

śrī-gopāla-bhaṭṭa-śatakam

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guṇa-mañjari-dāsa-gosvāminā viracitam

A century of poems in praise of Goswami Gopala Bhatta. Published by Sri Radha Charan Goswami (Vrindavan: Sri Krishan Chaitanya Pustakalaya, 1908). I found this copy in the India Office Library (Sanskrit 312 P24) . This is a modern work. Guna Manjari Das Goswami was a leading scholar and acharya of the Radha Raman Goswami family at the end of the 19th century.

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guṇa-mañjarī-dāsa-gosvāminā viracitam

śrī-rādhā-ramaṇo jayatitarām |
śrī-kṛṣṇa-caitanya-candrāya namaḥ |
śrī-gopāla-bhaṭṭa-gosvāmine namaḥ |

yah śrī-gaura-hareḥ kṛpāṁ bhagavataḥ śrī-raṅganāthāśrame
labdhvā vaiṣṇava-varya-viñkāta-pitur gehe’tha vṛndāvane |
śrī-rādhā-ramaṇa-sudhīra-lalitāṁ lebhe’nurāgāplutah
tam śrīmad-rasikendram ujjvala-guṇāṁ gopāla-bhaṭṭāṁ bhaje ||1||

nānā-pāpa-ratān vilokya kalijān jīvān viṣṇūṇātmanah
śrīlādvaita-prabhor analpa-mahasah sānteh purasyaukasah |
viśvācārya-śiromaner iha mahā-viṣṇoh parām prārthanām
śrutvā vyaktim avāyayo’tikarunah śrī-gauḍa-deśe harih ||2||

śrīman-miśra-purandarasya ca jagannāthasya gehe śacī-
devyām ambuja-locanah sulalito viśvambharah premadaḥ |
nityānanda-mahāśayasya parama-premāspadaḥ sundaro
mañju-śrīla-gadādhara-priyatamaḥ śrīvāsa-raṅgānvitah ||3||

śrī-saṅkirtana-sindhu-vardhana-śaśī sannyāsi-cūḍāmaṇih
śrī-vṛndāvana-nāgarī-dyuti-dharaḥ pūrvānurāgāñcitah |
svīya-śrīpada-kalpa-vṛkṣa-madhupām līlāmṛtāsvādakam
jñātvā sveṅita-kāriṇam priyataram gatvā diśam dakṣinām ||4||

dīkṣām svām pradadau śubhām rasavatīm yasmai guṇāḍhyāya vai
sa sva-prema-rasārṇavāya madhura-śrī-nāma-saiṁsevine |
vṛndāraṇya-samutsukāya śīśave śrutvā pituḥ prārthanām
so’yam kṛṣṇa-vana-sthito vijayate gaurāṅga-candrānugah ||5||
(kalāpakam)

mahā-karuṇayā nija-praṇaya-ratna-dātuḥ śacī
sutasya vara-pārṣadah pracura-mādhurī samvṛrah |
sudhāmśu-rucirānanah kanaka-cāru-deha-dyutih
parsphuratu vah sadā hṛdaya-mandire venkaṭih ||6||

śrī-gopāla-bhaṭṭa-śatakam

varṣe parvata-vāna-pañca-dhariṇī (1555) samjñe'site paksake
 māghe śrī-girijā-tithau śubha-guṇaiḥ samsevitāyāṁ niśi |
 saumye śrī-hari-lagnake vijayatām yaś cottarā phālguṇī
 rkṣe viṅkaṭa-bhaṭṭa-geha udito gopāla-bhaṭṭaḥ prabhuḥ ||7||

tapta-svarṇāṅga-bhāṣam jita-vidhu-vadanam cordhva-puṇḍrāccha-bhālam
 subhrum kīrocca-nāṣam sarasija-nayanam krṣṇa-līlādhyā-karṇam |
 bimboṣṭham kunda-dantam sukanaka-mukurodyoti-gaṇḍa-dvayam tam
 kumba-grīva-śubhāṁśum rucira-bhuja-yugam padma-hastānka-śobham ||8||

ramya-sphārocca-vakṣaś cala-dala-jaṭharān nimna-nābhim sumadhyam
 suśroṇīṁ sundaroru-dyuti-suvalita-jānvāṅghri-padmatam suśitam |
 śrī-rādhā-kuṇḍa-tīre yugala-vara-susaṅketa-kuñje vasantam
 vande gosvāmi-varyam rasa-maya-hṛdayam śrī-gopāla-bhaṭṭam ||9||
 (yugmakam)

madhurima-rasa-kūpaḥ saccidānanda-rūpaḥ
 rasika-jana-camūpaḥ sarvadā mitra-rūpaḥ |
 prāṇaya-savana-yūpaḥ krṣṇa-rādhābhīrūpaḥ
 hṛta-kali-ravi-dhūpaḥ pātu bhāṭṭoḍu-bhūpaḥ ||10||

hari-kṛti-supraśastau yasya hastau śubhāṅkau
 vigata-bhava-viśādau yasya pādau susevyau |
 hari-sadana-gatau tau nitya-bhaktena dhautau
 śruti-yugala-suvarṇe yasya karṇe suramye ||11||

prakaṭita-mṛdu-rādhā-śyāma-nāmābhīrāmā
 sa-priya-hari-prasāda-svādana-jñā rasajñā |
 sakala-śrama-hare yal locanendīvare vai
 yugala-vara-vihāre prekṣaṇotphulla-tāre ||12||

parivṛta-hari-mālaḥ saumya-bhālo viśālaḥ
 dhṛta-yugala-sugandhaḥ saumya-nāmāgra-gandhaḥ |
 sarasa-vimala-cittah śyāma-rādhaika-vittah
 sa jayati rasikeśaś cāru-veṣāḥ subhaṭṭaḥ ||13||

śrī-caitanya-padābja-matta-madhupo rādhā-priya-prema-bhāk
 vāñchā-kalpa-taruḥ kṛpā-jala-nidhir līlā-sudhā-svardhunī |
 gopīnātha-gurur guṇaika-nilayah śrī-bhakta-cūḍāmaṇir
 gosvāmī-kula-daivataṁ jayati no gopāla-bhaṭṭābhīdhaḥ ||14||

śrī-gopāla-bhaṭṭa-śatakam

go-kāra-smaraṇād bhaved rasavatāṅgo vinda gaure ratih
pā-mātrasya ca pāda-padma-yugale śrī-rādhikāyā dhruvam |
śrī-gopendra-sute kiṣora-mukuṭe tal lāksarotkirtanāt
śrī-vṛndā-vipine suramya-bhuvane bhaktih parā bhākṣarāt ||15||

syāt sevā paricārikā paricayaś tākhyākṣarād vai nr̄ṇām
ittham rājati varṇa-pañcakam idam gopāla-bhaṭṭasya vai |
śrī-gaurāṅga-supārṣadah sahacarī-rūpeṇa māsevinah
kr̄ṣṇām prīṇayato vane nivasataḥ sevā sukhāsvādinaḥ ||16||

yadi rasika-yuva-dvandvāṅghri-sevābhilāṣā
nivasitum api vṛndāraṇya-kuñje sakhiṣu |
tad iha sakala-sādhyām sādhanām samvihāya
bhaja sakala-guṇajñām śrīla-gopāla-bhaṭṭam ||17||

dhyānād yasya śrī-padābjasya pumśāṁ
rādhā-preṣṭhe jāyate prema-bhaktih |
syur naṣṭā durvāsanāś cāpi śīghram
tam śrīmad-gopāla-bhaṭṭam bhaje'ham ||18||

yena śrī-hari-bhakti-pūrvaka-vilāsākhyo mahān saṅgraho
grantho veda-purāṇa-tantra-bhagavad-gītā-vacobhiḥ kṛtaḥ |
jīvājñāna-tamo-haro hari-guru-śrī-vaiṣṇava-prītidah
so'yam sādhu-sabhā-vibhūṣaṇa-maṇir bhūyāt sadā śreyase ||19||

ādye jīvāḥ sadā śrī-hari-caraṇa-juṣo vyaktam etad dhiyena
sarvādhīṣaḥ susevyah purudaya bhagavān eva muktaṁ dvitīye
antaryāmī yad amśaḥ śrutiṣu ca paramātmeti proktas tṛtīye
ture ū śrī-kr̄ṣṇa-candraḥ parama-sumadhuraiśvaryā-līlā-mahābdhiḥ ||20||

śrī-bhaktih sādhaneśā praṇaya-sukha-pradā pañcame kīrtitā vai
sarvābhyaḥ śrī-gopālakam hariṇa-dṛśām prītir uccā ca ṣaṣṭhe |
sarvāmnāyārthaḍair bhāgavata-samadhura-śloka-saṅghai rasāktaiḥ
ittham sandarbha-ṣaṭkam nigaditam atulaṁ yena tan naumi bhaṭṭam ||21||

bhaṭṭa-gopālakam prema-bhakti-pradām
rādhikā-kr̄ṣṇa-gaurāṅga-candrānugam |
śrīla-vṛndāvane samsthitaṁ sarvadā
samśraye rāsa-līlā-rasāsvādakam ||22||

śubhra-kaupīna-kanthādharām vṛndikā
śṛgyinām svordha-puṇḍrollasad-bhālakam |

śrī-gopāla-bhaṭṭa-śatakam

rādhikā-kṛṣṇa-saṅkīrtanānandinam
naumy aham sva-prabhūm bhaṭṭa-gopālakam ||23||

abde nandānka-bāṇa-dvija-nṛpa-gaṇite (1599) sarva-sal-lakṣaṇāyām
vaiśākhām purṇimāyām madhura-śani-dine padma-bandhūdaye vai |
śrī-rādhā-nāmni ṛkṣe śubhavaha-karaṇe siddhi-yoga-varışthe
ramye lagne vṛṣākhye sukhada-guṇa-yute yasya bhāvena tuṣṭah ||24||

śrīmad-dāmodaro vai harir atha madhura-prema-pīyūṣa-varṣī¹
prādurbhūto hi rādhā-ramaṇa-rasa-nidhiḥ śrīla-vṛṇḍāvane’smin |
megha-śyāmaḥ kiśor hṛdi pihita-priyā kānti-rāsiḥ sukhātmā
tam śrī-gopāla-bhaṭṭam praṇaya-jala-nidhim naumy aham bhāvukeśam ||25||

jāgrat-svapna-suṣuptiṣu praṇayato rātrau dine sarvadā
śrī-rādhā-ramaṇam nijeṣṭa-dayitam jānāti yo nāparam |
vācā nāma prakīrtayan sumadhuraṁ kāyena saṁsevanam
kurvan vai manasā smaran sukha-mayam rūpam mudā mohanam ||26||

mādhuryābdhim udāra-pīta-vasanam candrānanam sundaram
guñjāhāra-śikhanda-śekhara-dharam karnāyatākṣam kila |
vaiṁśī-vādyā-vinodinam naṭa-varam śrī-rādhikā-saṅginam
so’yam me hṛdaye cakāstu suciram śrī-bhaṭṭa-gopālakah ||27||
(yugmakam)

rātry-ante yugalam smaran rasika-rāṭ śrī-bhānujāyām mudā
snātvā śrī-caraṇāmṛtam sukha-mayam nītvā”sana-sthah śuciḥ |
kṛtvā dvādaśa-saṅkhyakam sutilakam śrī-rādhikā-kṛṣṇayoh
kuṇḍodbhūta-mṛdā japaṁ prakurute yaḥ sa prabhur no’vatāt ||28||

lalita-mañju-vibhāsa-subhairavī
madhura-rāma-kirī-svara-sambhṛtaiḥ |
pada-cayaiḥ rasa-rūpa-guṇānvitair
hari-priyā-sukhadair madhurākṣaraiḥ ||29||

prabhu-rādhikā-ramaṇam prabodhya sumaṅgalārātrikam aho
premānvitah kurute prage bahu-vādyā-pūrvakam aṅgane |
vara-vaiṣṇavānām gāna-nartana-jaya-jaya-dhvaniḥ yutam
priyān na īśah premado gopāla-bhaṭṭa-sundarah ||30||
(yugmakam)

saṅkārayati vara-danta-dhāvana-gandha-taila-sulepanam
susnānam aṅga-sumārjanam śringāram atyadbhutam yaḥ |

śrī-gopāla-bhaṭṭa-śatakam

sṛg-vasana-guñjā-puṣpa-bhṛṣaiḥ śikhi-śikhaṇḍaka-śobhite
karpūra-kuṇkuma-miśra-malayaja-lalita-tilakam ||31||

bhālakē prītyā sugandham dhūpa-nīrājanam dīpa-samanvitam |
śṛṅgāra-bhojyam sumadhuram cārpayati vīṭī-samyutam |
 samyak punah śṛṅgāra-nīrājanam yaḥ kurute mudā
paśyan surūpam nava-navam mādhurya-pūram śrī-hareḥ ||32||

rāja-bhoga uta pāyasa-sūpa-
svājya-samyuta-varodana-sākam |
 roṭikāś ca kadalī hṛdayābhāḥ
yo nivedayati saṅgava-kāle ||33||

mudga-ramya-vatikā dadhi-miśrāḥ
saindhavārdraka-sujīraka-yuktam |
 parpaṭam śikharinīm yamunāpah
śarkarā rasa-yutāni phalāni ||34||

rāja-bhoga-sadane yadi yāti
rādhikā-ramaṇa-nāgara-rājah
tarhi mārjanam aho vidadhāti
mandirasya ca mudā parayāyutam ||35||

svaccha-jalam sumadhuram ca kalindajāyāḥ
śrīmad-vrajendra-tanayam mṛdu pāyayitvā |
 bhṛtingārakeṇa kara-madhya-gatena tasya
prakṣālanam sumukha-hasta-padābjakānām ||36||

premnā kiśora-mukutasya ca kārayitvā
simhāsano pari niveśyatīha nityam |
 vīṭīḥ samarpayati gandha-yutā mahātmā
nīrājanam prakurute divasārdha-bhāne ||37||

paryāṅke śayane vidhāya sukhade śrī-rādhayā mañjule
sat-puṣpāstarāṇopadhā na valite śrī-pāda-samvāhanam |
 kṛtvāyah śanakair jalāḍhya-karakam vṛndāṭavī-sambhavam
nyasyāgatya bahiḥ sameti bhagavac-cheṣam sa jīyāt prabhuḥ ||38||

athāparāhne rasikendra-līlāḥ
kathāś ca yaḥ kīrtayatīha nityam |
 dhanāśrikāyāḥ madhura-svareṇa

śrī-gopāla-bhaṭṭa-śatakam

śrī-vaiṣṇavānāṁ nicaye samutkaḥ ||39||

śrutvā mṛgāḥ kīra-mayūra-bhṛṅgāḥ
piṅgā ca gāvas taravaḥ supremāḥ |
nr̥tyanti cānanda-samudra-magnāḥ
vaivarṇya-kampāśru-sagadgadāktāḥ ||40||

dīnāṁśa-bhāge rasikāvataṁsaḥ
snātvā mudā śrīla-kalindajāyāḥ |
utthāpanāṁ śrī-vraja-rāja-sūnoḥ
karoti bhāvena sa-rādhikasya ||41||

śrī-dhūpa-nīrājanakāṁ tathāyāṁ
pakvānna-bhojyasya nivedanāṁ ca |
śrī-sāndhya-nīrājanakāṁ suramyāṁ
cottāraṇāṁ toyā-samāḍhya-kamboḥ ||42||

mṛdaṅga-karatālakair madhura-nāma-saṅkīrtanāṁ
śacī-suta-sukha-pradaṁ rasika-vaiṣṇavaiḥ susvaram |
prakārayati poremato naṭanam adbhutāṁ śrī-hareḥ
karoti purato mudā svayam apīha saṁśikṣayan ||43||

pradoṣe dvayor aṅga-lāvanya-śobhāṁ
prapaśyan sunetranāṁ ksarad-bāṣpa-dhāraḥ |
sunirmañchayan prāṇa-koṭi-svakīyāṁ
tad-agra-sthito naiva ṛptim prayāti ||44||

sāyantanāśanām atho vinivedya prītyā
dugdham ghanām sa hasitām susṛtaṁ punaś ca |
nīrājanām prakurute śayanasya so'yaṁ
gopāla-bhaṭṭa-rasiko raskendra-mauleḥ ||45||

nidhāya śayanām tadā yugala-hasta-saṁmardanām
śanaiś ca kurute hiyah pada-saroja-sevām api |
ananya-rasikāgraṇīḥ sva-prabhu-bhakti-śeṣāśanāḥ
sva-janma-vapuṣaḥ phalaṁ param itīha sambhāvayan ||46||

śrī-rādhike svāmini nāgarīśe
vr̥ndāvanādhiśvari kṛṣṇa-preṣṭhe |
he śrī-viśākhā lalitādi sakhyā
saṁśobhite śrī-vṛṣabhānu-putri ||47||

śrī-gopāla-bhaṭṭa-śatakam

he divya-vidyut-tati-gaura-dehe
he megha-pattāmbara-dhāriṇi tvam |
sīmanta-sindūra-surekha-ramye
cūrṇālaka-vrāta-viśobhi-gaṇḍe ||48||

subhrū-late khañjana-lola-netre
śukocca-nāse dhṛta-kañja-karṇe |
bimboṣṭha-muktā-dvija-manda-hāse
suramya-nimnoccibuke sukaṇṭhi ||49||

sadā ghana-śyāma tamāla-bāhu-
śliṣṭāṁśa-deśe'bja-mṛṇāla-haste |
navīna-kañja-stani padmanābhi
sumadhyame sthūla-nitamba-deśe ||50||

rambhoru-lakṣmī-parimṛgya-pāda-
nakhāñcale śīla-nikuñja-devi |
kr̥pāṁ kuruṣveti vadan sunaktam
vibhāti bhaṭṭah praṇayaika-mūrtih ||51||

he śrī-śacī-tanaya-prema-sudhābdhi-magna
śrī-rūpa-sundara-sanātana-sakhya-śobha |
śrī-rādhikā-ramaṇa-nāgara-jīvana sva-
gopāla-bhaṭṭa mama dehi padānurāgam ||52||

saṁsāra-tāpa hara maṅgala-cāru-patram
niḥsīma-śobhana-kr̥pā-makaranda-pūrṇam |
śrī-śrīnivāsa-mukha-śiṣya-ṣaḍ-aṅghri-sevyam
gopāla-bhaṭṭa-pada-paṅkajam āśrayāmi ||53||

prabhور yasya śrīmad-rasika-mukuṭasyātikṛpayā
suśiṣyāḥ premādhyāḥ parama-vinaye neṅita-karaḥ |
sadā śrīmad-rādhā-ramaṇa-paricaryāsukuśalo
dvijo gopīnātho'jani suviditarām naumi tam aham ||54||

śiṣyo yasya śrīnivāsaḥ prasiddho
nāmnā śrīlācārya-pūrvāḥ prabhur vai |
gauḍe śrī-gaurāṅga-bhakti-pracārī
priyāc chṛī-gopāla-bhaṭṭah prabhur nah ||55||

śiṣyo yasya śrī-harivaiśo
rādhā-vallabha-līlā-hamsaḥ |

śrī-gopāla-bhaṭṭa-śatakam

so'yaṁ svāśrita-kuñja-praghaṭṭah
jayati śrī-gopālaka-bhaṭṭah ||56||

he śrī-gaura-kiśora-candra-parama-premāmr̄tāsvādaka
he śrī-rūpa-sanātanaika-hṛdaya śrī-jīva-vātsalya-yuk |
he śrīmad-raghunātha-dāsa-praṇayin gopāla-bhaṭṭa-prabho
tvat-prāṇeṣa-padābjayor mama yathā prītir bhavet tvam kuru ||57||

cakoraś candre vai kila sarasije ṣaṭ-pada iva
pataṅgo dīpārcau hy api salila-mātre ca śapharīm |
yathā svātyambhode parama-rativām cātaka iha
tathā sva-prāṇeṣe nija-karuṇayā mām api kuru ||58||

yathā raṅko vittam tyajati na kadāpy arjitaṁ iva
agādham gaṅgāmbho-gaja iva davārto guṇa-nidhe |
nijam geham pāntha bhramaṇa-virataḥ prāpya ca prabho
tathā tvat-pādābjam tyajatu na mano me kvacid api ||59||

nikhila-doṣa-cayair valito'py aham
bhajana-sādhana-leṣa-vivarjitaḥ |
patita-pāvana-nāma guṇena mām
tvam urarīkuru mūḍa-matīm prabho ||60||

kadā śrīla-gosvāmi-gopāla-bhaṭṭam
vilokya prabhūm prema-bhaktim pradantam |
kariṣyāmi sat-tāṇḍavaṁ nāma-sarikīr-
taṇam śrī-hareḥ rādhikāyāḥ priyāyāḥ ||61||

bhaja viñkāta-nandana-bhaṭṭa-varam
sukhadam kali-kalmaṣa-nāśa-karam |
vṛṣabhbānu-sutā-vraja-bhūpajayoḥ
rasa-bhakti-pradam pada-paṅkajayoḥ ||62||

ghana-vidyun-mañjula-kānti-dhrto
rasitāmbara-kāñcana-vastra-bhṛtoḥ |
mahatī-muralī-vara-vādyā-yujor
hṛta-sarva-sakhī-gaṇa-kāma-rujoh ||63||

vara-kañja-dṛśoḥ rasa-sāgarayoḥ
guṇa-śilavator nava-nāgarayoḥ |
rasa-rāṣa-yujor vraja-bhūṣaṇayor
atisundarayor hṛta-dūṣaṇayoḥ ||64||

śrī-gopāla-bhaṭṭa-śatakam

yamunā-taṭa-manmatha-kuñja-grhe
sukhade sthitayor mrdu-gandhavahoḥ |
kala-kokila-kākalikā-kalite
śikhi-kīra-marāla-ravair lalite ||65||

vikasat-kusumais tarubhiḥ pracurair
nicite vṛta-vallaribhī ruciraiḥ |
vara-guñjita-matta-ṣad-aṅghri-gaṇe’
khila-mohana-mañjula-kānti-kaṇe ||66||

mṛdu-hāsa-vikāsa-lasan-mukhayor
nihitāṁśa-bhujālatayoh sukhayoh |
sa-rati-smara-koti-prabhā-pramuṣor
nayanena paraspura-rūpa-juṣoh ||67||
(ṣadbhiḥ kulakam)

sa-hari-rādhikā-sevane ratam
sakala-sad-guṇa-śreṇibhir vṛtam |
madhura-vṛṇḍakā-kānane sthitam
bhaja manah sadā viñkaṭātmajam ||68||

hā rūpa seyam vṛṣabhbhanujā hi
mat-svāminī śrī-nava-nāgarīśā |
karoti kañkelim aho mudā vai
priyena goṣṭhendra sutena sārdham ||69||

kiśora-varyeṇa vihāriṇā vai
tan no vada tvam kṛpayā dhuneththam |
vṛṇḍāvane mañjula-ramya-kuñje
yah pṛcchati prema-yutah sa jīyat ||70||

jayati gaura-hareḥ priya-sevakah
parama-vaiṣṇava-viñkaṭa-nandanaḥ |
ati vidagdha-sakhī vapusā vraje
ya iha kuñja-grhe guṇa-mañjarī ||71||

acala-cañcalikā-dyuti-vigrahā
śaśi-mukhī jita-khañjana-locanā |
sukhadayā vṛṣabhbhanujayā dhṛtaiḥ
rasika-śekhara-keli-suvāsitaḥ ||72||

śrī-gopāla-bhaṭṭa-śatakam

vividha-varṇa-paṭair atha bhūṣaṇaiḥ
parivṛtā pulakena mahīyasā |
praṇaya-vepathu-dharma-kaṇānvitā
kila mud-aśru-jalākta-supakṣmakā ||73||

yugala-pāda-saroruha-cañcarī
yugala-vaktṛ-mṛgāṅka-cakorikā |
yugala-rūpa-saric-chapharī dṛśir
yugala-keli-ghanasya ca cātakī ||74||

sarasa-rūpa-lavaṅga-varāyutā
nava-vayah suṣamā suvalāsikāt |
yad atipreṣṭha sakhi rati-mañjari
nikhila-jīvana-vallabha-rādhikā ||75||

sukṛtinī yamunodara-sambhavā
vigata-śoka-viśokaka-nandinī |
hari-suhṛd-vara-go-bhaṭṭa-bhartṛkā
rasavatī-yuga-kuṇḍa-nivāsinī ||76||

nāmnā ca tārāvalikā dhavāmbā
ratna-prabhākhyātha nanandikā ca |
yad evaro durmukha-nāma-dheyah
sā śrīla-rādhā-paricārikeśā ||77||

madana-kuñja-gṛhe vara-rādhayā
vraja-purandara-nandana-saṅgamam |
suniśi kārayate bahu-cchadmanā
sukuśalā guru-bodhana-sādhane ||78||

ramye śrāvaṇa-māsi prāvṛṣi ṛtau syandolikāyāṁ mudā
prāṇeśau vara-nīla-gaura-vapuṣau sandolayantī mukhe |
kālindī nikāte sunīpa-viṭapa-cchāye sugandhānile
mallārābhidha rāga-susvara-padaṁ gāyanty asau svaiḥ samam ||79||

pālāśa-pīta-sita-rakta-sugandha-cūrṇaiḥ
kastūrikā rucira-kuṇkuma-vāribhiś ca |
pūrṇāni pātra-nivahāni varāṇi hema
sad-ratna-saṅgha-racitāni ca raupyakānām ||80||

nyasyāgrato rasavatīṁ vraja-rāja-sūnoḥ
śrī-pañcamī-mukha-vasanta-mahas tanoti |

śrī-gopāla-bhaṭṭa-śatakam

nyasyādya kāñcana-ghaṭasya yugam rasālam
san-mañjari-dala-phalaiḥ sahitam svakiyam ||81||

rāse śrīmad-rasika-yugalam nṛtya-lilollasantam
kāñcī vamśī lalita-valayā-nūpura-dhvāna-yuktam |
paścād asya sva-pada-yugalam nyasya vaitan mukhābje
vīṭīm dattvā hima-kaṇa-yutam bījayanty añcalena ||82||

yugala-janma-dine hy anurāgiṇī
nava-navām ca taylor mukha-mādhurīm |
nayanayor yugalena pibanty aho
sumanute vapuṣo januṣah phalam ||83||

kalita-pāśaka-keli-kalim harim
vijitam atra vilokya nijeśayā |
smita-mukhī mumude madireksaṇā
nija-sakhī-sarasena rasa-pradā ||84||

kvacin māle samyojayati kusumais tena kalitaiḥ
kvacid vīṭīm parṇaiḥ racayati bhujaṅgī vṛta-nijaiḥ |
lavaṅgailā pūgī-phala-khadira-cūrṇaiḥ surabhitā
kvacit snigdhābhyaṅgam kvadid api ca prodvartana-vidhim ||85||

dvayoḥ snānārthaiḥ vai madhuram udakaiḥ cānayaitayā
kvacit bhakṣyam bhojyam hy api madhura-coṣyam kvacid api |
kvacit toyaiḥ samīsthāpayati ca supeyam surabhitam
kvacic chayyāḥ śubhrāstaranām upadhānam vitanute ||86||

vīnikā-mṛdaṅga-kāṁsyā-venu-vādyā-paṇḍitā
nṛtya-gīta-tāla-bheda-susvarāti-maṇḍitā |
kuñja-mandire sadā nijeśikābhisāriṇī
rādhikā-vrajendra-putra-prīti-dāna-kāriṇī ||87||

śrīla-rādhikaika-marma sevanādhikāriṇī
preṣṭa-nandanandanasya vāñchitābhīṣāra-kāriṇī |
ramya-vakṣaso'ntare priyāṅgrijāvā-kāñkitā
rādhikā vrajendu-carcitāccha-vīṭikāñcitā ||88||

snehānvitā sā lalitā viśākhā
sucitrikā-campaka-vallarīṇām |
śrī-tuṅgavidyā-vidhulekhayoś ca
śrī-raṅgadevyāś ca sudevikāyāḥ ||89||

śrī-gopāla-bhaṭṭa-śatakam

śrī-pūrṇamāsī-pṛthu-śikṣaṇādhyā
nāndimukhī narma-rasa-pradā vai |
vṛṇḍādikānām vanadevikāṇām
sukha-pradā śrī-hari-sevanena ||90||

yasya prāṇa-dhanāṁ vrajendra-tanayo rāsādi-līlā-karaḥ
śrī-rādhā-ramaṇas tribhāṅga-lalitah śrī-rādhayā rājate |
preyasyādbhuta-mādhurī-guṇa-gaṇaiḥ samsevyayā navyayā
vṛṇḍāraṇya-nikuñja-sadmani ca tam gopāla-bhaṭṭām bhaje ||91||

prapaśyan śrī-rādhā-ramaṇa-vara-rūpaṁ navanavam
kṛta-snāno netra-kṣaradamala-premāśru-nicayaiḥ |
suvaivarāryotkampa-pracura-pulakair āvṛta-tanuh
sa jīyād gopālābhidha-rasika-bhaṭṭāḥ sumadhuraḥ ||92||

aye niṣkāru-rāyaḥ kuta iha samāyāti nitarām
prakurvan vaividhyam priyatama-prabhoḥ sevana iti |
vinindan premāṇam parama-vikalo gadgada-vacāḥ
punar yācan sevām jayati yugalopāsana-mañih ||93||

yat kāru-rāya-kaṭākṣa-leśa-kalito mandātimando'py aham
śrī-gaurāṅga-mahāprabhūm rasa-mayam śrī-dhāma-vṛṇḍāvanam |
śrī-rādhām nava-nāgarīm guṇa-nidhim śrī-nāgarendram harim
prāpto viñkāta-nandanāya ca namas tasmai kṛpā-sindhave ||94||

rasikasya prārthanayā
nr̥-gocaro'bhūd vrajendra-putro'pi |
tasya prabhoḥ pada-kamalam
vande gopāla-bhaṭṭasya ||95||

varṣe netra-samudra-tarka-dharinī (1642) saṅkhye'site śrāvaṇe
māse nāga (5)-tithau mahotsavavati śrī-vaiṣṇavāṇām puraḥ |
śrī-vṛṇḍā-vipine kalinda-tanayā-tire latā-maṇḍape |
śrī-rādhā-hari-kirtanotsukavatām nr̥tyānvitāṇām mudā ||96||

snātvā dvādaśa-saṅkhyakām sutilakām premānvitah samsthitaḥ
śrī-rādhā-ramaṇām sugadgada-vacā proccārayan sundaram |
neutrāgocaratām yayau nija-kṛpām kṛtvā mahī-maṇḍale ||97||¹

¹ Only three lines given in text.

śrī-gopāla-bhaṭṭa-śatakam

vadāmi rādhā-ramaṇasya nāma
śrī-bhaṭṭa-gopāla-samanvitarī vai |
vṛndāvane nitya-vihāriṇo vai
rātrau divā me niyamah sadāyam ||98||

jaya jaya rādhā-ramaṇa-lāla
jaya jaya jaya śrī-bhaṭṭa-gopāla |
ittham gāyanti ca yad bhaktāḥ
bahavah saṅkīrtanam anuraktāḥ ||99||

dṛṣṭvā nīrājanam atihṛṣṭāḥ
svīya-karān api bhāle sprṣṭvā
uttārita kambūdaka-siktāḥ
sa jayaty anyonyam sampraktāḥ ||100||

namah śrī-kṛṣṇa-caitanya-mahāprabhu-priyatmane |
śrīmad-gopāla-bhaṭṭāya śrī-vṛndāraṇya-raṅgiṇe ||101||
namah śrī-viñkatacārya-nandanāya mahātmane |
svāsukoṭi-priyeṣṭa-śrī-rādhā-ramaṇa-sevine ||102||

śrīmad-gopāla-bhaṭṭasya ca śatakam idam śrīla-gosvāmino vai
śrī-gaurāṅga-priyasya praṇaya-rasa-mahāmbhonidheḥ sat-kṛpāloḥ |
nityam premṇā paṭhed yaḥ parama-sukṛtavān kṛṣṇa-caitanya-candre
śrī-rādhā-kṛṣṇa-rūpe parama-rati-nidhim prāpya sevām labhed vai ||103||

iti śrī-gosvāmi-guṇa-mañjarī-dāsa-viracitam
śrī-gopāla-bhaṭṭa-śatakam
samāptam

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