

STAFF SELECTION COMMISSION

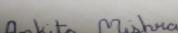
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED GRADUATE LEVEL EXAMINATION, 2022

REGISTRATION NO: 95000687797

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)





1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAM	ИE	4. MOTHER'S NAME	
ANKITA MISHRA	CECTION CO	SHRIKANT MISHI	RA	NISHA MISHRA	
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER व्यव आयोग		8. CATEGORY	
28/09/1999 22.3		FEMALE	UNRESERVED		
9. WHETHER PERSON WITH BENCE (PwBD) ?	9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)				
NO		484	5 0		
10. NATIONALIT	11. MARK OF VISIBLE IDENTIFICATION				
CITIZEN OF INDI	MOLE ON NECK				
2. MATRICULATION (10th CLASS) EX			14. MATRICULATION (10th CLASS) YEAR OF PASSING		
CENTRAL BOARD OF SECONDARY	EDUCATION (CBSE)	1195971	कर्मधारी :	2016	
अपन्त _{संदर्भा} त	15. PREFERENCE OF I	EXAMINATION CENTER	S aliae	_{लिड्क} ि	
		TION CENTER PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)		
BHOPAL (6001) GWAL		IOR (6005)		INDORE (6006)	
16.1. WHETHER YOU ARE AN EX- ERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		G THE ARMED FORCES M/YYYY)	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)		
NO CTION GO	कर्मधाने a aut अ	योग कर्मधारी	ा । तम् अयम् आयोग	कर्ममाञ्च वर्ष	
6.4. LENGTH OF SERVICE IN THE ARMED FORCES	POST BY AVAIL	EADY JOINED A CIVIL LING BENEFIT OF X-SERVICEMAN (ESM) ?	16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		











CERTIFICATE	TO THIS EFFEC	SICAL LIMITATION TO T FROM THE CHIEF ME ARE INSTITUTION AS F TIME	EDICAL (PER NOT	OFFICER/CIV	IL SURO XAMIN	GEON & MEDICA	AL SUPERINTEND	ENT OF	
17.3. WHETHE	R SCRIBE IS RE		MAKE YOUR OWN 17.5. IF SCRIBE IS TO BE ARRAN SSC, INDICATE MEDIUM				GED BY		
		 IG FOR THE POST OF JU FFICER (MoSPI)?	JNIOR	18.2. DO		SSESS EQ FOR T	- THE POST OF JUN ER (MoSPI)?	IOR	
Ÿ,	YI		YES						
19.1. WF		G AGE RELAXATION?		ž 1	9.2. IF Y	ES, AGE RELAX	ATION CODE	المالية	
NO									
योग	कार्याचा चार्याचा	20. HIGHEST EI	क करा आवि	31	FICATIO	N विजय आयोग	कर्मपारी वर्ग	312101	
	अध्य भवात	3412	MA	* /		वित सरकार	आवत हर	व्य सरकार	
		21. DETAILS OF QUALI	FYING E GRADU		L QUAL	IFICATION			
STATUS F	'ASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF RD/ UNIVERSI	TY	ROLL NO	PERCENTAGE	CGPA		
APPEARING		MADHYA PRADESH	BARKATULLAH UNIVERSITY			y y - mano an	, y a	51	
22. DO YOU		E AVAILABLE YOUR F MS OF DoP&T'S O.M N					OB OPPORTUNIT	Y IN	
CTION CO		SCTION CO.	YI			ECTION C			
कर्मधारी व्याग अ	ADDRESS			S DETAILयोग कर्मधारी युवन आयोग					
23. CORRESPONDENCE ADDRESS			24. PERMANENT ADDRESS						
H NO 21 SOUN	MYA VIHAR PHA	ASE II AWADHPURI BH	OPAL	H NO 21 SO	UMYA	VIHAR PHASE I	I AWADHPURI BH	IOPAL	
DISTRICT: BHOPAL			DISTRICT:BHOPAL						
STATE: MADHYA PRADESH			STATE:MADHYA PRADESH						
PIN : 462022			PIN: 462022						
MOBILE NO: 9754004071			EMAIL: ankitam2809@gmail.com						
M. Comment	26. WHET	HER THE PHOTOGRAP	II. II. II.		ON OR A	FTER 17-JUNE-2	-10	TION COM	
ग्रियाचा अववासी स्थाप अविवास अववास अववास अववास अववास			ES distant and similar and sim						
FEE PAYMENT AMOUNT SIDE AMOUNT			TRANSACTION NO TRANSACTION DATE						











DECLARATION

- 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
- 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
- 3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
- 4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

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