a leaf from the Chudleigh Bible, in Latin, illuminated manuscript on vellum - northeastern France, c.1220-30

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part of a page from *The* Geneva Bible from 1568 (Bishops' Bible)

See here how this page from the Bible has side notes which flood out into the left column of text.

The title page proclaims: With the Most Profitable Annotations upon all the hard places...

dure the vition of the dately facrifice, and marure, and alfo the iniquitie of the defolation to tread there were obothethe Sanctuarie & the y armie vnther betwene him & & king der fote? dome, and therefore is here 14 And he answered me, Vnto the eucning, othe morning, two thousand and called, the little hornebe caufe thre hudreth, then shal the Sanctuariebe nether prince Jie conditions, Nowwhen I Daniel had sene the vinor any other 15 fion, and foght for the meaning, beholwas in him, why he de, there stode before me blike the sishulde obieine militude of aman. This kingdome, 16 And I heard a mans voyce between m That is, tow. the banker of Vlai, which called & faid, ard Egypt. n Wherebyhe Gabriel, make this man to vnderstad meancth Ptoloo That is, Tudea. P Antiochus raged against the elect of God, and trod his precions starres under fere which are fo called , because they are separated q That is, God, who gouerneth and mainr He labored to abolifh all religion, teineth his Church. & therefore caft Gods fernice out of his Temple, which God had cholen as a little corner from all the rest of the worlde to have his Name there truely called vpon. finnes are the caufe of thefe horrible affections: and yet comforteth whem, in that be appointed this tyrant a time, whome he woldenot t This horne shal a. faffer viterly to abolth his religion. bolift for a time meurue doctrine & fo corrupt Gods fernice. Weaning, that he heard one of the Angels afking this question of Christ whome he calleth a certeine one or a fecret one, or a mar x That is, the lewes finnes, wwere cause of this destruction. y That is, which suppresseth Gods religion,& his people. z Christ answered me for the coforte of & Church. That is , vnio fo many natural daies be past , w make fix yeres thre moneths & an half : for folong under Antiochus was y Temple r prophaned. b Which was Christ, who in this maner declared him scile to the olde fathers how he wolde be God manifest in fiesh. This power to commande the Angel, declareth that he was God,

25 And through his policie anothe mar en that awel cause craft to prosper in his hand, and about him, and he shal extoll him self in his heart, & by I What socuer m peace shal destroy many ; he shal also he goeth about ftand vp against then prince of princes, by his craft, he shall bring it to but he shal be broken downe without paffe. hand.

26 And the vision of the P evening and the morning, which is declared, is true: were in sporte. therefore fealethou vp the vision, for it n Meaning, agahalbe after many daies.

27 And I Daniel was striken and sicke I certeine daies: but when I rose vp, I did with a notable the Kings busines, and I was aftonished plague & focoat the vision, but none vndestode it.

m That is, vn. der pretence of peace or as it

inft God o For God welde deftroyhim forte his Church

2. Mac 9,9. p Read verl.14. q For feare and aftonishement.

CHAP. IX.

Daniel desireth to have that performed of God, which he had promised concerning the returne of the people from their banishment in Babylon. 5 A true confession. 20 Daniels prayer is heard. 21 Gabriel the Angel expoworderh anto him the vision of the sementic weekes. 24 The anointing of Christ. 25 The buylding agains of Ierusalem. 26 The death of Christ.

IN the first yere of Darius the sonne of a Who was al-Ahashuerosh, of the sede of the Me- ges. des, which was made King ouer the b realme

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