NIGERIAN INSTITUTE OF PUBLIC RELATIONS

(Established in 1963 and Chartered by Decree 16 of June 1990)



APPLICATION FOR UPGRADING OF MEMBERSHIP



Professionalism & Excellence

National Secretariat:

Suite A4, A.R.O Plaza

Plot 2105 Herbert Macaulay Way,

Zone 6, Wuse, Abuja. **떱** 07010383277

www.niprng.org.ng

info@niprng.org.ng

Liaison Office:

5, Tokunbo Ali Street, Off Toyin Street, Ikeja, Lagos.

日08081302618

IMPORTANT: PLEASE READ THE ATTACHED GUIDANCE NOTES BEFORE COMPLETING THE FORM AND SUBMITTING COPIES OF CREDENTIALS.

Please submit copies o	f additional cre	dentials since the I	ast application.		
I,	hereby apply for the upgrade of my				
membership of the 1	Nigeria Institut	e of Public Relat	ions and attest to	the accuracy of the	
information contained	in this applicat	tion. I agree to acc	cept the institute's	decision regarding this	
application. I also agr	ree to submit a	any further eviden	ce that may be re	quired and to attend a	
personal interview. If	so invited. If up	ograded. I agree to	do all my power to	maintain and enhance	
the prestige of public i	relations praction	ce and to adhere to	the Code of Ethics	5.	
Dated this	day of	20	Sign		
	-		Practice No		
PLEASE NOTE THAT THIS FORM BECOMES INVALID IF YOU DO NOT RETURN IT WITHIN ONE YEAR FROM THE DATE OF PURCHASE.		INSTITUTE RECORD Date Application Recorded N30,000.00 Upgrading Fee Paid &			
Account for payment of Upgrade Application form of N30,000: (Nigerian Institute of Public Relations-Union Bank 0005794220		Receipt No: Date Present Grade:			
		Upgraded:	On:		
name of Applicant:					
t & Middle Names:					
e of Birth & Age:					
title/Position Held:				PASSPORT	
e Appointed:	PHOTOGRAPH				
ponsible to:					

Organisation:			
Business Address (Locati	ion and Postal) :		
Nature of Organisation'	s Business or Activity:		
	sation:		
	ees:		
	your Dept/Section/Unit:		
Do you devote some/all	your time to Public Relations Practice?		
Explain nature of duties	;		
Is your public relations v	work recognised by your organisation as your primary function?		
Current grade of member	ership:		
Date elected to that gra	de:		
Additional Qualification	s/Membership of Professional Bodies Since Last Application		
REASON WHY YOU SHOU	LD BE UPGRADED:		
PART B			
Hereby of Application: A	Appointments since last application (in chronological order)		
For NIPR USE ONLY	Dates Organisation and Address		
	(Location and Postal) (Month and Year)		
	From:		
	To: Telephone no:		
Appointment and to who	<u>'</u>		
Special public relations	duties:		

For NIPR USE ONLY	Dates	Organisation and Address			
	(Location a	(Location and Postal) (Month and Year)			
	From:				
	To: Telephone No:				
Appointment and to whor	n reporting:				
Special public relations d	uties:				
PART C					
Other Relevant Information:					

PART D - ENDORSEMENT

I have read the statement made by the applicant which is to the best of my knowledge and belief correct. I have studied the guidance notes from my present knowledge and consider that the applicant's qualification warrants consideration being given by the Membership Committee by the Council to his/her Membership being upgraded.

I hereby vouch for the good character and general suitability of the applicant. I further agree to provide the Membership Committee with any further guidance it may require.

All applications must be accompanied by a remittance covering the Upgrading Fee (30,000.00) and the annual Subscription appropriate to the particular category of membership should be paid upon admission.

Amount forwarded in Cash/Cheque (If in cheque, quote Bank & cheque No.)_____

FOR NIPR OFFICIAL USE ONLY

STATE CHAPTER RECOMMENDATION						
Name of Chapter						
New Grade Recommended for Applicant:						
Name in Capital Letters:						
Signature & Date						
Office Held in Chapter:						
Membership Grade: Organisation						
MEMBERSHIP & ACCREDITATION COMMITTEE						
Date Processed:						
Admitted/Rejected or Differed (with reasons):						
If admitted, state Category:						
Name & Signature of Chairman:						
Name and Signature of Secretary:						
Other Comments:						
PRESIDENT'S REMARKS:						