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City Clerk

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Executive Officer

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CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

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07-0937

May 16, 2007

Honorable Antonio Villaraigosa, Mayor
City Administrative Officer
Chief Legislative Analyst
Police Department
Board of Police Commissioners

Controller, Room 300
Accounting Division, F&A
Disbursement Division
City Attorney

RE: EXTENDING THE TERM AND MODIFYING THE BUDGET OF THE COPS OFFICE NATIONAL
INTERNAL AFFAIRS BEST PRACTICES GRANT AWARDED BY THE UNITED STATES DEPARTMENT
OF JUSTICE

At the meeting of the Council held MAY 2, 2007, the following action was taken:

Attached report adopted	X
Attached motion (-) adopted	
Attached resolution adopted	
Ordinance adopted	
Motion adopted to approve attached report.....	
Motion adopted to approve attached communication	
To the Mayor for concurrence.....	
To the Mayor FORTHWITH.....	X
Mayor concurred	5-14-07
Findings adopted	
Generally exempt.....	
Agreement mentioned therein is/are No. _____ of contracts	

City Clerk
kw



17
TO THE COUNCIL OF THE
CITY OF LOS ANGELES

File No. 07-0937

Your

PUBLIC SAFETY

Committee

reports as follows:

PUBLIC SAFETY COMMITTEE REPORT relative to extending the term and modifying the budget of the COPS Office National Internal Affairs Best Practices Grant awarded by the United States Department of Justice (DOJ).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Chief of Police to:

1. Negotiate and execute modifications to the program for the DOJ COPS Office Grant.
2. Execute a contract amendment for an increase in the payment by \$50,000 to the Police Assessment Resource Center in support of the Grant, subject to the approval of the City Attorney as to form and legality.
3. Accept the DOJ COPS Office approval of a modification to the budget for the Grant.
4. Request that the DOJ COPS Office modify the Grant budget in the amount of \$69,000 by transferring funds in the amount of \$69,000, within Fund 47J, Department 46, to the following accounts:

	<u>Account Name</u>	<u>Account Number.</u>	<u>Amount</u>
FROM:	Equipment	Y202	\$ 59,000
	Supplies	Y203	10,000
TO:	Contract - Consultant	Y204	\$ 50,000
	Travel	Y201	9,000
	Transcription Services	Y204	2,000
	Other Costs (Meetings)	Y205	8,000

5. Accept the DOJ COPS Office approval of a three-month extension of the Grant term from August 31, 2007 to November 30, 2007.

Fiscal Impact Statement: None submitted by the Police Department. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

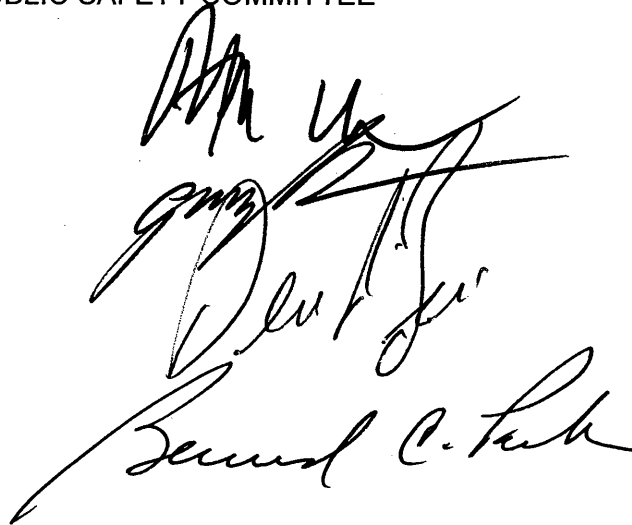
SUMMARY

In a report to the Board of Police Commissioners dated March 5, 2007, the Police Department requests authority to modify the budget of the COPS Office National Internal Affairs Best Practices Grant awarded by the DOJ. The Grant provided for two executive sessions and ongoing video-teleconferencing with a community of Internal Affairs managers for the police departments from the nation's 12 largest cities. The original expectation was that the policies, procedures and practices of the "Big 12" would be relatively similar and would allow us to quickly develop a common set of best practices. The police department representatives have struggled to reach common ground and agreement. Additional meetings are needed to move toward a consensus. On March 20, 2007, the Board approved the Department's request and forwarded the matter to Council for consideration.

At its meeting held April 23, 2007, the Public Safety Committee recommended that Council authorize the Chief of Police to take the above actions relative to extending the term and modifying the budget of the COPS Office National Internal Affairs Best Practices Grant.

Respectfully submitted,

PUBLIC SAFETY COMMITTEE

The block contains several handwritten signatures in black ink. The most prominent signature at the bottom is "Bernard C. Park". Above it are several other signatures, including one that appears to be "D. L. Smith" and another that looks like "G. Smith". The signatures are written in a cursive, flowing style.

<u>MEMBER</u>	<u>VOTE</u>
WEISS	YES
SMITH:	ABSENT
PARKS:	YES
ZINE:	YES
REYES:	ABSENT

JAW
4/2607

#070937.wpd

Report
ADOPTED

MAY 02 2007

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH