chance to own your show with a live audience right by your side. So be an RJ show off your voice and grab your chance to win!

#### WHO CAN PARTICIPATE?

- i. Participation in the Youth Festival is open to AUMP students and Bonaflde regular students of educational Institutes in Gwalior.
- ii. The participants need to register themselves by 13 Feb 2022.

#### **RULES**

- 1. Limited entries on first come first serve basis.
- 2. Participants will be judged and eliminated on the basis of three rounds.
- 2.1 Introduce yourself in creative way.
- 2.2 Hosting a Show (contain will be given you have to present in your style.)
- 2.3 Extempore round. (Subject will be given, you have to develop the contain and present.)
- 3. Topics will be given on the spot.
- 4. Participants will be judged on the basis of fluency, spontaneity, presentation, sense of humor, communication skills and interaction with the listeners.
- 5. The participants should strictly adhere to the schedule and other general rules and regulations of AUMP.
- 6. Participants should observe strict discipline and obey the instructions given by organizers at the time of festival.
- 7. There will be three positions (certificates) i.e. 1st, 2nd and 3rd in each event. In case of tie among the participants, the best award of two judges will be considered to decide the position. The Decision of panel of Judges will be final and binding on all. No complaints or protest will be entertained.





#### **FACULTY COORDINATOR**

Dr. Pranav Mishra (9405098899)
 Mr.Manish Dubey (7974107143)

#### **STUDENT COORDINATOR**

1. Apoorva Dar (7470549818)

2. Aditya Sharma (8224866405)

3. Vishnu Sharma (8839440749)





## **Chayachitra: Photography Competition**

#### **RULES**

- 1. Topics will be given beforehand
- 2. Decision of the judges will be final and binding.
- 3. The participants should strictly adhere to the schedule and other general rules and regulations of AUMP.
- 4. Participants should observe strict discipline and obey the instructions given by organizers at the time of festival.
- 5. There will be three positions. 1st, 2nd and 3rd in each event. In case of tie among the participants, the best award of two judges will be considered to decide the position. The Decision of panel of Judges will be final and binding on all. No complaints or protest will be entertained.
- 6. There will be no boundation on the use of technology, one can use cell phone or DSLR as per their discretion
- 7. No post processing would be accepted by any mean what so ever.
- 8. Adjustment related to lights and contrasts are allowed given the condition that original sense of image is not lost.
- The participants need to register themselves till 12 of Feb 2022

#### FACULTY COORDINATOR(S)

Mr. Siddharth Sharma (8103388461)

#### STUDENT COORDINATORS

1. Jayesh (8085660033)

2. Rishav Singh Tomar (7722911911)





## **Online Film Making Competition- "CHAL CHITRA"**

5 MINUTES FILM MAKING COMPETITION-

ENTRY FEE- 200 RS PER TEAM

SHORT FILMS/ DOCUMENTARY.

#### **GENERAL CONDITIONS OF ELIGIBILITY:**

#### **WHO CAN PARTICIPATE?**

- 1. Participation in the Youth Festival is open to AUMP students and bonafide regular students of educational Institutes in Gwalior and Country.
- The participants need to register themselves till 12 of Feb 2022.

#### **RULES**

- 1. Participants will be judged and eliminated on the basis of externals jurisdiction.
- All the contestants can either make a short movie or a documentary on the Various Social Topics Such as- Life after pandemic, Sanitation, Social Evils, Honor Killings, and Depression etc.
- 3. Minimum Duration is 3 mins and maximum duration is of 5 mins. .
- 4. Decision of the judges will be final and binding.
- 5. In a team there could not be more than 5 members (excluding the cast and the actors)
- 6. Participants should observe strict discipline and obey the instructions given by organizers at the time of festival. Students should follow all the COVID-19 guidelines.
- 7. There will be three positions (Certificates) i.e. 1st, 2nd and 3rd in each event. In case of tie among the participants, the best award of two judges will be considered to decide the position. The Decision of panel of Judges will be final and binding on all. No complaints or protest will be entertained.
- 8. There will be no restriction on the use of technology; one can use cell phone or Dslr as per their discretion.





#### **FACULTY COORDINATOR**

Dr. Sandeep Kumar (7000945315)
 Mr.Sanjay Sikarwar (8517964107)

#### **STUDENT COORDINATORS**

 1. Priyanshu Mishra
 (9584285007)

 2. Mansi Dixit
 (7489600660)

 3. Khushi Baishander
 (7987992629)

4. Rahul Singh Tomar (8770403861)





#### **SSB QUIZ**

#### **RULES**

- 1. Total No. of Question: 40 (Based on the SSB Preparation)
- 2. Total Time Given: 25-30 minutes
- 3. If the two participants get same marks then the participant who has given answers in least time will be winner.
- 4. If again the two participants have given answers within same time duration then there will be a rapid fire round where each candidate will be asked 5-6 questions and the participant who will answer maximum question will be winner.
- 5. There will be I, II & III winner.

#### **MARKING SCHEME**

For each correct answer the candidate is awarded +1 mark.

- 1. There will be No Negative marking.
- The questions that are not answered will not be counted.
- 3. All questions are Multiple Choice and having only one correct option.
- 4. No Overwriting of option is entertained. If in case there is overwritten option, the question is marked as not answered.
- 5. Decision of committee is final in all cases.

#### FACULTY COORDINATOR(S)

1.	Dr. Pankaj Mishra	(7987179168)
2.	Ms Divya Gautam	(6267602939)
3.	Mr. Narendra Kr.Garg	(8349871150)





## **AMICHROMA 2022**

#### SMART CITY OF MY DREAM: A POSTER COMPETITION

#### **RULES**

- 1. Only One Member Can Participate In The Competition
- 2. Drawing Is To Be Prepared On Full Size Drawing Sheet
- 3. Drawing Can Be Made With Pencil Or Coloured.
- 4. Sketch up A Logo For Your Dream Smart City And Give A Suitable Tag Line For The Same.
- 5. If Competition Is Conducted On Physical Mode, Then 3 Hours Will Be Given To Participant.
- 6. In Virtual Mode, Scan Copy Will Be Collected
- 7. Students From Any Stream (Arts, Science, Engg., Management Etc.) Can Participate In This Competition.
- 8. In Case Of Any Discrepancies, The Decision Of Judges Will Be Final And Binding.

#### **FACULTY COORDINATORS**

1. Dr. Mohan Kantharia

2. Dr. P.Mahakavi

(93401 00353)

(97902 53447)

#### **STUDENT COORDINATORS**

1. Mayank Chahar

(79065 49775)

2. Kuldeep Gupta

(63501 47004)





### **AMICHROMA 2022**

## **BATTLE GROUNDS MOBILE INDIA (BGMI) TOURNAMENT**

#### ABOUT THE TOURNAMENT

Registered players will have to play 3 matches in a given time period. These 3 matches will be played in Sanhok, Miramar and everyone's favourite Erangel. Winning a match will gain you points whereas early termination of your team will lost the points. Out of these 3 matches, the rank holders will be declared on the basis of total points that they have secured in the 3 matches. In case of a tie, certain parameters such as finishes, survival time, accuracy, etc. will be considered.

#### **CRITERIA OF POINTS**

WINNER WINNER CHICKEN DINNER - 20 POINTS

Second Position -15 POINTS

Third Position - 10 POINTS

Per KILL - 2 POINTS

#### **RULES**

- 1. Each Team must maintain, during the tournament exactly four players which is the minimum and maximum number of players allowed.
- 2. Each team must select their captain who shall be responsible for communications with the officials of the tournament. A team cannot change the team captain during the tournament without prior approval of the tournament officials.
- Before the start of any official tournament, each Team must register its roster
  using the tools provided by Tournament Officials. Once the registration period ends, the
  roster cannot be changed. Substitutions or roster changes may be allowed only under
  unavoidable circumstances.
- 4. The players will have to join the tournament room within the time period given by tournament officials, if a team fails to do so then they will be not allowed to play the tournament.





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- 5. Only the registered players can play in the tournament. (If any other player is caught playing, then the team will be disqualified.)
- 6. If any two teams are found teaming up, BOTH THE TEAMS WILL BE DISQUALIFIED.
- 7. If any one player of the team is found cheating(using hacks, emulators, air triggers or any other type of unfair means), the whole team will be disqualified.

#### **FACULTY COORDINATORS**

1. Dr.Dinesh Sharma	(7987513064)
---------------------	--------------

2. Mr.Devendra Kumar Mishra (9399372049)

#### **STUDENT COORDINATORS**

2. DEVASHISH SHARMA (9752153159)

3. GAURAV PANWAR (9799982787)

4. RAHUL SHARMA (8966045933)

5. PRADHUMAN MITTAL (9826448886)

6. KINSHUK DAYAL SARASWAT (9340564539)

7. UTKARSH SHARMA (7378224727)

8. KRISHNA GOYAL (7400790976)





## **Role Mode Analysis (RMA)**

#### **RULES**

- 1. The participant is required to express/present his/her concept and thoughts during the live engagement. He or she is not permitted to use recorded video or audio.
- 2. Participants can't take the help of others and are not allowed to refer to any materials or electronic gadgets during presentations.
- 3 The evaluation will be done on the basis of presentation content, innovation, communication skills and the overall performance.
- 4. The panel members/judges/faculty coordinators will make the final selection of candidates for final performance. Their decision will be the final decision.

The winner will be rewarded with an exciting prize.

#### FACULTY COORDINATOR(S)

Ms. Deepali Soni

#### STUDENT COORDINATORS





## **Business Plan Competition**

#### **RULES**

- 1. The participant will be in groups, minimum 2 and maximum of 4.
- 2. PPT is to be prepared by the students of the business plan.
- 3. A maximum of 6 min will be allotted for presentation and 2 min for question and answers
- 4. The panel members/judges/faculty coordinators will make the final selection on the basis of presentation and innovation.

The winner will be rewarded with an exciting prize.

#### **FACULTY COORDINATOR(S)**

Dr. konika Sharma

#### **STUDENT COORDINATORS**





#### **Business Quiz**

#### <u>RULES</u>

- 1 The quiz will be based on synonyms, antonyms, Business News, COVID-19 updates, Slogans, Brands and current affairs.
- 1. The whole competition will be divided into three rounds i.e., Prelims, Semi-final and Final.
- 2. There will be having a team of 2 participants from each departments.
- 3. Quiz will be conducted in 3 rounds.
- 4.In case the no. of participants are more there will be a qualification round. After that actual rounds will begin

#### **ABOUT ROUND 1**

All the students will be eligible.

This round will contain 20 questions

This will be an elimination round based on the points you score in the quiz

The quiz will be conducted on QUIZZES

Top 20 students would be eligible for round 2, this will be a computerised round and points would be allotted on the basis of your performance.

#### **ABOUT ROUND 2**

This round will be hosted by the anchors

Questions will be asked by the anchor verbally and the options would be displayed on screen with help of QUIZZES

Points will be awarded on computer basis

Top students will be advanced to the next and final ROUND





#### **ABOUT ROUND 3**

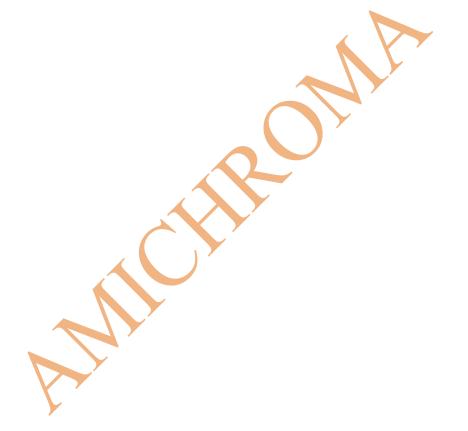
This round will contain 10 questions in which 6 questions will be audio or video based . And 4 questions will be based on individual's creativity (prepare a punchline / logo ) .

Points will be alloted by the judges for the creativity part .

#### **FACULTY COORDINATOR(S)**

Dr. Anand Shrivastav

#### **STUDENT COORDINATORS**







## **AMICHROMA 2022**

## TREASURE HUNT (THE FORTUNE HUNTERS)

A race against clock to hunt the hidden treasure from trivial clues.

#### **RULES**

- 1. Cell phones and smart watches will be prohibited and if found will be disqualified.
- 2. Numerical stickers will be provided to teams and if displaced will be disqualified.
- 3. All clues must be submitted in the last.
- 4. The duration will be 90 minutes.
- 5. Use of vehicles is not allowed during hunt.
- 6. There will be 3 rounds in the hunt. Shortlisted candidates will be qualified for the next level.
- 7. All the members of the participants should be within 3-4 meters.
- 8. Winner will be selected on the basis of time.

#### **FACULTY COORDINATORS**

1) Dr. Manish Kumar	(7247243466)
2) Dr. Raghvendra Saxena	(8827014696)

#### STUDENT COORDINATORS

1)	Mridul Sharma	(6261282956)
2)	Abhishek Yadav	(9826965937)
3)	Samriddhi Gaur	(6263997398)
4)	Vanshika Kumari	(6263018966)
5)	Sharon Francis	(7879833303)
6)	Sandhya Yadav	(8449961511)





### **SAMVAAD (BILINGUAL DEBATE)**

This debate competition is not confined within the constraints of the language. It allows the participants to present their views effectively on variety of the topics irrespective of language; only thing to be judged is facts and presentation of the topic. The topics may vary from current affairs, social issues, economic issues, politics, Science and technology etc.

#### **RULES**

- 1. Participation mode Single or Team (2 participants)
- 2. Eligibility -
  - I. The Competition is opened to school students (10, 11 and 12) and also to College and University students.
  - II. The students have to register themselves either Online or Offline (Forms) for registration.

#### ROUND - 1 (5 minutes per participant/team)

- 1. The choice of language should be done in advance, and the language cannot be switched in between.
- 2. The first round is the opening part in which each team will send its one representative to give their view on the topic, either for or against the motion.
- 3. The Time limit would be 3-5 minutes for each speaker (for the first round) warning bell will ring after 3 minutes. Screening by the judges will be done after the first round; qualified teams will proceed for the second round.

#### **ROUND - 2** (5+2=7 minutes per participant/team)

- 1. In the second round the topics will be either same or have to pick randomly from chits and both members of the team will speak for 5 min in total (In the case of individual participant the time limit will be the same of 5min)
- 2. The speaker/speakers will speak in either for or against the motion. Judges and audience can ask a question related to those topics.(the duration of question and answer for each team/participant should not exceed 2 minutes)





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- 3. The participants would be judged on the basis of Language Proficiency, Presentation/Delivery and knowledge of the topic.
- 4. The decision of the Judges would be last and final

#### **TOPICS (TENTATIVE)**

- 1. Climate change and humanity
- 2. Human Cloning: Legal or Illegal
- 3. Economic Slowdown
- 4. Biased media
- 5. The Citizenship Amendment Act (Bill)
- 6. COVID-19 Pandemic: An opportunity or A challenge

#### **FACULTY COORDINATORS**

1. Dr. Manish Kumar

2. Dr. Raghvendra Saxena

**STUDENT COORDINATORS** 

1. Shreya Prabhash

2. Leeza Bhadauria

(7247243466)

(8827014696)

(8959990596)

(9617212413)





#### **ACHINTYA: THE MIND MATRIX**

#### **ROUND ONE**

#### **DOKU-SUDOKU**

Sudoku is a logic-based, combinatorial number-placement puzzle;

#### **RULES**

- 1. Competition is open for all.
- 2. There shall be individual participation.
- 3. The Achintya: Doku-Sudoku divided into four rounds namely
  - i. We all
  - ii. Kayo
  - iii. Resolute
  - iv. Decisive Ace
- 4. There is a time boundation in each round.
- 5. Participants will be shot listed on the basis of best solvers taking less time.
- 6. In case of any discrepancies, the decision of judges will be final and binding.
- 7. Any in-disciplinary act by the participants would lead to their disqualification from the event.
- 8. Rules & steps of game play will be communicated before every round.

#### **ROUND TWO**

#### **DECISIVE BALANCE**

#### RULES

- 1. This activity involves participants walking on the path with some specific symbols.
- 2. There will be the pictures of hands and feet from the starting to finish line.
- Participants will have to place their hands and feet on the pictures according to the position of pictures.
- 4. If anyone places their hand or foot not in accordance with the Sign/pictures, he/she will be eliminated from the game.





5. Who will complete the task without any error and in less time will be the winner of this round.

#### **ROUND THREE**

#### **DESTINY ACE**

#### **COMPLIMENTARY ROUND 3**

1. Rules will be given on the spot

#### **REQUIREMENT**

Printouts, glue, 20 smiley bolls, table-chair.

#### **FACULTY COORDINATOR(S)**

1. Dr. Shubhagata Awasthi

2. Dr. Sandhya Garg

3. Ms. Grace Sharon Joyce

4. Ms. Shefali Gupta

(8989281978)

(9907308298)

(9953276950)

(9962854286)

#### STUDENT COORDINATORS

1. Akriti Bhatt (9039190963)

2. Himalaya Bansal (7909916045)

3. Soumitra Walambe (8839227081)





## **AMICHROMA 2022**

#### **FACE PAINTING**

#### **MATERIAL REQUIRED**

- 1. Certificate for the winning candidate
- 2. Prize (AS per University Norms)

#### **MATERIAL REQUIRED (BY THE CANDIDATE)**

- 1. Colors
- 2. Brushes

#### **RULES**

- 1. It is a team event. There can be only 2 participants in a team.
- 2. Participants should bring their own colors, brushes etc.
- 3. Time limit is 60 minutes.
- 4. Topic will be given on the spot.
- 5. Participants will be judged on the basis of creativity, innovation and design.
- 6. Decision of the judges will be final and binding.
- 7. Entry Fee (As per University Norms).
- 8. Winner will get special prize.

#### FACULTY COORDINATOR(S)

Dr. Parameshwar Ravula	(9966866270)
2. Dr. V. Murugesan	(8555984792)
3. Dr. Vijayraj	(9032774923)

#### STUDENT COORDINATOR(S)

1. Ritesh Kumar Singh	(9608474468)
2. Navdeep asthana	(8602201374)
3. Kajal bhadouriya	(9131194325)





## **AMICHROMA 2022**

#### **CAGE CRICKET**

#### **MATERIAL REQUIRED**

Cricket Bat and Tennis Ball

- 1. Certificate for the winning candidate
- 2. Prize (AS per University Norms)

#### **MATERIAL REQUIRED (BY THE CANDIDATE)**

1. None.

#### **RULES**

- 1. It is team activity.
- 2. In each team there will be six members.
- 3. The limit of overs is four for each team.
- 4. Time duration for Cage Cricket will be around 30 minutes for each match.
- 5. Entry Fee will be 300 for each team.
- 6. Winner will get special prize.

#### FACULTY COORDINATOR(S)

Dr Ankit Kumar Yadav	(8699267353)
2. Dr S. Vijayraj	(9032774923)
3. Dr. V. Murugesan	(8555984792)

#### STUDENT COORDINATOR(S)

- 1. Amit Chauhan
- 2. Tanuj Upadhyay
- 3. Abdur Rahim
- 4. Abu Taalib





### **AMICHROMA 2022**

#### **CHESS**

#### **MATERIAL REQUIRED**

Certificate for the winning candidate

- 1. Prize (As per University Norms)
- 2. Chess kit

#### **MATERIAL REQUIRED (BY THE CANDIDATE)**

1. None

#### **RULES**

- 1. There should be 2 candidates in the team.
- 2. The game/event would be time based.
- 3. Decision of the judges will be final and binding.
- 4. Entry Fee (As per University Norms).
- 5. Winner will get special prize.

#### **FACULTY COORDINATOR(S)**

1. Dr Ankit Kumar Yadav

2. Mr. M. Prathap (7893077817)

3. Mrs. Monika Kaushik (9991003928)

#### STUDENT COORDINATOR(S)

- 1. Parshant Shrivastav
- 2. Saurabh
- 3. Harsh Gupta
- 4. Shreyansh Jain
- 5. Sagar Dixit

(8699267353)





#### **MODELING COMPETITION**

#### <u>THEME</u>

Western

#### MATERIAL REQUIRED

- 1. Certificates for the winning candidates and prize as per the university norms
- 2. Candidates should bring own dress and makeup

#### **RULES**

- 1. Both boys and girls can participate in duo as well as singles (boy-boy, boy girl, girl girl)
- 2. For the ramp walk the pattern will be followed is duo and singles
- 3. No language barrier
- 4. Candidates will be selected as per the auditions
- 5. Time duration for the round will be 45 Minutes
- 6. Winner will get special prize
- Decision will be finalized by the judges

#### FACULTY COORDINATOR(S)

1. Dr Ankit Kumar Yadav (8699267353)

2. Mr. M. Prathap (7893077817)

3. Mrs. Monika (9991003928)

#### STUDENT COORDINATOR(S)

- 1. Mishika singh
- 2. Nanshi singh
- 3. Richa saxena
- 4. Vanshika Pandey





#### **ROCK THE DANCE FLOOR**

#### <u>THEME</u>

Salsa, free style, classical, contemporary, hip hop

#### MATERIAL REQUIRED

- 1. Certificates for the winning candidate, and prize as per the university norms
- 2. Candidate should bring own dress and makeup

#### **RULES**

- 1. It is based on 3 categories
  - a) Solo
  - b) Duo
  - c) Team (max 6 members)
- 2. Time duration will not succeed more than 5-6 mins
- 3. Candidate should bring own dress and makeup
- 4. In duo category a boy and girl, girl girl or boy boy can participate
- 5. In team category the member should not exceed more than 6 members.
- 6. Winners will get the prizes
- 7. The decision will be firm and finalized by the judges

#### FACULTY COORDINATOR(S)

1. Dr Ankit Kumar Yadav	(8699267353)
2. Dr S. Vijayraj	(9032774923)
3. Mrs. Monika Kaushik	(9991003928)

#### **STUDENT COORDINATOR(S)**

- 1. Mishika singh
- 2. Nanshi singh





- 3. Neha sargam
- 4. Tanishka khandelwal
- 5. Kajal Bhadoriya







## **AMICHROMA 2022**

#### WHEEL N FUN

#### **RULES**

- 1. Contestants spin the wheel and complete the activity that is hidden in the wheel.
- 2. After the wheel stops at one place they have to perform the given dare within a specific time.
- 3. Time Duration of 1 minute will be provided for the activity.
- 4. This can be played in groups or individually.

#### **FACULTY COORDINATOR(S)**

Ms. Shweta Singh (8870987457

#### **STUDENT COORDINATOR(S)**

1. Ananya Mudgal

2. Mansi Kushwaha

(6232636460)

(7898313459)





## **AMICHROMA 2022**

#### **TATTOO ARTISTS**

#### **RULES**

- 1. The tattoo has to be made either on the participant hand or on any other reference candidate hand (but the other candidate on whom the tattoo is gonna made will not considered in the competition, only the candidate who is making the tattoo will be act as a participant).
- 2. The tattoo will be your unique idea ,it can be inspired but not copied.
- 3. The tattoo size will be of 2.5inches and has to be made within 15 minutes of the time.
- 4. Usage of colours should be skin friendly.
- 5. In case of any discrepancies, the decision of judges will be final and binding.

#### **FACULTY COORDINATOR(S)**

Ms. Twinkle Rastogi

(8989132162)

#### STUDENT COORDINATOR(S)

1. Anshika Dwivedi (9651270808)

2. Varuna Rajput (9340771420)





## **AMICHROMA 2022**

### **COMEDY CIRCUS**

#### **RULES**

- 1. Participant will be provided with the names of actor, actresses or comedians for the mimicry.
- 2. Time of 1 minute will be provided to the participant for the mimicry.
- 3. Parliamentary Language should be used , Non Parliamentary words will directly leads to disqualify.

#### **FACULTY COORDINATOR(S)**

Ms. Purujit Chaterjee

(7044942536)

#### **STUDENT COORDINATOR(S)**

1. Akshat Nair

2. Sonam Barnwal

(9755683982)

(6207561586)





## JASHN-E-NAZM

(A Poetry Competition)

#### **OBJECTIVE**

To check students' imagination, thinking capacity and writing skills.

#### **RULES**

- 1. Theme: Nature
- 2. Language: Hindi, English, Urdu
- 3. Poem must be original.
- 4. Plagiarism will result in disqualification.
- 5. Poem should be of 200 words or less.
- 6. Certificate or E- Certificate (in case of online) will be given to all the participants.
- 7. The Competition is open to all.
- 8. Outside students of the university are cordially invited.
- 9. Only single entry is allowed.
- 10. The decision of judges will be final and binding.

#### **FACULTY COORDINATOR(S)**

1. Dr. Saleem Ahmed	(9891704728)
2. Dr. Kumar Sambhav Pareek	(7891806330)
3. Dr. Keerti Sood	(799929133)
4. Ms. Jyoti Tomar	(6265959316)

#### STUDENT COORDINATOR(S)

1. Muskan K <mark>u</mark> shwah	(7909957019)
2. Nidhi Saxna	(7400573207)
3. Mahima Khalkho	(6267511540)
4. Shrawasti Mishra	(8305385237)
5. Kanishka Bhargava	(9340438512)
6. Manisha Singh	(7457810224)