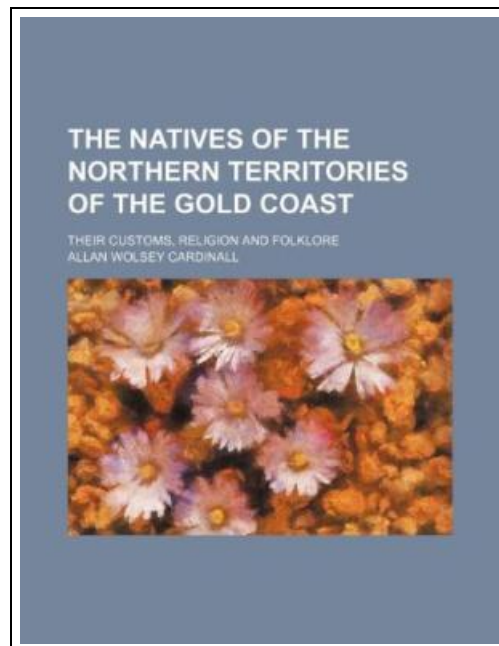


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1852 Excerpt: .ka-songo. Women have generally intercourse with a man only after two years, because they are convinced if they become pregnant again before the children can eat native food they will die. A mother is not regarded as unclean, but after the delivery her husband often refuses to eat food made by her because of the blood which might get therein. Before being readmitted to society, i.e., after three days if it is a male child, and four days a female child, there is a small ceremony. The leaves of a plant called by the natives kmaghla are taken and boiled. When the extract is tepid, they pour it on the mother's head. She can then go out of the compound. During the pregnancy of his wife a man must not perform work considered unclean. For instance, he must not help bury the dead. The smell of the dead, with which he would become impregnated, would cause a miscarriage to his wife. Immediately after delivery the mother is given tepid water with red pepper and flour to drink, and her body and the body of the infant are washed. For about eight days the mother eats only guinea-corn, not millet. The child is anointed twice a day with shea-butter. The first and second day the infant sucks another woman's milk until it is known that the mother's milk is good. This is learned by putting in it a small ant, and if it dies...



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