

Antonin:		
Child L	No. 349	Satan Hob. Funtet
" L	460	שטן הוב. פונט
✓ 507 -		היה 1000
✓ 627 -		שטן הוב. פונט
634-5		שטן הוב. פונט
637		
656-7		
669		(אברהם אברהם) ממבר שטן
856		ניטאין
857		שטן
904		שטן הוב. פונט
* 1064 *		שטן הוב. פונט
1068		שטן הוב. פונט
1074		ניטאין
1105		שטן
204		שטן הוב. פונט
229		(שטן)
1008		שטן
1016		שטן הוב. פונט

at matelment of my promise!

מילא פונט

1150-1152

No. 1152 + 1154 ^{MTT 261} *А. К. 39* *А. К. 39*

~~1150, 1151, 1152, 3, 4~~

~~Don~~

Otčjot imperatorskoj
publichnoj biblioteki ~~na~~ 1899 god
(za 1899 god)
Sankt-Peterburg, 1903
pp. 75-86 - *Hankov's* desc. of
the Antonin Collection

965-1265

X 669 Letter

Antonin

No. 1151. Frag. of letter.

No. 1154. (mem). Letter, 26 lines. ^{MTT 201}
Katkin *1556* *11/13*

461 Bab. frag. Lge vellum 1 fol.

462 " " " 2 "

463 " " " 2 "

4

5

^{Count}

X 349. 1 Doc. 1381 Sol. Faintest. 1070

R. Nathan Ab. Both Rim. Hillel B. Mannerch.
Copied by me

X 460. Marriage Doc. 1376 Sol. Faintest
copied

655. Frag. of Marriage Doc. (14) 24 Sol
¹⁵⁷¹

X 653. Doc. mentions his eye list
Letter of recommendation, left side only

649. Magical frag. Piece from cate. }

Antonia: (Contd)

No. 647. Frag. of mp. Other mentioning
of 1000 and 1/2000

No. 644 Frag. of Ketubah

No. 641 Dowry with goods

101 1026 20321 1/20 1/100
(Contd)

* No. 640 Letter from Abraham b. Meir
from Messim (b.) Isaac
mentions 10300 fol. mentions
1/2000 mentions the whole is 2000

* No. 637 Marriage doc. Maborah b. Yefet Kar.
names Dalil (Rabbanite) b. Yafet
1/2000 as 1/2000

No. 636. Frag. of document. Marriage
doc. Reels. Related doc. vers

Antonia

* No. 635 Doc. from Tyre. Old.
Marriage doc. Important

No. 637. Frag. of Marriage doc. 14 —

No. 656. Marriage doc. Time of Samuel Nagid.
No. 857 Marriage doc. with dowry

* No. 711. Letter, important 44 lines, defending
Maimonides' March against the

No. 856 Large Ketubah 1/20 Sol.

No. 669 ~~Marriage~~ Doc., time of Abr. Nagid.
Purchase of slave girl 1/2000
Also contains a letter.

* No. 904. Letter on vellum about death
of a communal leader

No. 1168 Document (?)

P. O. Box 5024
Beverly Hills, CA 90210



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J179

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REVIEW goes beyond the traditional disciplinary boundaries of economics, history, sociology, political science, and anthropology, beyond the ahistorical bias which characterizes most contemporary social research, and beyond the chauvinism of the developmental perspective, whereby nations progress in separate and parallel ways from subsistence to industrial capitalism and beyond. The world-systems perspective in *REVIEW* sees the modern world as an integrated economic and social system composed of core areas and peripheries engaging in unequal exchange of goods and services. It attempts to trace the essential interconnections in this system, discover the processes that reproduce or alter it, and seek the relationship between these processes over historical time and space.

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the

480 Ketubba 1065. MT I, 387 n.2 (Three-Four signatures only. Not any text)

521 Colophon. MT 485- Complete.

635 Ketubba -Tyre. Assaf, Hay 59-60 C*

637 " Rabboni-Karaite 55-56 C*

701 Teshuva C* Assaf

711 Letter to David b. Abraham Magid by Isaac Bezalel b. Hayyim. C* Barkavy

793 Colophon Rayyisa MT I 454 . Not clear whether the other text from same ms.

856 Ketubba 1309. Signatures only. Halfon b. Tania

904 Bene Berachia to Ibn Avkal. Assaf-Epstein

1131 Letter by Samuel b. Eli Assaf etc.

1154 MT I 261. Katch gave me photostat.

A N T O N I N

the

- 460 Ketubba 1065. MT I, 387 n.2 (Three-Four signatures only. Not any text)
- 521 Colophon. MT 455- Complete.
- 635 Ketubba -Tyre. Assaf, Hay 59-60 C*
- 657 " Rabboni-Karaite 55-56 C*
- 701 Teshuva C* Assaf
- 711 Letter to David b. Abraham Nagid by Isaac Bezalel b. Hayyim. C* Harkavy
- 795 Colophon Rayyisa MT L 454 . Not clear whether the other text from same ms.
- 856 Ketubba 1109. Signatures only. Halfon b. Tamim
- 904 Bene Berachia to Ibn Awkal. Assaf-Epstein
- 1131 Letter by Samuel b. Eli Assaf etc.
- 1154 MT I 261. Katsh gave me photostat.

Antonin 634

Marriage Contr. (Halfon b. Manasse etc.)

22/10/25 2/00

3+10=13

10

2/12 20 18/12 2/18/20

Total Ketubba + Ned. = 20 Hrs.

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