



ADMISSION FORM *

(For Provisional Admission)

Course Details

Session : 2023-24

Admission Type : Regular

Add. Office : Bulandshahr

Reg. No : GLA2023-29050102

Course : B.Tech. in Computer Science & Engineering (Specialization in Artificial Intelligence & Machine Learning and IOT) (Full Time)

Semester : Regular-I



Personal Details

Name : Manish Bhardwaj

Name in Hindi : _____

Gender : Male

Date of Birth : 01 Apr, 2006

Nationality : India

Blood Group : Hindu

Category : Gen

Sub-Category : _____

Mobile (S) : +91-8930141138

Personal Email : taktoomanishbhardwaj0088@gmail.com

Father's Name : Ashok Kumar Sharma

Father's Name in Hindi : _____

Father's Qualification : Graduate

Mobile (F) : +91-9812946994

Father's Occupation : Private Service

Father's Email : manishsharma94166@gmail.com

Annual Income (F) : 100000-
125000 Rs./-

PAN No.(F) : BKCP33809J

Mother's Name : Vijay Devi

Mother's Name in Hindi : _____

Mother's Qualification : Other

Mobile (M) : _____

Mother's Occupation : House Wife

Mother's Email : _____

Annual Income (M) : _____

PAN No.(M) : _____

Address Details

Corr. Address :

Ganga Garh
,Bulandshahr,Uttarpradesh,
Shikarpur, Bulandshahr, Uttar
Pradesh-202396, India

Permanent Address :

Ganga Garh
,Bulandshahr,Uttarpradesh,
Shikarpur, Bulandshahr, Uttar
Pradesh-202396, India

Emergency Details

Person Name : Mamta

Relationship : Sister

Mobile No : +91-7419101700

City : Dharuhera

Qualification(s)

| Examination | Stream | Board / University | Subjects | Year | Max. | Obt. | %Age |
|--------------|-----------|--------------------|---|-------|----------|------|------|
| High School | Science | CBSE | Hindi, English, Maths, Science, Social Science, Hindustani Music Vocal | 2021 | 500 | 453 | 90.6 |
| Intermediate | Science | CBSE | English Core, Physics, Chemistry, Mathematics, Physical Education,Hindi Music Vocal | 2023 | 500 | 401 | 80.2 |
| Graduation | | | | | | | |
| Post Grad. | | | | | | | |
| Physics | Chemistry | Maths | English | Other | PCM %Age | | |
| 72 | 74 | 60 | 73 | 98 | 68.67 | | |

Declaration

We hereby, solemnly affirm that we have gone through the contents of rules & regulations (including prevention of ragging) in the prospectus of the University and shall strictly abide by them, as amended and enforced from time to time. The candidate is neither involved in any criminal case nor any criminal case is pending against him/her in any Court of Law. The candidate has not been debarred/rusticated by the institution last attended/presently attending. If found even after confirmation of the provisional admission that he/she has made a false or an incorrect statement or concealed any fact or used fraudulent means or such means have been used on his/her behalf for securing admission, free-ship, scholarship, reimbursement of tuition fee, etc., then he/she shall be liable to any disciplinary action and cancellation of his/her admission or returning the Govt. Scholarship along with the interest without prejudice to such actions as University may take against him/her. We hereby give consent that applicable membership fee of GLA Alumni Association may be deducted from the security amount.

हम सत्यनिष्ठा से अभियोगित करते हैं कि हमने विश्वविद्यालय के नियमों एवं परिनियमों (जिनमें ऐंगिंज जैसी कुरीति की रोकथाम शामिल है) की जानकारी कर ली है एवं उनका तथा समयबद्ध परिवर्तित एवं प्रचलित नियमों एवं परिनियमों के अनुपालन करने का वचन देते हैं। अभ्यर्थी किसी फौजदारी मामले या वाद में सम्मिलित नहीं है। अभ्यर्थी का पूर्व में किसी भी शिक्षण संस्थान द्वारा प्रवेश बाधित / निष्कासन नहीं किया गया है। अभ्यर्थी ने धोखाधड़ी से न तो शिक्षण संस्थान में प्रवेश प्राप्त किया है एवं न ही सरकारी विभाग से छात्रवृत्ति एवं शुल्क प्रतिपूर्ति आदि हेतु आवेदन कर धनराशि प्राप्त की है। अभ्यर्थी ऐसा भविष्य में कभी भी नहीं करेगा। यदि प्रावधानिक प्रवेश की पुष्टि के बाद भी किसी समय यह पाया जाता है कि अभ्यर्थी को झूटे, गलत या फर्जी साधनों का प्रयोग कर प्रवेश, शुल्क मुक्ति, छात्रवृत्ति आदि प्राप्त किया है या किसी भी अन्यथा स्थिति में, विश्वविद्यालय द्वा अभ्यर्थी पर अनुशासनात्मक कार्यवाही (जिसमें प्रवेश का निरस्तीकरण एवं अनुचित तरीके से प्राप्त की गयी सरकारी धनराशि को ब्याज सहित वापिस करना शामिल है) करने के अधिकार से पूर्वतः अभिज्ञ है एवं विश्वविद्यालय के आदेशों के अनुपालन हेतु वचनबद्ध हैं। हम यह सहमति प्रदान करते हैं कि जी०एल०एल० एल्युमनार्इ एसोसिएशन हेतु निर्धारित सदस्यता शुल्क सिक्योरिटी धनराशि में से समायोजित कर लिया जाय।

Candidate's Signature
(in Hindi & English)

Parent's/Guardian's Signature
(in Hindi & English)

क्र. एस.एस.ई./2021/
S.No.: SSE/2021/

1098838



रजि. नं.

Regn.No.

H121/41066/0106

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2021
SECONDARY SCHOOL EXAMINATION, 2021

MANISH BHARDWAJ
24.9.2019

यह प्रमाणित किया जाता है कि

This is to certify that **MANISH BHARDWAJ**

अनुक्रमांक

Roll No. 17227919

माता का नाम

Mother's Name **VIJAY DEVI**

पिता/संरक्षक का नाम

Father's / Guardian's Name **ASHOK KUMAR SHARMA**

जन्म तिथि

Date of Birth 01-04-2006 1ST APRIL TWO THOUSAND SIX

विद्यालय

School 41066 - VIVEKANAND SR SEC SCHOOL, DHARUHERA DT REWARI HRY

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
|--------------------------|--------------------------|---------------------------|-----------------------------|--------------|--------------------------------------|--------------------------------------|
| | | लिखित THEORY | आं. मू I A/ प्रा. PR. | योग TOTAL | योग (शब्दों में) TOTAL (IN WORDS) | |
| 002 | HINDI COURSE-A | 073 | 020 | 093 | NINETY THREE | A1 |
| 184 | ENGLISH LNG & LIT. | 072 | 020 | 092 | NINETY TWO | A1 |
| 041 | MATHEMATICS STANDARD | 059 | 020 | 079 | SEVENTY NINE | B1 |
| 086 | SCIENCE | 049 | 020 | 069 | SIXTY NINE | B2 |
| 087 | SOCIAL SCIENCE | 072 | 020 | 092 | NINETY TWO | A2 |
| | ADDITIONAL SUBJECT | | | | | |
| 034 | HINDUSTANI MUSIC (VOCAL) | 027 | 070 | 097 | NINETY SEVEN | B1 |

संक्षिप्तयों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

परिणाम Result

PASS

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

दिल्ली Delhi

दिनांक Dated : 03-08-2021

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

क्र. एस.एस.ई./2021/
S.No.: SSE/2021/

1098838



रजि. नं.

Regn.No.

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केन्द्रीय माध्यमिक शिक्षा बोर्ड
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अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
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24.9.2019

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Father's / Guardian's Name **ASHOK KUMAR SHARMA**

जन्म तिथि

Date of Birth 01-04-2006 1ST APRIL TWO THOUSAND SIX

विद्यालय

School 41066 - VIVEKANAND SR SEC SCHOOL, DHARUHERA DT REWARI HRY

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| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
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| | | लिखित THEORY | आं. मू I A/ प्रा. PR. | योग TOTAL | योग (शब्दों में) TOTAL (IN WORDS) | |
| 002 | HINDI COURSE-A | 073 | 020 | 093 | NINETY THREE | A1 |
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| | ADDITIONAL SUBJECT | | | | | |
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दिल्ली Delhi

दिनांक Dated : 03-08-2021

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2023
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2023



Name: Manish Bhardwaj
D.O.B.: 11.12.2021

यह प्रमाणित किया जाता है कि

This is to certify that MANISH BHARDWAJ

अनुक्रमांक

Roll No. 17711839

माता का नाम

Mother's Name VIJAY DEVI

पिता/संरक्षक का नाम

Father's / Guardian's Name ASHOK KUMAR SHARMA

विद्यालय

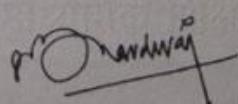
School 41066 VIVEKANAND SR SEC SCHOOL, DHARUHERA DT REWARI HRY

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
|--------------------------|-----------------------------|---------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
| | | लिखित THEORY | प्रा./PR. आं.मू./IA | योग TOTAL | योग (शब्दों में) TOTAL (IN WORDS) | |
| 301 | ENGLISH CORE | 053 | 020 | 073 | SEVENTY THREE | C1 |
| 042 | PHYSICS | 042 | 030 | 072 | SEVENTY TWO | B1 |
| 043 | CHEMISTRY | 044 | 030 | 074 | SEVENTY FOUR | B1 |
| 041 | MATHEMATICS | 040 | 020 | 060 | SIXTY | B2 |
| 034 | HIND MUSIC.VOCAL | 028 | 070 | 098 | NINETY EIGHT | A1 |
| 048 | PHYSICAL EDUCATION | 055 | 029 | 084 | EIGHTY FOUR | B1 |
| 500 | WORK EXPERIENCE | | | | | A1 |
| 502 | HEALTH & PHYSICAL EDUCATION | | | | | A1 |
| 503 | GENERAL STUDIES | | | | | A1 |

परिणाम Result PASS

दिल्ली Delhi
दिनांक Dated : 12-05-2023


परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर योर्ड द्वारा यारी प्राप्तमनुसार प्रदान की जाती है।
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.
परियोरित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।
In the changed subject code, the test result is given under 100 marks.



VIVEKANAND SR. SEC. SCHOOL

Affiliated to CBSE (NEW DELHI) Affi. No. 531068
NRP Bass Road, Dharuhera, Distt- Rewari (Haryana)
Mob.: 9416575880, 9466084220



SCHOOL LEAVING CERTIFICATE

Ref. No.- VNSSS/38/82

1. Name of Pupil - _____
2. Mother's Name - _____
3. Father/Guardian's Name - _____
4. Residence - _____
5. Caste - _____
6. Nationality - _____
7. Date of first Admission in the school with class - _____
8. Date of birth according to Admission register(in figures) -
(in words) - _____
9. Class in which the pupil last studied/ session _____
10. School/Board Annual Examination last taken with result - _____
11. Whether qualified for promotion to the higher class -
If so, to which class - _____
12. Subjects Studied - _____

13. Month upto which the pupil has paid the school dues _____
14. Any fees concession availed of : if so, the nature of the concession - _____
15. Total No. of working days - _____
16. Total No. of working days present - _____
17. Whether NCC Cadet/Boy Scout/Girl/Guide(details may be given) - _____
18. Games played or extra ,curricular activities in which the
pupil usually took part - _____
19. General conduct - _____
20. Date of application for certificate - _____
21. Date of Issue of certificate - _____
22. Reason for leaving the school - _____
23. Any other Remarks - _____

Signature of Class Teacher/

Office Clerk

Checked by

Principal
Vivekanand Sr. Sec. School
Dharuhera with SEAL

Ramdev

VIVEKANAND SR. SEC. SCHOOL DHARUHERA, REWARI (Hr.)

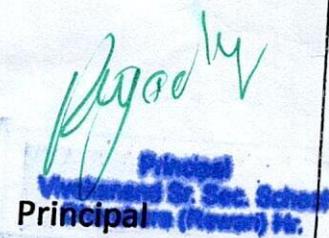
CHARACTER CERTIFICATE

This is certified that Manish Bhandwaj S/o/D/ Ashok Kumar Sharma. has been a bonafied student of our school. He/ she passed/ fail the 10+2 examination from Central Board of Secondary Education, New Delhi in the session 2022 - 2023. His/ her date of birth according to the school record is 01.04.2006.

She/he bears a good moral character.

I wish him every success in his/her life.

Date-02.06.2023



West Point And A National Defense

2020-01-11

2020-01-11



हरियाणा HARYANA

54AA 103085

ANNEXURE

SPECIMEN DRAFT OF STUDENT AND PARENT'S UNDERTAKING/
AFFIDAVIT

(to be submitted by each student and his/her parent/legal guardian at the time of admission)

I, Manish Bhardwaj (Name of the student) S/o, D/o Ashok Kumar Sharma aged 17th years (Deponent-1) and I Ashok Kumar Sharma (Name of the Parent/Legal Guardian) S/o, D/o Shanti Swaroop Sharma aged 50 year (Deponent-2), R/o Gangagarh, Pahashu, Bulandshahr, UP presently at Shiv Nagar, Gali No. 6, Dharuhera, Distt Rewari, Haryana (place), do hereby solemnly affirm, undertake, and declare as under:

- That the Deponent-1 Manish Bhardwaj (name of the student) is physically and mentally healthy. He/ She is not suffering from any chronic ailment, depression, etc. which may adversely affect his/ her studies and or behavioural pattern.
- That the Deponent-1 Manish Bhardwaj (name of the student) has been provisionally admitted to the course of B-Tech CSE with AIML and IOT at the GLA University, Mathura, which will automatically stand cancelled if the deficiency/ deficiencies is/ are not removed by the stipulated time. The refund of fee deposited, if any will be as per the rules and regulations of the statutory bodies in force.

Manish

Manish



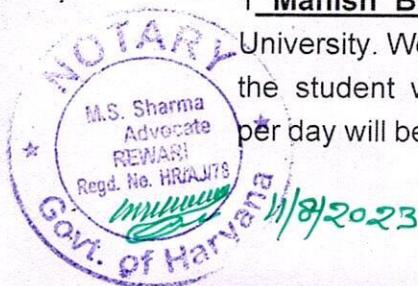
M.S. Sharma
Advocate
REWARI
Regd. No. HRAJ/78

NOTARY
15/01/2023
Govt. of Haryana

HITESH STAMP VENDER
DHARUHERA DISTT.
REWARI (HARYANA)

RECEIVED
11-8-25
286

3. That the documents and other information submitted to the University are true to best of our knowledge and belief. We (both the Deponents) understand that if any document or information is found to be false, the admission of the Deponent-1 Manish Bhardwaj (name of the student) is liable to be cancelled without any refund of the fee deposited for which we shall never stake any claim.
4. That the Deponent-1 Manish Bhardwaj (name of the student) is neither pursuing nor shall pursue any other course as well as undertakes not to engage himself/ herself in any job after his/her admission to the GLA University until registration for completion of the said course work.
5. That we (both the Deponents) have received copies of the Prospectus of the University as well as the Rules and Regulations of the Hostels of the University. We (both the Deponents) have read & understood and have been explained thoroughly all the information contained in them and undertake to abide by them in letter and spirit.
6. That the Deponent-1 Manish Bhardwaj (name of the student) shall not involve any time in any indisciplinary act; else, he/ she will be liable for punishment including expulsion/ rustication as per the Ordinances of the University in force and that shall be binding on us.
7. That the Deponent-1 Manish Bhardwaj (name of the student) will attend all theory, tutorial, laboratory classes and will maintain attendance above 75% in each subject in every semester/ trimester in order to be able to appear in the examinations as per the Ordinances of the University in force and that shall be binding on us. We are fully aware that the attendance will be given only to the registered students for the semester/ trimester.
8. That we (both the Deponents) shall verify on our own the status of attendance and the performance of the Deponent-1 Manish Bhardwaj (name of the student). If we (both the Deponents) find any anomaly, we (both the Deponents) shall contact the concerned teacher/ Head of the Department/ Director and get it corrected, if incorrect.
9. That we (both the Deponents) hereby undertake to pay the fee as per the fee structure regularly each year during the course of studies of the Deponent-1 Manish Bhardwaj (name of the student) by the date specified by the University. We are fully aware that, if fee is not paid by date of registration, the student will not be treated as registered and a late fee @ Rs. 100/- per day will be levied for first 10 days of the semester/ 7 days of the trimester



Manish

Akshay

M.S. Sha
Adv.
REWA
egd. No. H

of

and thereafter, the registration will be done only with a late fee of Rs. 2,000/- (Rs. Two Thousandonly); the time limit for it being fifteen days after the start of the semester/ ten days after the start of the trimester. Thereafter, the registration shall stand closed for the semester/ trimester.

10. That the Deponent-1 Manish Bhardwaj (name of the student) shall maintain good behavior and conduct. He/ she shall abide by all the provisions of the Ordinance pertaining to discipline and conduct of the students.
11. That the Deponent-1 Manish Bhardwaj (name of the student) has been informed that Ragging in the University is strictly prohibited in view of the order of the Hon'ble Supreme Court and in this respect separate affidavits are being submitted by us.

Manish
Deponent-2
(Guardian)

Manish
Deponent-1
(Student)

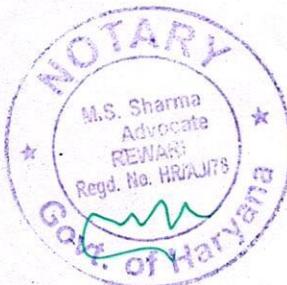
:: Verification ::

Verified at Dharuhera (place) on this 12th Day of 2023 in the year that the contents of above undertaking/ affidavit are true to the best of our knowledge and belief, no part of it is false and nothing material has been concealed there from.

Manish
Deponent-2
(Guardian)

Manish
Deponent-1
(Student)

(*Father/ Mother, in case Father is not alive/ Legal Guardian, if Parents are not alive*)



ATTESTED
11/8/2023
M.S. SHARMA
NOTARY PUBLIC
REWAR



O.P.D
No - 10144

18334
02

MEDICAL CERTIFICATE

(To be obtained from a Medical Officer having minimum M.B.B.S. degree)
This certificate has to be submitted by the student at the time of taking admission in GLA University.



Personal Details

| | | |
|---------------------|-------------------------|---------------|
| Name of Candidate : | Manish Bhardwaj | Gender: |
| Father's Name | Smti Ashok Kumar Sharma | Date of Birth |
| Mother's Name | Smti Vijay Devi | Blood Group |

Medical History

| | | | |
|------------------|-----|-------------------|-----|
| Surgery/Fracture | N/A | Blood Transfusion | N/A |
| Hepatitis | N/A | Pulmonary Koch's | N/A |
| Hypertension | N/A | Diabetes Mellitus | N/A |
| Allergies/Asthma | N/A | Seizures | N/A |

I solemnly affirm that the details of my medical history supplied by me to the doctor are accurate to the best of my knowledge. I shall be solely held responsible for any discrepancies therein.

Date

Manish
Signature of Candidate

General Examination

| | | | | | | | |
|--------|-------------|---------|---------------|-----------------|-------|--------|----------|
| Pulse | 110 /minute | BP | 111 / 71 mmHg | Weight | 58 kg | Height | 5'7" cms |
| Pallor | | Icterus | | Lymphadenopathy | | | |

Systemic Examination

| | |
|------------------------|---------|
| Central Nervous System | N/A |
| Cardiovascular System | N/A |
| Respiratory System | N/A |
| Musculoskeletal System | N/A |
| Genitourinary System | N/A |
| Abdomen | N/A |
| Skin/Hair | N/A |
| Eyes | L- 6/6 |
| Ears | R - 6/6 |

Any other significant findings (please specify any findings related to colour blindness / depression / psychological behaviour or any other medical issue, if found)

Certified that the candidate is fit/unfit/temporarily unfit to pursue his/her studies.

Medical Officer
P.H.C. DHARUHERA

Date:

MCI/State Medical Council Registration Number

2083

Signature and seal of Medical Officer

Note: Keeping in view future employment prospects and selection in organizations/companies, candidates are advised to get any visual, speech, hearing or loco-motor impairments further evaluated by relevant medical/ surgical specialists.



भारत सरकार

Government of India



मनीष भरद्वाज

Manish Bhardwaj

जन्म तिथि/DOB: 01/04/2006

पुरुष/ MALE

8930141138

8838 1566 5734

VID : 9142 7334 5831 7887

आधार-आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण

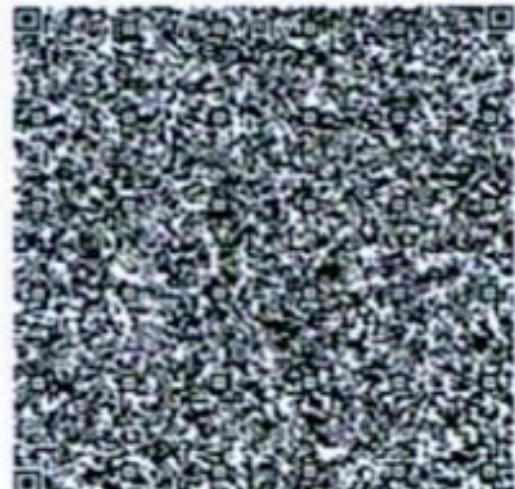
Unique Identification Authority of India

पता:

S/O: अशोक कुमार शर्मा, गंगा गढ़, बुलन्दशहर,
उत्तर प्रदेश - 202396

Address:

S/O: Ashok Kumar Sharma, Ganga Garh,
Bulandshahr,
Uttar Pradesh - 202396



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