## PERMISSION TO DISCLOSE STUDENT RECORDS UNDER THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA)

| I, Michael                | Haffner, arr   | currently or have be  | en a student at Clemson                |
|---------------------------|--|---|--|
| University. I hereby give | ve Clemson Universit   | ty permission to disc   | lose the following student             |
| education records under   | r the following condit   | tions:  |  |
|                           |  | TO!   |  |
| 1. Student Education R    |  |   |  |
| Both (le                  | sciences<br>mson and   | Una plantage  | institutions                           |
| DUTH LIE                  | MISON AND  | - PICVIVAL  | · ///J/L/Witing                        |
|                           | · · · · · · · · · · · · · · · · · · ·  | A STAND FREE  |  |
|                           |  |   |  |
| 2. Person or entity to w  | which the shove-refere   | enced Student Educa   | tion Records can be                    |
| disclosed:                | inon die doore-telen   | JIIOG SWOJII LWW  | don records can or                     |
|                           | Susan  | Haffner   |  |
|                           | V No. 17   |   |  |
|                           | , with the   |   |  |
|                           |  |   |  |
|                           |  |   |  |
| 3. Purpose for which the  | ne Student Education   | Records can be discl  | losed:                                 |
|                           |  | 1 11 11   |  |
| Confirma                  | tion of  | grade   |  |
|                           |  |   |  |
|                           |  |   |  |
|                           |  |   |  |
| 4. This permission to d   | lisclose Student Educ  | ation Records will re   | main in effect until                   |
| •                         | to come  | - May Logia A. L.   |  |
|                           |  | May 1   |  |
|                           | in in the state of |   |  |
|                           | i i i i i i i i i i i i i i i i i i i  | ்கு அடித்திய மடிய முழ்த் மூல் பிறிய முறிய<br>மார் முறிய நிறிய மிறிய முறிய முற<br>முறிய முறிய மு | a T                                    |
| 44111-01                  | 4 00-11  | a merket er tartanga ang in samu  | es e e e e e e e e e e e e e e e e e e |
| Michael                   | Margner  | The state of the s      |  |
| Student Name              | in the second second   |   |  |
|                           |  |   |  |
|                           |  |   |  |
| pr.                       |  |   | A .                                    |
| - muchael                 | Hass   |   | 1 9 2017                               |
|                           | VV Tall Tall January 12  | - Compression of the contract       | 7 1 1                                  |
| Student Signature         | = # · / (a · · · · · · · · · ·   | and the second of the second o      | Date                                   |
|                           |  | and the second second   |  |