Reiner Smolinski, Ph.D.

Professor of English-Early American Literature & Culture

Georgia State University

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(1.8.2020)

**Appointments, Tenure, and Promotions:**

2002- Professor of English, Georgia State University, Atlanta, GA

1998-1999 DAAD Professor of American Studies, Universität Potsdam/Berlin

1992 Associate Professor of English (Promotion and Tenure)

1991-92 Visiting Professor of American Studies, Johannes Gutenberg University,

Mainz (Germany)

1987 Assistant Professor of English, Georgia State University

1986 Visiting Assistant Professor, Georgia State University

**Education:**

1987 PhD: The Pennsylvania State University, English/American Studies

1981 MA: Oklahoma State University, English/American Studies

1976 BA: (equiv.) Johannes Gutenberg Universität, Mainz (Germany) Business

Administration and English minor

**Publications:**

**Books published:**

**\*** *Cotton Mather, Biblia Americana, Volume 2: Exodus – Deuteronomy*. Edited, with an

Introduction, and Annotations, by Reiner Smolinski. Tübingen: Mohr Siebeck, 2019

(1,461 pp.) . This is the 6th published volume of 10.

**\*** *Cotton Mather, Biblia Americana, Volume 1: Genesis*. Edited, with an Introduction and

Annotations by Reiner Smolinski. Vol. 1 (of 10). Grand Rapids and Tübingen: Baker

Academic and Mohr Siebeck, 2010 (1,337 pp.)

**\*\****Cotton Mather and Biblia America: America’s First Bible Commentary. Essays in*

*Reappraisal*. Eds. Reiner Smolinski and Jan Stievermann. Tübingen: Mohr Siebeck,

**2010** (596 pp.)

**\*\*Republished as a Paperback edition:** Baker Academic, **2011.**

*The Kingdom, The Power, & The Glory: The Millennial Impulse in Early American Literature*

Dubuque, Iowa: Kendall/Hunt Publishers, 1998 (anthology) (815 pp.).

*The Threefold Paradise of Cotton Mather: An Edition of Triparadisus*. Athens and London:

U of Georgia P, 1995 (526 pp.).

**General Editor**: *Cotton Mather’s Biblia Americana* (1693-1728), 10 vols. (2010-2021)

*Cotton Mather, Biblia Americana, Volume 9: Romans — Philemon.* Edited with an

Introduction, and Annotations, by Robert E. Brown. Tübingen (Germany): Mohr Siebeck,

2018 (754 pp.).

*Cotton Mather, Biblia Americana, Volume 5: Proverbs — Jeremiah*. Edited with an Introduction,

and Annotations, by Jan Stievermann. Tübingen: Mohr Siebeck, 2015 (1,101 pp.).

*Cotton Mather, Biblia Americana, Volume 4: Ezra – Psalms*. Edited with an Introduction, and

Annotations, by Harry Clark Maddux.Grand Rapids and Tübingen: Baker Academic and

Mohr Siebeck, 2014 (844 pp.).

*Cotton Mather, Biblia Americana, Volume 3: Joshua – 2 Chronicles*. Edited with an

Introduction, and Annotations, by Kenneth P. Minkema. Grand Rapids and Tübingen:

Baker Academic and Mohr Siebeck, 2013 (893 pp.).

*Cotton Mather, Biblia Americana, Volume 1: Genesis*. Edited with an Introduction, and

Annotations, by Reiner Smolinski. Grand Rapids and Tübingen: Baker Academic and

Mohr Siebeck, 2010 (1,337 pp).

**\* Reviews of *Biblia Americana Vol. 1: Genesis*.** Ed. by Reiner Smolinski. Grand Rapids and

Tübingen: Baker Academic and Mohr Siebeck, 2010 - 2017.

\* (1) Prof. Dr. Herman J. Selderhuis (Theologische Universiteit Apeldoorn, Netherlands),

“God bless(ed) America.” ***Nederlands Dagblad*** 17 Sept. 2010. S. 4.

\* (2) BL. “*Cotton Mather, Biblia Americana. Volume 1: Genesis*.” ***International Review of***

***Biblical Studies*** 56 (2009/2010) # 1973.

\* (3) Dr. Johann Hinrich Claussen (Universität Hamburg, Germany). “*Biblia Americana:*

*Puritanische Theologie in deutscher Edition.*” ***Frankfurter Allgemeine Zeitung*** Nr. 33. 9

Feb. 2011, N4.

(The ***Frankfurter Allgemeine Zeitung***is the NYTimes of Germany, one of the most respected dailies in Germany. Review is also available online):

<http://www.faz.net/aktuell/feuilleton/buecher/rezensionen/2.1718/biblia-americana-1597411.html>

\* (4) Douglas A. Sweeney (Trinity Evangelical Divinity School). Review in ***Religious Studies***

***Review*** 37.3 (Sept. 2011): 232-33.

\* (5) Karl Möller (St. Martin’s College, Lancaster, UK). Review in ***Journal for the Study of the***

***Old Testament*** 35.5 (2011): 139-40.

\* (6) Randall J. Pederson (Westminster Theological Seminary). Review in ***Westminster***

***Theological Journal*** 73.2 (Fall 2011): 390-93.

\* (7) B. M. Stephens (Penn State, Delaware). Review in ***Choice*** 48.10 (June 2011): 16.

\* (8) David W. Kling (U of Miami, FL) Review in ***Zeitschrift für Kirchengeschichte***122.2/3

(2011): 406-07.

\* (9) Thomas H. Olbricht (Pepperdine U, CA) Review in ***The Catholic Biblical Quarterly*** 74

(2012): 137-39.

\* (10) Robert Middlekauff (UC Berkeley). Review in ***Early American Literature*** 47.1 (2012):

228-33.

\* (11) Mark A. Noll (Notre Dame, IN). Review in ***The New England Quarterly*** 85.2 (2012):

355-58.

\* (12) Mark Elliott (University of St. Andrews, Scotland). In ***RBL: Review in Biblical***

***Literature*** 06/2012.

\* (13) Mitchell Breitwieser (UC Berkeley), “*All on an American Table: Cotton Mather’s Biblia*

*Americana*.” ***American Literary History*** 25.2 (2013):381-405. On the significance of the

edition of *Biblia Americana*.

\* (14) Markus Wriedt (J.W.v.Goethe U, Frankfurt, Germany). In ***Theologische Literaturzeitung***

138 (Dec. 2013): 1361-64.

\* (15) Steven R. Pointer (Trinity International U). Review in *Fides et Historia* 45 (Summer/Fall

2013): 143-45.

\* (16) Edward M. Griffin (U Minnesota). “A Singular Man: Cotton Mather Reappraised.” ***Early***

***American Literature*** 50.2 (2015): 475-94. On the significance of the *Biblia Americana*

edition.

(17) Matt Millsap (Baylor U). Review of *Biblia Americana* (Vol. 4). In ***Early American***

***Literature*** 51.2 (2016): 526-28.

(18) Markus Wriedt (H.W.v.Goethe U, Frankfurt, Germany). Review of *Biblia Americana*

(Vols. 3, 4, 5). In *Theologische Literaturzeitung* 141 (2016): 1066-1068.

\*\* **Reviews of my co-edited essay collection: *Cotton Mather and Biblia America: Essays in***

***Reappraisal*.** Eds. Reiner Smolinski and Jan Stievermann. Tübingen (Germany): Mohr

Siebeck, **2010**. 593 pp.

**Republished as a Paperback:** Grand Rapids: Baker Academic, **2011**. 593 pp.

\*\* (1) Douglas A. Sweeney (Trinity Evangelical Divinity School). Review in ***Religious Studies***

***Review*** 13.3 (Sept. 2011): 233.

\*\* (2) W. Tooman (St. Andrews University, Scotland). Review in ***Journal for the Study of the***

***Old Testament*** 35.5 (2011): 47-48.

\*\* (3)Till Kinzel (TU Braunschweig, Classical History), Review in ***Informationsmittel IBF:***

***Digitales Rezensionsorgan für Bibliothek und Wissenschaft*.**

http://ifb.bsz-bw.de/bsz324886985rez-2.pdf?id=3954 (online journal)

\*\* (4) Michael P. Winship (UGA), Review in ***The New England Quarterly*** 84.4 (2011): 722-24.

\*\* (5) Mark Noll (Notre Dame, IN). Review in ***Books & Culture: A Christian Review*** (2011)

http://www.booksandculture.com/articles/webexclusives/2011/may/noll051911.html

\*\* (6) John W. Rogerson (U of Sheffield, UK). Review in ***Theologische Literaturzeitung*** 136.12

(2011): 1301-1303.

\*\* (7) James P. Byrd (Vanderbilt). Review in ***Church History*** 82.2 (June 2013): 463-65.

\*\* (8) Steven R. Pointer (Trinity International U). Review in *Fides et Historia* 45 (Summer/Fall

2013): 143-45.

\*\* (9) Tibor Fabiny (Károli Gáspár University, Hungary). Review in ***American Studies/***

***Amerikastudien*** 59.2 (2015): 329-32.

**Books under contract:**

*Talking Points: A Cotton Mather Reader*. New Haven: Yale UP (**under contract)**

*Cotton Mather and His World: An Intellectual Biography*. New Haven: Yale UP (**under**

**contract**)

*Cotton Mather, Biblia Americana, Volume 7: Matth.--Luke.* Grand Rapids and Tübingen:

Baker Academic and Mohr Siebeck (**under contract**)

**Chapters in Books/Collections:**

**[Special Issue**: “Cotton Mather 1663-1728: American Minister, Philosopher, Historian, Essayist,

and Poet.” In *Literature Criticism from 1400-1800*. Vol. 265. Edited by Lawrence

Trudeau. Farmington Hills, MI: Layman Poupard Publishing for Gale/Cengage Learning,

2017: 1-133.]

“Salem Witchcraft and the Hermeneutical Crisis of the Seventeenth Century: Cotton Mather’s

Response to Hobbes and the ‘Modern Sadducees,’” *Literature Criticism from 1400-1800*.Vol. 265. Edited by Lawrence Trudeau. Columbia, SC: Layman Poupard Publ. for Gale/Cengage Learning, 2017. 39-55.

(co-author): “Edgar Allan Poe’s Party Politics in the Age of Jackson,” in *Poe Writing/ Writing*

*Poe*. Eds. Jana Argersinger and Richard Kopley. *AMS Studies in the Nineteenth Century*,

No. 45. New York: AMS Press, 2013. 51-70.

“Cotton Mather.” In *Oxford Bibliographies Online: American Literature*. Eds. Jackson Bryer and

Paul Lauter. New York: Oxford University Press, 2012 [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)

“Literature to 1800.” *American Literary Scholarship* (2010). Durham, NC: Duke University

Press, 2012: 221-48.

“Eager Imitators of the Egyptian Inventions”: Cotton Mather’s Engagement with John Spencer

and the Debate about the Pagan Origin of the Mosaic Laws, Rites, and Customs.” *Cotton*

*Mather’s Biblia America: America’s First Bible Commentary. Essays in Reappraisal*.

Eds. Reiner Smolinski and Jan Stievermann. Tübingen: Mohr Siebeck, 2010: 295-335.

“Authority and Interpretation: Cotton Mather’s Response to the European Spinozists,” *Shaping*

*the Stuart World, 1603-1714: The Atlantic Connection*. Eds. Arthur Williamson and

Allan MacInnes. Leyden (Netherlands): Brill, 2006: 175-203.

“‘The Way to Lost Zion’: The Cotton-Williams Debate on the Separation of Church and State in

Millenarian Perspective,” *Millennial Thought in America: Historical and Intellectual*

*Contexts, 1630-1860*. Eds. Bernd Engler, Joerg Fichte, et al. (Universität Tübingen,

Germany). Trier (Germany): WVT Wissenschaftlicher Verlag Trier, 2002: 61-96.

“Caveat Emptor: Pre- and Postmillennialism in the Late Reformation Period,” *Millenarianism*

*and Messianism in Early Modern European Culture: The Millenarian Turn*. Eds. James

E. Force and R.H. Popkin. International Archives of the History of Ideas (ARCH 175)

Dordrecht, Boston, London: Kluwer Academic Publishers, 2001: 145-69.

“Endzeiterwartungen Neuenglands als Wegbereiter der amerikanischen Revolution,” *Zeit—*

*Zeitenwechesel—Endzeit: Zeit im Wandel der Zeiten, Kulturen, Techniken und*

*Disziplinen***.** Eds. Ulrich G. Leinsle and Jochen Mecke. Band 26. Regensburg, Germany:

Universitätsverlag Regensburg, 2000: 121-33.

“The Logic of Millennial Thought: Sir Isaac Newton among his Contemporaries” *Isaac Newton*

*and Religion*. Eds. Richard H. Popkin and James E. Force. International Archives of the

History of Ideas (ARCH 161) Dordrecht, Boston, London: Kluwer Academic Publishers,

1999: 259-89.

(co-author): “‘The Old Time Entombed’: Edgar Allan Poe and Early National Fears of

Mobocracy,” *Construction and Contestation of American Cultures in the Early National*

*Period*. Ed. Udo J. Hebel. Heidelberg: Universitätsverlag C. Winter, 1999: 181-94.

“Apocalypticism in Colonial North America,” *The Continuum History of Apocalypticism*. Eds.

Bernard McGinn, Michael J. Collins, and Stephen J. Stein. New York and London:

Continuum, **2003**: 441-66. (1-vol. edition)

“Apocalypticism in Colonial North America,” *Encyclopedia of Apocalypticism*. Eds. Bernard

McGinn, Michael J. Collins, and Stephen J. Stein. 3 vols. New York: Continuum Press,

**1998**. 3:36-72. Paperback, **2000**. 3:36-72. (3-vol. edition)

(co-author): “‘Chymical Wedding’: Rosicrucian Alchemy and Eucharistic Conversion Process in

Edward Taylor’s *Preparatory Meditations* and in Early Seventeenth- Century German

Tracts,” *Transatlantic Encounters: Studies in European American Relations*. Festschrift

in Honor of Winfried Herget. Eds. Udo J. Hebel and Karl Ortseifen. Trier: Germany:

WVT Wissenschaftlicher Verlag Trier, 1995: 40-61.

“Cotton Mather’s Response to Hobbes and the ‘Modern Sadducees,’” *Die Salemer ‘ Hexenverfolgung: Perspektiven, Kontexte, Repräsentationen (1692-1992).* Ed. Winfried

Herget. Trier: WVT Wissenschaftlicher Verlag, 1994: 143-83.

**Articles:**

“‘Seeing Things Their Way’: The Lord’s Remembrancers and their New England Histories.”

(Edward Johnson, William Hubbard, Cotton Mather, and Daniel Neal. *Massachusetts Historical Review* Special 225th Anniversary Issue 19 (Fall 2016): 18-63.

“Cotton Mather’s *Biblia Americana*: America’s First Bible Commentary,” *Uncommon Sense* 129

(Winter-Spring 2011): 9-12 (double columns). Newsletter of the Omohundro Institute of

Early American History, College of William & Mary, Williamsburg (VA).

“‘How to go to Heaven, or how Heaven goes’: Natural Science and Interpretation in Cotton

Mather’s “Biblia Americana” (1690-1728), *New England Quarterly* 81.2 (June 2008):

278-329.

“Mather, Cotton (1663-1728)” [1000-word essay on Mather as a Revivalist Preacher],

*Encyclopedia of Religious Revivals in America*. Ed. by Michael McClymond. Westport,

CT: Greenwood P, 2007: 256-58.

“Benjamin Franklin,” “Thomas Hooker,” Cotton Mather,” “Thomas Paine,” and “Thomas

Shepard,” *Metzler Lexikon Amerikanischer Autoren*. Eds. Bernd Engler and Kurt Müller.

Stuttgart und Weimar: Verlag J.B. Metzler, 2000: 253-56, 339-41, 437-39, 519-21, 608-

610.

“Thomas Hooker,” “Increase Mather,” “Cotton Mather,” *Encyclopedia of American Literature*.

New York: Continuum P., 1999: 534-35, 725-29, 729-31.

Editor’s Comment: “Reusable Pasts: Revisionings in Early American Literature.” *Studies in the*

*Literary Imagination* 27.1 (Spring 1994): 1-5.

“*Israel Redivivus*: The Eschatological Limits of Puritan Typology,” *New England Quarterly* 63

(Sept. 1990): 357-95. **This article was awarded the *1989 Walter Muir Whitehill Prize***

***in Colonial American History,* The Colonial Society of Massachusetts.**

“Covenant Theology and Arthur Dimmesdale’s Pelagianism,” *American Transcendental*

*Quarterly*, New Series, 1 (1987): 211-31.

**Reprints:**

*Cotton Mather and Biblia America: America’s First Bible Commentary. Essays in*

*Reappraisal*. Eds. Reiner Smolinski and Jan Stievermann. Tübingen: Mohr Siebeck,

**2010**. (596 pp.) **Republished as a Paperback edition:** Baker Academic, **2011.**

“Apocalypticism in Colonial North America,” *Continuum History of Apocalypticism*. Eds.

Bernard McGinn, Michael Collins, and Stephen Stein. 1998, 2000; New York:

Continuum Press, 2003: 441-66.

“Die Neue Welt in der biblischen Typologie der Puritaner Neu Englands: Eine Revisionistische

Betrachtung,” *Amerika, Entdeckung, Eroberung, Erfindung*. Ed. Winfried Herget. Trier,

Germany: WVT Wissenschaftlicher Verlag Trier, 1995: 67-94.

“Jehovah’s Peculium: The New Jerusalem and the Jews in Puritan Eschatology,” *Early American*

*Literature and Culture: Essays Honoring Harrison T. Meserole*. Ed. Kathryn Zabelle

Derounian-Stodola. Newark: U of Delaware P, 1992: 84-108.

**Journal:**

(Guest Editor) “Reinventing Americans: Discourse in Early America,” *Studies in the Literary*

*Imagination* 27.1 (Spring 1994): 1-129.

**Book Reviews:**

“*William Penn: A Life. By Andrew R. Murphy*.” New York: Oxford UP, 2019. *The Journal of*

*Religion*. 100.4 (2020) forthcoming.

“*The Puritans: A Transatlantic History*. By David D. Hall.” Princeton: Princeton UP, 2019.

*American Literary History* XXI (2019). *ALH Online Review Series XXI*

*“Bible Culture & Authority in the Early United States*.By Seth Perry.” Princeton: Princeton UP,

2018. *Early American Literature* (Fall 2019).

“*Richard Baxter and the Mechanical Philosophers* (Oxford Studies in Historical Theology). By

David S. Sytsma. New York: Oxford UP, 2017. *Church History* (2018).

“*Good News From New England, by Edward Winslow. A Firsthand Account of Relations*

*between Pilgrims and Natives in early New England. A Scholarly Edition edited by*

*Kelley Wisecup.* Amherst, MA: U of Massachusetts P, 2014. *American Literary History*

VII (2016): 1-3. *ALH Online Review Series VII*.

“*Sympathetic Puritans: Calvinist Fellow Feeling in Early New England*. By Abram C. Van

Engen. (New York: Oxford UP, 2015). *American Studies/Amerikastudien* 61.2 (2016)

online.

“*Invented Traditions: Die Puritaner und das amerikanische Sendungsbewusstsein*.”

[Schriften der Forschungsstelle Grundlagen Kulturwissenschaft. Bd. 4] (München,

Germany: Verlag Karl Stutz, 2011). By Heike Brandt. *American Studies/Amerikastudien*

61.2 (2016) online.

“*American Zion: The Old Testament as a Political Text from the Revolution to the Civil War*. By

Eran Shalev. (New Haven: Yale University Press, 2013). *New England Quarterly* 87.1

(2014): 154-58.

“*Godly Republicanism: Puritans, Pilgrims, and A City on a Hill*. By Michael P. Winship

(Cambridge, MA: Harvard UP, 2012). *Early American Literature* 48.3 (2013): 790-96.

“*Strangers and Pilgrims, Travellers and Sojourners: Leiden and the Foundations of Plymouth*

*Plantation*. By Jeremy Dupertuis Bangs” (Plymouth, Mass.: General Society of

Mayflower Descendants, 2009). *The New England Quarterly* 83.4 (2010): 724-26.

“*Prospero’s America: John Winthrop, Jr., Alchemy, and the Creation of New England Culture,*

*1606-1676*. By Walter W. Woodward” (Chapel Hill: University of North Carolina P,

2010), *The Journal of American History* 97.3 (2010): 24.

“*Godly Letters: The Literature of the American Puritans*. By Michael J. Colacurcio.” (Notre

Dame, IN: University of Notre Dame P, 2006), *New England Quarterly* 80.4 (2007): 710-13.

“*The Apocryphal Apocalypse: The Reception of The Second Book of Esdras (4 Ezra) from the*

*Renaissance to the Enlightenment*. By Alastair Hamilton.” (Oxford—Warburg Studies),

*Scribblerian* 35.1-2. (Autumn 2002 & Spring 2003): 95-96.

“*Divine Destiny: Gender and Race in Nineteenth-Century Protestantism*. By Carolyn Haynes,”

*South Atlantic Review* 64.4 (1999): 179-85.

Review Essay: “*Reinventing Cotton Mather in the American Renaissance*,” *American Studies/*

*Amerikastudien* 41 (1996): 131-35.

“*Aristotelian and Cartesian Logic at Harvard: Charles Morton’s ‘A Logick System’ and William*

*Brattle’s ‘Compendium of Logick’*. By Rick Kennedy,” *New England Quarterly* 69.3

(1996): 520-25.

“*Thomas Shepard*. By Thomas Werge,” *Seventeenth-Century News* 58 (1990): 14-15. “*The*

*Protestants Plea for a Socinian* (1686). Ed. by Richard Kroll,” *Seventeenth-Century*

*News* 47 (1989): 16-17.

“*Fear, Myth and History: The Ranters and the Historians*. By J.C. Davis,” *Seventeenth-Century*

*News* 46 (1988): 46-48.

“*Reformation and Revolution, 1558-1660*. By Robert Ashton,” *Seventeenth-Century News* 43

(1985): 58-60.

**Online Editions: *Electronic Texts in American Studies.* University of Nebraska Library digitalcommons:**

<http://digitalcommons.unl.edu/do/search/?q=author_lname%3A%22Smolinski%22%20author_fname%3A%22Reiner%22&start=0&context=52045>

R. Smolinski (Edited with an Introduction):

-----. John Cotton’s *God’s Promise to His Plantation* (1630).

-----. Michael Wigglesworth’s *God’s Controversy with New-England* (1662).

-----. Increase Mather’s *An Earnest Exhortation to the Inhabitants of New England* (1676).

-----. Samuel Sewall’s *Phaenomena quaedam Apocalyptica ad aspectum Novi Orbis*

*Configurata* (1693).

-----. Cotton Mather’s *Wonders of the Invisible World*. Boston, 1693 (**Paperback edition**):

**Lincoln, Nebraska: Zea Books, 2011.**

-----. Cotton Mather’s *Theopolis Americana: An Essay on the Golden Street of the Holy City*

(1710).

-----. *The Threefold Paradise of Cotton Mather*. Athens and London: U of Georgia Press, 1995.

-----. Jonathan Edwards’s *Divine and Supernatural Light* (1734).

-----. Jonathan Edwards’s *Sinners in the Hand of an Angry God* . Boston, 1741. (**Paperback**

**edition); Lincoln, Nebraska: Zea Books, 2014.**

-----. Charles Chauncy’s *Marvellous things done by the right Hand and holy Arm of God in*

*getting Him the Victory* (1745).

-----. Oliver Noble’s *Some Strictures upon the Sacred Story Recorded in the Book of Esther*

(1775).

-----. Abraham Keteltas’s *God Arising and Pleading His People’s Cause, or, The American*

*War in Favor of Liberty, Against the Measures and Arms of Great Britain, Shewn to be*

*the Cause of God* (1777).

-----. William Henry Drayton’s *A Charge on the Rise of the American Empire* (1776).

-----. Samuel Sherwood’s *The Church’s Flight into the Wilderness: An Address on the Times,*

*containing some very interesting and important Observations on Scripture Prophecies*

(1776).

-----. Ezra Stiles’s *The United States Elevated to Glory and Honor* (1783)

-----. *The Kingdom, The Power, and The Glory: The Millennial Impulse in Early American*

*Literature—Questions for Discussions, Research, and Writing*.

-----. Introduction: *The Kingdom, The Power, and The Glory*.

**Reviews of Manuscript Submissions:**

Served as external reviewer for publication of book-length manuscripts and articles for the following journals and publishing houses. Those for which I reviewed **more than one** manuscript are **highlighted**:

**Journals:**

*Mosaic, Prose Studies,* ***Early American Literature****,* ***South Atlantic Review****,* ***William & Mary Quarterly****, Scribblerian,* ***New England Quarterly****,* ***American Studies****,* ***Journal of the History of Ideas***, *Eighteenth-Century Studies*, ***Massachusetts Historical Society Review****. Journal of Religious History* (Sydney, Australia), ***American Literary History*,** *Literature and Medicine*. *Preternature: Critical and Historical Studies on the Preternatural, Church History. Journal of Religion.*

**University Presses and Commercial Publishers:**

State University of New York Press, **Kluwer/Springer Academic Publishers** (Archives of the History of Ideas; the Netherlands), **Peter Lang**, **Omohundro Institute of Early American History and Culture and University of North Carolina Press**, University of Pennsylvania Press, **Yale University Press**, Ohio State UP, **Oxford University Press**, **University of Massachusetts Press**, Pennsylvania State University Press

**Work in Progress:**

**\*** *Talking Points: A Cotton Mather Reader* (c. 350 pp.) under contract with **Yale University**

**Press due Aug. 2020**

**\* General Editor:** *Cotton Mather’s* “Biblia Americana” (10 vols.), a critical edition of Mather’s

unpublished commentary on the bible [www.matherproject.org](http://www.matherproject.org) I am guiding a team of 7

co-editors.

\* *Cotton Mather: An Intellectual Life* (Yale UP, **under contract**).I am focusing on Mather’s

intellectual contribution as an early Enlightenment thinker in colonial New England, his hermeneutical response to the epistemological, philological, and historical challenges to

the bible as text (a 5-year project).

**Conference / Symposium Papers:**

**Invited lecture/keynot**e

Invited lecture: Cotton Mather’s Biblia Americana, Typology, the Zohar, and Medieval Rabbinic

Commentators: Jewish Wisdom and Puritan Exegesis in late 17th-century New England.”

**Rice University**, Department of Religion, Houston, TX, 3/29, 2019.

Inaugural lecture: “Science and Religion in the Age of Isaac Newton: The Case of Cotton

Mather’s *Biblia Americana*.” **Nanyang Technological University**, School of

Humanities, Singapore. 8/9-8/15, 2018.

Invited, all-expenses-paid, inaugural lecture on Early American Literature, at NTU,

Singapore.

Conference Paper: “”Pox on it! The Politics of Cartesian Dualism and Cotton Mather’s

‘Nishmath-Chajim’.” *Religion and Politics in Early America*. Wasthington University, St. Louis, March 1-3, 2018.

**Keynote lecture**: “The Queen of Science and the Handmaiden of Theology: Cotton Mather and

Jonathan Edwards on Natural Philosophy and Noah’s Flood.” **Trinity Symposium on**

**Religion and Science** (Sponsored by the John Templeton Foundation on Philosophy &

Theology) at *Trinity International University.* Deerfield, IL, 3/16, 2017.

This 90-minutes lecture is available online: <https://vimeo.com/222361627>

Conference Paper: “Paradise Restored? The New World and the New Earth in the Eschatological

Vistas of Edward Johnson, John Cotton, Roger Williams, and Cotton Mather.” **New**

**Approaches to Puritan Millennialism**. *Society of Early Americanists*. University of

Tulsa, March 1-4, 2017.

Invited lecture: “Warfare between Science and Religion? The Boston Smallpox Inoculation

Crisis of 1720/21.” **Transnational American Studies Institute. Johannes-Gutenberg**

**University**, Mainz. Dec. 20, 2016.

Conference Paper: “Verbal Inspiration, Canon Criticism, and the Library of the Mathers,” Panel:

*Making Sense of the Mathers* (sponsored by the American Antiquarian Society). *ASECS:*

*American Society of Eighteenth-Century Studies*. Pittsburgh, PA, March 31-Apr. 2, 2016.

Invited lecture: “Colonial Auto/Biography and American Identity.” Invited lecture at the

University of International Business and Economics. Beijing (China), July 14,

2015.

Invited lecture: “Cotton Mather: An Intellectual Biography.” Invited lecture a Peking

University, Beijing (China), July 26, 2015. (Seminar on Auto/Biography, Diaries,

Memoirs)

**Keynote Speaker**: “From Puritan Spiritual Autobiography to American Self-Help Manual:

Cotton Mather’s *Paterna* and Benjamin Franklin’s *Autobiography.*” *International*

*Conference on Memoirs, Confessions, and Dialogue Studies*. Peking University, Beijing

China. Nov. 20-22, 2014.

“‘The American Renaissance’: A Misnomer?” Center for Cultural Capital and Cross-

cultural Communication. University of International Business and Economics. Beijing,

China. Nov. 24, 2014.

“Equivocal Spirits: Verbal Inspiration, Canon Criticism, and Revising the 1611 *King James*

*Version* in Cotton Mather’s *Biblia Americana* (1693-1728).” Cross-Atlantic Currents:

Intellectual Relations between London and Boston. *Society of Early Americanists*

*Conference*. Kingston University, London, UK, July 17-20, 2014.

**Keynote Speaker:** “Will the ‘real’ Cotton Mather stand up, please?” Symposium: *Mather*

*Redux: New Perspectives on Cotton Mather*. Congregational Library and Archives (Oct.

18, 2013).

“Publishing an American Leviathan: Cotton Mather’s Strategies to Publish the *Magnalia Christi*

*Americana* (1702) and *Biblia Americana* (2010-18) in America, England, and Germany.”

*North American Society for British Studies*, Montreal (Nov. 9-11, 2012).

“Cotton Mather and Jonathan Edwards and the Challenge of Philosophical Materialism.” The

Jonathan Edwards Center Germany. Faculty of Theology and the Heidelberg Center for

American Studies, Universität Heidelberg (July 11-12, 2012).

“Historicizing Moses’ ‘Egyptian Inventions’ in Puritan New England: Maimonides, John

Spencer, and Cotton Mather’s ‘Biblia Americana’ (1693-1728).” *The Bible in the*

*Seventeenth Century, The Authorized Version Quartercentenary 1611-2011*, Centre for

Renaissance and Early Modern Studies, University of York, UK (July 7-9, 2011)

“Cotton Mather’s Forgotten Library: Publishing the First American Bible Commentary

Then and Now,” *SEA: Society of Early Americanists Biennial Convention*. Philadelphia,

PA (March 3-5, 2011)

“Cotton Mather and the Transatlantic Enlightenment: Spinoza, Newtonian Science, Higher

Criticism, and German Pietism.” *Intellectual History, Atlantic Dimensions: New*

*Findings, New Approaches in the Study of Religion, Science and Culture*. International

Seminar on the History of the Atlantic World, Harvard University (April 10, 2010).

(Invited, all expenses paid)

“Tempests in a Teapot?: Divine Judgments, Catastrophes, and Nature in Scientific Discourse,”

*Society of Early Americanists 6th Biennial Conference*. Hamilton, Bermuda (March 4-7,

2009)

“Moses Ægyptiacus: Cotton Mather and the Egyptian Origin of the Mosaic Laws, Rites, and

Customs.” *Biblia Americana, the Early Enlightenment, and the rise of Pietism in*

*America*. Eberhard-Karls-Universität, Tübingen (Oct. 23-25, 2008).

“The Biblia Americana Holograph Manuscript and its History.” *Biblia Americana, the Early*

*Enlightenment, and the Rise of Pietism in America*. Eberhard-Karls-Universität,

Tübingen, Germany (Oct. 23-25, 2008)

“Oh, Time, Strength, Cash, and Patience”: Editing and Researching Cotton Mather’s Biblia

Americana (1693-1728), *Thirteenth Annual Conference of the Omohundro Institute of*

*Early American History*. Williamsburg, VA (June 7-10, 2007).

“Spinoza Among the Puritans,” *In Honor of Richard H. Popkin* (1923-2005), *American Society of Eighteenth-Century Studies* (37th Annual Meeting). Montreal (Mar. 30-2 April, 2006)

“How to Go to Heaven, or How the Heavens Go? Natural Science and Exegesis in ‘Biblia

Americana.’” *Religion and Science: 1660-1800: Conflict, Harmony, or Separation*? *American Society for Eighteenth-Century Studies* (36th Annual Meeting). Las Vegas, Nevada (March 31-3 April, 2005)

“Science and Religion in Puritan New England: Cotton Mather’s ‘Biblia Americana’ (1689-

1728) and the Dilemma of Unified Theories.” (Invited Speaker) at Selwyn College,

University of Cambridge, UK, Colloquium on *Seeing Things Their Way: Studying the*

*History of Religious Ideas* (July 1-3, 04)

“‘Letter vs. Spirit’: The Mosaic Creation Story and Cotton Mather’s ‘Biblia Americana.’” *Third*

*Biennial Meeting of the Society of Early Americanists*. Providence, RI (Apr. 10-12, 2003)

“Editing BIBLIA AMERICANA: Cotton Mather’s Response to the Early Enlightenment.” *New*

*Frontiers in Early American Literature*, University of Virginia, Charlottesville (August

8-10, 2002)

“Cannibals All: Hans von Staden and the Marketing of the New World.” *Society of Early*

*Americanists*, Second Biennial Meeting, Norfolk, VA (Mar. 8-10, 2001)

“Altered Perspectives: Intellectual Networks and Transplanted Ideas.” (Invited Speaker), The

Huntington Library, San Marino, CA, Conference on *Shaping the Stuart World, 1603-*

*1714: The Atlantic Connections*, jointly sponsored by the Huntington Library and the

University of Aberdeen, U.K. (January 26-27, 2001)

“Penelope’s Loom: Judith Sargent Murray’s Use of Homer in *The Traveller Returned*.”

*Northeast American Society for Eighteenth-Century Studies*, University of New

Hampshire, Durham (December 9-12, 1999)

“Hailing the Millennium in Early Massachusetts: Reformation and Church Membership in John

Cotton’s Eschatology.” *Fourth International Academic Conference on Millennialism*,

Center for Millennial Studies, Boston University (Nov. 7-9, 1999)

“‘The Old Time Entombed’: Poe’s Party Politics and Jacksonian Mobocracy,” *The International*

*Edgar Allan Poe Conference*, Richmond, VA (October 7-10, 1999)

“Teaching Early American Literature in (East) Germany.” *American Literature Association*

*Annual Convention*, Baltimore (May 1999)

“Hailing the Millennium: The Sources of Jonathan Edwards’ Eschatology.” (Appointment at the

End of the World: The Millennium in Literature). *Northeast Conference on Christianity*

*and Literature*. Wright State University, Dayton, Ohio (October 23-24, 1998)

“‘Mountain Gloom and Mountain Glory’: Anglo-American Millenarian Theories in the Age of

Reason.” (Invited speaker), Andrew Clark Memorial Library Lecture Series.

*Millenarianism Among English Protestant Thinkers, 1600-1800: Science, Liberal*

*Politics, Philosemitism and Millenarian Thought*, Center for Seventeenth- and

Eighteenth-Century Studies, UCLA (February 1998)

“Hermeneutical Issues in the Early 18th Century.” *ASECS: American Society for Eighteenth-*

*Century Studies*, Nashville (May 97).

“The Logic of Millennial Thought: Joseph Mede, Cotton Mather, Sir Isaac Newton, and Some à

priori Principles of Deciphering the Apocalypse.” (Invited speaker) *Newton and Religion*,   
 Andrew Clark Memorial Library, Center for Seventeenth- and Eighteenth-Century

Studies (February 1996)

“‘Like a Thief in the Night’: The End of the World and the New Order in Puritan Eschatology.”

*Problems of Closure in the Cultural Imagination M/MLA Midwest Modern Language*

*Association*, St. Louis, Missouri (Nov. 1995)

“‘Chymical Wedding’: Rosicrucian Alchemy and Eucharistic Conversion Process in Edward

Taylor’s *Preparatory Meditations*.” *American Literature Association Annual Conference*,

Baltimore (May 1995)

“The ‘Faith of the Inner Opened Eyes’: Edward Taylor’s Alembic of Projective Imagination.”

*Southern American Studies Association Biennial Conference*. Clearwater, FL

(March/April 1995)

“Salem Witchcraft and the Doctrine of the Soul’s Immortality: Cotton Mather’s Response to

Thomas Hobbes’ *Leviathan*.” Conference on the 300 Anniversary of Salem Witchcraft (1692-1992).” Johannes Gutenberg Universität, Mainz, Germany (November 12, 1992)

“The Bang or the Whimper?: The ‘Prophetic Style’ in Early Enlightenment Thought.” *American*

*Literature Association Annual Conference*, San Diego (May 1992)

“*Balneum Diaboli*: Thomas Hooker’s Anatomy of Religious Melancholy.” *Midwest American*

*Studies Association Conference*, Little Rock, AR (Apr. 1991)

“Reconsidering the myth of the Puritans as Anti-typal Israelites.” *American Literature*

*Association Annual Conference*, San Diego (May/June 1990)

“*Israel Redivivus*: The Eschatological Limits of Puritan Typology.” *Conference on Christianity*

*and Literature*, Western Regional Conference, Seattle (4/1990)

“The Puritan *Ordo Salutis* in Hawthorne’ *The Scarlet Letter*.” *Conference on Christianity and*

*Literature*, Western Regional Conference, Santa Clara University, Santa Clara, CA (May

1989)

“The Celestial City in America: Some Important Changes in Cotton Mather’s Eighteenth-

Century Millennial Thought.” *Midwestern American Society for Eighteenth-Century*

*Studies*, Notre Dame University, IN (April 1988)

“The New World and the New Jerusalem: A Voice of Dissent from the American Wilderness.”

*American Culture Association National Meeting*, New Orleans (March 1988)

Panelist: “Focus on the Learner.” *Georgia TESOL Conference*, Georgia State University, Atlanta

(Feb. 1987)

**Roundtable:**

“Indigenous Americans and the Academy: A Roundtable on the Challenges and Scope of

Research and Teaching in the Elusive Field of Study.” **48th ASECS Annual Meeting.**

*American Society of Eighteenth-Century Studies*. Minneapolis, MN. March 30-April 2,

2017.

“Colloquy on Abram Van Engen’s *Sympathetic Puritans*” (Roundtable: Society of Early

Americanists). **48th ASECS Annual Meeting.** *American Society of Eighteenth-Century*

*Studies*. Minneapolis, MN. March 30-April 2, 2017.

**Respondent:**

“Terminological Problems in American Puritan Literature.” *Annual Conference of the American*

*Society of Church History*, Boston (January 4-7, 2001)

“Colonial American Literature & Culture.” *New England American Society for Eighteenth-*

*Century Studies*, University of Vermont (November 1991)

**Chair:**

“Chronologies, Calendars, Old-Style/New Style, and Methods of Time-Keeping in Early

America.” *Society of Early Americanists 8th Biennial Conference*, Savannah (Feb. 28-

Mar. 2, 2013)

“America’s First Bible Commentary: A Roundtable on the Edition of Cotton Mather’s *Biblia*

*Americana*.” *ASCH/AHA American Society of Church History*. Boston, MA (Jan. 6-9,

2011)

“‘Oh, Time, Strength, Cash, and Patience”: Editing and Researching Cotton Mather’s Biblia

Americana, ca. 1693-1728.” *OIEAH/SEA Combined Conference of the Omohundro*

*Institute of Early American History and of the Society of Early Americanists*. College of

William and Mary, Williamsburg, VA (June 7-10, 2007)

“The American Enlightenment in Transatlantic Perspective: The Bible, Natural Science, Race,

and Gender,” *ASECS: American Society of Eighteenth-Century Studies*. (37th Annual

Meeting). Atlanta, GA (March 21-25, 2007)

“Spinozism in Transatlantic Perspective.” *American Society for Eighteenth-Century Studies*.

(37th Annual Meeting). Montreal, Quebec. (March 30-2 April, 2006)

“Editing Cotton Mather’s BIBLIA AMERICANA: Authority and Interpretation in the Early

Enlightenment.” *New Frontiers in Early American Literature*, University of Virginia,

Charlottesville (August 8-10, 2002)

“The Day After: When Doomsday Fails to Come.” *Society of Early Americanists* (Biennial

Conference), Virginia Beach, VA (March 2001)

“England/New England: Geographical, Ideological, and Topographical Correspondences.”

*Northeast American Society for Eighteenth-Century Studies*, University of New

Hampshire, Durham (December 12, 1999)

“Planning and Planting North America.” *Society of Early Americanists* (Biennial Conference),

Charleston, SC (March 4-7, 1999).

“Eighteenth-Century American Novel.” *SEASECS: Southeastern American Society for*

*Eighteenth-Century Studies,* Atlanta (March 5-7, 1998)

**Session Chair and Respondent**:

“Dialogue & Dialogics.” *Romanticism Past and Present*, Emory University, Atlanta (April 1996)

“Nineteenth-Century Cultural and Social Issues.” *Southern American Studies Association*

*Biennial Meeting*, Clearwater, FL (March/April 1995)

“Puritan Spiritual Life.” *International Conference on Puritanism in Old and New England*,

Millersville University, Millersville, PA (April 1991)

**Lectures:**

“The Many Faces of an ‘American Gargoyle’: Cotton Mather at 350.” Universität Mainz (Dec.

19, 2013)

“Puritan New England Encounters Spinoza (1690-1730),” Evangelisch-Theologische Fakultät/

Neuphilologische Fakultät (American Studies), Universität Tübingen (Germany), July 19,

2006 (60-minute lecture)

“Anne Bradstreet and Early American Poetry” *PALS* (Roswell, GA) (7/ 2005)

“Of Whigs and Democrats: Edgar Allan Poe’s Political Satires and Jacksonian Democracy.”

Anniversary Lecture in Honor of Professor Hans Galinsky, Universität Mainz, Germany

(May 12, 1999)

“Der Millennialismus Neuenglands als Wegbereiter der amerikanischen Revolution.” (Invited

speaker), Universität Regensburg and Universität Würzburg, Germany (June 16 and July

23, 1999)

“‘We Shall Overcome’: Subverting the Institution of Slavery in Olaudah Equiano’s *Narrative*.”

(Invited speaker), Universität Köln, Germany (July 8, 1999)

“Reading Colonial Literature Post/Colonially: Olaudah Equiano Writes Back.” Ringvorlesung:

*Identitäten und Minoritäten: Aspekte post/kolonialer Forschung*, Universität Potsdam,

Germany (December 7, 1998)

“Die Einführung des amerikanischen B.A. und M.A. Degrees an den Curriculum an deutschen

Universitäten.” (Invited speaker), Universität Greifswald, Germany. Sponsored by

America House, Berlin (December 11, 1998)

“Women’s Education in Colonial New England.” *American Association of University Women*,

Roswell, GA (May 12, 1996)

“The New World and the Puritan New Jerusalem: Some Typological Connections.”

*Ringvorlesung* (WS 1992/93) *Interdisziplinärer Arbeitskreis Nordamerikastudien*,

Johannes Gutenberg-Universität Mainz, Germany (December 5, 1992)

Memorial Lecture in Honor of Dr. Karl Dietz on the Occasion of the Establishment of a new

Faculty and Student Exchange Program between Johannes Gutenberg Universität and

Georgia State University. Johannes Gutenberg-Universität Mainz, Germany (December

12, 1989)

“Nathaniel Hawthorne’s ‘Spiritual Ancestors’: The New England Way and *The Scarlet Letter*.”

Wrocław University, Wrocław, Poland (December 11, 1988)

“Millennialism and the Witchcraft Hysteria in Salem.” *Philosophy Forum*, Georgia State

University (January 12, 1988)

**Seminars:** National Historical Publications and Records Commission (Washington, D.C.)

Summer Seminar 2008, University of Wisconsin, Madison, July 7-12, 2008.

**Editorial Boards:**

Board member for Book Reviews of *American Literary History* (2015-

Board member of *Early American Literature* (2000-2004)

*American Society of Church History*: ASCH Research-Prize Committee (2008-2010)

**Reader:**

*Amerikastudien/American Studies* (2005-2010)

**General Editor:**

Cotton Mather’s “Biblia Americana,” 10 vols. (Baker Academic and Mohr Siebeck)

[www.matherproject.org](http://www.matherproject.org)

**Series Editor:**

*Colonial American Literature and Culture through the American Renaissance*. New York,

Berlin, Bern, Frankfurt: Peter Lang Publishing (since 1995)

**Other Relevant Experience:**

\* **Organized** two-day symposium: “Mather Redux: New Perspectives on Cotton Mather,”

Congregational Library and Archives, Boston, MA (Oct. 18-19, 2013).

<http://www.congregationallibrary.org/MatherRedux> <http://www.congregationallibrary.org/node/32949>

\* MLA/CSE Vetter of Scholarly Edition: “The Letters and Early Epistolary Writings of Charles

Brockden Brown. Eds. Mark L. Kamrath, Philip Barnard, and Elizabeth Hewitt (2012) .

**\* Hosted** “Tri-National Summer Seminar: The South in the Age of Obama”: Universität Mainz

(Germany), University of Beijing (China), Georgia State University (Atlanta) July 4-17,

2010.

\* **Co-organized** International Symposium on Cotton Mather’s *Biblia Americana*, the Early

Enlightenment, and the Rise of Pietism, Eberhard-Karls-Universität Tübingen

(Germany), Oct. 23-25, 2008.

\* ADE: American Society for Documentary Editing (2008 Seminar)

\* Development of International Faculty and Student Exchange Program:

GSU and Universität Heidelberg (since 2013-- )

GSU and Eberhard-Karls-Universtät, Tübingen, Germany (2008-2011)

\* Development of Bi-National PhD Program: GSU-Mainz (since 2010 )

\* Development of a 3-year graduate Summer Seminar: Mainz (2009), Atlanta (2010), Beijing

(2011).

\* Collegiate Press, Member of the Editorial Advisory Board, Alta Loma, CA

\* Turner Network Television (TNT) (May 1989-Dec. 1990), Consultant for Program

Development, Scripts, Special Projects, Movie Production

\* Development of International Faculty and Student Exchange Program: GSU and Johannes

Gutenberg Universität, Mainz, Germany (operating since 1989)

\* Development of International Faculty and Student Exchange Program: GSU and Universität

Potsdam, Germany (1999-2008)

**Accomplishments:**

**Establishment of Dual-Degree Ph.D. (English/American Studies) between Georgia State**

**University and Johannes-Gutenberg Universität, Mainz (Germany)**.

* GSU presidents Mark Becker and JGU’s Georg Krausch signed the new Dual-Degree Ph.D. during an official visit in Mainz, Germany (July 27, 2018)

**Honors, Grants, Activities:**

\* 2018 GSU RISe semester (Fall 2018)

\* 2014 GSU Research sabbatical (1 semester) and Summer Research Grant ($7,500)

**\*** 2012 Elected Member of the Colonial Society of Massachusetts (Boston)

**\*** 2012 *W.B.Dowse Fellow*, Massachusetts Historical Society, Boston, ($1,500)

**\*** 2012 *Bridwell Library Fellowship*, Southern Methodist University, Dallas, TX ($3,000)

**\*** 2011 GSU Summer Research Grant ($9,451)

**\*** 2008 GSU RIG: Research Initiation Grant ($10,000)

\* 2007 GSU Summer Travel Grant ($1,000)

\* 2006 GSU Travel Grant ($1,000)

\* 2005 GSU Grant for www.bibliaamericana.gsu.edu website ($1,000)

\* 2003 GSU Summer Research Grant ($7,5000.00)

\* 2002-2003 *Kate B. and Hall J. Peterson Fellowship*, The American Antiquarian Society,

Worcester, MA ($2,000.00)

\* 2002-2003 *Mayers Fellowship*, The Huntington Library, San Marino, CA ($4,000.00)

**\*** 2002 (Fall Semester) Research Sabbatical (at full pay)

\* 2000-2001 *W.B.H. Dowse Fellow*, Massachusetts Historical Society, Boston ($1,500.00)

\* 2001 GSU Summer Research Grant ($7,500.00)

\* 1998-1999 DAAD Deutscher Akademischer Austauschdienst, Visiting Professor of American

Literature, Institut für Anglistik und Amerikanistik, Universität Potsdam, Potsdam/Berlin,

Germany (equiv. to German Fulbright)

\* 1997 and 1996 Annual Appreciation Award from GSU Student Government Association’s U Unbound Committee and GSU Disability Services

\* 1995 GSU Research Initiation Grant ($5,000.00) and Research Sabbatical

\* 1995 Nominated Outstanding Faculty Member, College of A&S, GSU

\* 1993 MLA/CSE Emblem “An Approved Edition” for *The Threefold Paradise of Cotton*

*Mather* (1995)

\* 1993 “Honorable Mention” (Frank S. and Elizabeth D. Brewer Prize), The American Society

of Church History: *Threefold Paradise of Cotton Mather*.

\* 1992-1993, Visiting Professor of American Studies, Johannes Gutenberg Universität, Mainz,

Germany

\* 1991 Outstanding Junior Faculty Award, College of Arts & Sciences, GSU.

\* 1989 *Walter Muir Whitehill Prize in Colonial American History*, The Colonial Society of

Massachusetts, Boston ($1,000.00) and sponsored publication of the article in *The New*

*England Quarterly* (Sept. 1990)

\* 1990 Nominated Outstanding Junior Faculty Member Georgia State University

\* Research Sabbaticals (Spring 2009, Fall 2001; Winter quarter 1988/89, and Fall quarter 1995

\* Dec. 1988 Guest-lecturer, Wroclaw University, Wroclaw, Poland

\* 1985 Ben Euwema Memorial Scholarship (Dissertation Research) Pennsylvania State

University