



**STATE OF ALABAMA**  
**DEPARTMENT OF TRANSPORTATION**  
**OVERSIZE AND OVERWEIGHT**  
**SINGLE TRIP PERMIT**



\*\*\*\*\*  
PERMIT NO. \* 1677193 \* Valid 01/22/2018 - 01/26/2018  
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AUTHORIZATION TO OPERATE OR MOVE UPON STATE HIGHWAYS A VEHICLE OR COMBINATION OF VEHICLES AND LOADS WHOSE WEIGHT AND/OR DIMENSIONS EXCEEDS THE MAXIMUM LIMIT SPECIFIED BY LAW, SUBJECT TO THE PROVISIONS OF TITLE 32 CODE OF ALABAMA, 1975, AS AMENDED AND PROMULGATED RULES AND REGULATIONS THEREOF.

COMPANY NAME SOUTH LAKE TRUCKING SAFETY USDOT # 1093018  
SERVICE ROAD RUNNER PERMITTING, LLC. FEE \$10.00 PSC # \_\_\_\_\_  
ADDRESS P O BOX 67 MEDICINE LAKE MT 59247 SENT TO: RRPJUSTIN@GMAIL.  
VEHICLE/LOAD GRADER W/ATTACHMENT, NO PROTRUSION - CAT : 40M FUEL TAX # \_\_\_\_\_  
TRAILER LICENSE CAS837 MT TRUCK LICENSE PA10174 MT  
SERIAL # \_\_\_\_\_ FOH LEGAL ROH LEGAL  
WIDTH LEGAL HEIGHT LEGAL LENGTH LEGAL  
WEIGHT(LBS) 83620 NO. OF AXLES 6 LBS. MAX PER AXLE 17130  
AXLE WEIGHTS:  
1 10700 2 17130 3 17130 4 12886 5 12886 6 12888  
AXLE SPACING:  
01 to 02 20' 0" 02 to 03 5' 0" 03 to 04 35' 0" 04 to 05 5' 0"  
05 to 06 5' 0"

ROUTE FROM MS LINE TO FL LINE  
AUTHORIZED ROUTE US98, I-65, I-165, BAY BRIDGE RD, US90, EXIT 30, I-10

ORIGIN CALERA, OK DESTINATION WINTER GARDEN, FL  
BY SHANE MISSILDINE DELIVERY POINT \_\_\_\_\_

SPECIAL REQUIREMENTS

NOT VALID SUNDAYS OR LEGAL HOLIDAYS. MUST BE A DAYLIGHT MOVE.

PERMIT MUST HAVE ORIGINAL SIGNATURE OF DRIVER SIGNED IN RED INK

APPROVED BY JAMES R. BRADEN, ASSISTANT MAINTENANCE ENGINEER

DRIVER'S SIGNATURE \_\_\_\_\_