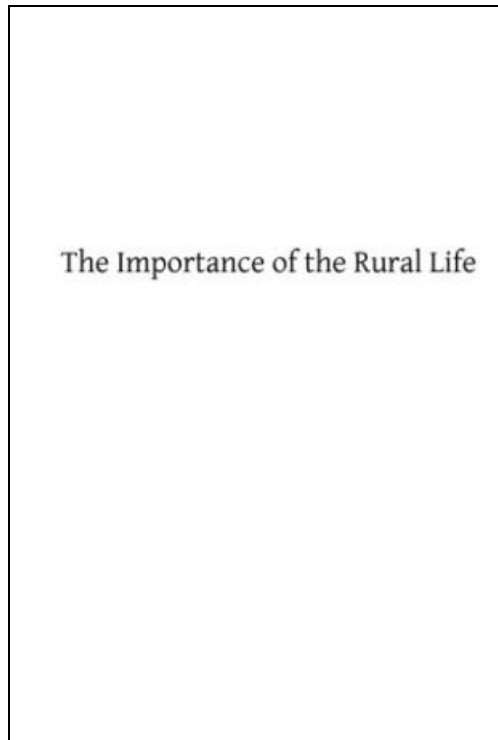


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Createspace. Paperback. Condition: New. This item is printed on demand. 190 pages. Dimensions: 9.0in. x 6.0in. x 0.4in. In the traditional treatment of Thomistic thought agrarian matters have been given little, if any, formal consideration in separate studies. Hence it is to be expected that some, confronted with the title of this dissertation, will be inclined to ask whether the Angelic Doctor gave any thought to agrarian problems, and whether he worked out an agrarian. philosophy. While such questions will undoubtedly . be asked, it is hoped to demonstrate here that there is equal, or stronger, reason to ask the same questions with the underlying assumption turned about. There is more reason, to assume that. Aquinas concerned himself with agrarian matters than that he did not. These matters are the philosophers concern, whose task it is, according to Aristotle, to order things. More particularly it is the duty of the social philosopher to further good order within the economic and social relations of men. . The land is fundamental. If people are not well ordered in their use of it, it will be of little avail to try to order them in other economic and social matters. The great social philosophers, both before and after Aquinas, have realized this and accordingly have given much attention to the problem in their political economies. For Aristotle there was a close connection between natural wealthgetting from the land and the good life. The Physiocrats in France and Adam Smith in England gave careful and lengthy consideration to agrarian problems in their political economies. This is to mention only a few. Did then St. Thomas, who lived in an age when the larger part of the economic and social life of the people was carried on in immediate relation to the land and its institutions,...



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