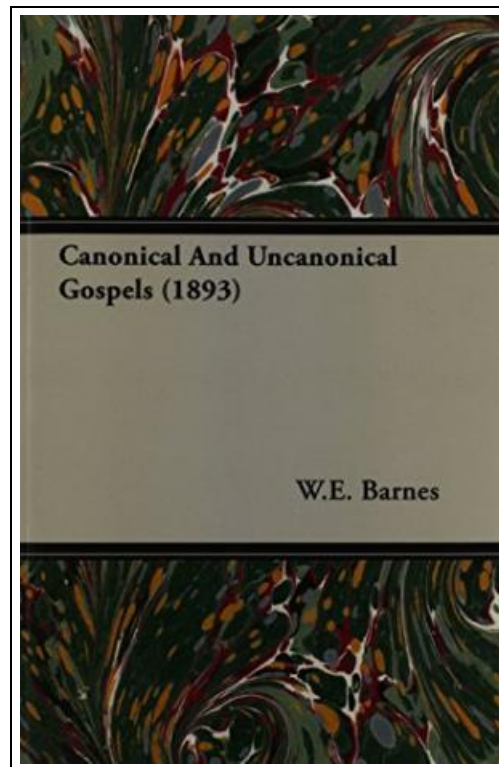


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Read Books, United Kingdom, 2006. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book ***** Print on Demand *****.CANONICAL AND UNCANONICAL GOSPELS (1893) By W. E. BARNES, B.D. PREFACE MY object in writing the following pages is to throw light on a subject on which many important misconceptions prevail. Even educated people are content to speak as if the Four Gospels had no history at all, or as if they first appeared in the fourth century A.C., coming from an unknown source. This treatise, therefore, will not be wholly useless if it makes it clear that the Canonical Gospels were beyond all doubt received as The Four Authoritative Gospels at least one hundred and twenty years before Constantine established Christianity as the State religion. Neither the first Christian emperor (311-337 A.D.), nor the great Council of Nicjia (325 A.D.), had anything to do with selecting, as some have supposed, our Four out of a large number of Gospels. If our Gospels were ever selected (and did not rather hold a position of authority from the first), the selection took place apart from the worldly influence of a half-pagan emperor, and certainly more than a century before his reign. In the time of Constantine, our Gospels had already a long and honourable history behind them. But I do not write these pages simply to disprove the notion that the Gospels first became authorities in the fourth century A.D. Still more prevalent is the more plausible contention that the Four Gospels (with the exception of S. Luke) are not to be traced during the hundred and fifty years which immediately followed Our Lord's death. One object of this book is to show that this contention is false, and that even if it were true, it...



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