The Divine Liturgy of St. John Chrysostom

PRIEST

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.



THE LITANY OF PEACE

PRIEST

In peace, let us pray to the Lord.



For the peace from above and for the salvation of our souls, let us pray to the Lord.



For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.



For this holy house and for those who enter it with faith, reverence, and godly fear, let us pray to the Lord.



For pious and Orthodox Christians, let us pray to the Lord.



For our Archbishop and Father Nicholas, for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.



For our country, for the president, and for all in public service, let us pray to the Lord.



For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.



For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.



For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.



For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.



Help us, save us, have mercy on us, and keep us, O God, by Your grace.



Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.



PRIEST

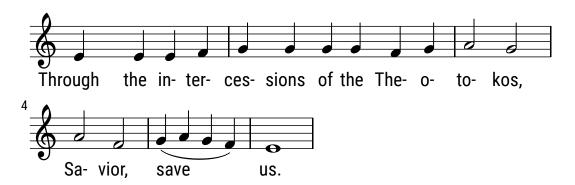
For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.



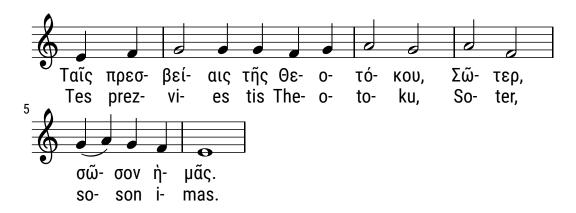
FIRST ANTIPHON

PEOPLE

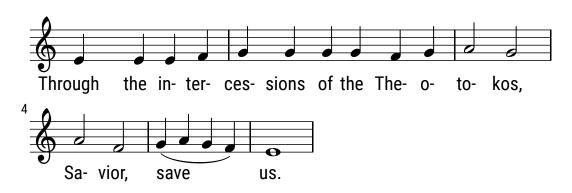
Bless the Lord, O my soul, and everything within me, bless His holy name.



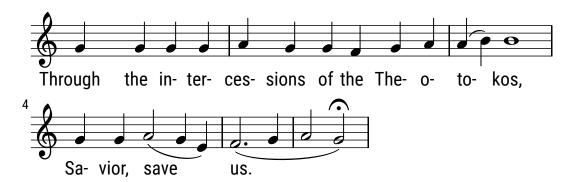
Bless the Lord, O my soul, and forget not all His rewards.



The Lord prepared His throne in heaven, and His Kingdom rules over all.



Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.



THE SMALL LITANY

PRIEST

Έτι καὶ ἔτι έν είρήνη τοῦ Κυρίου δεηθώμεν.



Άντιλαβοῦ, σῶσον, έλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.



Τῆς Παναγίας άχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἐαυτοὺς καὶ άλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.



PRIEST

Ότι σὸν τὸ κράτος καὶ σοῦ έστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υὶοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ είς τοὺς αίῶνας τῶν αίώνων.



SECOND ANTIPHON

PEOPLE

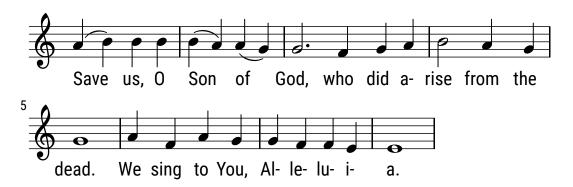
Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.

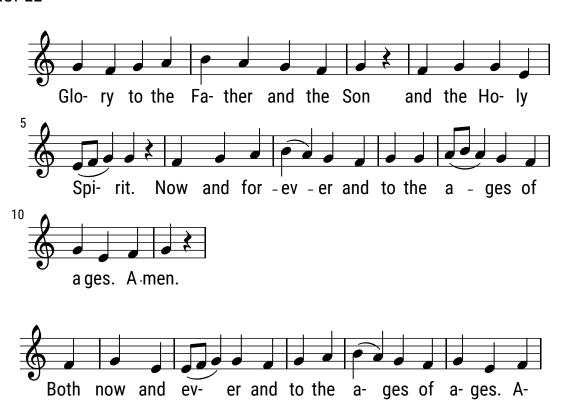


Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.



The Lord shall reign forever; your God, O Zion, to all generations.







THE SMALL LITANY

PRIEST

In peace let us again pray to the Lord.



Help us, save us, have mercy upon us, and keep us, O God, by Your grace.



Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and evervirgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.



PRIEST

For You are a good and loving God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.



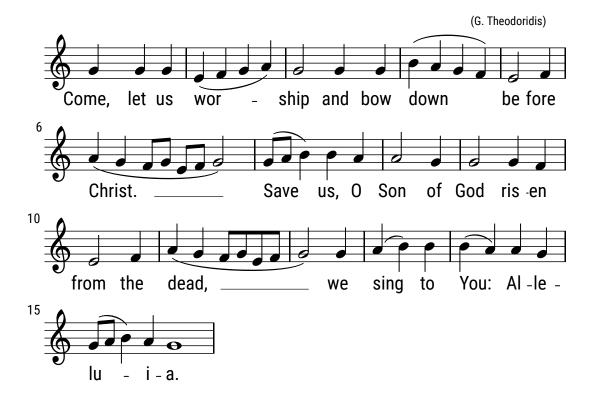
THIRD ANTIPHON

While the hymn of the day is sung, the priest carrying the holy Gospel Book comes in procession before the Beautiful Gate of the Icon Screen. The priest blesses the entrance. He then raises the Holy Gospel Book and says:

PRIEST

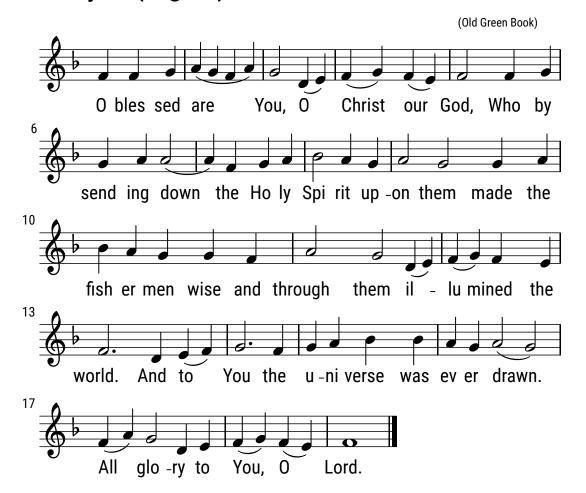
Σοφία. Όρθοί. Wisdom. Let us be attentive.

PEOPLE

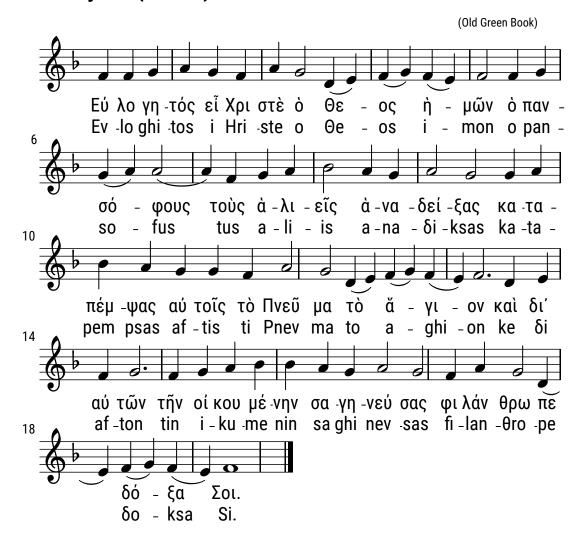


The priest enters the Holy Altar. The hymn of the day is repeated, then the hymn of the church and other hymns of the day are sung.

Church Hymn (English)



Church Hymn (Greek)



TRISAGION HYMN

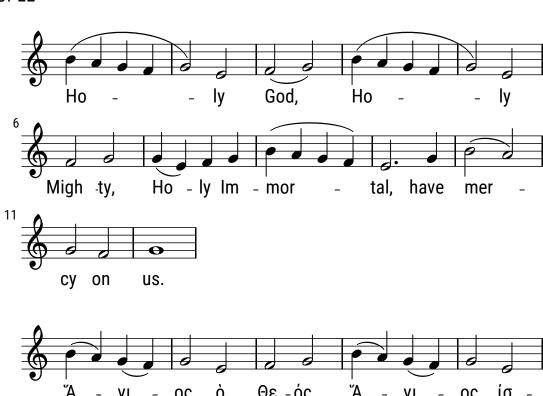
PRIEST

Τοῦ Κυρίου δεηθώμεν.

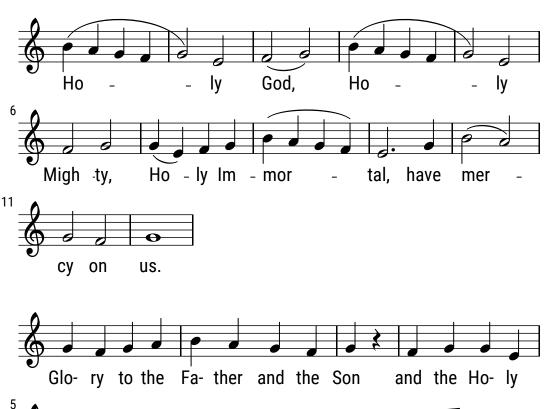


Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν άναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἰῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεί καὶ είς τοὺς αίῶνας τῶν αίώνων.











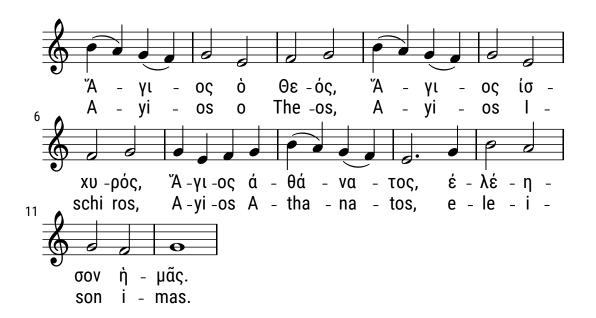






PRIEST

Δύναμις.



THE EPISTLE

PRIEST

Let us be attentive. Peace be with you all.

PEOPLE



READER

The Reader reads the Prokeimenon verses.

PRIEST

Wisdom.

READER

The reading is from (the name of the book of the New Testament from which the Apostolic reading is taken).

PRIEST

Let us be attentive.

READER

The Reader reads the designated apostolic lesson of the day.

PRIEST

Peace be with you, Reader.

READER

And with your spirit.

PEOPLE



THE HOLY GOSPEL

PRIEST

Wisdom. Arise. Let us hear the Holy Gospel. Peace be with you all.

PEOPLE



PRIEST

The reading is from the Holy Gospel according to /(Name)/.

PEOPLE



PRIEST

Let us be attentive!

The priest reads the designated lesson from one of the four Holy Gospels.

PEOPLE



SERMON

The priest's addresses a sermon.

PRIEST

And grant that always guarded by Your power we may give glory to You, the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

THE GREAT ENTRANCE

PEOPLE

Οὶ τὰ Χερουβεὶμ μυστικῶς είκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα πᾶσαν μέριμναν, ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι.

Let us who mystically represent the cherubim, and who sing the thrice holy hymn to the life creating trinity, now lay aside every worldly care, so that we may receive the King of All.

PRIEST

Πάντων ὑμῶν μνησθείη Κύριος ὁ Θεὸς έν τῆ βασιλεία αύτοῦ, πάντοτε, νῦν καὶ ἀεὶ καὶ είς τοὺς αίῶνας τῶν αίώνων.

PEOPLE

Άμήν. (A-min) (Pitched with priest.)

PRIEST

May the Lord God remember all of you in His kingdom, now and forever and to the ages of ages.

The priest enters the sanctuary, while the people sing the end of the Cherubic Hymn.

PEOPLE

Amen. (Re-pitched to Cherubic Hymn conclusion.)

Invisibly escorted by angelic hosts, angelic hosts. Alleluia. Alleluia. Alleluia.

Ταῖς άγγελικαῖς άοράτως δορυφορούμενον τάξεσιν. Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

THE LITANY OF COMPLETION

After placing the holy gifts on the holy Table, the priest (or deacon) says:

PRIEST

Let us complete our prayer to the Lord.



For the precious Gifts here presented, let us pray to the Lord.



For this holy house and for those who enter it with faith, reverence, and godly fear, let us pray to the Lord.



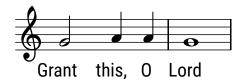
For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.



Help us, save us, have mercy on us, and protect us, O God, by Your grace.



That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.



For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.



For forgiveness and remission of our sins and transgressions, let us ask the Lord.



For all that is good and beneficial to our souls, and for peace in the world, let us ask the Lord.



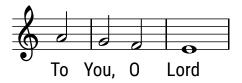
That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.



For a Christian end to our life, peaceful, without shame and suffering, and for a good account before the awesome judgment seat of Christ, let us ask the Lord.



Remembering our most holy, pure, blessed, and glorious Lady, Theotokos and evervirgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.



THE PRAYER OF THE PROSKOMIDE

PRIEST

Through the mercies of Your only begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

PEOPLE



PRIEST

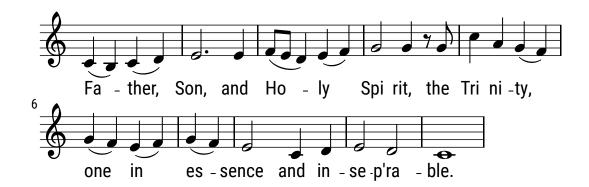
Είρήνη πᾶσι. Peace be with all.

PEOPLE



DEACON

Let us love one another, that with one mind we may confess:



PRIEST

The Priest kisses the holy Gifts and he sings in Romanian:

lubite-voi, Doamne, vartutea mea! Domnul este intarirea mea si scaparea mea si izbavitorul meu!

Translation: I love You, O Lord, my strength. The Lord is my rock, and my fortress, and my deliverer.

DEACON

Guard the doors! Wisdom! Let us be attentive!

THE SYMBOL OF OUR FAITH (THE CREED)

PEOPLE

Greek

Πιστεύω είς ἕνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν ούρανοῦ καὶ γῆς, ὀρατῶν τε πάντων καὶ ἀοράτων.

Καὶ είς ἔνα Κύριον Ἰησοῦν Χριστόν, τὸν Υὶὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν έκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αίώνων·

φῶς ἐκ φωτός, Θεὸν άληθινὸν ἐκ Θεοῦ άληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὸμοούσιον τῷ Πατρί, δι' οὖ τὰ πάντα έγένετο.

Τὸν δι' ἡμᾶς τοὺς άνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα έκ τῶν ούρανῶν καὶ σαρκωθέντα έκ Πνεύματος Ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ένανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα.

Καὶ άναστάντα τῆ τρίτη ἡμέρα κατὰ τὰς Γραφάς.

Καὶ άνελθόντα είς τοὺς ούρανοὺς καὶ καθεζόμενον έκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν έρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὖ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ είς τὸ Πνεῦμα τὸ Ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ έκ τοῦ Πατρὸς έκπορευόμενον,

τὸ σὺν Πατρὶ καὶ Υὶῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν.

Είς μίαν, Άγίαν, Καθολικὴν καὶ Άποστολικὴν Έκκλησίαν. Όμολογῶ εν βάπτισμα είς ἄφεσιν ὰμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αίῶνος. Άμήν.

English

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and dead. His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father,

Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead, and the life of the age to come. Amen.