Name: _	Class: _	Date:	ID: A
Chapter	7 Practice Test		
Multiple Identify the	Choice choice that best completes the state	ement or answers the question.	
	In the classical era, the continents the world's people living in A) North America. B) Central/South America. C) Eurasia. D) Africa.	s had an unequal population distribu	tion, with the vast majority of
2.	 Which of the following has been i civilization in the ninth century C. A) Foreign invasion B) A century of devastating flood C) A long-term drought D) Massive rebellions that overt 	ding	the collapse of the Maya
3.	How did the absence of most anim A) No pastoral societies develop B) Agriculture did not develop in C) Metallurgy was more highly of D) A plow-based farming system	ndependently. developed.	developments in the Americas?
4.	B) Persistent warm temperatures in a less productive agricultureC) The network of rivers running of large empires that encompa	t agriculture was completely depend accelerated the decomposition of h	d the emergence
5.	weapons. What language was spoken by the and eastern Africa by the classical A) Bantu B) Hebrew C) Latin D) Greek	e groups of people who had spread t era?	throughout most of southern

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	6.	Which of the following cultures produced a written language?
		A) Maya
		B) The Niger River valley
		C) Moche
		D) Bantu
	7.	In contrast to cities in other civilizations, cities in the Niger Valley civilization
		A) had their own centralized political structure headed by a monarch.
		B) were run by complex bureaucracies.
		C) were encompassed within a larger imperial system.
		D) operated without the coercive authority of a state.
	8.	Which of the following was an advantage Bantu-speaking farmers had in their encounters with
		gathering and hunting groups?
		A) Horse-drawn chariots
		B) Yam-based agriculture
		C) Gunpowder formula
		D) Iron-working technology
	9.	Both the Maya and Axum were similar in that both
		A) were ruled by a single powerful king.
		B) possessed written scripts.
		C) left behind few stone monuments.
		D) severely limited trade to avoid outside influences.
	10.	During the classical era, metallurgy was least developed in
		A) the Americas.
		B) Asia.
		C) Africa.
		D) Europe.
	11.	In their political organization, the Maya were most like
		A) the city-states of classical Greece.
		B) the imperial state of Rome.
		C) the civilization of the Niger Valley.
		D) the kingdom of Axum.
	12.	Mesoamerican and Andean cultures were similar in that both
		A) were profoundly impacted by the emergence of the Chavín cult.
		B) tried but failed to develop regional or long-distance trade networks.
		C) were dominated by cities or regional states rather than a single empire.
		D) used iron tools extensively.

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13.	Both the cultures that took shape in the Chaco canyon region and those that took shape in the Mississippi River valley A) hosted independent agricultural revolutions. B) were rooted in corn-based agriculture introduced from Mesoamerica. C) built large cities that rivaled those of Mesoamerica. D) were founded by pastoralists.
14.	 Which of the following statements about the civilizations of the Andes region is true? A) In the Andean region, it was only possible for people to settle along the coast. B) Civilizations of the Andean region were politically weak. C) The need for elaborate irrigation projects helped create strong states in the Andes region. D) No regional religious traditions developed in the Andean region.
15.	 In contrast to Maya art, the artwork of Teotihuacán A) depicted jaguar-human figures. B) displayed realistic rather than stylized, abstract images. C) revealed few images of self-glorifying rulers. D) incorporated an elaborate written script.
16.	 Which of the following was a point of contact between Eurasia and Africa? A) The Americas B) The Indian Ocean C) Madagascar D) Arabia
17.	The culture of Meroë showed a shift away from the influence ofA) Egypt.B) Greece.C) China.D) India.
18.	The decline of Meroë and the rise of Axum were both connected to A) extended ecological changes associated with El Niño episodes. B) the shift of long-distance trade from the Nile Valley to the Red Sea. C) the spread of Christianity across much of Africa. D) the military expeditions of the Roman Empire into North Africa.
19.	Christianity in Axum most closely identified with which church? A) The Coptic Church in Egypt B) The Catholic Church in Rome C) The Eastern Orthodox Church in Constantinople D) The Church of the East in Syria

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	20.		nich statement describes the relationship between the civilizations in Mesoamerica and	those in the
		A)	des? They gradually merged to create a hybrid culture that spread throughout the Americas.	
		B) C)	They frequently fought with each other for control of South America. They had little if any direct contact with each other.	
		D)	They enjoyed equal diplomatic relations.	
	21.	A)	chaeological evidence suggests that the village located at Chavín was the center for political experiments with democracy.	
		B) C)	the study of science and medicine. a slave-based economy.	
		D)	a religious movement that spread throughout much of the Andes.	
	22.	Wh	nat do the remains of the Moche civilization suggest was important to its rulers?	
		A)	Peace and meditation	÷
		B)	War and ceremony	
		C)	Nature and farming	
•		D)	Education and democracy	
	23.	Wh	ich of the following describes a feature of Bantu religion?	
		A)	It was concerned with explaining, predicting, and controlling local affairs.	
		B)	It claimed to be a universal religion and had a strong missionary impulse.	<u>~</u>
		C)	It incorporated many Christian elements as a result of encounters with the Roman Empire.	
		D)	It viewed God as remote and largely uninvolved in ordinary life.	
	24.	The	e mound-building cultures of the eastern woodlands are considered to be "semi-sedentar	y" because
		A)	they lacked stratified societies with a clearly defined elite headed by a ruler	•
			capable of mobilizing the labor necessary for agricultural production.	
		B)	they lacked a network of ceremonial, economic, and cultural exchange necessary	
			for the emergence of complex societies.	
		C)	their less intensive and less productive agriculture supported smaller populations	
			than those found in Mesoamerica and the Andes.	

D) their belief in the supernatural and practice of human sacrifice kept them

geographically confined.

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	_ 25.	How did sharing a common border affect relations between the inland empires of Wari and Tiwanaku?
		A) They exchanged knowledge as seen in the Tiwanaku adoption of the hillside terracing style of farming developed by the Wari.
• .		B) They appeared to get along as there was little overt conflict or warfare between them.
		C) People living along the border intermarried and created a hybrid culture that over time became the common culture of the entire Andean region.
		D) Caravans of llamas from each empire gathered at the border to trade goods.
	26.	What did the Bantu settlements in Africa have that the communities in North America east of the Mississippi lacked?
		A) Agriculture B) Social stratification
		C) A shared religion
	•	D) A common language
	27.	Outside of the Mesoamerican and Andean regions, most people living in the Americas in the
		pre-Columbian era
		A) obtained their food supply by gathering and hunting.
	•	B) practiced an intensive form of agriculture.
		C) lived in densely populated urban centers.D) spoke a common language.
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	28.	The society of which group of people is considered to be less patriarchal due to its system of "gender parallelism" which associated female roles with village life and male roles with hunting and forest life?
		A) Ancestral Pueblo
		B) Hopewell
		C) Bantu
		D) Wari
	29.	A distinctive feature of the Hopewell culture in the eastern woodlands of North America was the
		A) construction of pit houses.
		B) creation of large earthen mounds.C) development of plow-based agriculture.
		D) emergence of an empire that stretched to Mesoamerica.
	30	Which of the following benefited the most from the coastal trade routes shown in Map 6.1 in the
	50.	textbook?
		A) Nubia
		B) Axum
		C) Bantu
		D) San