|  |  |  |  |
| --- | --- | --- | --- |
| **Book List 2019-20** | | | |
| ***Class -10th*** | | | |
| ***Sr.No.*** | ***Book Name*** | ***Publisher*** |  |
| 1 | स्पर्श, संचयन Course- B | NCERT |  |
| 2 | व्याकरण-दर्शिका | New Saraswati House Pvt. Ltd. |  |
| 3 | Science Book | NCERT |  |
| 4 | Science Lab Manual | Sumit Prakashan / Infinity |  |
| 5 | Maths Book | NCERT |  |
| 6 | Social Science Book | NCERT |  |
| 7 | ਸਾਹਿਤਕ ਰੰਗ ( ਭਾਗ - 2) | NCERT- CBSE |  |
| 8 | ਸਾਹਿਤਕ ਕਿਰਨਾ ( ਭਾਗ - 2) | NCERT- CBSE |  |
| 9 | BBC English | BBC |  |
| 10 | English- First Flight | NCERT |  |
| 11 | English- Footprints without Feet | NCERT |  |
| 12 | Information Technology (402) | Kips |  |
| 13 | Maths Lab Manual | Evergreen Lab Manual (Candid) |  |
|  | ***Diary*** |  |  |
|  |  |  |  |
|  | **Note books** | **Quantity** |  |
|  | English Single Line Registers | 2 |  |
|  | Hindi Single Line Register | 1 |  |
|  | Maths Single Line Register | 2 |  |
|  | Science Single Line Register | 3 |  |
|  | Social Science Single Line Notebook | 4 |  |
|  | Punjabi Single Line Register | 1 |  |
|  | Computer Single Line Register | 1 |  |