

## Rehman Baba Poems

### Poem:- My Lord

In this poem, he praises Allah Almighty and says that God is all-powerful and he appreciates his attributes, qualities, and deeds of God in this poem. The poet says Allah can do anything. He knows what is in our hearts and what we hide from others. He is aware of our deeds. He describes all the characteristics of Allah Almighty.

Firstly, he addresses us to look at all the things which have been created by Allah. Allah does great things. He has made mountains, rivers, and all plants, and animals. He is our creator. He does not need to request anyone to do work. He only commands them. He says, my Allah is above all from the great and virtuous people. Allah is beyond them all. Many people and warriors were very brave and virtuous people but Allah is above all of them.

He does not depend on others like humans. He does not owe anyone. He has created life from the soil. no one can do the things that Allah has done. He has created all the things beautifully. As Allah is our creator. He hears all the speeches and wishes of our hearts. He knows everything. He knows about living and nonliving things, he knows what is on the earth and what is beyond the rivers. What is on the skies and inside the earth?

Then he says, the scents and fragrances that Allah made, no human can make or create like that. All the fragrances of flowers that Allah made are sweets.

He says Allah is the creator of this world and one to come. He does not need any friendship or any other helper because he is enough for himself. On the other hand, we humans cannot survive without some help from others or without a partner.

Then he says, Allah also does not change or transfer. He is always constant. In this poem, the poet tells that Allah is everything. He is our creator and he is everlasting. He knows everything. He does not need any partners. He alone is enough for himself.

### Poem :- The Way of the World

This poem has forty-two couplets and 84 misras. "This World" is repeated many times in this poem.

He is generally talking about this world. The heart is metaphorical with a mirror. He says, if we do not clean the mirror for 1 to 2 days then it will get dirty, and we will be unable to see ourselves clearly in it. Similarly, the heart is like a mirror. Light will not reach his heart if it will have dust on it. A mirror must be clean in order to reflect to see yourself.

Then he talks about Bazar. In this world, if you buy or sell something, you will only get sorrow. Because in this world, a person cannot be happy, this world is not a bed of roses. It is full of thorns, you cannot buy happiness in it. If you will only sorrow and if you will sell something, it will only be sorrow instead of happiness. There is nothing else in the Bazaar of this world except sorrow.

Then he says, wine does not have that much intoxication as the drinker of this world has. The person forgets the next world or day of judgment and gets lost in this world.