

Not Applicable

5. That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority
6. That Principal of the Institution is regular and qualified as per AICTE norms;
7. That the Faculty norms as well as Faculty: Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
8. That the Institution has fulfilled the norms for Faculty and Infrastructural facilities for Reinstatement of "Reduction in Intake";
9. That the Promoter/ Institution has not demanded/ retained the Original Degree Certificates from the Faculty members;
10. That the declaration, information and documents submitted/uploaded as per **Appendix 16/17** of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for **Shree Mitra Gyan Shiksha Samiti** is true, complete and nothing is false;
11. That the Land is contiguous, there is no dispute pertaining to the said Land;
12. That if any of the information is found to be false, incomplete, misleading and/ or that the **Kishore Sharma** fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/ or any other action as deemed fit against the **Kishore Sharma** and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
13. That the Land/Built-up area details given below in the Table are true and complete;

| Sl. No. | Name of the Deed Holder | Document No. | Date of Registration | Plot No. | Address(Village) District | Area in Acre |
|---------|---------------------------------|--------------|----------------------|----------|---------------------------|--------------|
| 1 | Shree Mitra Gyan Shiksha Samiti | N/A | 08/06/2008 | Sector-9 | Mansarovar | 0.50 |

Administrative Area

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|--|----------------------------------|------------------------|----------------------------------|--|
| B1 | Board Room | 53.963755 | Ready | Ready | Ready |
| C1 | Central Store | 32.86 | Ready | Ready | Ready |
| D1 | Principal Directors Office | 52.201673 | Ready | Ready | Ready |
| D2 | Cabin for Head of Dept. | 26.486989 | Ready | Ready | Ready |
| D3 | Department Office | 52.2 | Ready | Ready | Ready |
| E1 | Exam Control Office | 30 | Ready | Ready | Ready |
| F1 | Faculty Room | 5 | Ready | Ready | Ready |
| F2 | Faculty Room | 5 | Ready | Ready | Ready |
| F3 | Faculty Room | 5 | Ready | Ready | Ready |
| F4 | Faculty Room | 5 | Ready | Ready | Ready |
| F5 | Faculty Room | 5 | Ready | Ready | Ready |

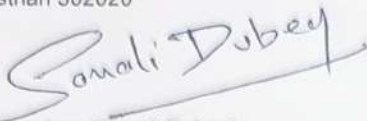
ATTESTED
NOTARY
SANGANER DISTT. JAIPUR

27 NOV 2024

For Shri Mitra Gyan Shiksha Samiti
Authorised Signatory

Address: Sector 9, Mandir Marg, Patel Marg, Mansarovar,
Jaipur, Rajasthan 302020

Signature



Authorised Signatory (Sonali Dubey)

Govt ID Type:

Govt ID Number:

Address: First Floor, Plot No. 242 and 243, AIHP Palms,
Phase IV, Gurugram, Haryana 122016

Signature

Authorised Signatory (Manish Kumar)