UNION PUBLIC SERVICE COMMISSION DETAILED APPLICATION FORM CIVIL SERVICES EXAMINATION, 2025

RID.: **12513753967**

Name: **DEEPANJALI YADAV**Have you ever changed your name?: **NO**Email: **deeppyaadav@gmail.com**

Mobile: **9399979883**

7. Place of Birth:

Rid.:- 12513753967



| 1. (a) Date of Birth | 12-07-2001 |
|---|--|
| (b) Age Relaxation claimed | NO |
| 2. (a) Address for correspondence to which | WARD NO.03,LAL BAHADUR SHASTRI WARD,MUDWARA KATNI |
| Communication is to be sent | |
| Post Office: | KATNI |
| City: | KATNI |
| District: | KATNI |
| State: | MADHYA PRADESH |
| Pin Code: | 483501 |
| (b) Telephone No. (with STD Code) | - |
| (c) Mobile No. | 9399979883 |
| (c.1) Alternate Mobile No. | |
| (d) Fax No. | |
| (e) E-mail address | DEEPPYAADAV@GMAIL.COM |
| (f) Permanent Postal Address | WARD NO.03,LAL BAHADUR SHASTRI |
| | WARD,MUDWARA KATNI |
| Post Office: | KATNI |
| City: | KATNI |
| District: | KATNI |
| State: | MADHYA PRADESH |
| Pin Code: | 483501 |
| 3. Gender: | FEMALE |
| 4. Marital Status : | UNMARRIED |
| (If Married, Nationality of spouse) | |
| 5. (a) Citizenship: | A CITIZEN OF INDIA.(1) |
| (b) Nationality: | INDIAN |
| 6. Mother tongue : | HINDI |

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Commission.Only FINALLY SUBMITTED FORM will be accepted.

| If born in India: | YES |
|-------------------|-------|
| Post Office | KATNI |
| City/Town/Village | KATNI |
| District | KATNI |
| ~ | |

State | MADHYA PRADESH

Pincode | 483501

8. (a) Community | **OBC** (3)

- Note 1: No change in the community status already indicated by candidate in his / her application form for this examination will be allowed by the Commission except in the circumstances mentioned in the Rule 26 of CSE Rules, 2025.
- Note 2: In case you are a SC or ST category candidate, upload a scanned copy of certificate in prescribed format in support of your claim. The certificate must be issued latest by the date of closure of online application form for Civil Services (Preliminary) Examination, 2025.
- Note 3: In case you are EWS Category candidate, upload a scanned copy of 'Income and Asset Certificate' in prescribed format based on the income for Financial Year 2023-24 (i.e. for the period from 1st April, 2023 to 31st March, 2024) in support of your claim. Certificate based on the income of any other Financial Year shall not be treated as valid. The Certificate must be issued on/after 01.04.2024 (after the completion of FY 2023-24) but not later than the closing date of the application for Civil Services (Preliminary) Examination-2025. Such candidates must meet the Income and Asset criteria issued by the Central Government.
- Note 4: In case you are an OBC Category candidate, upload a scanned copy of OBC (Non-Creamy Layer) certificate inprescribed format based on the income for the Financial Years (FYs) 2023-24, 2022-23 and 2021-22. The Certificate must be issued on/after 01.04.2024 (after the completion of FY 2023-24) but not later than the closing date of the application for Civil Services (Preliminary) Examination-2025

| | C | |
|---------|--|---|
| (b) (| Certificate No. | RS/450/0118/4543/2019 |
| (c) I | Date of issue | 2024-12-16 |
| (d) I | Designation of issuing authority | SUB-DIVISIONAL MAGISTRATE |
| (e) F | Full address of issuing authority | OFFICE OF SUB DIVISIONAL OFFICER, REVENUE |
| | | TEHSIL KATNI NAGAR,DISTRICT KATNI MP |
| (f) N | Name of the Caste as mentioned in | AHIR (01) |
| tl | he Community Certificate and | MADHYA PRADESH |
| N | Name of the issuing State. | |
| [] | For SC/ST/OBC Candidates] | |
| (g) S | State Creamy or Non Creamy Layer | Non Creamy Layer |
| (h) If | f you belong to any of the minority | |
| C | Communities notified by the Government | ment |
| (] | Muslim/Christians/Sikhs/Buddhists/ | |
| 7 | Zoroastrians[Parsi]/Jains) | NO |
| (i) If | yes, Name of the Minority | |
| (| community | |
| 9.1.(a) | Whether you are a PwBD/PwD candidate | NO |
| (b)(1 |) Category | |
| | | |

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Indicate Form Type of the Certificate

(b).2

of Disability

| (c) | Percentage of disability as indicated in |
|-----|--|
| | the Certificate of Disability |
| (d) | Certificate No. |
| (e) | Date of Issue |
| (f) | Designation of issuing authority |
| (g) | Full address of issuing authority |
| (h) | Are you a PwBD/PwD candidate [as per column 9.1.(a)] having physical limitation to write?(If Yes, upload scanned copy of the requisite certificate as per Appendix-V (for PwBD) / Appendix-VII (for PwD)of the Notice of CSE, 2025 dated 22nd January, 2025) |
| (i) | Do you want to avail Compensatory |

Would you require scribe in the

Examination

(j)

Note 1: The Persons with Benchmark Disabilities(PwBD)in the categories of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be eligible for the facility of scribe. In case of other category of Persons with Benchmark Disabilities as defined under section 2(r) of the RPWD Act, 2016, such candidates will be eligible for the facility of scribe on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix-V of the Notice of CSE, 2025 dated, 22nd January, 2025.

Further, for persons with specified disabilities (PwD) covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing will be eligible for the facility of scribe subject to production of a certificate from the competent medical authority of a Government healthcare institution as per proforma at Appendix-VII of the Notice of CSE-2025 dated 22nd January, 2025 to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf.

Facility of Scribe to eligible candidates will be provided, if desired by them.

- Note 2: The candidates have discretion of opting for their own scribe or request the Commission for the same.
- Note 3: The qualification of the Commission's scribe as well as own scribe will not be more than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.
- Note 4: The Persons with Benchmark Disabilities(PwBD) in the category of blindness, locomotor disability (both arm affected BA) and cerebral palsy will be eligible for Compensatory Time of twenty minutes per hour of the examination. In case of other categories of Persons with Benchmark Disabilities, such candidates will be eligible for this facility on production of a certificate to the effect that the person concerned has physical limitation to write from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix V of the Notice of CSE, 2025 dated 22nd January, 2025.

Further, for persons with specified disabilities(PwD) covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing will be eligible for compensatory time subject to production of a certificate to the effect that person concerned has limitation to write from the

| | he Notice of CSE-2025 dated 22nd l | | nsutution as per pr | oforma at Appendix-vii of |
|--|--|------------------------------|-------------------------|---------------------------|
| | Facility of Compensatory time to elig | • | ne provided if deci | rad by tham |
| (j)(i) | If yes, "Commission's Scribe" or "Ov Scribe" | | e provided, ii desi | red by them. |
| (k) | Would you require any assistive device(s) | | | |
| (1) | Would you require question paper in larger font size? | I | | |
| Note: La | arger font is only for PwBD Candi | dates suffering from | Blindness/ Low V | ision. |
| 9. 2. (a) | Have you ever been recommended as a PwBD candidate in the examinations conducted by the UPSC in the past? | a NO | | |
| (b). If yes | , mention name and year of the examina | ation(s) with Roll No. | | |
| Name of | the Examination | | Year of the Examination | Roll No. |
| (c) | Whether such recommendation was or the basis of the Certificate of Disability NOW UPLOADED by you for the CSE, 2025? | | | |
| (d) | After any such recommendation by the UPSC were you ever found UNFIT/ NOT RECOMMENDED by the Centr Standing Medical Board or any other Medical Board constituted by the Government with regard to your physical disability? | 1 | | |
| (e) | If yes, provide details thereof | 1 | | |
| 10. Choi | ce of Centre for Examination | RAIPUR | | |
| Manipu Sikkim from ap | o you hail from Arunachal Pradesh/ r/Meghalaya/Mizoram/Nagaland/ and are claiming exemption spearing in INDIAN LANGUAGE APER A? | NO | | |
| under D and seel in INDI (iii)India | you a PwBD candidate falling Deaf/Hard of Hearing category king exemption from appearing AN LANGUAGE FOR PAPER A? an Language for Paper A onal Subject for paper VI & VII | NO HINDI SOCIOLOGY | | |
| | nguage Medium for Examination er I to Paper V | | | |
| - | and General Studies) | ENGLISH | | |

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| (b) Language Medium for Examination for Paper VI to Paper VII (Optional Subject as at (b) of Col. 11 above) | ENGLISH |
|---|-------------------------------------|
| (c) In case of Sindhi and Santhali, type of script should be indicated by the candidate | |
| (d)Language Medium for Interview Test | ENGLISH |
| 13. (a) Name of Father | SANTOSH YADAV |
| (a.1) Status | ALIVE |
| (b) Name of Mother | SAJJO YADAV |
| (b.1) Status | ALIVE |
| (c) Nationality of Father | INDIAN |
| (d) Nationality of Mother | INDIAN |
| (e) Father's Profession: | INDUSTRY/OWN BUSINESS/SELF EMPLOYED |
| (f) Mother's Profession: | HOMEMAKER |
| (g) If Father is in service, post held by him | NOT APPLICABLE |
| (g)(i) if retired indicate the post held by him at the time of his retirement, | |
| otherwise fill 'NOT APPLICABLE' | NOT APPLICABLE |
| (h) If Mother is in service, post held by her | NOT APPLICABLE |
| (h)(i) if retired indicate the post held | |
| by her at the time of her retirement, | |
| otherwise fill 'NOT APPLICABLE' | NOT APPLICABLE |
| (i) Annual income of your Father for financial year 2023-2024 | Rs.40000 |
| • | Rs.0 |
| financial year 2023-2024 | |
| (k) State to which your Father originally belongs | MADHYA PRADESH |
| (l) District to which your Father originally | KATNI |
| belongs (m) State to which your Mother originally | MADIWA DDADECH |
| (m) State to which your Mother originally belongs | |
| (n) District to which your Mother originally belongs | KAINI |
| (o) Father's present postal Address | WARD NO.03,LAL BAHADUR SHASTRI |
| (o) I unior s present postar reducess | WARD, MUDWARA KATNI |
| (If deceased give last address) | |
| Post Office: | KATNI |
| City: | KATNI |
| District: | KATNI |
| State: | MADHYA PRADESH |
| Pin Code: | 483501 |
| (p) Mother's present postal Address | WARD NO.03,LAL BAHADUR SHASTRI |
| <u>.</u> | WARD,MUDWARA KATNI |
| (If deceased give last address) | , |
| Post Office: | KATNI |
| | |

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| City: | KATNI |
|-----------|-------|
| District: | KATNI |

State: | MADHYA PRADESH

Pin Code : | 483501

14.1(a) Do you possess the prescribed Educational

Qualification (Vide rule-6 of the rules of the Examination)?

Please upload a scanned copy of the Certificate

if the answer is "YES" | YES

(b) Certificate No./Enrolment No./Roll No. | R19003P3840024

(c) Date of issue | 2022-07-19

(d) Designation of issuing authority | ASSISTANT ADMINISTRATOR RDVV JABALPUR

(e) Full address of issuing authority | JABALPUR

(f)(i) Do you have any basic Educational Qualification or higher qualification

obtained from a foreign institution? | NO

14.2 Educational Qualifications: Commencing with Matriculation or equivalent examination till Graduation:-

(Please upload scanned copy of all Certificates/Degree)

| (I lease upload scanned copy of an Certificates/Degree) | | | | | | | | | | |
|---|----------|------------|---------|--------------|-----------|--------------------|----------------|------------------|--|--|
| Examination | Class/ | Percentage | CGPA | | Year of | Subject(s) | Name of | Name of | | |
| Passed | Division | of | Score | Score Out of | | | School/College | Board/University | | |
| | /Grade | Marks(%) | | | Passing | | /Institution | | | |
| 10th or Equivalent | FIRST | | 9.4 | 10 | 2016 | ALL SUBJECT | SACRED HEART | CENTRAL | | |
| | | | | | | | ENGLISH MEDIUM | BOARDOF SECON | | |
| | | | | | | | SENIOR | DARYEDUCATIO | | |
| | | | | | | | SECONDARY | N | | |
| | | | | | | | SCHOOL KATNI | | | |
| 12th or Equivalent | FIRST | 71.6 | | | 2018 | PHYSICS | NOBLE HEART | MADHYAPRADES | | |
| | | | | | | CHEMISTRY | SENIOR | H BOARD | | |
| | | | | | | MATHEMATICS | SECONDARY | | | |
| | | | | | | | SCHOOL KATNI | | | |
| | | Stre | am at (| Gradua | tion Leve | el: MANAGEM | ENT | | | |
| OTHER | FIRST | 78.74 | | | 2022 | MARKETING | KATNI ARTS AND | RANI | | |
| BALOR OF BUSIN | | | | | | | COMMERCE | DURGAVATI VIS | | |
| ESSADMINISTRA | | | | | | | COLLEGE KATNI | HWAVIDYALAYA | | |
| TION | | | | | | | | , JABALPUR, M.P. | | |
| | | | | | | | | | | |

14.3 Higher Educational Qualifications: Commencing with Post Graduation or equivalent examination:

| Examination | Class/ | Year of | Date of | Likely date | CGPA | | Percentag | Subject(s) | College/Institution | Board/ |
|-------------|----------|---------|---------|-------------|-------|--------|-----------|------------|---------------------|------------|
| Passed/ | Division | Passing | Joining | of | Score | Out of | e | | | University |
| Appeared/ | /Grade | | | Completion | | | of | | | |
| Appearing | | | | | | | Marks(%) | | | |

15.(i) Have you ever been employed?: | **NO**

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| 15.(ii) | Have you been self-employed?: | | |
|---------|-------------------------------|--|--|
| | | | |
| | | | |

16. Have you ever been debarred by the UPSC from any of its

> Examinations/Selections? | NO

17. Whether you have ever applied for

U.P.S.C. Examination / Recruitment

(Excluding Current Examination): -| YES

Details of other application for Examination/Recruitment held/to be held by UPSC:-

| Details of other application for Examination/Recrutiment field/to be field by OFSC. | | | | | | | | |
|---|--------------|-----------|-------------|-----------|-------------|-------------|-------------|-----------------|
| Name of Examination/Post | Month and | Roll. No. | Whether | Qualified | Whether | Whether | Whether | Whether |
| | year of | | appeared at | for Mains | appeared at | you were re | you havejoi | continuing |
| | Examination | | the Examin | | the | commended | ned/appoint | till date or re |
| | /Advt. | | ation | | Interview | for appoint | ed | signed(with |
| | No./Item No. | | | | | ment | | date) |
| | for | | | | | | | |
| | Recruitment | | | | | | | |
| Civil Services (Preliminary) | 2024-06 | 6800608 | YES | NO | | | | |
| Examination | | | | | | | | |
| Civil Services (Preliminary) | 2023-05 | 0000000 | YES | NO | | | | |
| Examination | | | | | | | | |

| NO

18(a). How many times have you appeared at the Civil Services(Pre) Examination 2

Details of Examination in which you have appeared including CS(P) Exam 18(b).

| Year | 2024 | 2023 |
|----------|---------|---------|
| Roll No. | 6800608 | 0000000 |

Note: The candidates who are not in possession of their Roll Nos. for previous year examination are advised to fill 0000000 in place of their Roll Nos.

| 19. Have you ever accepted allocation | |
|--|----|
| to a Service/Post on the basis | |
| of Civil Services Examination | |
| held in earlier years? | NO |
| (a). Year of the Civil Services | |
| Examination on the basis of which | |
| you had been last allocated to | |
| service/post | - |
| (b). Name of service/post to which | |
| allocated | 1 |
| (c). Your Roll No. for the examination | Ì |
| (d). Whether you were appointed/joined | |
| Service? | 1 |
| | |

(e). Whether you are continuing in that

Service/Post?

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| (f). If you have resigned from such post/service | e |
|--|---|
| Mention date of acceptance of the resignation | |
| by the Competent authority | |

20. Please give Particulars at the University/State/National Level in respect of:-

(a)Prizes, Medals, Scholarships etc. | NA
(b) Sports/N.C.C. etc. | NA
(c) Position(s) of distinction Leadership held in | NA
School/College
(d) Other extracurricular activities and interests (Such | NA

(d) Other extracurricular activities and interests (Such \mid NA as hobbies etc.)

- **21.** Your order of preference against the Services/Posts given below, for which you would like to be considered for appointment.
- Note 1: It is clarified that the below order of services does not reflect their relative importance in the eyes of the Government and the candidates are advised to use their own discretion while indicating preference for various services.
- Note 2: A candidate shall be required to mandatorily indicate order of preferences only for those services participating in the Civil Services Examination for the year, for which he is interested to be allocated to. No change in preferences for Services once submitted by a candidate would be permitted. In case preference for none of the Services is indicated, the candidate will not be considered for Service Allocation [as per Rules of CSE, 2025].
- Note 3: The services which are not required to be opted have been shown as 'NOT OPTED.'
- Note 4: A candidate who is appointed to the Indian Police Service on the basis of the results of an earlier examination and continues to be a member of that service shall not be eligible to opt for the Indian Police Service in Civil Services Examination, 2025.

| S.N. | Name of Services/Post | Order of Preference |
|------|--|---------------------|
| 1. | Indian Administrative Service | 01 |
| 2. | Indian Foreign Service | 03 |
| 3. | Indian Police Service | 02 |
| 4. | Indian Audit and Accounts Service, Group "A" | 04 |
| 5. | Indian Civil Accounts Service ,Group "A" | 12 |
| 6. | Indian Corporate Law Service ,Group "A" | 13 |
| 7. | Indian Defence Accounts Service ,Group "A" | 05 |
| 8. | Indian Defence Estates Service, Group "A" | 14 |
| 9. | Indian Information Service, Group "A" | 15 |
| 10. | Indian Postal Service, Group "A" | 16 |
| 11. | Indian Post & Telecommunication Accounts and Finance Service, Group "A" | 17 |
| 12. | Indian Railway Management Service (Traffic), Group "A" | 08 |
| 13. | Indian Railway Management Service (Personnel), Group "A" | 09 |
| 14. | Indian Railway Management Service (Accounts), Group "A" | 10 |
| 15. | Indian Railway Protection Force Service, Group "A" | 11 |
| 16. | Indian Revenue Service (Customs & Indirect Taxes) Group "A" | 06 |
| 17. | Indian Revenue Service, (Income Tax) Group "A" | 07 |
| 18. | Indian Trade Service, Group "A" (Gr. III) | 18 |
| 19. | Armed Forces Headquarters Civil Service , Group 'B'(Section Officer's Grade) | 19 |
| 20. | Delhi , Andaman and Nicobar Islands, Lakshadweep, Daman & Diu and Dadra & Nagar Haveli Civil Service (DANICS), Group "B" | 20 |
| 21. | Delhi, Andaman and Nicobar Islands, Lakshadweep, Daman & Diu and Dadra & Nagar Haveli Police Service (DANIPS), Group "B" | 21 |
| 22. | Pondicherry Civil Service (PONDICS), Group "B" | 22 |
| 23. | Pondicherry Police Service (PONDIPS), Group "B" | 23 |

22. Photo-ID Proof

AADHAAR CARD (XXXXXXXX2700)

23. List of Scanned documents uploaded by the candidate:-

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- --> Matriculation Certification / School Leaving Certificate as proof of date of birth or any other certificate/document as prescribed in the rules for the exam.
- --> Certificate in support of claim to belong to SC / ST / OBC (Non Creamy Layer)/ EWS.
- --> Certificate of UNDERTAKING FOR OBC/EWS CANDIDATES, as applicable in a single file. The original physical copy of UNDERTAKING must be submitted at the time of Personality Test.
- --> The certificate of graduation or equivalent educational qualifications (including a copy of recognition letter / equivalence certificate from AIU/UGC, if applicable)
- --> The selected Photo ID Proof (viz. Aadhaar Card, Voter Card, PAN Card, Passport, Driving Licence or any other Photo ID Proof issued by the Central/State Government.)

OBC ANNEXURE

| 1. | Name of the Candidate | DEEPANJALI YADAV |
|------------|---|--|
| 2. | Rid | 12513753967 |
| (b) (c) | Name of Father Date of birth of Father Whether your Father is having Permanent Account Number(PAN) PAN No. of Father | SANTOSH YADAV 1975-02-08 YES GIZPS4280M |
| (b) (c) | Name of Mother Date of birth of Mother Whether your Mother is having Permanent Account Number(PAN) PAN No. of Mother | SAJJO YADAV 1982-01-01 YES AOYPY8760P |
| 5.(a)(i |) Profession of father | TRANSPORT BUSINESS |
| (ii) | Whether your Father is/was in service. | NO |
| (b)(| i) If in service whether he is/was working under Central Government/State Government/Central Public Sector Undertaking/ State Government Public Sector Undertaking/ Autonomous Body/ Bank/ Insurance Organisation/ Universities/ Private Organisation/Govt-Aided School/ Others | |
| (i | Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and please provide name and address of the Controlling Department / Ministry/Government also. | |
| (i | Name of the post to which he was appointed by direct recruitment | ſ |
| (i | w) Group of the post (viz. group A, B, C or D) to which he was appointed by direct recruitment and the year of recruitment | |

- (v) If post of the organization is not classified as Group A, B, C or D, whether the post to which the father was appointed by direct recruitment is comparable or equivalent to any Group A, B, C or D post in Government as per DOPT's OM No. 36012/22/93-Estt.(SCT), dated 8.9.1993. If yes, to which it is comparable and please upload the relevant Government order/notification establishing such equivalence / comparability of post if available
- (vi) Complete employment details of all the posts held by Father (From first employment till present employment):-

| Name of the post and group of the post & | Pay Scale of the post | Date of Appoint | Age at the | Method of Recruitment |
|--|-----------------------|-----------------|----------------|------------------------|
| equivalence of post | | ment/promotion | time of appoin | /appointment[whether |
| | | to the post | tment/promoti | by Direct Recruitment/ |
| | | | on | Promotion/Contract/oth |
| | | | | ers] |
| NA | NA | NA | NA | NA |

| NO()

HOUSEWIFE

(vii) If the father has retired/resigned or terminated from service, the details of present status from the time of retirement/resignation/termination.

If reemployed, mode of re-employment.

(viii) Whether the father has/had been in employment in any International Organisation like U.N., IMF, World Bank etc. If yes, duration of such employment

- (ix) If father is dead, date of his demise
- (x) If father suffers from permanent incapacitation | **NO** while in service.
- (xi) If father suffers from permanent incapacitation | while in service, date from which he so suffers
- 6. (a) Whether father of the candidate holds or has ever held | **NO** a Constitutional post
 - (b) If yes, name of the post (s) and duration of holding such post(s)
- 7. (a) If father is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces.

If yes, upload the relevant appointment order.

8.(a)(i) Profession of mother

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(ii) Whether your Mother is/was in service. | **NO**

(b)(i) If in service whether she is/was working under Central Government/State
Government/Central Public Sector
Undertaking/ State Government Public Sector
Undertaking/ Autonomous
Body/Bank/Insurance
Organisation/Universities/ Private
Organisation/Govt-Aided School/Others

- (ii) Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and please provide name and address of the Controlling Department / Ministry/Government also.
 - (iii) Name of the post to which she was appointed by direct recruitment
 - (iv) Group of the post (viz. group A, B, C or D) to which she was appointed by direct recruitment and the year of recruitment
 - (v) If post of the organization is not classified as Group A, B, C or D, whether the post to which the Mother was appointed by direct recruitment is comparable or equivalent to any Group A, B, C or D post in Government as per DOPT's OM No. 36012/22/93-Estt.(SCT), dated 8.9.1993. If yes, to which it is comparable and please upload the relevant Government order/notification establishing such equivalence/comparability of post if available
 - (vi) Complete employment details of all the posts held by Mother (From first employment till present employment):-

| Name of the post and group of the post & | Pay Scale of the post | Date of Appoint | Age at the | Method of Recruitment |
|--|-----------------------|-----------------|----------------|------------------------|
| equivalence of post | | ment/promotion | time of appoin | /appointment[whether |
| | | to the post | tment/promoti | by Direct Recruitment/ |
| | | | on | Promotion/Contract/oth |
| | | | | ers] |
| NA | NA | NA | NA | NA |

| (vii) | If the Mother has retired/resigned or terminated from service, the details of present status from the time of retirement/resignation/termination. If reemployed, mode of reemployment. | | |
|-----------|---|---|--------------|
| (viii) | Whether the mother has/had been in employment in any International Organisation like U.N., IMF, World Bank. If yes, duration of such employment | | NO () |
| (ix) | If mother is dead, date of her demise | | |
| (x) | If Mother suffers from permanent incapacitation while in service. | 1 | NO |
| (xi) | If mother suffers from permanent incapacitation while in service, date from which she so suffers | | |
| he (b) If | Thether mother of the candidate holds or has ever eld a Constitutional post yes, name of the post (s) and duration of holding ch post(s) | 1 | NO |
| 10.(a) | If Mother is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces. If yes, upload the relevant appointment order. | e | NO() |
| 11. (A) | Whether the parents of the candidate own agricultural land | 1 | NO |
| (B) | If yes, | | |
| (a) | Area of the irrigated land owned by father, mother and children put together | | |
| (b) | Area of the unirrigated land owned by father, mother and children put together | | |
| (c) | Statutory ceiling limit of irrigated land holding at the place where land owned is located | | |
| (d) | Statutory ceiling limit of unirrigated land holding at the place where land owned is located | | |
| (e) | If the land is both irrigated and unirrigated, indicate whether condition given in clause (b) (i) of Schedule V to the DOP&T O.M. No.36012/22/93-Estt.(CST), dated 8-9-1993 applies. Give details | | |

12. Annual income(in Rs.) of father for last three consecutive financial years (year-wise) :-

| | Financial Year | Financial Year | Financial Year |
|---|------------------|------------------|------------------|
| | 2023-2024 | 2022-2023 | 2021-2022 |
| | [Assessment Year | [Assessment Year | [Assessment Year |
| | 2024-2025] | 2023-2024] | 2022-2023] |
| (a) Income from salary | 0 | 0 | 0 |
| (b) Income from agriculture | 0 | 0 | 0 |
| (c) Income from other sources | 40000 | 40000 | 40000 |
| (d) Whether your father has filed the ITR? | NO | NO | NO |
| (d)(i) Whether the ITRs for the last 3 years in | | | |
| respect of your father are available with you for | | | |
| uploading? | | | |
| (e) Undertaking ,I will submit the complete ITRs | | | |
| to the Commission before/at the date of | | | |
| interview | | | |

13. Annual income(in Rs.) of mother for last three consecutive financial years (year-wise) :-

| | Financial Year | Financial Year | Financial Year |
|---|------------------|------------------|------------------|
| | 2023-2024 | 2022-2023 | 2021-2022 |
| | [Assessment Year | [Assessment Year | [Assessment Year |
| | 2024-2025] | 2023-2024] | 2022-2023] |
| (a) Income from salary | 0 | 0 | 0 |
| (b) Income from agriculture | 0 | 0 | 0 |
| (c) Income from other sources | 0 | 0 | 0 |
| (d) Whether your mother has filed the ITR? | NO | NO | NO |
| (d)(i) Whether the ITRs for the last 3 years in | | | |
| respect of your mother are available with you for | | | |
| uploading? | | | |
| (e) Undertaking ,I will submit the complete ITRs | | | |
| to the Commission before/at the date of | | | |
| interview | | | |

| 14. (a) | Details | of wea | alth held by p | arents | |
|---------|---------|--------|----------------|--------|--|
| | **** | | | | |

- (b) Whether the wealth held is above the exemption limit | **NO** as prescribed in Wealth Tax Act ?
- 15. Whether you have any documentary proof in support of service/status/land holding/income from different sources/property held by parents have been attached? If yes, upload documentary proof.

UNDERTAKING ANNEXURE-VI

I DEEPANJALI YADAV son/daughter of Shri SANTOSH YADAV Resident of village/town/city WARD NO.3 LAL BAHADUR SHASTRI WARD MURWARA KATNI district PANNA state MADHYA PRADESH hereby declare that I belong to the AHIR community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT), dated 8.9.1993. It is also declared that I have read and understood the instructions mentioned in the said DOPT's Office Memorandum dated 08.09.1993, and OM No.36033/1/2013-Estt.(Res.) dated 13.09.2017 and I have reasons to declare that I do not fall under OBC(Creamy Layer) category on the basis of the income for the Financial Years(FYs) 2023-2024,2022-2023 and 2021-2022.

DECLARATION OF OBC ANNEXURE

Information furnished above is true to the best of my knowledge and I have not concealed any relevant information. I swear , that if it is found at any stage that information furnished by me is false or that I have concealed some relevant information, I will forfeit the claim to appointment to any service on the basis of Civil Services Examination, 2025 and also be liable for any other civil or criminal proceedings.

Place: (Signature of the Candidate)

Date: Name of Candiate: DEEPANJALI YADAV

Rid: 12513753967