The Divine Liturgy of St. John Chrysostom

PRIEST

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.



THE LITANY OF PEACE

PRIEST

In peace, let us pray to the Lord.



For the peace from above and for the salvation of our souls, let us pray to the Lord.



For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.



For this holy house and for those who enter it with faith, reverence, and godly fear, let us pray to the Lord.



For pious and Orthodox Christians, let us pray to the Lord.



For our Archbishop and Father Nicholas, for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.



For our country, for the president, and for all in public service, let us pray to the Lord.



For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.



For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.



For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.



For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.



Help us, save us, have mercy on us, and keep us, O God, by Your grace.



Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.



PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.



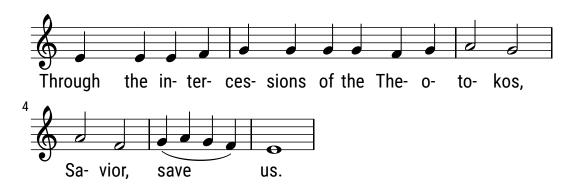
FIRST ANTIPHON

The verses prior to each refrain are intoned.

These verses are the standard Psalm verses appointed for a regular Sunday; but note that the appointed Psalm verses may change for special feasts or if a non-Sunday Liturgy.

PEOPLE

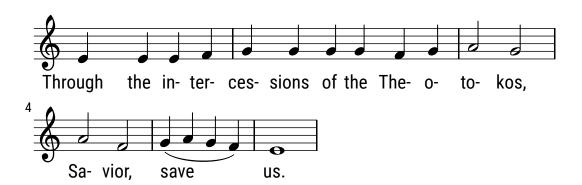
Bless the Lord, O my soul, and everything within me, bless His holy name.



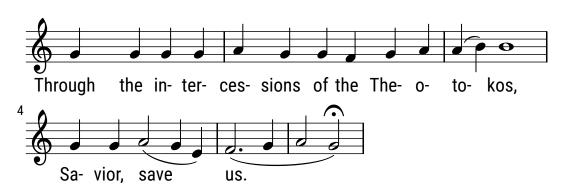
Bless the Lord, O my soul, and forget not all His rewards.



The Lord prepared His throne in heaven, and His Kingdom rules over all.



Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.



THE SMALL LITANY

PRIEST

Έτι καὶ ἔτι έν είρήνη τοῦ Κυρίου δεηθώμεν.



Άντιλαβοῦ, σῶσον, έλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.



Τῆς Παναγίας άχράντου, ὑπερευλογημένης, ένδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ άειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ άλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.



PRIEST

Ότι σὸν τὸ κράτος καὶ σοῦ έστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υὶοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ είς τοὺς αίῶνας τῶν αίώνων.



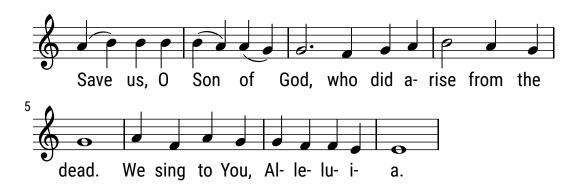
SECOND ANTIPHON

The verses prior to each refrain are intoned.

These verses are the standard Psalm verses appointed for a regular Sunday; but note that the appointed Psalm verses may change for special feasts or if a non-Sunday Liturgy.

PEOPLE

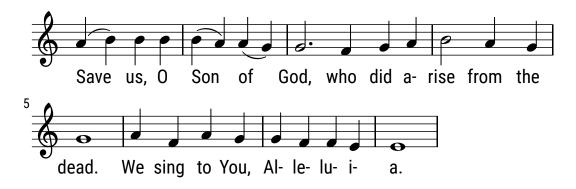
Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.



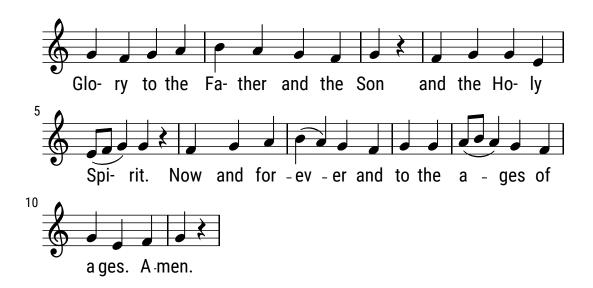
Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.



The Lord shall reign forever; your God, O Zion, to all generations.



PEOPLE









THE SMALL LITANY

PRIEST

In peace let us again pray to the Lord.



Help us, save us, have mercy upon us, and keep us, O God, by Your grace.



Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and evervirgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.



PRIEST

For You are a good and loving God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

