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| C:\Users\ABIOJA\Documents\funaablogo - Copy.jpg | | | **FEDERAL UNIVERSITY OF AGRICULTURE, ABEOKUTA**  **TIME TABLE AND EXAMINATION COMMITTEE** | | | | | | | | | | | | | C:\Users\ABIOJA\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\Abioja1537.jpg |
| **EXAMINATION MALPRACTICE REPORT (Lead Invigilator)** | | | | | | | | | | | | | | | | |
| **Candidate’s Details** | | | | | | | | | | | | | | | | |
| Name | | | | |  | | | | | | | | | | | |
| Matric No | | | | |  | | Dept | | | | | |  | | | |
| Phone No of student | | | | |  | | e-mail | | | | | |  | | | |
| College | | | | |  | | Level | | | | | |  | | | |
| Venue of Exam | | | | |  | | Date of Exam | | | | | |  | | | |
| Time of Exam | | | | |  | | Time of Incidence | | | | | |  | | | |
| Semester | | | | |  | | Session | | | | | |  | | | |
| Course Code/Title | | | | |  | | | | | | | | | | | |
| **Candidate’s Report** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Name | | | |  | | | | | | | | | | | | |
| Sign & Date | | | |  | | | | | | | | | | | | |
| **Invigilator’s Report** | | | | | | | | | | | | | | | | |
| Name | | |  | | | | | Dept | | | |  | | | | |
| Status | | |  | | | | | Phone No | | | |  | | | | |
|  | | | | | | | | | | | | | | | | |
| Sign & Date | | | |  | | | | | | | | | | | | |
| **Other Invigilators** | | | | | | | | | | | | | | | | |
| **S/N** | | **Name** | | | | **Dept** | | | **Time In** | | **Time Out** | | | **Signature** | **Phone Number** | |
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| **Exhibit(s) attached *(please list)*** | | | | | | | | | | | | | | | | |
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| **CHAIRMAN, TIMTEC** | | | | | | | | | | | | | | | | |