# Resume

### **Dharmendra Mishra**

Address - Qtr.No.-52, HUDCO Colony, Ward No-07,

Anwarabhata, Dantewada (C.G.) 494449

Phone No - 6263796232

E-mail - d.mishra7289@gmail.com

#### **CAREER OBJECTIVE**

Seeking a challenging but fulfilling role as a health worker which allows me to share knowledge with patients on treatments and medical alternatives available to treat their health challenges and utilize my communication skills to reach out to patients

#### **EXPERIENCE**

- Total 4 years and 07 month experience in **SHC Nakulnar, Matenar and Bengpal** as Malaria Health Worker
- Total 1 years experience of Potacabin Hitameta Barsoor as guest teacher (Science)

# **EDUCATIONAL QUALIFICATION**

S. N.	Course	Board/University	Year	Division
1	Post Graduation M.Sc(Chemistry)	M.P.Bhoj (Open) University	2020	1 <sup>st</sup>
2	Graduation B.Sc.(Zoology, Chemistry,	Bastar University	2016	$2^{\text{nd}}$
	Botany)			
3	Intermediate 12 <sup>th</sup>	CGBSE Raipur	2006	$2^{\text{nd}}$
4	Matriculate10th	CGBSE Raipur	2004	$1^{st}$
5	ADCA	All India Council for Computer	2010	1 <sup>st</sup>
		Education on 2010		

#### ADDITIONAL QUALIFICATION

- ADCA course from All India Council for Computer Education on 2010
- ITI in Motor mechanic from NCVT ITI Bhilai Power House in 2009
- Four Wheeler driving and maintenance.
- NCC Certificate.

#### **PERSONAL INFORMATION**

NAME : Dharmendra Mishra FATHER'S NAME : Mr. B.P.Mishra DATE OF BIRTH : 07/02/1989

ADDRESS : Qtr no –52, Ward No-07, HUDCO colony,

Anwarabhata, Dantewada (CG) 494449

MARITAL STATUS : Married

LANGUAGES : Hindi, English (Read, Write & Learn)

NATIONALITY : Indian MOBILE NO. : 6263796232

MAIL ID : d.mishra7289@gmail.com

## **DECLARATION**

I hereby c	declare that	the information	given	above	is	mentioned	true	and	correct	to	the	best	01
my knowledge an	ıd belief.												

Date	:	
Place	:	( <u>Dharmendra Mishra</u> )