| Name: LOPEZ, EUZ | LABETH | Date Appli | ed: 6 | 164/20 |
|--|-------------------------------|------------|---------------|----------------|
| A | ssessmen | t Resul | t | |
| A CONTRACTOR OF THE CONTRACTOR | Screened / Interviewed by: | Passed | Failed | Signature |
| Screening of Resume | m-maray | - | | mis |
| Initial Interview | Divine | / | | April |
| | SANOY | | | SN/ |
| Department Interview | | | | |
| | | Accepted | Didn't Accept | |
| Job Offer | Majmono | ✓ | | Afuned |
| RT-088-00 | (page 1 | of 2) | | V FFF: 11/12/1 |



Latest 1x1 Picture (red background)

PERSONNEL INFORMATION FORM

| Position Applied for.: PROT PERSONAL DATA: | | 1 14 12 74 15 | Employee | | | | |
|--|-----------------------------|--|------------------------|---------------------------|------------------------------|---------------------|--|
| SURNAME | FIRST NAME | MIDDLE NAME | | PIICKHANAL | AGE | Legapen | |
| LOPEZ | ELIZABETH | NE | NEVADO BETH | | 26 | GENDER Femal | |
| PRESENT ADDRESS (Complete Address 200 BRGY. EMMANUEL | 2 10 0 10 0 10 | transpo: Father | DATE OF BIRTH | , 1994 | BORN-AGAIN | CIVIL STATUS Single | |
| The state of the s | UNIOHERE | notor work s | / | 711999 | CHRISTIAN | Married | |
| PERMANENT/PROVINCIAL ADDRESS (C | omplete Address) | | PLACE OF BIRTH | | BLOOD TYPE | Single-Par | |
| 200 BRGY. ENIMANUEL | CUENCA, BATANGAS | 5 | STA. | RUZ, MANILA | A ⁺ | Separated Widow/er | |
| EMAIL ADDRESS | SOCIAL MEDIA ACCOUNT (FB, I | nstragram) | TEL/ CEL NOS. | | WEIGHT HEIGHT | | |
| ebethnlopez a gnail com | Beth Lopez | | 0955630 | 11110 | E | | |
| SSS NO | PAG-IBIG NO | PASSPORT NO | 0103430 | DRIVER'S LICENS | | 411" | |
| 04-3737231-4 | The late ite | EC56794 | 197 | | - 030575 | | |
| TIN NO | PHILHEALTH NO | VALIDITY DATE | | PROFESSIONAL L | | -1 | |
| 432-295-085 | 09-025502898-6 | october | 2 2020 | | | | |
| FAMILY DATA: | | G. S. Carrier and Control of the Control | representation and and | | | | |
| SPOUSE NAME | | AGE | OCCUPATION | | COMPANY | | |
| CHILD DENIC MARAE 15 | rom eldest to youngest) | 105 | - | IDATION . | | | |
| CHILDREN'S NAME (T | rom eldest to youngest) | AGE | OCC | JPATION | COMPANY | | |
| 17 | | | | | - | | |
| . , , | | | | | | | |
| ··· | | | - | | | | |
| . | 200 | | | | | i in no | |
| RUBEN V. LOPEZ - | bormber & | AGE | OCCUPATION | 13-) | COMPANY 213 | tess | |
| | | 72 | / SEAI | MAN | CAREER | | |
| MOTHER'S NAME | Monnye | AGE | OCCUPATION | | COMPANY | b Cargo / | |
| EMMA RUTH N. L | | 48 | | usewift | enery | 9mds. (| |
| | rom eldest to youngest) | AGE | OCCL | JPATION | COI | MPANY | |
| JOEMAR N. L | OPEL | 20 | / STU | UDENT | 5 | TI LIPA | |
| Family, -happy famil | 14 | | | | | - | |
| - supportive | perent | | | | - BS . | Multimedia ; | |
| | 1 13 | | † | | - 3/d | M. | |
| | Strengthi: | 1 1 | | 1 | | | |
| | माच्युमा. | teamplayer | N | Heaming E. | eaguness | | |
| | ~ | past (earner) | | 10- | - | | |
| | - | de Dicated + | grismed | MONK | | | |
| | neclent. | FOCUSIN N | Harto of | atime | | | |
| | | 1 |) b | 23 | | | |
| 0. | | > Ind | bed in In | renix. | | | |
| 1. | | | | | - | | |
| ERSON TO BE NOTIFIED INCASE OF EMERGE | NCY | RELATIONSHIP | CONTACT NO. | | ADDRESS | | |
| 1 | | MOTHER | 09168311926 | | 200 BRSY.EMMANUEL CUBICA. BR | | |
| | | TOTALL | V1111831 | 1426 | ZUU DROY.EMIN | MART CARICH | |
| DUCATIONAL BACKGROUN | | | | | | | |
| | NAME OF S | CHOOL | DATE GRADUATED | PUT CHECK IF GRADUATED | DEGRE | E/COURSE | |
| LEMENTARY | Sr. Isinore | ST. ISINORE CATHOLIC SCHOOL | | / | 1 |) Mechan | |
| ECONDARY (HIGH SCHOOL) | CHENCA IN | | 2010 | V | Q | Herrica) | |
| | | | April | | | | |
| OCATIONAL | | | (2016) | | | | |

| EMPLOYMENT RECORD: | - 1 | | | LAT | xperied/ | Daid red roan | | |
|---|--|--------------------------------------|---------------------------------|--|---------------------|---------------------|--|--|
| COMPANY NAM | TE rest | | _ | | R | | | |
| (start with your present jo | | POSITION | FROM | ТО | REASON | OF LEAVING | BASIC SALA | |
| PHOENIX PETROLEUM | PHILS. INC. | Engineering | (Month & Year) WARCH 2017 | JANUARY 2010 | | AROLICH | | |
| 2. RED RIBBON BAKESHO | THE R. P. LEWIS CO., LANSING, MICH. 491-491-491-491-491-491-491-491-491-491- | ENGINECRUL ASSISTANT HRI ADMIN | NOVEMBER | FEBRUALY 2017 | REDUNI | 101 10011 | 14,000 | |
| 3. [maniful imenting | Pasis | ASSISTANT | 1016 | 1 2017 | 101 | 3 OF SPECIAL | 20,000 | |
| 4 | | | | 7 | | | | |
| 5. P.O & traist | (CAR) | - | | - | | | | |
| 5 CP.O & requisiti | in COAP | + 3 years. | - | | | | | |
| CHARACTER REFERENCES (ne | ot relatives). | 4 | production to the second | and the same of th | | | | |
| NAME | ot relatives). | CON | ITACT NO | 1 000 | UDATION | | | |
| 1. FLORDELLENA CHEVAS | 1 | | | | OCCUPATION | | COMPANY | |
| 2 | | | 089093397 | AC AC | MIN | GHCMI - | | |
| TEAN JEAN CH | | 1 09 | 17802 1413 | 194 | LEAD | PHOENIX PETRI | cleum other | |
| SKETCH THE LOCATION OF Y | OUR PRESENT | ADDRESS (PI | s. indicate the I | andmarks): | Alaman Mi | | | |
| 1 | | | | | | 1 | | |
| : Comp. Maintenance, | | - 1 | 1 | | | SATANY | | |
| LAN Achsupport | | | | | | 13 — | - 1 | |
| hard water LIPA - | | | 7, | BA | MAY_BANAY | | 3. | |
| milearendent | | ~ | | | | T21 - | 007 1 H.7 | |
| for designed Notwork | c> for 1 610 | · - | k | | | | pez estoence | |
| | 1 |) | 1 | | | 8 Emm | ATTUEL HEALT | |
| I certify that the information co | ntained in this a | pplication is ti | rue and complet | e. I understand | d that false info | rmation & misde | claration may | |
| be grounds for not hiring me or | for immediate t | ermination of | employment if I | am hired. I au | ithorize the veri | ification of any ar | nd all | |
| information listed above. | | | | | | , e, any an | a an | |
| | | | | | | | | |
| By affixing my signature on | this document | and other fo | rms attached. | I agree that | those informa | ition may he pri | ressed | |
| shared, disclosed, transferre | d or used by th | ne company t | for purposes re | lated to my | emnlovment i | n accordance w | ith the Det | |
| Privacy Act of 2012 and it im | nplementina ru | iles and reau | lations | acea to my | employment i | ii accordance w | ith the Data | |
| Name & Signature: | 10 | ics and rega | rations. | | Date Accomplishe | nd: | | |
| / | love3 | | | | Date Accomplishe | | | |
| ELIZAB | ETH K. Lope | 2 | | | | 06 4 2020 | | |
| INTERVIEW ASSESSMENT | | | | | | - [[1] | | |
| indicate the appropriate of the production | ALCHIEVE SHIP | o ho filled . | un has Danseste | | | | I man in all | |
| GENERAL INFORMATION | Yes / No | REMARKS | p by Recruit | | 1 | T Pro- | ADVA | |
| 1. Are you willing and able to stand | 1037 110 | KLIVIARKS | 1. Appearance/N | IPTION Approxism | RATINGS | | ARKS | |
| for long periods of time? | Yes | | 2. Speech/Comm | | 3 | 6091 | 12 Stable | |
| 2. Are you willing to work on any | / 5 | | 3. Reasoning & Ju | | | | > help ye | |
| shift? | | | | | 3 | | . 11 | |
| 3. Do you smoke? | 705 | | 4. Job Knowledge | | 2 | | | |
| - | NP | `` | 5. Experience in \ | | | | | |
| 4. Do you drink alcoholic beverages? | Yos | 000- | 6. General Knowl | | 3 | | * | |
| 5. Have you ever worked for FALP | (| | 7. Pose & Maturit | ty | 3 | | | |
| before? | M | | 8. Personality, At | titude & Social | 2 | | | |
| 6. Is this your 1st time to apply & be | | | Adjustment | | 3 | | | |
| interwieved at FALP? | 498 | | Ratir | ngs | | Results: | | |
| 7. Do you have plans to work abroad? | No. | | 1 - Poor | 4 - Good | Recommended | | | |
| 2 Do you have relative /f-11 | 144 | | | | | | | |
| 8. Do you have relatives/friends working in FALP? | 16 | | | o - Outstanding | Not Recommend | ied | | |
| | No. | | 3 - Average | | Pending (|) | | |
| 9. How did you find out the Job | □ Walk-in □ | ob Site Indee |) Пос | | | | | |
| Vacancy: | | | <u>Ø</u> | | LI Ot | hers (pls specify) | | |
| Comments: 87.7 | MH: | χ | | Conduct | ted by: (Name & Sig | gnature) | Date: | |
| 98:X | H: | X | 1 | | | | | |
| Aix | | | | | | | | |
| | | To be fill | ed-up by HR | Section: | 9.1000 | | | |
| Salary & Benefits | Amount | Rema | | | Benefits | Amount | Remarks | |
| 1. Latest Salary | | | 14 | . Non-Monetary | | | | |
| 2. Number of Bonuses | | | 4 | . Non-worletary | Delielits | | | |
| 3. Cash Allowance | | | | | | | | |
| 5. Casii Allowance | | | | thers | | | | |
| | | | | | | | The second secon | |
| - | | | | | | | | |
| Comments: | | | | Conduct | ed by: (Name & Sig | nature) | Date: | |
| Comments: | | | | Conduct | ed by: (Name & Sig | nature) | Date: | |