

**LAW ENFORCEMENT AGENCY (LEA)  
AIRCRAFT REQUEST**

**DODAAC:** \_\_\_\_\_ **AGENCY NAME:** \_\_\_\_\_

**AIRCRAFT POC:** \_\_\_\_\_

**ADDRESS (No P.O. Box):** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**1. Type of Aircraft Requested:** \_\_\_\_\_ **Rotary** \_\_\_\_\_ **Fixed Wing**

**a. If rotary, specific model:** OH-58      OH-6      UH1H      UH1L      UH1N  
**Other:** \_\_\_\_\_

**b. If fixed wing, specific model:** C12      C172      C182      **Other:** \_\_\_\_\_

**c. If something other than marked/stated above comes available, would you like to be offered it?**  
\_\_\_\_\_ **Yes**      \_\_\_\_\_ **No Thank You**

**2. Number of Aircraft being requested by your agency:** \_\_\_\_\_ **Flyable** \_\_\_\_\_ **Non-Flyable**

**3. Geographic Responsibility (Square Miles Covered):** \_\_\_\_\_

**4. Is the LEA in a High Intensity Drug Trafficking Area (HIDTA):**    **Yes**      **No**

**Verify at:** <http://www.whitehousedrugpolicy.gov/hidta>

**5. Anticipated Annual Flight Hours:** \_\_\_\_\_

**6. Number/Type of 1033 Aircraft Currently on-hand:** \_\_\_\_\_

The Chief Executive Official/Head of Agency (Local Field Office), by signing, certifies that the requesting agency listed above has the appropriate funds, personnel (qualified pilots and maintainers), hanger/apron space, and equipment to operate and maintain the requested aircraft. It is also understood that this agency will not sell, trade, or cannibalize for parts, aircraft acquired through the 1033 Program. They certify that all information contained above is accurate and the request for aircraft is warranted and has been approved

**CHIEF EXECUTIVE OFFICIAL/:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**HEAD OF LOCAL AGENCY**      **PRINTED NAME**

\_\_\_\_\_  
**SIGNATURE**

**STATE COORDINATOR:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**(NOT REQUIRED FOR FEDERAL)**      **PRINTED**  
**NAME**

\_\_\_\_\_  
**SIGNATURE**

\*\*\*\*\* **LESO USE ONLY** \*\*\*\*\*

**LESO OFFICIAL:**

\_\_\_\_\_  
**PRINTED NAME**

\_\_\_\_\_  
**SIGNATURE**

**DATE LEA WAS ADDED TO THE NATIONAL PRIORITY LISTING:** \_\_\_\_\_

**LESO NOTES:** \_\_\_\_\_

**DISAPPROVED BY LESO:** \_\_\_\_\_