**INCENTIVES FOR BOOK PUBLICATION (OFFICE NOTING)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Applicant | **{name}** | | | CHECKED | VERIFIED |
| Designation and Dept. | **{designation}, {department}, {institute}** | | |  |  |
| Title of the Book | **{booktitle}** | | |  |  |
| Name of Co-authors | **{coauthor1}, {coauthor2}, {coauthor3}, {coauthor4}, {coauthor5}, {coauthor6}** | | |  |  |
| No. of Authors from PU | **{authors\_pu}** | | |  |  |
| Author / Editor | **{applicant\_type}** | | |  |  |
| Total Number of Chapters | **{total\_chapters}** | | |  |  |
| Total Number of Pages | **{total\_pages}** | | |  |  |
| Mode of Publication | **Print Only** | | |  |  |
| ISBN | **{print\_isbn}** | **{electronic\_isbn}** | |  |  |
| Year of Publication | **{publication\_year}** | | |  |  |
| Name of Publisher , City ,Country | **{publisher\_name}, {publisher\_city}, {publisher\_country}** | | |  |  |
| Whether National/International | **{publisher\_type}** | | |  |  |
| Amount Claimed (Rs.) |  | | |  |  |
| Proof of Publication attached (Yes/No) | **YES** | | |  |  |
| Whether “PU” Name Given (Yes/No) | **YES** | | |  |  |
| **Signature** | | | |  |  |
| **RECOMMENDATION** | | | | | |
| OBSERVATIONS/  REMARKS | **DEPUTY DIRECTOR** | | **DIRECTOR** | | |
|  | |  | | |
| RECOMMENDED AMOUNT (Rs.) |  | |  | | |
| SIGNATURE |  | |  | | |
| **SANCTION** | | | | | |
| **REMARKS (If any)** | **CHAIRPERSON (RDC)** | | | | |
|  | | | | |
| **SANCTIONED AMOUNT (Rs.)** |  | | | | |
| **SIGNATURE** |  | | | | |