INTER EUROPEAN OP

LITURGY OF HOURS

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Wednesday

MORNING PRAYER

INVITATORY

Lord, † open my lips.

— And my mouth will proclaim your praise.

Psalm 95 A call to praise God

Encourage each other daily while it is still today (Hebrews 3:13)

Ant. The Lord is risen, alleluia.

Come, let us sing to the Lord * and shout with joy to the Rock who saves us.

Let us approach him with praise and thanksgiving * and sing joyful songs to the Lord.

Ant. The Lord is risen, alleluia.

The Lord is God, the mighty God, * the great king over all the gods.

He holds in his hands the depths of the earth * and the highest mountains as well.

He made the sea; it belongs to him, * the dry land, too, for it was formed by his hands.

Ant. The Lord is risen, alleluia.

Come, then, let us bow down and worship, * bending the knee before the Lord, our maker.

For he is our God and we are his people, * the flock he shepherds.

Ant. The Lord is risen, alleluia.

MORNING PRAYER

Today, listen to the voice of the Lord: †
Do not grow stubborn, as your fathers did in the wilderness, *
when at Meriba and Massah

they challenged me and provoked me, * Although they had seen all of my works.

Ant. The Lord is risen, alleluia.

Forty years I endured that generation. *

I said, "They are a people whose hearts go astray and they do not know my ways."

So I swore in my anger, *
"They shall not enter into my rest."

Ant. The Lord is risen, alleluia.

Glory to the Father, and to the Son, * and to the Holy Spirit:

as it was in the beginning, is now, * and will be for ever. Amen.

Ant. The Lord is risen, alleluia.

Hymn

- In this our bright and Paschal day
 The sun shines out with purer ray,
 When Christ, to earthly sight made plain,
 The glad Apostles see again.
- 2 The wounds, the riven wounds he shows In that his flesh with light that glows, In loud accord both far and nigh The Lord's arising testify.

3 O Christ, the King who lovest to bless, To you our hearts and souls possess; To you our praise that we may pay, To whom our laud is due for aye.

PSALMODIA

1 ant. The splendor of Christ risen from the dead has shone on the people redeemed by his blood, alleluia.

Psalm 63 A soul thirsting for God

Whoever has left the darkness of sin yearns for God.

O God, you are my God, for you I long; * for you my soul is thirsting.

or you my soul is thirsting.

My body pines for you * like a dry, weary land without water.

So I gaze on you in the sanctuary *

to see your strength and your glory.

For your love is better than life, * my lips will speak your praise.

So I will bless you all my life, *

in your name I will lift up my hands.

My soul shall be filled as with a banquet, * my mouth shall praise you with joy.

On my bed I remember you. *

On you I muse through the night

for you have been my help; *

in the shadow of your wings I rejoice.

MORNING PRAYER

My soul clings to you; *
your right hand holds me fast.
Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. The splendor of Christ risen from the dead has shone on the people redeemed by his blood, alleluia.

2 ant. Our Redeemer has risen from the tomb; let us sing a hymn of praise to the Lord our God, alleluia.

Canticle

Daniel 3:57-88, 56

Let all creatures praise the Lord

All you servants of the Lord, sing praise to him (Revelation 19:5)

Bless the Lord, all you works of the Lord. *

Praise and exalt him above all forever.

Angels of the Lord, bless the Lord. *

You heavens, bless the Lord.

All you waters above the heavens, bless the Lord. *

All you hosts of the Lord, bless the Lord.

Sun and moon, bless the Lord. *

Stars of heaven, bless the Lord.

Every shower and dew, bless the Lord. *

All you winds, bless the Lord.

Fire and heat, bless the Lord. *

Cold and chill, bless the Lord.

Dew and rain, bless the Lord. *

Frost and chill, bless the Lord.

Ice and snow, bless the Lord. *

Nights and days, bless the Lord.

Light and darkness, bless the Lord. *

Lightnings and clouds, bless the Lord.

Let the earth bless the Lord. *

Praise and exalt him above all forever.

Mountains and hills, bless the Lord. *

Everything growing from the earth, bless the Lord.

You springs, bless the Lord. *

Seas and rivers, bless the Lord.

You dolphins and all water creatures, bless the Lord. *

All you birds of the air, bless the Lord.

All you beasts, wild and tame, bless the Lord. *

You sons of men, bless the Lord.

O Israel, bless the Lord. *

Praise and exalt him above all forever.

Priests of the Lord, bless the Lord. *

Servants of the Lord, bless the Lord.

Spirits and souls of the just, bless the Lord. *

Holy men of humble heart, bless the Lord.

Hananiah, Azariah, Mishael, bless the Lord. *

Praise and exalt him above all forever.

Let us bless the Father, and the Son, and the Holy Spirit. *

Let us praise and exalt him above all forever.

Blessed are you, Lord, in the firmament of heaven. *

Praiseworthy and glorious and exalted above all forever.

Ant. Our Redeemer has risen from the tomb; let us sing a hymn of praise to the Lord our God, alleluia.

MORNING PRAYER

3 ant. Alleluia, the Lord is risen as he promised, alleluia.

Psalm 149 The joy of God's holy people

Let the sons of the Church, the children of the new people, rejoice in Christ, their King (Hesychius)

Sing a new song to the Lord, * his praise in the assembly of the faithful.

Let Israel rejoice in its maker, *

let Zion's sons exult in their king.

Let them praise his name with dancing * and make music with timbrel and harp.

For the Lord takes delight in his people. *

He crowns the poor with salvation.

Let the faithful rejoice in their glory, *

shout for joy and take their rest.

Let the praise of God be on their lips * and a two-edged sword in their hand,

to deal out vengeance to the nations *

and punishment on all the peoples;

to bind their kings in chains *

and their nobles in fetters of iron;

to carry out the sentence pre-ordained; * this honor is for all his faithful.

Glory to the Father, and to the Son, * and to the Holy Spirit:

as it was in the beginning, is now, * and will be for ever. Amen.

Ant. Alleluia, the Lord is risen as he promised, alleluia.

Reading Acts 5:30-32

The God of our fathers has raised up Jesus whom you put to death, hanging him on a tree. He whom God has exalted at his right hand as ruler and savior is to bring repentance to Israel and forgiveness of sins. We testify to this. So too does the Holy Spirit whom God has given to those that obey him.

In place of the responsory the following is said:

Ant. This is the day the Lord has made; let us rejoice and be glad, alleluia.

GOSPEL CANTICLE

Ant. This was the third time Jesus had shown himself to his disciples after he had risen from the dead, alleluia.

Canticle Luke 1:68-79
The Messiah and his forerupper

Blessed be the Lord, the God of Israel; * he has come to his people and set them free.

He has raised up for us a mighty savior, * born of the house of his servant David.

Through his holy prophets he promised of old † that he would save us from our enemies,* from the hands of all who hate us.

He promised to show mercy to our fathers* and to remember his holy covenant.

This was the oath he swore to our father Abraham: * to set us free from the hands of our enemies,

MORNING PRAYER

free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High; *
for you will go before the Lord to prepare his way,

to give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

to shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, *

and to the Holy Spirit:

as it was in the beginning, is now, * and will be for ever. Amen.

Ant. This was the third time Jesus had shown himself to his disciples after he had risen from the dead, alleluia.

Intercessions

Let us pray to God the Father, who gave us new life through the risen Christ:

Give us the glory of your Son.

Lord our God, your mighty works have revealed your eternal plan: you created the earth, and you are faithful in every generation,

— hear us, Father of mercy.

Purify our hearts with your truth, and guide them in the way of holiness,

— so that we may do what is pleasing in your sight.

Let your face shine upon us,

— that we may be freed from sin and filled with your plenty.

You gave the apostles the peace of Christ,

— grant peace to your people, and to the whole world.

THE LORD'S PRAYER

Now let us pray as Christ the Lord has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Concluding Prayer

Eternal Father, you gave us the Easter mystery as our covenant of reconciliation.

DISMISSAL

If a priest or deacon presides, he dismisses the people:

The Lord be with you.

— And with your spirit.

May almighty God bless you ₹

the Father, and the Son, and the Holy Spirit.

— Amen.

LITURGY OF THE WORD

First Reading Acts 3, 1-10

What I do have I give you; in the name of the Lord Jesus, rise and walk. A reading from the Acts of the Apostles:

Peter and John were going up to the temple area for the three o'clock hour of prayer. And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple. When he saw Peter and John about to go into the temple, he asked for alms.

But Peter looked intently at him, as did John, and said, "Look at us." He paid attention to them, expecting to receive something from them. Peter said, "I have neither silver nor gold, but what I do have I give you: in the name of Jesus Christ the Nazorean, rise and walk." Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong. He leaped up, stood, and walked around, and went into the temple with them, walking and jumping and praising God.

When all the people saw him walking and praising God, they recognized him as the one who used to sit begging at the Beautiful Gate of the temple, and they were filled with amazement and astonishment at what had happened to him.

— The Word of the Lord.

RESPONSORIAL PSALM

Ps 105 (104), 1-2. 3-4. 6-7. 8-9

Refren: Rejoice, O hearts that seek the Lord. or: Alleluia.

- Give thanks to the LORD, invoke his name; * make known among the nations his deeds.
- Sing to him, sing his praise, * proclaim all his wondrous deeds.

Ref.

- Glory in his holy name; * rejoice, O hearts that seek the LORD!
- 4 Look to the LORD in his strength; * seek to serve him constantly.

Ref.

- ⁵ You descendants of Abraham, his servants, * sons of Jacob, his chosen ones!
- 6 He, the LORD, is our God; * throughout the earth his judgments prevail.

Ref.

- 7 He remembers forever his covenant * which he made binding for a thousand generations
- 8 Which he entered into with Abraham * and by his oath to Isaac.

LITURGY OF THE WORD

Alleluia, alleluia, alleluia.
This is the day the LORD has made;
let us be glad and rejoice in it.
Alleluia, alleluia, alleluia.

GOSPEL

Lk 24, 13-35

They recognized Jesus in the breaking of bread.

A reading from the holy Gospel according to Luke:

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

He asked them, «What are you discussing as you walk along?» They stopped, looking downcast. One of them, named Cleopas, said to him in reply, «Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?»

And he replied to them, «What sort of things?»

They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.»

And he said to them, «Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?» Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, «Stay with us, for it is nearly evening and the day is almost over.» So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, «Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?»

So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them who were saying, «The Lord has truly been raised and has appeared to Simon!» Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

— The Gospel of the Lord.

LITURGIE DE LA PAROLE

Première Lecture

Ac 3, 1-10

Ce que j'ai, je te le donne: au nom de Jésus, lève-toi et marche Lecture du livre des Actes des Apôtres:

En ces jours-là, Pierre et Jean montaient au Temple pour la prière de l'après-midi, à la neuvième heure. On y amenait alors un homme, infirme de naissance, que l'on installait chaque jour à la porte du Temple, appelée la «Belle-Porte», pour qu'il demande l'aumône à ceux qui entraient. Voyant Pierre et Jean qui allaient entrer dans le Temple, il leur demanda l'aumône.

Alors Pierre, ainsi que Jean, fixa les yeux sur lui, et il dit: «Regardenous!» L'homme les observait, s'attendant à recevoir quelque chose de leur part. Pierre déclara: «De l'argent et de l'or, je n'en ai pas; mais ce que j'ai, je te le donne: au nom de Jésus Christ le Nazaréen, lèvetoi et marche.» Alors, le prenant par la main droite, il le releva et, à l'instant même, ses pieds et ses chevilles s'affermirent. D'un bond, il fut debout et il marchait. Entrant avec eux dans le Temple, il marchait, bondissait, et louait Dieu.

Et tout le peuple le vit marcher et louer Dieu. On le reconnaissait: c'est bien lui qui était assis à la «Belle-Porte» du Temple pour demander l'aumône. Et les gens étaient frappés de stupeur et désorientés devant ce qui lui était arrivé.

— Parole du Seigneur.

PSAUME

Ps 105 (104), 1-2. 3-4. 6-7. 8-9

Refren: Joie pour les cœurs qui cherchent Dieu! ou : Alléluia!

- Rendez grâce au Seigneur, proclamez son nom, * annoncez parmi les peuples ses hauts faits;
- chantez et jouez pour lui, * redites sans fin ses merveilles.

Ref.

- 3 Glorifiez-vous de son nom très saint: * joie pour les cœurs qui cherchent Dieu!
- 4 Cherchez le Seigneur et sa puissance, * recherchez sans trêve sa face.

Ref.

- Vous, la race d'Abraham son serviteur, * les fils de Jacob, qu'il a choisis.
- 6 Le Seigneur, c'est lui notre Dieu: * ses jugements font loi pour l'univers.

Ref.

- 7 Il s'est toujours souvenu de son alliance, * parole édictée pour mille générations:
- 8 promesse faite à Abraham, * garantie par serment à Isaac.

LITURGIE DE LA PAROLE

Alléluia, alléluia, alléluia. Voici le jour que fit le Seigneur, qu'il soit pour nous jour de fête et de joie! alléluia, alléluia, alléluia.

ÉVANGILE

Lc 24, 13-35

Il se fit reconnaître par eux à la fraction du pain.

Évangile de Jésus Christ selon saint Luc:

Le même jour, c'est-à-dire le premier jour de la semaine, deux disciples faisaient route vers un village appelé Emmaüs, à deux heures de marche de Jérusalem, et ils parlaient entre eux de tout ce qui s'était passé. Or, tandis qu'ils s'entretenaient et s'interrogeaient, Jésus luimême s'approcha, et il marchait avec eux. Mais leurs yeux étaient empêchés de le reconnaître.

Jésus leur dit: «De quoi discutez-vous en marchant?» Alors, ils s'arrêtèrent, tout tristes. L'un des deux, nommé Cléophas, lui répondit: «Tu es bien le seul étranger résidant à Jérusalem qui ignore les événements de ces jours-ci.»

Il leur dit: «Quels événements?»

Ils lui répondirent: «Ce qui est arrivé à Jésus de Nazareth, cet homme qui était un prophète puissant par ses actes et ses paroles devant Dieu et devant tout le peuple: comment les grands prêtres et nos chefs l'ont livré, ils l'ont fait condamner à mort et ils l'ont crucifié. Nous, nous espérions que c'était lui qui allait délivrer Israël. Mais avec tout cela, voici déjà le troisième jour qui passe depuis que c'est arrivé. À vrai dire, des femmes de notre groupe nous ont remplis de stupeur. Quand, dès l'aurore, elles sont allées au tombeau, elles n'ont pas trouvé son corps; elles sont venues nous dire qu'elles

avaient même eu une vision: des anges, qui disaient qu'il est vivant. Quelques-uns de nos compagnons sont allés au tombeau, et ils ont trouvé les choses comme les femmes l'avaient dit; mais lui, ils ne l'ont pas vu.»

Il leur dit alors: «Esprits sans intelligence! Comme votre cœur est lent à croire tout ce que les prophètes ont dit! Ne fallait-il pas que le Christ souffrît cela pour entrer dans sa gloire?» Et, partant de Moïse et de tous les Prophètes, il leur interpréta, dans toute l'Écriture, ce qui le concernait.

Quand ils approchèrent du village où ils se rendaient, Jésus fit semblant d'aller plus loin. Mais ils s'efforcèrent de le retenir: «Reste avec nous, car le soir approche et déjà le jour baisse.» Il entra donc pour rester avec eux. Quand il fut à table avec eux, ayant pris le pain, il prononça la bénédiction et, l'ayant rompu, il le leur donna. Alors leurs yeux s'ouvrirent, et ils le reconnurent, mais il disparut à leurs regards. Ils se dirent l'un à l'autre: «Notre cœur n'était-il pas brûlant en nous, tandis qu'il nous parlait sur la route et nous ouvrait les Écritures?»

À l'instant même, ils se levèrent et retournèrent à Jérusalem. Ils y trouvèrent réunis les onze Apôtres et leurs compagnons, qui leur dirent: «Le Seigneur est réellement ressuscité: il est apparu à Simon-Pierre.» À leur tour, ils racontaient ce qui s'était passé sur la route, et comment le Seigneur s'était fait reconnaître par eux à la fraction du pain.

— Acclamons la Parole de Dieu.

LITURGIA SŁOWA

Pierwsze Czytanie

Dz 3, 1-10

Uzdrowienie chromego od urodzenia. Czytanie z Dziejów Apostolskich:

Gdy Piotr i Jan wchodzili do świątyni na modlitwę o godzinie dziewiątej, wnoszono właśnie pewnego człowieka, chromego od urodzenia. Kładziono go codziennie przy bramie świątyni, zwanej Piękną, aby wstępujących do świątyni prosił o jałmużnę. Ten, zobaczywszy Piotra i Jana, gdy mieli wejść do świątyni, prosił ich o jałmużnę.

Lecz Piotr wraz z Janem przypatrzywszy mu się powiedzieli: « Spójrz na nas ». A on patrzył na nich, oczekując od nich jałmużny. Piotr powiedział: « Nie mam srebra ani złota, ale co mam, to ci daję: W imię Jezusa Chrystusa Nazarejczyka, chodź! » I ująwszy go za prawą rękę, podniósł go. Natychmiast też odzyskał władzę w nogach i stopach. Zerwał się i stanął na nogach, skacząc i wielbiąc Boga.

A cały lud zobaczył go chodzącego i chwalącego Boga. I rozpoznawali w nim tego człowieka, który siadał przy Pięknej Bramie świątyni, aby żebrać, i ogarnęło ich zdumienie i zachwyt z powodu tego, co go spotkało.

— Oto Słowo Boże.

PSALM RESPONSORYJNY

Ps 105 (104), 1-2. 3-4. 8-9

Refren: Pełna jest ziemia łaskawości Pana. lub: Alleluja.

- Sławcie Pana, wzywajcie Jego imienia, * głoście Jego dzieła wśród narodów.
- 2 Śpiewajcie i grajcie Mu psalmy, * rozsławiajcie wszystkie Jego cuda.

Ref.

- Szczyćcie się Jego świętym imieniem, * niech się weseli serce szukających Pana.
- 4 Rozważajcie o Panu i Jego potędze, * zawsze szukajcie Jego oblicza.

Ref.

- 7 Na wieki On pamięta o swoim przymierzu, * obietnicy danej tysiącu pokoleń,
- 8 o przymierzu, które zawarł z Abrahamem, * i przysiędze danej Izaakowi.

Alleluia, alleluia, alleluia.

Oto dzień, który Pan uczynił, radujmy się w nim i weselmy.

Alleluia, alleluia, alleluia.

EWANGELIA

Łk 24, 13-35

Poznali Chrystusa przy łamaniu chleba.

➡ Słowa Ewangelii według świętego Łukasza:

LITURGIA SŁOWA

W pierwszy dzień tygodnia dwaj uczniowie Jezusa byli w drodze do wsi, zwanej Emaus, oddalonej sześćdziesiąt stadiów od Jerozolimy. Rozmawiali oni ze sobą o tym wszystkim, co się wydarzyło. Gdy tak rozmawiali i rozprawiali ze sobą, sam Jezus przybliżył się i szedł z nimi. Lecz oczy ich były niejako na uwięzi, tak że Go nie poznali.

On zaś ich zapytał: «Cóż to za rozmowy prowadzicie ze sobą w drodze?» Zatrzymali się smutni. A jeden z nich, imieniem Kleofas, odpowiedział Mu: «Ty jesteś chyba jedynym z przebywających w Jerozolimie, który nie wie, co się tam w tych dniach stało».

Zapytał ich: «Cóż takiego?»

Odpowiedzieli Mu: «To, co się stało z Jezusem z Nazaretu, który był prorokiem potężnym w czynie i słowie wobec Boga i całego ludu; jak arcykapłani i nasi przywódcy wydali Go na śmierć i ukrzyżowali. A myśmy się spodziewali, że właśnie On miał wyzwolić Izraela. Teraz zaś po tym wszystkim dziś już trzeci dzień, jak się to stało. Co więcej, niektóre z naszych kobiet przeraziły nas: Były rano u grobu, a nie znalazłszy Jego ciała, wróciły i opowiedziały, że miały widzenie aniołów, którzy zapewniają, iż On żyje. Poszli niektórzy z naszych do grobu i zastali wszystko tak, jak kobiety opowiadały, ale Jego nie widzieli».

Na to On rzekł do nich: «O nierozumni, jak nieskore są wasze serca do wierzenia we wszystko, co powiedzieli prorocy! Czyż Mesjasz nie miał tego cierpieć, aby wejść do swej chwały?» I zaczynając od Mojżesza poprzez wszystkich proroków wykładał im, co we wszystkich Pismach odnosiło się do Niego.

Tak przybliżyli się do wsi, do której zdążali, a On okazywał, jakoby miał iść dalej. Lecz przymusili Go, mówiąc: «Zostań z nami, gdyż ma się ku wieczorowi i dzień się już nachylił». Wszedł więc, aby zostać z nimi. Gdy zajął z nimi miejsce u stołu, wziął chleb, odmówił błogo-

sławieństwo, połamał go i dawał im. Wtedy otworzyły się im oczy i poznali Go, lecz On zniknął im z oczu. I mówili nawzajem do siebie: «Czy serce nie pałało w nas, kiedy rozmawiał z nami w drodze i Pisma nam wyjaśniał?»

W tej samej godzinie wybrali się i wrócili do Jerozolimy. Tam zastali zebranych Jedenastu i innych z nimi, którzy im oznajmili: «Pan rzeczywiście zmartwychwstał i ukazał się Szymonowi». Oni również opowiadali, co ich spotkało w drodze i jak Go poznali przy łamaniu chleba.

- Oto słowo Pańskie.

Jeudi

OFFICE DES LAUDES

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OFFICE DES LAUDES

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LITURGY OF THE WORD

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LITURGY OF THE WORD

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LITURGIE DE LA PAROLE

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FRIDAY

MORNING PRAYER

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MORNING PRAYER

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LITURGY OF THE WORD

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LITURGIE DE LA PAROLE

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