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1876 Report. p. 228.

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Ind. - Richland Tup, DeKalb Co. See Richmond Tup.

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Ind.-St. Joseph Lib., German Tup.
See Ind.-German Tup.

(Sawe Lib.?)

Ind, - Wells Tup. - La Porte Co. See Wills Twp.

Lodies' Soull

Kans. - Topeka-Ladies' Lib. Assn. In existence, 1870 Cother Source + 1871) (See col. 1791 for Topoha Lib, Osen)

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Kom Public Constitutions

EM 1870 ML 1871 CE

Society-6-15

Mass. Boston. adelphir Society for The Rumotion of .
wheretwo and Science. FD1836, Hada les V lion.
continued to meet for "over Ten years"

Porter in Dr. of Wero Colvection, V.5, P.570-71, Od, 1936

FD 1836 EM ML 1845 CE

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Porter in Il. of negro Educa, V. 5, p. 569-70. OD-1936.

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FD 1836 EM ML 1836 CE LD VS.

Odi3 46 "Kind wacertain" on F5 25 liss. Michigen, - "Other" uncertain libs. Cie. not law libe, not music libs.) 1870 Census, lists 25 that cannot be among the ones already on my cards. In the census these are considered all cos. si as "circulating + subscription" libs. I have counted as "circulating + subscription" libs. I have counted as "libs of social" libs. in Mich. + com/, circulating there. (from "social" census, schedules for Michigan libs of from "social" census, schedules for Michigan

All other, states, Ms. Lensus neturns; I already have more than 1870 census reports include,

Where is and 3766) State Lib This yellow id make Montana-Helena-Territorial Lib. 1876 Report-Terretorial Libr FD 1865-Ter-550V. 1884/85 USBEanwel Report-Stevitorial Lio, Law-Der , 3,200 Mise. Den FD1881 4,000 (+ maybe other sources) (on original computer prent-out) (To PCST Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charles and Charle DE K75 SZ 550 LD 1875 VS 550

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New Jersey. Elizabeth. Union County Prison. Fd. 1862. 250 vols. Supported by county lay. (\$20.00)

1876 Report, p. 228.

ML 1875 CE #D 1861 EM SZ

Society-General

N.Y. Brooklyn. Brooklyn african Tompline association.

(To oxist widows + orphons of former members) +

Roff in Ofro. Omericans in n.y. Like + Hist. 5 (July 1981) p 7-12

FD 1845 EM ML (845 CE DE VS

N.Y. Brooklyn. Sands Street Church.

(First hogo church in Brooklyn) had a live
Date?) But apperently before 1867.

Roff in Opro-americans in n.y. Life and Hustory-1981, V.5, p.9

FD EM ML CE
DE SZ LD VS

Society Misc. N.Y. Brooklyn Society for the Omelioration of the Colored Ropulation of Elatouch. FD 1855. Had 3001- date? Society was organized by worrang the Reformal

Roff in Duralpro-americans in N. y. Libe Attistoy. V.5, p.9.

ML (858 CE FD 1858 EM

N.Y. NYC. David Regalos opened a bookshop in menhatten. Here he also maintained a cumulating host reading noon for blacks [date of his, not given] Porter in Il. D'agno Eluc. 45, p.575. (modates genen)

(no dates)

N.Y. NYC. new York Gerrison Literary association (nometimes called the M.Y. Garmson Literary and Bonevolent Society) frimanly for young people. FD 1634 Rorter in gl. of nogro Education, V. 5, p. 568 (O.J. 1936)

ML 1834 CE

FD 1834 EM

N.Y. NYC. new york Philematlean Society. FD1830.
By 1837 had "about 600 volumes. Had a libra. (in 1537?) Olbritton in Tucker, ed. Unitald Stories
Porter in gl. of heave Education N.5, O.J. 1936. In 1843, It
beveloped into Ite Odd Fellows Lodge and became the
Philomatheen Lodge no. 646.
[To probet still had a fir.]

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State Prison)

N.C. Raleigh. Penitentiary of north carolina. Fd. 1873. 190 vols. Semented by rustons for. \$50 for mercace of the Sev.) Morted by rustons for.

1876 Report, p. 229 (added Le 14 96)

FD | \$73 EM ML (\$75 CE

DE SZ LD VS

O hro. Cincinnati. (a lyceum)

On 1835, ot a meeting of the Ohio Onti-Slovery Society

it was announced that a lyceum had lectures and a leb. of
100 vols. (date?)

Porter in Jl. B repor Elucation 5 (001.1936) p. 572.

FD ELS ML CE VS

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DE 1835 SZ 100 LD 1835 VS 100

Church

Pa, - Bart Township of Lancaster County African Methodist Episcopal Church. (1860 Census)

EM 1860 ML 1860 LD

(forma & sheet-CNF prenched cd., 50 del oseume that the has been countrel as "undentified"? -Maybe a mitake)

) Church ((Fu Blacks) Pa. - Philadelphia. 1860 consus, Sprace Word, a Baptist (colored) church 200 vols, (I found a slip for this, out card, gon. 15 99, so I am reducing the number of unidentified churches by 1). (magbe a mestake?)

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Pa. - Philoselphia - 24th Word. a Roptist (colored) church, 200 vols. - 1660 Census only (I forent a 5 skeet for this, so reducing The no, of unedentified hurches by 1, Jan 15 99)
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FD 1637. 11 To prepare mombers fortho public platform!

Sn 1841, oner 100 vola.

Porter in St. Brogo Education U5, p.562 (Oct 1936)

ML 1841 CE FD 1837 EM 101841 VS 100 DE1841 SZ100

Pa. Philadelphia. Philadelphia Library Company of Colored Persons. FD 1833, Inc. 1836. "Established as a counter-part to the Library Company of Philadelphia"-/p.31, by 1838, had 600 vols. albritter in Tucker, ed. Voitald Stone, p. 30.31, citing Williams Janes in Porter in Jed negro Education, V.5, Oct. 1936.

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Pa. Philadelphia. Reading Room Society.

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Pa. Phelodelphia. Rush Library and Debeting Society. FD 1836 (no other information) albritton, in her seit on p. 40-41 of Tucker, Unived Stones.

Porter in gl. of nepo Education 5 (man 1936). FD 1636, me. 1837. Oln 1838, had 132 V.; in 1844, 200 1.

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Pa. Pittsburgh young man's literary and morel reform society of the city of Puttsburgh and Vicinity, FD 1637 Hada librarian.

Porter in gl. Negro Education. V. 5, p. 573. Oct. 1936.

FD1837 ML 1837 CE

Vt. Andover, a social gibrory exerted.
(no tales given)

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1780-1830-5, p.358

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W.S. Gelmore. Reading become a naccinty of Super.

1780-1835, p.358

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N.Y. Cooperstown. Young Men's Association and Reading Room. SINGERMAN CAT 1872

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R.I. Providence. Providence Female Benevolent Society. Library.

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