**TO WHOM IT MAY CONCERN**

We here by certify that, we are having following cash in hand as on the following dates:

|  |  |  |
| --- | --- | --- |
| **DATE** | **CASH IN HAND** | **DENOMINATION** |
| 08/11/2016 |  |  |
| 30/12/2016 |  |  |
| 31/03/2017 |  |  |

**PRITI PARIHAR**

**DIRECTOR**

**DIN: 02703749**