Botienger 2-13 × 0/14-N Add Woul (13) 14/14 = 2000 als sie 13) 14/14 = 120000 Minya + 1098 (A) Buttep XXXXI) aski whom The and (Rated 1147), Taking on Foundantingst 16.22 July 3 / 3/ Tr. 1138 150 NS) 42 200 (c) (while textening ore yet with 1) Auson w f 153 [086] 2647 0.2021 2 (A 66 (2474) As Bruncto 6 80 V 1108 Jubles 50 Fishworth U, 1700, f. 18 June. Particustion in The farming #7Bash (3) 2012 en viero Letter from Prison See also above 5 NS J 42 oppressive 507) 13 y 26+19 Quesanin'yy Bush 114a BOAC. 266 F 17 BUEL 1147

I La con man too trings of fareeing tax our 2) exclusive signed of relling or sticence " producing or Je Cl. Caten El Vorys al-Mal the proceeding many book belos, of, pp. Ch. VIII. the meet with only of an own reaching of darbin we made that of houses mu other immedia propose ty. A request to stop in interest field for to famine you the thought interesting the

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May 12, 1476 No certificate of tease has been found they for in the yeuriza From Hyle and thenk is no reason to assume that anyone was deposited there, content to pour activity most Tax for ming conspicuous in the genian was Taxafarming, that is, paying the government a fixed amount for the expected revenue from a tax and trying to make gains in the process of collecting it, was not of the most important tracts of economy and ad number of tion For a definite van ou reflected in the Generalized Med. Joc. II, pp. 358-363 Maturally and El the lease had to be obtained from the relevant government office, S.V. Bay to 1'roman mostly by exerciting pressure on it through an in fluentiel notable of but there vac plenty of opportunity to make mention of these matters in letters, still preserved, and certain aspects of tax farming cance before the rabbinical courts and the Jewish anthorities. Xxxx Farming taxes can a risky business. When such an entrepreneur found himself anable to meet his obligations another man with capital would take over, and the relevant agreement could be made before a Jewich judge. I tax fermer would sublease his rights to others (who often did the actual collecting) or store them with a partner. The government had nothing to do with this; only the man in receipt of a certificale was held responsible; his own arrangements could be made by him wherever he liked, for instance, this denominational Timally, completents against only law oppressive tax farmer or by tax farmers about conspetitors undermissing their perition reached the Jewish acethorities, and they had to take actions in these matters. Naturally, some of this material, too, has found its way into the Jeniza. The tax mostly frequently mentioned as farmed out by Jews was that on the manufacture and dyering of wilk fabrics, that is, a branch of economy in whom the Jews / were most pronvinent, see Med. for, I, pp. 101-104. In other fields,

at least as for the testimony of the Jewin goes, the

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Jurish share in tax farming reams not to have been prome

many smaller places are mentioned as being farmed out

The great tex farmers in

ESSP+ were Copts

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