



# MODERNCHAMPIONSACADEMY LEARNER'S REPORT SHEET



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| UGOCHUKWU PROSPER EZECHUKWUGOZIRI |      |           |   |                            |                            |                            |                            |                               |                              |                                |          |                    |                            |                   |
|-----------------------------------|------|-----------|---|----------------------------|----------------------------|----------------------------|----------------------------|-------------------------------|------------------------------|--------------------------------|----------|--------------------|----------------------------|-------------------|
| SESSION                           |      | 2024-2025 |   | 1ST<br>TEST<br>10<br>MARKS | 2ND<br>TEST<br>10<br>MARKS | 3RD<br>TEST<br>10<br>MARKS | 4TH<br>TEST<br>10<br>MARKS | TOTAL<br>MARKS<br>40<br>MARKS | EXAM<br>MARKS<br>60<br>MARKS | TOTAL.<br>MARK<br>100<br>MARKS | POSITION | TEACHERS<br>REMARK | PSYCHOMOTOR<br>SKILLS      | MARK<br>(OVER 5)  |
| CLASS                             | TERM | NUR1      | 3 |                            |                            |                            |                            |                               |                              |                                |          |                    | HANDWRITING                |                   |
| PERCENTAGE<br>OBTAINED ( % )      |      | 87.4      |   |                            |                            |                            |                            |                               |                              |                                |          |                    | VERBAL<br>FLEUNCY          |                   |
| SUBJECTS                          |      |           |   |                            |                            |                            |                            |                               |                              |                                |          |                    | GAMES                      |                   |
| ENGLISH – ORAL                    |      |           |   | 4                          | 10                         | 10                         | 10                         | 34                            | 51                           | 85                             | A        | V. GOOD            | SPORTS                     |                   |
| VERBAL REASONING                  |      |           |   | 10                         | 10                         | 10                         | 10                         | 40                            | 57                           | 97                             | A1       | EXCELLENT          | HANDLING<br>TOOLS          |                   |
| ENGLISH - RECOGNITION             |      |           |   |                            |                            |                            |                            |                               |                              |                                |          |                    | DRAWING &<br>PAINTING      |                   |
| ENGLISH - HANDWRITTING            |      |           |   | 5                          | 10                         | 5                          | 10                         | 30                            | 51                           | 81                             | A        | V. GOOD            | MUSICAL<br>SKILLS          |                   |
| MATHEMATICS - COUNTING            |      |           |   | 8                          | 4                          | 10                         | 10                         | 32                            | 55                           | 81                             | A        | V. GOOD            | AFFECTIVE<br>AREAS         | MARK<br>( OVER 5) |
| QUANTITATIVE REASONING            |      |           |   | 10                         | 10                         | 10                         | 10                         | 40                            | 52                           | 92                             | A1       | EXCELLENT          | PUNCTUALITY                |                   |
| MATHEMATICS - WRITING             |      |           |   |                            |                            |                            |                            |                               |                              |                                |          |                    | NEATNESS                   |                   |
| SCIENCE                           |      |           |   | 10                         | 10                         | 10                         | 10                         | 40                            | 60                           | 100                            | A1       | EXCELLENT          | POLITENESS                 |                   |
| HEALTH HABIT                      |      |           |   | 10                         | 6                          | 10                         | 10                         | 36                            | 60                           | 96                             | A1       | EXCELLENT          | HONESTLY                   |                   |
| RELIGIOUS KNOWLEDGE               |      |           |   | 10                         | 8                          | 10                         | 10                         | 38                            | 36                           | 74                             | B        | GOOD               | COOPERATION<br>WITH OTHERS |                   |
| SOCIAL NORMS                      |      |           |   | 10                         | 10                         | 10                         | 10                         | 40                            | 54                           | 94                             | A1       | EXCELLENT          | LEADERSHIP                 |                   |
| CREATIVE ART                      |      |           |   | 10                         | 10                         | 10                         | 5                          | 35                            | 30                           | 65                             | B        | AVERAGE            | HELPING<br>OTHERS          |                   |
| SHAPES & COLOUR                   |      |           |   |                            |                            |                            |                            |                               |                              |                                |          |                    | EMOTIONAL<br>STABILITY     |                   |
| NURSERY RHYMES                    |      |           |   | 10                         | 10                         | 10                         | 10                         | 40                            | 60                           | 100                            | A1       | EXCELLENT          | HEALTH                     |                   |
| SOUND & READING<br>{ PHONETICS }  |      |           |   | 10                         | 5                          | 5                          | 5                          | 25                            | 35                           | 60                             | B        | AVERAGE            | ATTITUDE TO<br>SCHOOL WORK |                   |
| PRACTICAL LIFE                    |      |           |   | 10                         | 10                         | 10                         | 10                         | 40                            | 60                           | 100                            | A1       | EXCELLENT          | ATTENTIVENESS              |                   |
|                                   |      |           |   |                            |                            |                            |                            |                               |                              |                                |          |                    | PERSEVERANCE               |                   |
| TOTAL                             |      |           |   |                            |                            |                            |                            |                               |                              | 1,137                          |          |                    | SPEACKING /<br>HANDWRITING |                   |

No. Of Times School Opened: 114    No. Of Times Punctual By Students: 106

School Closed: 2025 – JULY - 25    Next Term Begins: 2025 – SEPTEMBER – 15

Number of Pupils in Class: 17    Position In Class:    Promoted To NURSERY 2!!!

Class Teacher's Comment: A Hardworking, Dedicated And Prosperous Student

Headmaster/Headmistress Comment: An Impressive Result Keep It Up

5 - EXCELLENT  
4 - GOOD  
3 - FAIR  
2 - POOR  
1- VERY POOR

Signature:

Signature:

Date Issued: 2025 – July – 16