

## WEST VIRGINIA DEPARTMENT OF TRANSPORTATION **MAINTENANCE DIVISION Special Permit For Single Trip**



| Charge Account # _     | ROADRUNNER1  |                                       |                   |                         |                        |  |  |
|------------------------|--|---------------------------------------|-------------------|-------------------------|------------------------|--|--|
| Transmit To:           | Road Runner Permi  | tting LLC                             | Fax:              | RRPJUST                 | IN@GMAIL.COM           |  |  |
| Issued by:             |  |                                       |                   |                         |                        |  |  |
| ·                      |  |                                       | (304)             | 558-9547                | 04/06/2018             |  |  |
| TO WHOM IT MAY C       | CONCERN  |                                       |                   |                         |                        |  |  |
|                        | e provisions of Chapter 17c, Articl                      | le 17, Section 11, Off                | icial Code of V   | Vest Virginia, 1931, as | amended, permission is |  |  |
| A & A HAULERS          | of <u>2303 8 1</u>                                       | /2 AVE CHETEK                         | WI 54728          | 3                       |                        |  |  |
| (Firm Name Or Owne     | er of Equipment)   |                                       | (Mailing Address) |                         |                        |  |  |
| To Move RICE L         | AKE TRUCK SCALE  |                                       |                   |                         |                        |  |  |
|                        |  | DESCRIPTION OF                        | VEHICLE AND       | LOAD)                   |                        |  |  |
| Overweight 13.631      | 4 0.00T  |                                       |                   |                         |                        |  |  |
| Length                 | _ Front Overhang0 ·                                      | Rear Overhang _                       | 0'                | Width                   | Height <u>13' 6"</u> _ |  |  |
|                        | (SHOW TOTAL O  | VERALL MEASURE                        | MENTS INCLU       | IDING LOAD)             |                        |  |  |
| Between sunrise and    | sunset, on the following date or d                       |                                       |                   | •                       | 5/2018                 |  |  |
|                        | DWED WHEN SURFACE OF HIGH                                | <u> </u>                              |                   |                         |                        |  |  |
|                        | E HAZARDOUS BY FOG OR WI                                 |                                       |                   | ,                       | ,                      |  |  |
| Between                | OH   | AND                                   |                   | PA                      |                        |  |  |
|                        | (ORIGIN OF TRIP)   |                                       |                   | (DESTINATION            | ۷)                     |  |  |
|                        |  |                                       |                   |                         | HIO 0.00(STATE         |  |  |
| A Distance of13        | .63 Miles, Over State Road                               | S INOS.                               |                   |                         | END ON I-70 AT         |  |  |
|                        |  | · · · · · · · · · · · · · · · · · · · | NSYLVANIA         | 5(STATE BORDE           | <u>R OF</u>            |  |  |
| Weight of Load         | 34000  |                                       |                   | d8000                   | 00 Pounds              |  |  |
| Truck or Tractor Lice  | nse No. <u>51273X</u>                                    | _                                     |                   | WI For                  |                        |  |  |
| Trailer or Semi Traile | r No. <u>737235</u>                                      |                                       |                   | <b>WI</b> For           |                        |  |  |
| Basic Fee              |  | <u>\$ 20.00</u>                       |                   |                         |                        |  |  |
| Ton-Mile or Fraction   | @ \$0.04 <u> </u>  | <u> </u>                              |                   |                         |                        |  |  |
| Turnpike Ton-Mile or   | Fraction @ \$0.040                                       | \$ 0.00                               |                   |                         |                        |  |  |
| Return: oversize       | No overweight No   | <u> </u>                              | Approved _        | DAVID E. E              | BRABHAM, P.E.          |  |  |
| Low Impact Monitorin   | ng   | <u> </u>                              |                   | DIRECTOR, MAIN          | TENANCE DIVISION       |  |  |
| Other Charges          |  | \$ <u>0.00</u>                        |                   |                         |                        |  |  |
| Check                  | Cash   |                                       |                   |                         |                        |  |  |
| Charge Account No.     | ROADRUNNER1  | \$                                    |                   |                         |                        |  |  |
| Total Road Runn        | er Permitting LLC  |                                       | Ву                | Roadrunner1             | 4/6/2018               |  |  |
| Proj. Nos.             |  |                                       |                   |                         |                        |  |  |
|                        | T BE MARKED AT THE APPROF<br>HIS FACSIMILE SHALL HAVE TH |                                       |                   |                         |                        |  |  |
| Applicant              | A & A HAULERS LLC  | Ву                                    | /                 |                         |                        |  |  |
| C                      | CERTIFIED AS CORRECT AND S                               | UBJECT TO CONDI                       | TIONS SET FO      | ORTH ON ATTACHED        | PAGE.                  |  |  |



## WEST VIRGINIA DEPARTMENT OF TRANSPORTATION **MAINTENANCE DIVISION Special Permit For Single Trip**



| Transmit To:    | Road Runner          | Permitti          | ng LLC         | Fax:        | RRPJU         | JSTIN@GMAIL.COM      |  |
|-----------------|----------------------|-------------------|----------------|-------------|---------------|----------------------|--|
| Issued by:      |                      |                   |                |             |               |                      |  |
|                 |                      |                   |                | (304)       | 558-9547      | 04/06/2018           |  |
|                 | Axle Information     |                   |                |             |               |                      |  |
|                 | $\{\mathtt{Steer}\}$ |                   |                |             |               |                      |  |
|                 | Axle 1               | Axle 2            | Axle 3         | Axle 4      | Axle 5        |                      |  |
| Weight          | 12000                | 17000             | 17000          | 17000       | 17000         |                      |  |
| Space Between   | 20'                  | 0" 5'             | 0" 35'         | 0" 10'      | 0"            |                      |  |
|                 |                      | Rou               | te and Time Re | estrictions |               |                      |  |
| DOTTED MITCH DE | DAMET TAD MEDI       | T 3 T T (1818/17) | TT OF DOIT     | THE C POINT | TIOD TOOMINAT | c transmitat ) noton |  |

DRIVER MUST BE FAMILIAR WITH ALIGNMENT OF ROUTES (BOTH HORIZONTAL & VERTICAL) PRIOR TO MOVE TO ENSURE SAFE PASSAGE OF LOAD & PROTECTION OF THE TRAVELING PUBLIC.

MOVE MUST STOP AT ALL WEIGH STATIONS REGARDLESS OF ANY PREPASS IN-VEHICLE NOTIFICATIONS.

One Front and One Rear Escort Required on all 2-Lane Roads/Highways

NIGHT TRAVEL IS NOT PERMITTED IN THE STATE OF WEST VIRGINIA FOR OVERDIMENSIONAL LOADS.

Weekend Travel is Not Allowed

NO TRAVEL PERMITTED BETWEEN THE HOURS OF 7-9 A.M. OR 2-4 P.M. ON 2-LANE HIGHWAYS WHEN SCHOOL IS IN SESSION UNLESS ACCOMPANIED BY A LOW-IMPACT MONITOR.

None



## WEST VIRGINIA DEPARTMENT OF TRANSPORTATION MAINTENANCE DIVISION **Special Permit For Single Trip**



## THIS PERMIT SHALL BE SUBJECT TO THE FOLLOWING CONDITIONS

APPROVAL TO EXCEED THE LIMITATIONS OF SIZE AND/OR WEIGHT SHALL NOT BE CONSTRUED AS PERMISSION TO OPERATE A VEHICLE NOT PROPERLY LICENSED.

THE STATE AND THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS SHALL ASSUME NO RESPONSIBILITY FOR THE APPLICANT'S PROPERTY.

THE APPLICANT SHALL MAINTAIN LICENSES AND INSURANCE, IF APPLICABLE, ON VEHICLE AND TRAILER AS REQUIRED BY LAW.

ALL EQUIPMENT COVERED BY THIS PERMIT SHALL BE MAINTAINED AND OPERATED IN ACCORDANCE WITH THE MOTOR VEHICLE LAWS AND ANY OTHER LAWS APPLICABLE TO THE OPERATION OF THE VEHICLE.

IN CONSIDERATION OF THIS PERMIT, THE APPLICANT AGREES TO SAVE THE STATE AND THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS HARMLESS FROM ANY AND ALL CLAIMS, LOSS OR DAMAGES THAT MAY BE CAUSED TO ANY ROAD, BRIDGE, PERSON OR PROPERTY BY MOVEMENT UNDER SAID PERMIT AND SHALL REIMBURSE THE STATE OR THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR ANY EXPENDITURE THAT THE STATE OR THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS MAY HAVE TO MAKE ON ANY ROAD, BRIDGE OR OTHER HIGHWAY STRUCTURE AS A RESULT OF SAID MOVEMENT.

NOTHING IS THIS PERMIT SHALL BE CONSTRUED AS WAIVING ANY LOAD LIMITATIONS ON ANY ROADS. EXCEPT AS SPECIFICALLY PROVIDED HEREIN.

APPLICANT AGREES TO FURNISH SUFFICIENT FLAGMEN TO PROTECT TRAFFIC ADEQUATELY AT ROAD INTERSECTIONS AND AT RAILROAD GRADE CROSSINGS AND AT THE ENDS OF BLIND CURVES OR ANY CURVES OF SUCH DEGREE OF SHARPNESS THAT MORE THAN HALF OF THE PAVEMENT IS OBSTRUCTED WITH TRUCK AND TRAILER.

NO TRAVEL IS ALLOWED WHEN THE SURFACE OF HIGHWAYS IS MADE HAZARDOUS BY RAIN, SLEET, SNOW, ICE, OR WHEN MOVEMENT IS MADE HAZARDOUS BY FOG OR WIND.

WHEN NECESSARY TO PERMIT THE NORMAL FLOW OF OTHER VEHICULAR TRAFFIC WHICH TRAVELS AT A HIGHER SPEED THAN THE APPLICANT'S VEHICLE APPLICANT AGREES TO PARK THE VEHICLE AT THE FIRST CONVENIENT LOCATION OFF THE PAVEMENT TO PERMIT PASSING.

VIOLATION OF ANY PROVISION SET FORTH IN THIS PERMIT WILL AUTOMATICALLY VOID THIS PERMIT.

A COPY OF THE WEST VIRGINIA DIVISION OF HIGHWAYS RULES AND REGULATIONS FOR THE MOVEMENT OF OVERSIZE AND OVERWEIGHT LOADS IS AVAILABLE BY CALLING (304) 558–9547; OR BY WRITING TO WEST VIRGINIA DIVISION OF HIGHWAYS, HIGHWAY OPERATIONS DIVISION, CENTRAL PERMIT OFFICE, BLDG. 5 RM. A-356, 1900 KANAWHA BLVD. E., CHARLESTON, WEST VIRGINIA 25305-0430.

THIS PERMIT MUST BE CARRIED IN THE VEHICLE OR COMBINATION OF VEHICLES TO WHICH IT REFERS AND SHALL BE OPEN TO INSPECTION BY ANY POLICE OFFICER OR AUTHORIZED AGENT OF THE COMMISSIONER OF HIGHWAYS OR THE PUBLIC SERVICE COMMISSION.