



DIVE (SCUBA) INJURY/ACCIDENTS.....	337
ALTITUDE ILLNESS	341
CONDUCTED ELECTRICAL WEAPON INJURY (I.E., TASER®)	345
ELECTRICAL INJURIES	348
LIGHTNING/LIGHTNING STRIKE INJURY	352
APPENDICES.....	357
I. AUTHOR, REVIEWER AND STAFF INFORMATION.....	357
II. UNIVERSAL DOCUMENTATION GUIDELINE.....	363
III. MEDICATIONS.....	377
IV. APPROVED ABBREVIATIONS.....	394
V. BURN AND BURN FLUID CHARTS.....	398
VI. NEUROLOGIC STATUS ASSESSMENT	404
VII. ABNORMAL VITAL SIGNS	405
VIII. EVIDENCE-BASED GUIDELINES: GRADE METHODOLOGY	406
IX. 2022 NATIONAL GUIDELINE FOR THE FIELD TRIAGE OF INJURED PATIENTS	407