



NAME: AVISHEK PATHAK  
B.TECH, ELECTRICAL  
ENGINEERING

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Present Address: Milan Marriage Hall, Aravindnagar, Post-Hindustan Cables, Road No. 01, Sector No. 01, Dist-Paschim Burdwan, West Bengal,  
Pin code – 713335.

## CAREER OBJECTIVE

To work in a firm with such enthusiast peoples where with help of knowledge and skills can take the organization to new heights and achieve new goals and get great success in life with creating mile stones for others.

## BASIC ACADEMIC CREDENTIALS

Course	Year	Institution	Board/ University	Percentage of Marks
B.Tech. (Electrical Engineering)	2019	Jalpaiguri Govt. Engg. College	JALPAIGURI	6.1(CGPA)
Diploma in Electrical	2014	Elite Institute Of Engg. & management, Ghola, Kolkata	W.B.S.C.T.E	72.2
Secondary School Examination	2009	Kendriya Vidyalaya Chittaranjan	CBSE	60.6

## EXPERIENTIAL LEARNING (SUMMER INTERNSHIP PROGRAM/PROJECT)

- **CompanyName** :- Electropair-Agarpara, Kolkata
- **ProjectTitle** :- Manufacturing Process & Testing Procedure of Distribution Transformer.
- **Duration** :- 14 days .

## COMPUTER PROFICIENCY

- ❖ Auto CAD(Electrical)
- ❖ Microsoft Office Word, Microsoft Office Excel, Microsoft Office PowerPoint.

## INTER PERSONAL SKILL

- ❖ Ability to rapidly build relationship and set up trust.
- ❖ Confident and Determined
- ❖ Ability to cope up with different situations.

## PERSONAL DETAILS

- ❖ **Father's Name** :- Manoj Kumar Pathak
- ❖ **Permanent Address** :- Milan Marriage Hall, Aravindnagar, Post-Hindustan Cables, Road No. 01, Sector No. 01, Dist-Paschim Burdwan, West Bengal, Pin code – 713335.
- ❖ **Date of Birth** :- 18<sup>th</sup> July 1992.
- ❖ **Language Known** :- Hindi and English
- ❖ **Nationality/Religion** :- Indian
- ❖ **Interest & Hobbies** :- Swimming, Playing Football, Travelling

## DECLARATION

I do hereby declare that the above information is true to the best of my knowledge.

**Place:-Chittranjan**

**Name:-Avishek Pathak**

**Date:11-06-2021**

**(Signature)**

