



**JIS Group**  
**Application Form For Admission**  
Session 2022



<b>Registered MOBILE No.</b>
918102809408

<b>Application No.</b>
20220048633

**PROGRAMME & CAMPUS:**

PROGRAM	CAMPUS
B.TECH (CSE)	DR. SUDHIR CHANDRA SUR INSTITUTE OF TECHNOLOGY & SPORTS COMPLEX

Hostel Required : No

Association with JIS Group : None

Admission Category : General

How did you know about JIS Group : Friends/Relatives

**PERSONAL DETAILS:**

Name of Applicant: Prince Kumar jha

Email: jhaprince485@gmail.com

Date of Birth: 29/10/2005

Gender: MALE

Blood Group: B+

Nationality Indian

Religion: HINDU Caste: GC

Marital Status: Single

Aadhar: 218420433607

Passport No.:

Voter ID No.:

Physically Challenged: NO

Physically Challenged (%): 0.00

**PRESENT ADDRESS**

Address 17 BHAGNI NIBEDITA COLLAGE , AMALA KANTA SEN ROAD SHREEBHUMI NORTH 24 PARGANAS  
WEST BENGAL INDIA  
City NORTH 24 PARGANA District North 24 Parganas.  
State WEST BENGAL Pin 700048

**PERMANENT ADDRESS**

Address 1/4C K.C ROAD  
City KOLKATA District KOLKATA  
State WEST BENGAL Pin 700002

**GUARDIAN DETAIL**

Name PHUL KUMAR JHA Relation FATHER  
Address 1/4C K.C ROAD  
City KOLKATA District KOLKATA  
State WEST BENGAL Pin 700002

**FAMILY DETAIL**

Particulars	Name	Age	Education	Occupation	Organisation	Contact No	Email
Father	PHUL KUMAR JHA	60	Below Class X	DRIVER		9163823035	
Mother	MANJU DEVI	35	Below Class X	HOUSE WIFE		9955858926	
Brother							
Sister							

**EDUCATION DETAIL****CLASS 10**

**School** CMP SCHOOL HISSAR MADHUBANI BIHAR **Board** CBSE  
**Year of Pass** 2020 **Medium of Instruction** ENGLISH **Aggregate Percent** 66.60

**CLASS 12**

**School** DR. N.C. COLLEGE,BENIPATTI ,MADHUBANI **Board** BIHAR SCHOOL EXAMINATION BOARD  
**Year of Pass** 2022 **Medium of Instruction** ENGLISH **Aggregate Percent** 66.60  
**Board Roll** 22010212 **City** MADHUBANI **Pi/Zip** 847223 **Marking System** Marks

Subject Name	Obtained marks	Maximum marks
ENGLISH	70.00	100.00
PHYSICS	68.00	100.00
CHEMISTRY	65.00	100.00
MATHEMATICS	68.00	100.00
HINDI	62.00	100.00

Professional Degree/Diploma (if completed) :

**Entrance Examination Details**

**Name of Examination :** WEST BENGAL JOINT ENTRANCE EXAMIN **Roll No** 2012903185  
**Rank :** 22301 **Exam Year** 2022