



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS / GRADES FOR F. E. (2019 CREDIT PAT.) EXAMINATION, OCT 2019
BRANCH CODE: 05

SEAT NO. 72027707J

CENTRE SKNC[36]

PERM REG. NO.: 72027707J

NAME HANMANTE PRATIK DNYANDBA

MOTHER : URMILA

COLLEGE [CEGPO13380] - S. K. N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CD. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|----------------|-------------|-------------|-------------|--------------|-----|-------------|
|----------------|-------------|-------------|-------------|--------------|-----|-------------|

SEM. : 1

| | | | | | | |
|--------|---------------------------|------|----|------|----|----|
| 102003 | SYSTEMS IN MECH. ENGG. | * TH | 03 | 03 | D | 18 |
| 102003 | SYSTEMS IN MECH. ENGG. | * PR | 01 | 01 | C | 07 |
| 103004 | BASIC ELECTRICAL ENGG. | * TH | 03 | 00 | F | 00 |
| 103004 | BASIC ELECTRICAL ENGG. | * PR | 01 | 01 | E | 05 |
| 107001 | ENGINEERING MATHEMATICS I | * TH | 03 | 00 | F | 00 |
| 107001 | ENGINEERING MATHEMATICS I | * TW | 01 | 01 | C | 07 |
| 107009 | ENGINEERING CHEMISTRY | * TH | 04 | 04\$ | E | 20 |
| 107009 | ENGINEERING CHEMISTRY | * PR | 01 | 01 | C | 07 |
| 110005 | PROG. & PROBLEM SOLVING | * TH | 03 | 00 | F | 00 |
| 110005 | PROG. & PROBLEM SOLVING | * PR | 01 | 01 | C | 07 |
| 111006 | WORKSHOP | * PR | 01 | 01 | B | 08 |
| 101007 | ENVIRONMENTAL STUDIES-I | * AC | 00 | 00 | AC | 00 |

SGPA1 : --, TOTAL CREDITS EARNED : 13

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director,

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R20070711079 DATE : 11 FEB 2020



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR F.E. (2019 CREDIT PAT.) EXAM., MAY 2020
BRANCH CODE: 05

SEAT NO. F190360287

CENTRE SKNC[36]

PERM REG. NO.: 72027707J

NAME HANMANTE PRATIK DNYANOBA

MOTHER : URMILA

COLLEGE [CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|----------------|---------------------------------|-------------|-------------|--------------|-----|-------------|
| SEM.: 1 | | | | | | |
| 102003 | SYSTEMS IN MECH. ENGG. | TH | 03 | 03 | D | 18 |
| 102003 | SYSTEMS IN MECH. ENGG. | PR | 01 | 01 | C | 07 |
| 103004 | BASIC ELECTRICAL ENGG. | * TH | 03 | 03 | B | 24 |
| 103004 | BASIC ELECTRICAL ENGG. | PR | 01 | 01 | E | 05 |
| 107001 | ENGINEERING MATHEMATICS I | * TH | 03 | 03 | D | 18 |
| 107001 | ENGINEERING MATHEMATICS I | TW | 01 | 01 | C | 07 |
| 107009 | ENGINEERING CHEMISTRY | TH | 04 | 04 | E | 20 |
| 107009 | ENGINEERING CHEMISTRY | PR | 01 | 01 | C | 07 |
| 110005 | PROG. & PROBLEM SOLVING | * TH | 03 | 03 | B | 24 |
| 110005 | PROG. & PROBLEM SOLVING | PR | 01 | 01 | C | 07 |
| 111006 | WORKSHOP | PR | 01 | 01 | B | 08 |
| 101007 | ENVIRONMENTAL STUDIES-I | AC | 00 | 00 | AC | 00 |
| SEM.: 2 | | | | | | |
| 101011 | ENGINEERING MECHANICS | * TH | 03 | 03 | E | 15 |
| 101011 | ENGINEERING MECHANICS | * PR | 01 | 01 | D | 06 |
| 102012 | ENGINEERING GRAPHICS | * TH | 01 | 01 | P | 04 |
| 102012 | ENGINEERING GRAPHICS | * TW | 01 | 01 | A | 09 |
| 104010 | BASIC ELECTRONICS ENGG. | * TH | 03 | 03 | C | 21 |
| 104010 | BASIC ELECTRONICS ENGG. | * PR | 01 | 01 | C | 07 |
| 107002 | ENGINEERING PHYSICS | * TH | 04 | 04 | B | 32 |
| 107002 | ENGINEERING PHYSICS | * PR | 01 | 01 | A | 09 |
| 107008 | ENGINEERING MATHEMATICS II | * TH | 04 | 04 | E | 20 |
| 107008 | ENGINEERING MATHEMATICS II | * TW | 01 | 01 | A | 09 |
| 110013 | PROJECT BASED LEARNING | * TW+PR | 02 | 02 | B | 16 |
| 101014 | ENVIRONMENTAL STUDIES-II | * AC | 00 | 00 | AC | 00 |
| 107015 | PHY. EDU. - EXER. & FIELD ACTI. | * AC | 00 | 00 | AC | 00 |

FIRST YEAR SGPA : 6.66, TOTAL CREDITS EARNED : 44

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R21021505131 DATE: 05 JAN 2021





SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR S.E. (2019 CREDIT PAT.) EXAM., OCT 2020

BRANCH CODE: 16-S.E. (2019 PAT.) (ELECTRONICS & TELECOMMUNICATIONS)

SEAT NO. S190363110

CENTRE SKNC[36]

PERM REG. NO.: 72027707J

NAME HANMANTE PRATIK DNYANOBA

MOTHER: URMILA

COLLEGE [CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|----------------|------------------------------|-------------|-------------|--------------|-----|-------------|
| SEM.: 1 | | | | | | |
| 204181 | ELECTRONIC CIRCUITS | * TH | 03 | 03 | C | 21 |
| 204182 | DIGITAL CIRCUITS | * TH | 03 | 03 | O | 30 |
| 204183 | ELECTRICAL CIRCUITS | * TH | 03 | 03 | A | 27 |
| 204184 | DATA STRUCTURES | * TH | 03 | 03 | O | 30 |
| 204185 | ELECTRONIC CIRCUIT LAB | * PR | 01 | 01 | B | 08 |
| 204186 | DIGITAL CIRCUITS LAB | * PR | 01 | 01 | B | 08 |
| 204187 | ELECTRICAL CIRCUIT LAB | * TW | 01 | 01 | C | 07 |
| 204188 | DATA STRUCTURES LAB | * OR | 01 | 01 | A | 09 |
| 204189 | ELECTRONIC SKILL DEVELOPMENT | * TW | 01 | 01 | C | 07 |
| 207005 | ENGINEERING MATHEMATICS III | * TH | 04 | 04 | C | 28 |
| 207005 | ENGINEERING MATHEMATICS III | * TW | 01 | 01 | C | 07 |
| 204190A | TECHNICAL ENGLISH FOR ENGG. | * AC | 00 | 00 | AC | 00 |

SGPA1 : 8.27, TOTAL CREDITS EARNED : 22

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director

Board of Examinations & Evaluation

MEDIUM OF INSTRUCTION : ENGLISH

R21082316316 DATE: 30 JUN 2021





SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR S.E. (2019 CREDIT PAT.) EXAM., APRIL/MAY 2021
BRANCH CODE: 16-S.E. (2019 PAT.) (ELECTRONICS & TELECOM)

SEAT NO. S190363110

CENTRE SKNCL36J

PERM REG. NO.: 72027707J

NAME HANMANTE PRATIK DNYANOBA

MOTHER : URMILA

COLLEGE / SCHOOL

[CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|----------------|------------------------------|-------------|-------------|--------------|-----|-------------|
| SEM.: 1 | | | | | | |
| 204181 | ELECTRONIC CIRCUITS | TH | 03 | 03 | C | 21 |
| 204182 | DIGITAL CIRCUITS | TH | 03 | 03 | O | 30 |
| 204183 | ELECTRICAL CIRCUITS | TH | 03 | 03 | A | 27 |
| 204184 | DATA STRUCTURES | TH | 03 | 03 | O | 30 |
| 204185 | ELECTRONIC CIRCUIT LAB | PR | 01 | 01 | B | 08 |
| 204186 | DIGITAL CIRCUITS LAB | PR | 01 | 01 | B | 08 |
| 204187 | ELECTRICAL CIRCUIT LAB | TW | 01 | 01 | C | 07 |
| 204188 | DATA STRUCTURES LAB | OR | 01 | 01 | A | 09 |
| 204189 | ELECTRONIC SKILL DEVELOPMENT | TW | 01 | 01 | C | 07 |
| 207005 | ENGINEERING MATHEMATICS III | TH | 04 | 04 | C | 28 |
| 207005 | ENGINEERING MATHEMATICS III | TW | 01 | 01 | C | 07 |
| 204190A | TECHNICAL ENGLISH FOR ENGG. | AC | 00 | 00 | AC | 00 |
| SEM.: 2 | | | | | | |
| 204191 | SIGNALS & SYSTEMS | * TH | 03 | 03 | A | 27 |
| 204191 | SIGNALS & SYSTEMS | * TW | 01 | 01 | C | 07 |
| 204192 | CONTROL SYSTEMS | * TH | 03 | 03 | A | 27 |
| 204193 | PRINCIPLES OF COMMU. SYSTEMS | * TH | 03 | 03 | O | 30 |
| 204194 | OBJECT ORIENTED PROGRAMMING | * TH | 03 | 03 | O | 30 |
| 204195 | SIGNALS & CONTROL SYSTEM LAB | * TW | 01 | 01 | B | 08 |
| 204196 | PRINCIPLE OF COMMU. SYS. LAB | * PR | 01 | 01 | B | 08 |
| 204197 | OOPS LAB | * OR | 01 | 01 | B | 08 |
| 204198 | DATA ANALYTICS LAB | * OR | 01 | 01 | C | 07 |
| 204199 | EMPLOYABILITY SKILL DEV. | * TW | 03 | 03 | B | 24 |
| 204200 | PROJECT BASED LEARNING | * TW | 02 | 02 | B | 16 |
| 204201A | ENHANCING S.S. & PERSONALITY | * AC | 00 | 00 | AC | 00 |

SECOND YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 44

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R21122816261 DATE : 23 AUG 2021





SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR

T.E. (2019 COURSE) EXAM., OCT/NOV 2021
BRANCH CODE: 37-T.E. (2019 PAT.) (ELECTRONICS & TELECOM)

SEAT NO. T190363110 CENTRE SKNC[36] PERM. REG. NO.: 72027707J

NAME HANMANTE PRATIK DNYANOBA MOTHER: URMILA

COLLEGE / SCHOOL

[CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|-------------|------------------------------|----------|----------|-----------|-----|----------|
| SEM.:1 | | | | | | |
| 304181 | DIGITAL COMMUNICATION | * TH | 03 | 03 | O | 30 |
| 304182 | ELECTROMAGNETIC FIELD THEORY | * TH | 03 | 03 | A+ | 27 |
| 304183 | DATABASE MANAGEMENT | * TH | 03 | 03 | O | 30 |
| 304184 | MICROCONTROLLERS | * TH | 03 | 03 | O | 30 |
| 304185C | FUND. OF JAVA PRO. (ELE-I) | * TH | 03 | 03 | O | 30 |
| 304182 | ELECTROMAGNETIC FIELD THEORY | * TUT | 01 | 01 | A | 08 |
| 304190 | SKILL DEVELOPMENT | * PR | 01 | 01 | A | 08 |
| 304186 | DIGITAL COMMUNICATION LAB | * PR | 01 | 01 | A | 08 |
| 304188 | MICROCONTROLLER LAB | * PR | 01 | 01 | A+ | 09 |
| 304189C | FUND. OF JAVA PRO LAB(ELE-I) | * PR | 01 | 01 | A+ | 09 |
| 304187 | DATABASE MANAGEMENT LAB | * PR | 01 | 01 | A | 08 |
| 304191A | DEV. SOFT SKILLS & PER. | * AC | 00 | 00 | AC | 00 |

SGPA1 : 9.38, TOTAL CREDITS EARNED : 21

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Director

Board of Examinations & Evaluation

R22092716178

DATE : 06 MAY 2022





SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR T.E. (2019 COURSE) EXAM., APR/MAY 2022
BRANCH CODE: 37-T.E. (2019 PAT.) (ELECTRONICS & TELECOM)

SEAT NO. T190363110 CENTRE SKNC[36] PERM. REG. NO.: 72027707J

NAME HANMANTE PRATIK DNYANOBA MOTHER: URMILA

COLLEGE / SCHOOL [CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|-------------|------------------------------|----------|----------|-----------|-----|----------|
| SEM.:1 | | | | | | |
| 304181 | DIGITAL COMMUNICATION | TH | 03 | 03 | O | 30 |
| 304182 | ELECTROMAGNETIC FIELD THEORY | TH | 03 | 03 | A+ | 27 |
| 304183 | DATABASE MANAGEMENT | TH | 03 | 03 | O | 30 |
| 304184 | MICROCONTROLLERS | TH | 03 | 03 | O | 30 |
| 304185C | FUND. OF JAVA PRO. (ELE-I) | TH | 03 | 03 | O | 30 |
| 304182 | ELECTROMAGNETIC FIELD THEORY | TUT | 01 | 01 | A | 08 |
| 304190 | SKILL DEVELOPMENT | PR | 01 | 01 | A | 08 |
| 304186 | DIGITAL COMMUNICATION LAB | PR | 01 | 01 | A | 08 |
| 304188 | MICROCONTROLLER LAB | PR | 01 | 01 | A+ | 09 |
| 304189C | FUND. OF JAVA PRO LAB(ELE-I) | PR | 01 | 01 | A+ | 09 |
| 304187 | DATABASE MANAGEMENT LAB | PR | 01 | 01 | A | 08 |
| 304191A | DEV. SOFT SKILLS & PER. | AC | 00 | 00 | AC | 00 |
| SEM.:2 | | | | | | |
| 304192 | CELLULAR NETWORKS | * TH | 03 | 03 | A | 24 |
| 304193 | PROJECT MANAGEMENT | * TH | 03 | 03 | A+ | 27 |
| 304194 | POWER DEVICES & CIRCUITS | * TH | 03 | 03 | A+ | 27 |
| 304195C | ADVANCED JAVA PROGRAMMING | * TH | 03 | 03 | O | 30 |
| 304199 | INTERNSHIP** | * TUT | 04 | 04 | A | 32 |
| 304194 | POWER DEVICES & CIRCUITS | * PR | 01 | 01 | A+ | 09 |
| 304195C | ADVANCED JAVA PROGRAMMING | * PR | 01 | 01 | A+ | 09 |
| 304192 | CELLULAR NETWORKS | * PR | 01 | 01 | A+ | 09 |
| 304200 | MINI PROJECT | * PR | 02 | 02 | A+ | 18 |
| 304191BB | ENG. LANG. FOR COMP. EXAMS | * AC | 00 | 00 | AC | 00 |

THIRD YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 42

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Director

Board of Examinations & Evaluation

R22092615927

DATE : 12 SEP 2022





SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR B.E.(2019 COURSE) EXAM, OCT/NOV 2022
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO. B190363109 CENTRE SKNC[36] PERM. REG. NO: 72027707J
NAME HANMANTE PRATIK DNYANOBA MOTHER: URMILA

COLLEGE/SCHOOL [CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|----------------|------------------------------|-------------|-------------|--------------|-----|-------------|
| SEM.: 1 | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | * TH | 03 | 03 | B | 18 |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * TH | 03 | 03 | C | 15 |
| 404183 | CLOUD COMPUTING | * TH | 03 | 03 | O | 30 |
| 404184C | JAVA SCRIPT | * TH | 03 | 03 | A | 24 |
| 404185C | DEEP LEARNING | * TH | 03 | 03 | A+ | 27 |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | * TW+OR | 02 | 02 | O | 20 |
| 404187 | LAB PRACTICE - 2 | * TW+PR | 02 | 02 | B | 12 |
| 404188 | PROJECT STAGE - I | * TW | 01 | 01 | A+ | 09 |
| 404189A | MANAGEMENT INFORMATION SYS. | * AC | 00 | 00 | AC | 00 |

SGPA1 : 7.75, TOTAL CREDITS EARNED : 20

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.



MEDIUM OF INSTRUCTION : ENGLISH
DATE: 16 MAR 2023 R23050716111

[Signature]

Dr. Mahesh Kakade
Director
Board of Examinations & Evaluation



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR B.E. (2019 COURSE) EXAM, APR/MAY 2023
BRANCH CODE: 71-B.E. (2019 PAT) (ELECTRONICS & TELECOMMU.)

SEAT NO. B190363109 CENTRE SKNC[36]
NAME HANMANTE PRATIK DNYANOBA

PERM. REG. NO: 72027707J
MOTHER: URMILA

COLLEGE/SCHOOL [CEGP013380] - S.K.N. COLLEGE OF ENGINEERING

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|-------------|-------------|----------|----------|-----------|-----|----------|
|-------------|-------------|----------|----------|-----------|-----|----------|

SEM.:1

| | | | | | | |
|---------|------------------------------|-------|----|----|----|----|
| 404181 | RADIATION & MICROWAVE THEORY | TH | 03 | 03 | B | 18 |
| 404182 | VLSI DESIGN AND TECHNOLOGY | TH | 03 | 03 | C | 15 |
| 404183 | CLOUD COMPUTING | TH | 03 | 03 | O | 30 |
| 404184C | JAVA SCRIPT | TH | 03 | 03 | A | 24 |
| 404185C | DEEP LEARNING | TH | 03 | 03 | A+ | 27 |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | TW+OR | 02 | 02 | O | 20 |
| 404187 | LAB PRACTICE - 2 | TW+PR | 02 | 02 | B | 12 |
| 404188 | PROJECT STAGE - I | TW | 01 | 01 | A+ | 09 |
| 404189A | MANAGEMENT INFORMATION SYS. | AC | 00 | 00 | AC | 00 |

SEM.:2

| | | | | | | |
|---------|------------------------------|---------|----|----|----|----|
| 404190 | FIBER OPTIC COMMU. | * TH | 03 | 03 | A | 24 |
| 404190 | FIBER OPTIC COMMU. | * TW+OR | 01 | 01 | O | 10 |
| 404191C | ANDROID DEVELOPMENT | * TH | 03 | 03 | A | 24 |
| 404192D | DIGITAL MARKETING | * TH | 03 | 03 | O | 30 |
| 404193 | INNOVATION & ENTREP. | * TW | 02 | 02 | O | 20 |
| 404194 | DIGITAL BUSINESS MGMT. | * TW | 02 | 02 | O | 20 |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * TW+PR | 01 | 01 | A | 08 |
| 404197 | PROJECT STAGE - II | * TW+OR | 05 | 05 | A+ | 45 |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
FE SGPA : 6.66 SE SGPA : 8.50 TE SGPA : 9.10
TOT GP/TOT CREDITS :1385/170 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

DATE:20 JUL 2023 R23081015235

Dr. Mahesh Kakade
Director

Board of Examinations & Evaluation

