



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Graduate Level Examination, 2024
REGISTRATION NO: 10009101337



Application Completed (Contents Not Verified)

| | | | |
|---|--|---|---|
| 1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE) | 2. NEW/ CHANGED NAME | 3. GENDER | 4. CATEGORY |
| AKRITI SINGH | | Female | OBC |
| 5. FATHER'S NAME | 6. MOTHER'S NAME | 7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE) | |
| KAMLESH SINGH | SUSHAMA SINGH | 24/09/2000 | |
| 8. AGE AS ON 01/08/2024 | 9. NATIONALITY | 10. VISIBLE IDENTIFICATION MARK | |
| 23 Years 10 Months 9 Days | Citizen of India | RIGHT SIDE MOLE ABOVE UPPER LIPS | |
| 11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ? | | 11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) | |
| No | | | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD | | 13. MATRICULATION (10th CLASS) YEAR OF PASSING | 14. MATRICULATION (10th CLASS) ROLL NO. |
| Central Board of Secondary Education (CBSE) | | 2016 | 5113183 |
| ADDRESS DETAILS | | | |
| 15.1 CORRESPONDENCE ADDRESS | | 16.1 PERMANENT ADDRESS | |
| BRAHMNAGAR 5TH GALI ROBERTSGANJ SONEBHADRA | | BRAHMNAGAR 5TH GALI ROBERTSGANJ SONEBHADRA | |
| 15.2. STATE: Uttar Pradesh | | 16.2. STATE: Uttar Pradesh | |
| 15.3. DISTRICT: Sonbhadra | | 16.3. DISTRICT: Sonbhadra | |
| 15.4. PIN: 231216 | | 16.4. PIN: 231216 | |
| 17. EMAIL | akriti24singh00@gmail.com | 18. MOBILE NUMBER | 6387818578 |
| 19. HIGHEST EDUCATIONAL QUALIFICATION | | | |
| Graduation | | | |
| 20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION | | | |
| Graduation | | | |
| 20.1. EQ STATUS | 20.2. PASSING YEAR | 20.3. STATE/ UT of BOARD/ UNIVERSITY | |
| Passed | 2022 | Uttar Pradesh | |
| 20.4. NAME OF BOARD/ UNIVERSITY | | | |
| MAHATMA GANDHI KASHI VIDYAPEETH | | | |
| 20.5. ROLL NUMBER | 20.6. PERCENTAGE | 20.7. CGPA | |
| 54422060004 | 80 | | |
| 21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? | | 21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) | |
| No | | | |
| 21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)? | | 21.3. LENGTH OF SERVICE IN ARMED FORCES | |
| | | | |
| 21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? | | 21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) | |
| No | | | |
| 22. WHETHER SEEKING AGE RELAXATION ? | | 22.1. IF YES, AGE RELAXATION CODE | |
| No | | | |
| 23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT(P) DATED 21/06/2016? | | | |
| Yes | | | |
| 24. PREFERENCE OF EXAMINATION CENTER | | | |
| 24.1. EXAMINATION CENTER (FIRST PREFERENCE) | 24.2. EXAMINATION CENTER (SECOND PREFERENCE) | 24.3. EXAMINATION CENTER (THIRD PREFERENCE) | |
| CR-Varnansi (3013) | CR-Prayagraj (3003) | CR-Lucknow (3010) | |
| 25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VB)? | | | |
| No | | | |
| 25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)? | | | |
| No | | | |
| 25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)? | | | |
| No | | | |
| 25.4. WHETHER SCRIBE IS REQUIRED? | | | |
| No | | | |
| 25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE? | | | |
| No | | | |
| 25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM? | | | |
| | | | |
| 26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)? | | | |
| Yes | | | |
| 26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI): STATISTICAL OFFICER (MOSPI)? | | | |
| Yes | | | |
| 27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI): STATISTICAL OFFICER (MOSPI)? | | | |
| No | | | |
| 27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)? | | | |
| No | | | |

| | | | |
|-------------|--------|----------------|------------------|
| FEE PAYMENT | AMOUNT | TRANSACTION NO | TRANSACTION DATE |
| EXEMPTED | | | |

| | | | |
|--|--|--|--|
| DECLARATION | | | |
| 1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN. | | | |
| 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA. | | | |
| 3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE. | | | |

PRINT TAKEN ON: 25-07-2024 7:22 PM
NUMBER OF ATTEMPT(S): 1

APR 2024

(Signature)

IP ADDRESS: 49.36.189.78