### G.VENKATA RAMARAO

Mobile:8897198124

E-mail:ramuguttala@gmail.com

#### CAREER OBJECTIVE:

To secure a challenging position where I can effectively contribute and enhance my skill which gives me scope to enhance both my personal and professional skill and where in my techno-rich abilities can be utilized for enhancing the goals of the organization.

### **EDUCATIONAL QUALIFICATION:**

- > B.Tech (EEE), Kakinada Institute of Engineering & Technology at korangi with 62.35 %.
- > Intermediate(M.P.C), A.S.W.R.School and college at Lakshminarasapuram with 84.3%.
- > Sencondary School Education, A.P.R. School Bhupathipalem with 83.8%.

#### WORK EXPERIENCE:

- ➤ I have 9+ years' experience in IT and electrical engineering in various field like LAN, WAN, maintenance of Electrical panels & all types of circuit breakers.
- > Worked as a computer operator in A.C.N Infotech, Hyderabad from May 2010 to Dec 2010
- > Worked as an Electrical Technician in ZEPHYR PVT LTD from Jan 2011 to Jan 2012.
- > Worked as an Electrical Technician in NORTH STAR PVT LTD from April 2012 to March 2013 in Hyderabad.
- > Worked as an Electrical Technician in A2Z Infraservices Ltd from April-2013 to March-2014 in Hyderabad.
- > Worked as Jr.electrical engineer in HARICHARAN GRANITES PVT LTD from March 2014 to Jan-2016 at Gundlapally village, prakasham dist.
- > Worked as an electrical engineer in V.S.B.EXPORTS PVT LTD from Jan-2016 to Dec-2019 at Gundlapally village, prakasham dist.
- ➤ Worked with Akshara Private Ltd. as a Tech support Engineer from January 2020 to March 2021.
- Worked with VRIDDHI INFRATECH INDIA PRIVATE LIMITED as a Tech support Engineer from April-2021 September-2021.

### PROFESSIONAL SUMMARY:

- Modem configuration and Establishing Internet Connectivity.
- > Installing and Configuration of Network printers and Local printers.
- > Troubleshoot the Network, which includes Cabling, Punching, Crimping LAN card and find out the problem.
- Study of electrical drawing and troubleshooting.

- Preparation of predictive, corrective, preventive shutdowns and breakdown analyzing reports.
- > Audit the power losses and avoid the mis-use of power through required action plans.
- > sort out of important spare parts and maintain them at safety required action plans.
- > 11KV/440V, 1250KVA Transformer substation maintenance and troubleshooting.
- > 750KVA DG SET Operating and maintenance.
- > To maintain the Induction motors upto 180HP.
- > To maintain the assembling and dismantling of panel board CONTACTORS, MPCBs, MCBs, RELAYS, ON-OFF DELAY TIMERS etc
- > Operating all types of circuit breakers like ACB, VCB.
- > Air- compressors maintenance and troubleshooting of L.T cables, glanding and termination.
- > Operating and maintenance of DOL starter and STAR & DELTA start

#### **TECHNICAL SKILLS:**

| Operating Systems   | Windows xp                                                           |
|---------------------|----------------------------------------------------------------------|
| Application Package | MS-Applications. ( Microsoft Word, Excel, PowerPoint) & Knowledge on |
|                     | Android Mobile Application (Ex. Social media App)                    |

### STRENGTHS:

- Willingness to learn and update knowledge.  $\triangleright$
- Positive attitude, ability to work under pressure.
- Ability to work in a team with high level of involvement.

### PERSONAL DETAILS:

Name

: G.VENKATA RAMARAO.

Father's name: G.NAGESWARA RAO.

Languages Known: English, Telugu.

Nationality:

Indian.

DOB:

02-May-1988

PAN No:

BCZPG1170R

### HOBBIES:

Listening to Music, Playing Chess, traveling to new place, Browsing Internet.

### **DECLARATION:**

I hereby declare the particulars furnished above are true to the best of my knowledge.

Date: 07/10/2021 Place: KAKINADA

(G.VENKATA RAMARAO)

G. V. Rama Rao.





### Human Resource Inventory

| Name of the Candidate / Applicant                            | VENKATA RAMARAO GUTTALA                                            |
|--------------------------------------------------------------|--------------------------------------------------------------------|
| ir .                                                         | S/O G NAGESWARA RAO,D-NO:2-87,UPPANGALA (POST),                    |
| Address of Correspondence (with PO, Pin Code)                | TALLAREVU MANDAL EAST GODAVARI DISTRICT                            |
|                                                              | ,ANDHRAPRADESH,PIN:533464                                          |
|                                                              | S/O G NAGESWARA RAO,D-NO:2-87,UPPANGALA (POST),                    |
| Permanent Address (with PO, Pin Code)                        | TALLAREVU MANDAL EAST GODAVARI DISTRICT                            |
|                                                              | ,ANDHRAPRADESH,PIN:533464                                          |
| Father's Name                                                | G NAGESWARA RAO                                                    |
| Father's Mobile                                              | 8897198124                                                         |
| Date of Birth (DD.MM.YYYY)                                   | 02.05.1988                                                         |
| Date of Joining (DD.MM.YYYY)                                 | 07.10.2021                                                         |
| Date of Marriage (DD.MM.YYYY)                                | 21.12.2018                                                         |
| Spouse Name (Wife / Husband)                                 | G VANI PARIMALA                                                    |
| Location / Bhawan (of Deployment)                            | NIC, DISTRICT COLLECTORATE, EASTGODAVARI DISTRICT, KAKINADA        |
| Department / Project Name                                    | NICS/IRAD PROJECT                                                  |
| Name of Local Project Coordinator                            | Shri CH.V.SUBBARAO-DIO                                             |
| Local Project Coordinator Mobile                             | 9441387021                                                         |
| Local Project Coordinator Email ID                           | apego@nic.in                                                       |
| Gender (Male / Female)                                       | MALE                                                               |
| Marital Status (Single / Married)                            | MARRIED                                                            |
| Preferred Location                                           | NIC, EAST GODAVARI DISTRICT, KAKINADA                              |
| Current Job Location                                         | NIC, EAST GODAVARI DISTRICT, KAKINADA                              |
| Name of Home Town and the State                              | KAKINADA & ANDHRAPRADESH                                           |
| Mobile Number – 1                                            | 8897198124                                                         |
| Mobile Number – 2                                            |                                                                    |
| Email ID – 1                                                 | ramuguttala@gmail.com                                              |
| Email ID – 2                                                 |                                                                    |
| Educational Qualification – <u>10th (</u> Year & Marks in %) | 2003 & 83.83%                                                      |
| Educational Qualification – <u>12th</u> (Year & Marks in %)  | 2005 & 84.30%                                                      |
| Qualification <u>(Graduation)</u> – {with %}                 | B Tech, 2009 & 62.35%                                              |
| Full Time / Part Time/ Distance & Year of Passing            | Full Time                                                          |
| Qualification (Post Graduation) – (with %)                   |                                                                    |
| ull Time / Part Time/ Distance & Year of Passing             |                                                                    |
| Additional Qualification/ <u>Courses/Diploma</u> – {with %}  |                                                                    |
| ull Time / Part Time/ Distance & Year of Passing             |                                                                    |
| unctional Area (Please refer to Annexure – I)                |                                                                    |
| echnology / Platform (Please refer to Annexure ~ I)          | HARDWARE AND NETWORKING                                            |
| kill Sets / Database (Please refer to Annexure – I)          |                                                                    |
| atest Employer (From – To)                                   | VRIDDHI INFRATECH INDIA PRIVATE LIMITED (16.04.2021 TO 06.10.2021) |
| ourth Previous Employer (From – To) (if any)                 | AKSHARA ENTERPRISES PRIVATE LTD (01.01.2020 TO 15.04.2021)         |
| hird Previous Employer (From ~ To) (if any)                  | VENKATA SRI BALAJI EXPORTS PVT LTD (01.01.2016 TO 31.12.2019)      |





| Second Previous Employer (From – To) (if any)                      | NORTHSTAR TECHNICAL SERVICES (01.04.2012 TO 31.03.2013) |
|--------------------------------------------------------------------|---------------------------------------------------------|
| First Employer (From – To)                                         | ZEPHYR SYSTEM PRIVATE LTD (01.01.2011 TO 01.04.2012)    |
| Total Experience (In Years + Months)                               | 10 Years                                                |
| Relevant Experience (In Years + Months)                            | 2+ years                                                |
| Post Qualification (Graduation/MCA) Experience                     |                                                         |
| Current Salary (Gross / Month) in Thousands                        | 14000                                                   |
| Take Home Salary (as per Bank Statement)                           | 14000                                                   |
| Passport No. and Validity                                          |                                                         |
| PAN No.                                                            | BCZPG1170R                                              |
| Bank Acc. No.                                                      | 023612010000082                                         |
| Bank Name                                                          | UNION BANK OF INDIA                                     |
| Branch                                                             | INJARAM                                                 |
| RTGS Code                                                          |                                                         |
| IFSC Code                                                          | UBIN0802361                                             |
| Photograph (Please attach 3 photograph)                            |                                                         |
| Please attach the copy of Cancelled Cheque or Passbook (Mandatory) | PASSBOOK                                                |
| Blood Group                                                        | B+                                                      |
| Language Known (Hindi/English/Punjabi/Bengali)                     | ENGLISH                                                 |
| Personal Reference with Mobile No.                                 | 8897198124                                              |
| Professional Reference with Mobile No.                             |                                                         |

| Sample Signature (Please sing the document very carefully) | Paste your Photograph Here |
|------------------------------------------------------------|----------------------------|
| G. V. RamaRao.                                             |                            |
|                                                            | ) P                        |

| New Format for Employees and Family Details for ESI Card (For those who applicable under ESIC) |                         |  |
|------------------------------------------------------------------------------------------------|-------------------------|--|
| Name                                                                                           | VENKATA RAMARAO GUTTALA |  |
| Father's Name                                                                                  | G NAGESWARA RAO         |  |
| Adhaar card No.                                                                                | 210430210050            |  |
| CONTACT NO                                                                                     | 8897198124              |  |





| 1                                     | 1                               |                      |                                       |                          |
|---------------------------------------|---------------------------------|----------------------|---------------------------------------|--------------------------|
| D.O.J                                 | 07.10.2021                      |                      |                                       |                          |
| D.O.B.As per adhaar Card (DD/MM/YYYY) | 02.05.1988                      |                      |                                       |                          |
| Permanent Address                     | D.NO:2-87,UPPANGALA<br>POST     | TALLAREVU MANDAL     | EAST GODAVARI<br>DISTRICT             | ANDHRA<br>PRADESH-533464 |
| Present Address                       | D-NO:2-87,UPPANGALA<br>POST     | TALLAREVU MANDAL     | EASTGODAVARI<br>DISTRICT              | ANDHRAPRADESH<br>-533464 |
| Previous ESI No. (IF Any)             |                                 |                      |                                       |                          |
|                                       | Ba                              | nk Details           |                                       | T'                       |
| Bank Name                             | 1FSC Code                       | Account No.          |                                       |                          |
| UNION BANK OF INDIA                   | UBIN0802361                     | 023612010000082      |                                       |                          |
| Family Members                        | Relationship with the<br>Member | Adhaar Card No.      | D.O.B as per Adhaar card (DD/MM/YYYY) | Stay with the<br>Member  |
| G NAGESWARA RAO                       | FATHER                          | 924380957766         | 01.01.1946                            | YES                      |
| G NALLAMMA                            | MOTHER                          | 525817593835         | 01.01.1961                            | YES                      |
| G VANI PARIMALA                       | WIFE                            | 881431083208         | 15.01.1998                            | YES                      |
|                                       |                                 |                      |                                       |                          |
|                                       |                                 |                      |                                       |                          |
|                                       | W.                              |                      |                                       |                          |
| Nominee                               |                                 | G NAGESWAI           | RA RAO                                |                          |
| Dispensary Name nearby you            |                                 | KAKINADA,EASTGODAVAF | RI,ANDHRAPRADESH                      |                          |

### POINT TO BE NOTED

- 1. Scan copy of adhaar card of yours
- 2. Scan copy of adhaar card of your all family member.
- 3. Kindly mention the Date of Birth in DD/MM/YYYY format as per Adhaar card.

<u>Disclaimer</u>: This communication is of company's representative. The company has the right to keep your information confidential and use it only in providing an employment opportunity for educated, talented and hardworking, candidates/ professionals. If any individual found in sharing an inappropriate and falsification information to company's representative or any third party, or also being involved in receiving or giving any kind of financial help or commission or support in lieu of providing the employment to his/her friends, relatives, colleagues etc. will go through the legal proceedings. The company has the right to take a necessary action. <u>All the fields are mandatory and please follow the writing rules while filing this information. No fake Experience Please</u>. Prakhar Software Solutions Pvt Ltd. has the rights to go for any reference check without intimating resource to validate the Information.

# BOARD OF SECONDARY EDUCATION

# ANDHRA PRADESH





# SECONDARY SCHOOL CERTIFICATE

083457 BB

PC/09/0073859/8

P. Residential School Balanthinslem a non rink

CERTIFIED THAT VENKATA RAMARAO GUTTALA

S/O NAGESWARA RAO

Bearing Roll No 0141363

belongs to

AP RES HIGH SCHOOL BHUPATHIPALAM

has appeared and PASSED at the SSC EXAMINATION held in MARCH-2003 in FIRST

ZERO TWO

Division with

TELUGU

as the medium of instruction.

DATE OF BIRTH OF THE CANDIDATE

02/05/1988

DAY

MONTH MAY

YEAR ONE NINE EIGHT EIGHT

| SUBJECT               | governe e       | Marks Secured<br>(in figures) | RCENTAGE OF MARKS  Marks Secured  (in words) |
|-----------------------|-----------------|-------------------------------|----------------------------------------------|
|                       | :( TEL / SANS ) | 84                            | EIGHT FOUR                                   |
| THIRD LANGUAGE        | : ENGLISH       | 72                            | SEVEN TWO -                                  |
| MATHEMATICS           | 1               | 96                            | NINE SIX                                     |
| GENERAL SCIENCE       | 1 /             | 93                            | NINE THREE                                   |
| SOCIAL STUDIES        | * *             | 87                            | EIGHT SEVEN                                  |
| TOTAL                 | :               | 432                           | ( FOUR THREE TWO )                           |
| SECOND LANGUAGE       | :( HINDI )      | 71                            | SEVEN ONE                                    |
| GRAND TOTAL           |                 | 503                           | ( FIVE ZERO THREE )                          |
| Life Skills Education | •               | Grade Secured                 | A                                            |

Marks of Identification

ILA MOLE ON RIGHT

ABDOMIN 2. A MOLE ON RIGHT SIDE OF

Head of Institution with School Stamp

PRINCIPAL

SECRETARY BOARD OF SECONDARY EDUCATION A P, HYDERABAD

Date of issue : 01-05-2003 A. P. Residential School Bhupethipalem # 833 200

Life skills Education: The Grade shall be incorporated by the respective Heads of the Institutions before delivery of the certificate to the candidates.

Any corrections in the certificate will not be enterrained after one year from the date of issue.

Any unauthorised correction in the certificate will result in cancellation of certificate.

The Marks with asterisk indicates the old marks secured in previous appearances.



SI. No. E557333

03/0496/E557333

# Board of Intermediate Education,

Vidya Bhavan, Nampally, Hyderabad - 500 001







### INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that

**G VENKATA RAMARAO** 

son

**G NAGESWARA RAO** 

bearing

Registered No. 050372395

MARCH-2005

has appeared at the Intermediate Public and passed in FIRST DIVISION

Examination held in TELUGU

with.

as the Medium of Instruction.

in which he was examined and the marks awarded are as follows:

| the subjects in which no was examined |                     | 1 Year           |                  | Il Year          |                  |
|---------------------------------------|---------------------|------------------|------------------|------------------|------------------|
|                                       | Subject             | Maximum<br>Marks | Marks<br>Secured | Maximum<br>Marks | Marks<br>Secured |
| Part - I:                             | ENGLISH             | 100              | 079              | 100              | 074              |
| Part · 2 :                            | TELUGU              | 100              | 082              | 100              | 083              |
| Part - 3 :<br>Optional Subjects       | MATHEMATICS - A     | 075              | 066              | 075              | 071              |
|                                       | MATHEMATICS - B     | 075              | 064              | 075              | 066              |
|                                       | PHYSICS             | 060              | 052              | 060              | 052              |
|                                       | CHEMISTRY           | 060              | 053              | 060              | 048              |
|                                       | PHYSICS PRACTICAL   | - 6              |                  | 030              | 024              |
|                                       | CHEMISTRY PRACTICAL |                  |                  | 030              | 029              |
|                                       |                     |                  |                  |                  |                  |
|                                       |                     |                  |                  |                  |                  |

843 🖒 📆 Total Marks In Figures \*EIGHT\*FOUR\*\*THREE In words 25-04-2005 Date

Controller of Examinations

Signature of the Principal and College heal Soft Aukarnier Research Soft Aukar

050372395

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA

KAKINADA - 533 003 , ANDHRA PRADESH, INDIA

### CONSOLIDATED MARKS MEMO / CREDIT SHEET,

K00006750 200909006729

aschelor of Taganology

Slectrical and Sectronics Engineering

Name of the College Name & Year of Final Exam ECH

KAKINADA INSTITUTE OF ENGG

B.Tech 2009

VENKATA RAMA RAD GUTTALA 08B2140213

| COURSE TITLE  M  APPLIED PHYSICS LECTRICAL CIRCUITS INGLISH MATHEMATICS - I FLECTRONIC DEVI. & CKTS. LAS ENGG. WORKSHOP PRACTICE  RECTROMAGNETIC FIELDS LUID MECHANICS&HYDRAULIC MACHINER MATHEMATICS-III FLESE & DIGITAL CIRCUITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17<br>18<br>17<br>15<br>25<br>25<br>25<br>13 | 32<br>47<br>43<br>37<br>50<br>42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 49<br>65<br>60<br>52<br>75<br>67 | YE CREDIT   | 6<br>8<br>10<br>12           | C-PRG BOATA STRUCTURES ELECTRONIC DEVIS CKTS, MATHEMATICAL METHODS COMPUTER PROGRAMMING LAB ENGG. DRAWING PRACTICE LAB ENGLISH LANG.COMM.SKILLS LAB | 14<br>17<br>18<br>25<br>19<br>24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40<br>48<br>31<br>41<br>40<br>46 | 54<br>65<br>49<br>66<br>59<br>70 |     |
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| LECTRICAL CIRCUITS MGLISH MATHEMATICS - I ELECTRONIC DEVI, SCKTS. LAS MIGG. WORKSHOP PRACTICE  LECTRICAL MACHINES-I LECTROMAGNETIC FIELDS LUID MECHANICSSHYDRAULIC MACHINER MATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18<br>17<br>15<br>25<br>25<br>25<br>25<br>13 | 47<br>43<br>37<br>50<br>42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 49<br>65<br>60<br>52<br>75<br>67 | 4 4 4 5 4 4 | 2<br>4<br>6<br>8<br>10<br>12 | C-PRG BOATA STRUCTURES ELECTRONIC DEVIS CKTS, MATHEMATICAL METHODS COMPUTER PROGRAMMING LAB ENGG. DRAWING PRACTICE LAB ENGLISH LANG.COMM.SKILLS LAB | 17<br>18<br>25<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 48<br>31<br>41<br>40             | 65<br>49<br>66<br>59             |     |
| LECTRICAL CIRCUITS NGLISH MATHEMATICS - I LECTRONIC DEVI.&CKTS. LAB NGG.WORKSHOP PRACTICE  LECTRICAL MACHINES-I LECTROMAGNETIC FIELDS LUID MECHANICS&HYDRAULIC MACHINER LATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18<br>17<br>15<br>25<br>25<br>25<br>25<br>13 | 47<br>43<br>37<br>50<br>42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 65<br>60<br>52<br>75<br>67       | 4644        | 4<br>6<br>8<br>10<br>12      | ELECTRONIC DEVIS CKTS, MATHEMATICAL METHODS COMPUTER PROGRAMMING LAB ENGG. DRAWING PRACTICE LAB ENGLISH LANG.COMM.SKILLS LAB                        | 17<br>18<br>25<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 48<br>31<br>41<br>40             | 65<br>49<br>66<br>59             |     |
| RIGHISH MATHEMATICS - I ELECTRONIC DEVI. & CKTS. LAB MIGG. WORKSHOP PRACTICE  LECTRICAL MACHINES-I LECTROMAGNETIC FIELDS LUID MECHANICS & HYDRAULIC MACHINER MATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17<br>13<br>25<br>25<br>25<br>25             | 43<br>37<br>50<br>42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0<br>52<br>75<br>67            | 4644        | 6<br>8<br>10<br>12           | MATHEMATICAL METHODS COMPUTER PROGRAMMING LAB ENGG. DRAWING PRACTICE LAB ENGLISH LANG.COMM.SKILLS LAB                                               | 18<br>25<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 31<br>41<br>40                   | 49<br>66<br>59                   |     |
| LECTRICAL MACHINES-I LECTROMAGNETIC FIELDS LUID MECHANICS SHYDRAULIC MACHINER LATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15<br>25<br>25<br>25<br>13<br>15<br>13       | 37<br>50<br>42<br>37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 52<br>75<br>67                   | 5 4 4       | 8<br>10<br>12                | COMPUTER PROGRAMMING LAB<br>ENGG. DRAWING PRACTICE LAB<br>ENGLISH LANG.COMM.SKILLS LAB                                                              | 25<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 41<br>40                         | 66<br>59                         |     |
| LECTRONIC DEVI.&CKTS. LAB MGG.WORKSHOP PRACTICE  LECTRICAL MACHINES-I LECTROMAGNETIC FIELDS LUID MECHANICS&HYDRAULIC MACHINER ATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25<br>25<br>13<br>15<br>13                   | 50<br>42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 75<br>67                         | 4           | 10 12                        | ENGG. DRAWING PRACTICE LAB<br>ENGLISH LANG.COMM.SKILLS LAB                                                                                          | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40                               | 59                               |     |
| LECTRICAL MACHINES-I LECTROMAGNETIC FIELDS LUID MECHANICSSHYDRAULIC MACHINER ATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| LECTROMAGNETIC FIELDS  LUID MECHANICS&HYDRAULIC MACHINER  ATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15<br>13                                     | the same of the sa |                                  | YE          | AF                           |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                  |     |
| LECTROMAGNETIC FIELDS  LUID MECHANICS&HYDRAULIC MACHINER  (ATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15<br>13                                     | the same of the sa |                                  | -           | -                            |                                                                                                                                                     | Contract of the Contract of th |                                  | 1                                | +   |
| JUID MECHANICS&HYDRAULIC MACHINER<br>(ATHEMATICS-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13                                           | the same of the sa | 50                               | 2           |                              | CONTROL SYSTEMS                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                               |                                  | 7   |
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                                                                                                                                             | 53                               | 2           |                              |                                                                                                                                                     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12 0                             | V S                              |     |

of Gredits registered for :

te Marks Secured for best : 215 Credits

3255 out of 5225 ( 62.30 %)

G. V. Rome Rao.

Declaration of Result: risal for Instructions)

June 16 2009

(\*Courses registered but not countered for calculation of aggregate)

CONTROLLER OF EXAMINATIONS

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA

KAKINADA - 533 003, ANDHRA PRADESH, INDIA

College: KAKINADA INSTITUTE OF ENGG. & TECH.

Hall Ticket No. 05B21A0213



SI. No. K 00007881 PC. No. 200976795



# PROVISIONAL CERTIFICATE

| This is to certify that VENKATA RAMA RAO GUTTALA               |           |
|----------------------------------------------------------------|-----------|
| son/daughter of Shri. NAGESWARA RAO                            |           |
| passed B.TECH (*ELECTRICAL & ELECTRONICS ENGINEERING )         | _degree   |
| examination of this university held in April/May 2009          | and that  |
| he/she was placed in****First Class****                        |           |
| He/She has satisfied all the requirements for the award of the | ne B.Tech |
| degree of the Jawaharlal Nehru Technological University Kal    | kinada.   |

Date 25-07-2009

Controller of Examinations

Director of Evaluation

Registrar

G. V. Rama Rao.

# CERTIFICATE

02nd Sep'





# Hereby Certified that

| 回接系統統            | 2                    |                                       |
|------------------|----------------------|---------------------------------------|
| Mr. / Ms. / Mrs. | Venkata RamaRao      | <del>Juttala</del>                    |
| S/0 / D/0 / W/0_ | Nageswarao Guttala   | , , , , , , , , , , , , , , , , , , , |
| has              | completed the course | e titled                              |
| 3                | Networking           |                                       |
| , in_            | * 4 *                | Grade                                 |
| by the d         | uly appointed Exami  | iners during                          |
| the period_      | Jul' 2019 to_        | Aug' 2019                             |
| at the           | Ongole               | Centre.                               |
|                  |                      |                                       |
| Z                |                      |                                       |
|                  | Mercy.               | £1.11.4                               |
|                  | RECTOR               | COURSE CO-ORDINATO                    |
| - 75 Z.          |                      |                                       |

I5814

Br. No: \_\_\_\_\_

GRADES :: Marks>=75% A+, 60-74% A, 45-59% B

G.V. RamaRao

# CERTIFICATE





# Hereby Certified that

| Mr. / Ms. / Mrs. | Venkata RamaRao Guttali    | a<br>         |
|------------------|----------------------------|---------------|
| S/0 / D/0 / W/0_ | Nageswarao Guttala         |               |
|                  | completed the course title | ď             |
|                  | Hardware (Pe Maintanance)  |               |
| ·in_             | * A * Grad                 | le            |
| by the d         | uly appointed Examiners of | <i>furing</i> |
| the period_      | Jun' 2019 to Jul           | 2019          |
| at the           | Ongole                     | Centre.       |
|                  | 4 × 2                      |               |



DIRECTOR

COURSE CO-ORDINATOR

Date: 14th Aug' 2019

**I5814** 

Br. No: \_\_

GRADES :: Marks>=75% A+, 60-74% A, 45-59% B

G.V. Rama Ras,



## (no subject)

1 message

Ramu Krishna <ramuguttala@gmail.com>
To: Ramu Krishna <ramuguttala@gmail.com>

Wed, Oct 27, 2021 at 12:24 PM

Account Number: 0414053000008268 Transaction Date: 05-October-21 7:8:3 PM

Narration: NEFT: VRIDDHI INFRATECH INDIA PRIVATE LIM

Transaction Amount: Rs.14,000

Transaction Type: Credit

G. V. RamarRow



## (no subject)

1 message

Ramu Krishna <ramuguttala@gmail.com>
To: Ramu Krishna <ramuguttala@gmail.com>

Wed, Oct 27, 2021 at 12:26 PM

Account Number: 0414053000008268 Transaction Date: 31-July-21 6:16:18 PM Narration: NEFT:VRIDDHI INFRATECH IN

Transaction Amount: Rs.14,000

Transaction Type: Credit

G. V. Rama Rao.



### (no subject)

1 message

Ramu Krishna <ramuguttala@gmail.com>
To: Ramu Krishna <ramuguttala@gmail.com>

Wed, Oct 27, 2021 at 12:27 PM

Account Number: 0414053000008268 Transaction Date: 29-June-21 5:40:59 PM Narration: NEFT:VRIDDHI INFRATECH IN

Transaction Amount: Rs.12,645

Transaction Type: Credit

G. V. Rama Rao.



REF:AEIPL/HR/IGRSAP/0078

Dt: 01.01.2020.

To Guttala Venkata Ramarao # 2-87.Uppangala Po Tallarevu Manal. East Godavari Dist A.P-533464.

#### CONTRACT OF EMPLOYMENT

Dear Mr. Guttala Venkata Ramarao.

With reference to your application and subsequent interview, which you had with us, we are pleased to engage your services on the following terms and conditions:

- 1. You will be appointed as "Technical Support Engineer" on contract basis in our "IGRS-A.P Project" for an initial period of One Year w.e.f 02.01.2020 which would be renewed for further period/periods, depending upon work exigency in the above project for which you are engaged.
- 2. Your Annual Remuneration will be Rs.1, 68,000/- CTC (Rupees One Lakh sixty eight Thousand only) inclusive of all allowance / benefits and payment shall be subject to taxes and other statutory obligations like PF & ESI etc, as may be applicable. The break-up of remuneration will be as per your pay slip.
- 3. This contract of employment is temporary in nature and project based and would be devoid of any employment benefits and thus you cannot claim any benefits accruing to a regular employee of the company.
- 4. Your job posting at present will be at any location within the state of Andhra Pradesh as intimated to you by our local representative in Vijayawada on our behalf and you shall also be liable to be deputed / transferred to any of our Units / Branches / Offices anywhere in India in connection with your assignment or assigned the work of any sister concern organization. You will not be entitled to any additional amount on account of such deputation / transfer as the case may be.
- 5. You shall responsible for carrying out the instructions that will be given to you from time to time by the management / client / by any person nominated by the management on its behalf with professional standards and ethics.
- 6. In all matters related to service conditions, conduct and discipline, you will be bound to abide by such rules and regulations that may be for the time being in force and such directions as may be

given to you from time to time.

Corporate Office:-

# 3-6-182/1&2, Street No-17, Urdu Hall Lane, Himayathnagar, HYDERABAD - 500029.

GST No: 36AAPCA1720R1Z8, Telefax: 040-42200231.

Email: info@aksharags.com

Branch Office:-

Beside Novotel Hotel, Bharathi N VIJAYAWADA-520 008. Andhra Ph: 0866-2547767, GST No: 37AAP

Email: info@aksharags.com

G.V. Rama Ras



-2-

- 7. This contract of employment shall automatically come to an end on the expiry of the period as mentioned in Clause (1) above or completion of the project whichever is earlier. However, where the Company/ Client suspends or abandons or discontinues the work for which you were engaged for any reason or you are found disabled or continuously ill or unable to carry out the assigned duties and responsibilities for whatsoever the reason or indulge any act of misconduct which results in subversive of discipline, your services are liable to be terminated prematurely during this contract period without any compensation or notice or assessing any reason thereof.
- 8. This contract of employment is liable to be terminated during the contract period for any other reason not stipulated in any other Clauses by either party at any time on giving "Two month's notice" to the other or on payment of one month's remuneration in lieu thereof.
- 9. Any notice, order, communication or intimation sent to the postal addresses / E-Mail id furnished by you in your application / service record shall be deemed to have been served on you and received for all purposes of service of such notice / communication etc. If any change takes place in your addresses or e-mail id, it shall be intimated to the office immediately.

This contract of employment is issued to you in duplicate. If the above terms and conditions are acceptable to you, please return the duplicate copy of this letter after duly signed by you as a token of your acceptance of the terms and conditions.

FOR AKSHARA ENTE

M.MOHANA RAC

ASST.GENERAL MANAGER

Accepted & Agreed

Signature: 9. V. Rama Ros 01/01/2020

Name: Guttala Venkata Ramarao

Mobile: 8897198124

Mail Id: ramuguttala@gmail.com

### Corporate Office:

# 3-6-182/1&2, Street No-17, Urdu Hall Lane, Himayathnagar, HYDERABAD - 500029.

GST No: 36AAPCA1720R1Z8, Telefax: 040-42200231.

Email: info@aksharags.com

### Branch Office:-

Beside Novotel Hotel, Bharathi Nagar Service Road, VIJAYAWADA-520 008, Andhra Pradesh. Ph: 0866-2547767, GST No: 37AAPCA1720R1Z6

Email: info@aksharags.com

G. V. Rama Ras.



Lr. No.V58E/17-18/F&A/324

Date: 22<sup>nd</sup> March, 2018

## TO WHOM SO EVER IT MANY CONCERN

This is to certify that Mr. G. VENKATA RAMA RAO, S/O. G. NAGESWARA RAO is working in our company as a Electrical Engineer – Trainee from 11.01.2016 to till date.

He is a sincere, hardworking, dedicated employee with a professional attitude and experience

His Job Responsibilities are as below:

- 11KV/415V Substation Erection, Operation and maintenance of lightening arrestors, transformers (1250 KVA), 630A, 11KV VCB.
- Operations and Maintenance of LT Panels, Capacitor banks and etc.
- Operations and Maintenance of Compressors, Induction motors, Water pumps and etc.
- General plant maintenance of electrical break down works and all machine electrical panels.
- Cherations and Maintenance of 630kVA DG Set.
- Operations and Maintenance of All machines earthing.

During the tenor with us, his conduct and character is good. Therefore we have no objection for issuing him 11KV licence.

For Venkata Sri Balaji Exports

Managing Partner

GUNDLAPRIS

BIV-Ramalao.



# A2Z Infraservices Ltd. Regd. Office O - 116, ARJUN MARG, DLF CITY PHASE I, ,Haryana(India) GURGAON - 122002

#### PAY - SLIP

### Payslip for the month of June, 2013

Name

: GUTTALA VENKATA RAMA RAO

Location

: HYDRABAD

Employee Code

: A2Z47627

Unit

: RELIANCE RETAIL TECH HYDRABAD

Department

: FMS 1

Joining Date

:01 Apr 2013 :30.00

Designation

: TECHNICIAN A PANAPPLIED

Paid days Bank Account No.

: N/A

PAN Leave Bal. ESI No.

: 5209815328

PF No.

: N/A

| Earni <b>ngs</b> | Entitled Amt. | Earned Amt. | Arrears | Deductions      | Amount |
|------------------|---------------|-------------|---------|-----------------|--------|
| Basic            | 7,400.00      | 7,400.00    | 0.00    | ESI             | 188.00 |
| HRA              | 2,787.00      | 2,787.00    | 0.00    |                 |        |
| CCA/U Allow.     | 500.00        | 500.00      | 0.00    |                 |        |
| WA               | 500.00        | 500.00      | 0.00    |                 |        |
| Gross Earning    | 11,187.00     | 11,187.00   |         | Gross Deduction | 188.00 |

Net Amount

10,999.00

Net Amount in words: Rupees Ten Thousand Nine Hundred Ninety Nine Only

THIS IS A SYSTEM GENERATED PAYSLIP, DOES NOT REQUIRE ANY SIGNATURE AND/OR COMPANY SEAL.

----- Cut Here

G. V. Rama Roo"



ANNEXURE 'A': COMPENSATION DETAILS in (INR)

|   | Salary                    | Monthly -  | Yearly   |
|---|---------------------------|------------|----------|
|   | NAME OF EMPLOYEE          | G. Venkata |          |
|   | NAME OF EMPLOYEE          | Ramarao    |          |
|   | DESIGNATION               | Technician |          |
|   | Effective Date            | 7          |          |
| Α | BASIC                     | 4600       |          |
| В | HRA                       | 2300       |          |
| С | Travel Allowance          | . 0        | 31.7     |
| D | Special Allowance         | 600        |          |
|   | GROSS SALARY              | 7500       | 9000     |
| E | Minus: PF Contribution    | 552        |          |
| F | Minus: ESI Contribution   | 132        |          |
| G | Minus: Insurance          | 25         |          |
| Н | Minus: Advance            | C          | ;•       |
|   | Minus; Professional Tax   | 0          |          |
| 1 | Minus: Other taxes        | 0          |          |
|   | NET TAKE HOME             | 6791       | 8149     |
|   | Monthly Gross             | 7500       | 90000    |
|   | Leaves                    | o          |          |
|   | Gratuity                  | O          |          |
|   | Employer PF Contribution  | 552        |          |
|   | Employer ESI Contribution | 356        | <u> </u> |
|   | Mobile Allowance          | 250        |          |
| 1 | COST TO COMPANY (CTC)     | 8658       | 103896   |

For Zephyr System Pvt. Ltd



Swarn Rekha Singh **Executive HR** 

Zephyr System Pvt. Ltd.
(An ISO 9001:2000 Certified company)
Corporate office: E-14, Ist Floor, Sector-55, NOIDA-201307, Telephone: 0120-4829200, Fax: 0120-4829202 Regd. Office: B-34, Retreat Apartment, 20, L. P. Extension, Patparganj, Delhi-110092

G. V. Rama Raso.



### FIXED TERM CONTRACT OF EMPLOYMENT

April 1, 2012

To

Venkata Ramarao Guttala, S/o. Nageswara Rao, Borabanda, Hyderabad. Mobile No: 8897198124

Dear Mr. Venkata Ramarao Guttala,

With reference to your application and subsequent interview, we are pleased to offer you a career with us. Your assignment will be as a "**Technician (Electrical)**" in the organization. Your appointment shall be subject to the terms and conditions given below:

- This employment offer is valid from 01.04.2012 to 31.03.2013. After 31.03.2013 the employment stands terminated.
- You will be paid a monthly gross compensation of Rs.8,500/-(Eight Thousand Five Hundred Only). Your compensation data is highly confidential and should not be discussed with any employee other than your reporting Manager.
- Provident Fund, Employee State Insurance Scheme and Professional Tax as applicable as per statutory norms.
- Leaves applicable as per company policy.
- During the course of your employment, you must discharge your duties honestly and diligently and to the best of your ability and shall devote your whole time and attention to the interest of the employer. You shall obey and comply with all the orders and directions given to you by your superiors. You shall honestly and diligently use your utmost endeavor to promote the interest of the organization.
- You shall strictly maintain the dress code of this office and maintain the interpersonal relations with decency and dignity.

P. A. V. Ramalao

- Your services are liable to be transferred from one place to another or any contractual client unit or any other sister concern existing or to be set up at a later date in future depending upon exigencies of work without change in emoluments.
- In case of discontinuation of services with this organization you have to serve in writing 30 days of notice resignation.
- In case the particulars declared or found to be incorrect or it is found that
  you have concealed or withheld some other relevant facts, your
  employment with the organization shall stand terminated /cancelled
  without any notice. Appropriate action will be initiated against you.
- In case you are absent from duty without leave/intimation for 7 days or found guilty of misconduct or commit breach of this appointment or any act of indiscipline, it shall be lawful for the employer to dismiss your services forth with or with out prejudice to other rights and remedies as against you when and in such an event you shall lose and forfeit all wages/salary and benefits if any.
- You shall be responsible for the safe custody of items entrusted to you
  from time to time. Any damage or loss cause due to your negligence or
  carelessness, you shall reimburse the same to the employer and
  employer shall have all the rights to make deductions from your salary to
  the extent of damages so caused.
- Kindly sign the enclosed duplicate of this letter as a token of your acceptance of the terms and conditions of the offer and also indicate your date of joining. On the date of joining, please report to the HR Dept. along with all the original certificates and testimonials.

For NorthStar Technical Services Pvt. Ltd..

DIRECTOR

I have read and understood the above referred terms and conditions, and I hereby accept the employment on the said terms and conditions.

Signature of the Employee Date: 01/64/2012

G. V. Rama Rev.

आयकर विभाग

INCOME TAX DEPARTMENT

GUTTALA VENKATA RAMA RAO

NAGESHWARA RAO GUTTALA

02/05/1988

Permanent Account Number

BCZPG1170R

G.V. Bualoo

Signature

भारत सरकार GOVT OF INDIA



ुस कार्ड के खीमें / पाने पर कृपया सुनित करें / सीट्रापं आयकर पेनस्पाइकार्ड, एमएस की एठा शीसरी मंजील, सफायर इंपर्स, बानेर टेट्विमोन एक्सीज से नेज़दीक, बानेर पुरात – 411 045

If this eard is lost / someone's lost card is found please inform/return to hoome Tax PAN Services Unit, NSDL.
3rd Floor, Sapphire Chambers, Near Baner Telephone Exchange, Baner, Pime - 411,045

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081 e-mail: tiblufo@nadl.collo

G. V. Rama Rav.

इस्वयत मैंक खाते में परिचालन, असि निवंतर १२ माह शक म होता हो हो, एवं निकिय काते के लग में वर्गिकृत किया जाएगा तथा एवं काते में परिचालन की अनुमती नहीं वी जाएगी. मिकिय खाते के भारे में / About Dormat Accounts : आहळों से अनुरोध देखि अपने खाते को पुना सक्रिय कर ने हेंतु शाला प्रबंधक से सम्पर्क करें तथा इसके पुनः सक्रिय होने तक ऐसे निष्क्रय खाते में कोड़ बेक जारी न कर्डूं. "Savings Bank Accounts, which are inoperative for a continuous period of 12 months will be classified as Dormant. Operations will not be allowed in Dormant Account. Customers are requested to contact the Branch Manager for reactivating the account and are requested not to issue any cheques on dormant accounts before they are reactivated".

रूपांतस्ति तथा उपरिविशित चैक के बारे में / About alternations / overwritings on cheque : केको पर कोई महिचार्य पर किया लाए अनामा के लाम, काम (विद्या के प्रदेश से मारीक में किया गर्व परिवर्तन के अलावा) कामि परिवर्तन करने पर नमा नेक जारी किया नहरू "No changes / corrections

should be carried out on the cheques. For any change in the payee's name, amount (other than date for va forms should be used".

#### चेक बुक की सुरक्षाः Cheque book safeguards:

चेक लिखते समय स्थायी स्याही (बालपेन) का प्रयोग करें.

While writing ą cheque, use permanent ink (ball pen) चेक पर आदाता के नाम एवं रकम के बाद शेष बची खोली जंगह में एक रेखा खींच दें.

After payee's name and amount, please draw a line in the space left on the chambe

चेक में सभी ब्यौरे लिखने एवं उन्हें। सत्यापन के बाद ही उस पर हस्ताक्षर करें Acheque should be signed after all details filled in and verifind.

एमआइसीआर पट्टी पर कुछ न लिखें.

Do not write on the MICR strip. चेक किसी को प्रवान करने से पूर्व ऊपरी बाएं कोने पर वो समानांतर रेखाएं खीच कर चेक को रेखांकित कर दें. रेखांकित

अन्धिकृत व्यक्ति को होने पर उसे पकड़ना आसान हो जाता है.

Cross a cheque by drawing two parallel lines at the top left corner of the cheque before handing **over.** track any wrong payment to an unintended beneficiary. सुनिश्चित कर कि आप द्वारा जारी चेक के सुगतान हुतु आपके खात में पर्याप्त शेवराशि है ; अन्यथा बैंक द्वारा चेक लौड़ा दिया जा

जायेगा. इसके अतिरिक्त खाते में पर्याप्त शेष रखें बिना चेक जारी करने की स्थिति में आदाता द्वारा आपके विरुध् आपूर्य विक Ensure that you have sufficient balance in the account to pay for the cheque you have issued. Bank will return the cheque and will charge

you for the transaction. Besides, the payee can take criminal action against you for issuing a sherule without having the funds to pay for it. यदि बैंक खाता संख्या के सत्यापन हेतु खाली चेक प्रदान करने के लिए कहा जाए; तो चेक प्रदान करने से पहले उन्ने पूर्ण के सार्थ के से दूसरे कोने तक '' निरस्त

(Cancelled) " शब्द लिख दें.

If asked to give a blank cheque for verification of bank account number, write the word 'Cancelled' diagonally across the cheque before giving it.



Sr No:

शाखा BRANCH

G. V. Ramaker

to ाया

शाखा का पता Branch Address:

8842321276

### शाखा का फोन नं / Branch Phone No.:

खात क्र. Account No

623612010000082

In the Name of :

GUITALA VENKATA RAMARAC

Syderabad - 500 004

नाम Name i)

AGRICULTURE LABOURER

2-87 UPPANGALA

EAST CUDAVAR

YALLAREVIL MAMOAL

533464 ANDHRA PRA!

15-05-2021

0236165838771

Branch Phone No - 8842321276

पेशा Occupation

खाता खोलने की तारीख Date of Opening A/c



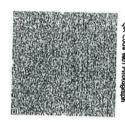


# భారత ప్రభుత్వం Unique Identification Authority of India Government of India

రిజిస్టేషన్/ Enrolment No.: 0623/00891/51928

గుత్తాల వెంకట రామారావు Guttala Venkata Ramarao 5/O Nageswarao 2-87 Uppangala East Godavari Andhra Pradesh - 533464 8897198124





మీ ఆధార్ **సంఖ్య / Your** Aadhaar **No**. :

2104 3021 0050 VID: 9148 4375 9907 8049 నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం Government of India



గుత్తాం వెంకట రామారావు Guttala Venkata Ramarao వృద్ధిన తేడే/DOB: 02/05/1988 పురుషుడు/ MALE

2104 3021 0050 ND: 9148 4375 9907 8049 ఆధార్, నా గుత్తింపు



G.V. Rama Raw.





భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ

# భారత ప్రభుత్వం

Unique Identification Authority of India Government of India

వహెదు (కమవంఞ /Enrolment No.: 1111/16165/00891

o: Janipalli Vani Parimala

(జనీపల్లి వాణి పరిమళ)

D/O Janipalli Bhimudu

1-85

dhanalaxmi peta

Gollapalem

Gollapalem

East Godavari

Andhra Pradesh - 533468

EY 05112504 4 IN

Ref. No : 18042011-00150

మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

8814 3108 3208

ఆధార్ – సామాన్యుని హక్కు



భారత ప్రభుత్వం GOVERNMENT OF INDIA



జనిప**్లి వాణి పరిమళ** Janipalli Vani Parimala తండ్రి : జనిపల్లి బీముడు Father : Janipalli Bhimudu

పుట్టిన సంవత్సరం / Year of Birth : 1998

\$ / Female

8814 3108 3208



G. V. Rama Rao.

ఆధార్ – సామాన్యుని హక్కు





# భారత ప్రభుత్వం

### Government of India

నమోదు క్రమనంభ్య/Enrolment No.: 1111/16138/01910

:: 21/03/2011

Guttala Nallamma (กับฐาย พยู่สมมู) W/O Nageswarao 2-87 felugodupalem Uppangala East Godavari Andhra Pradesh - 533464

EY 03956954 9 IN

Ref. No : 21082011-00148

మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

5258 1759 3835

ఆధార్ - సామాన్యుని హక్కు



్ భారత ప్రభుత్వం GOVERNMENT OF INDIA



గుత్తాల నల్లమ్మ Guttala Nallarnma భర్త : నాగేశ్వరావు Husband : Nageswarao పుట్టిన సంవత్సరం / Year of Birth : 1961 స్ట్రీ / Female

5258 1759 3835

5

ఆధార్ - సామాన్యుని హక్కు





## වල් මකාග

- 👳 గుర్తింపు నిరూపణకై, ఆన్లైన్లో నిర్ధారణ పొందండి.
- 🔞 వీదైనా సహాయం అవసరమైతే :

ఫోన్ నెం. **1800 180 1947** లో సంప్రదించండి లేదా పోస్టేబాక్స్ నెం. **1847**, బెంగుళూరు **-560001** కి ఉత్తరం రాయండి లే help@uldal.gov.in. కి ఈ-మెయిల్ పంపండి.

### INSTRUCTIONS

- Aadhaar is proof of identity, not of citizenshi
- To establish identity, authenticate online.
- in case any help is required :-

Call us 1800 180 1947 or;

Write to P.O. Box No. 1947, Bengaluru - 560 001 a
Email help@uldai.gov.in



ආරඡ කමින් රාලුරනා ඖඛපෘර సරస్థ UNIQUE IDENTIFICATION AUTHORITY OF IND

చిరునామా: W/O చాగేశ్వరావు ఎ-రాం, రెలుగోడుపారం ఉప్పంగల శెళ్లు గోదావరి, అంద్ర ప్రదేశ్, 553464 Address : W/O Nageswarao 2-87, telugodupalem Uppangala Fast Godavari, Andhra Pradesh, 53

Aadhaar - Saamanyuni Hakku

G.V. RamaRas.





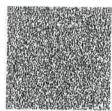
## భారత ప్రభుత్వము Government of India



భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ Unique Identification Authority of India

రిజిస్టేషన్ / Enrollment No.: 1111/16138/01909





మీ ఆధార్ **సంఖ్య / Your** Aadhaar **No**. :

9243 8095 7766

నా ఆధార్, నా గుర్తింపు



దారత ప్రభుత్వం Government of Indla





గుత్తాల నాగేశ్వర రావు Guttala Nageswara Rao పుట్టిన తేదీ / DOB : 01/01/1946 పురుషుడు / MALE

9243 8095 7766

నా ఆధార్, నా గుర్తింపు

22/03/201

G.V. Rama Ras.

### To whomsoever it may Concern

| MILL OF THE CONTRACT OF THE CO |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| This is to certify that I, VENKATA RAMARAO GUTTALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| Son/Daughter/Wife of G. NAGESWARA PAO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
| has joined Prakhar Software Solutions Pvt Ltd and am, not willing to take the benefits of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| Provident Fund during my employment with Prakhar Software Solutions Pvt Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Hence, the company need not deduct PF component from my salary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| Yours Sincerely,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| Name: VENKATA RAMARAO GUTTALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| Signature of the Applicant: G. v. Rama Rap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |

Date: 27/10/2021

Place: Kakinada