**PROGRESS** REPORT

19th Apr, 2021



| Name:                   | WESLEY N      | JUNENE                                                                                  | email: Itonsschoolsembu@yahoo.com Admission Number: 3333 |            |                   |             |        |         |  |
|-------------------------|---------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|------------|-------------------|-------------|--------|---------|--|
| Class:                  | Class 3 north |                                                                                         | Term: Term 2 202                                         |            | 020/21            | 20/21 Year: |        | 2021    |  |
| Position:               | 15 / 29       |                                                                                         | Pos Last                                                 | Term:      | -/                | Last Term   | Marks: | -/-     |  |
| Stream<br>Position:     |               |                                                                                         | Stream Last Term: /                                      |            | -/                |             |        |         |  |
| Subject                 |               | Marks OPENER TERM 2 2020/21                                                             |                                                          |            |                   | Remarks     |        | Teacher |  |
|                         |               | Mark                                                                                    | Out Of                                                   | Grade      |                   |             |        | Int.    |  |
| ENGLISH                 |               | 70                                                                                      | 100                                                      | B+         |                   |             |        | MNO     |  |
| KISWAHILI               |               | 67                                                                                      | 100                                                      | В          |                   |             |        | MNO     |  |
| MATHEMATICS             |               | 49                                                                                      | 100                                                      | C-         |                   |             |        | MNO     |  |
| HYGIENE                 |               | 81                                                                                      | 100                                                      | A          |                   |             |        | MNO     |  |
| ENRE                    |               | 53                                                                                      | 100                                                      | С          |                   |             |        | MNO     |  |
| CRE                     |               | 70                                                                                      | 100                                                      | B+         |                   |             |        | MNO     |  |
| CREATIVE                |               | 58                                                                                      | 100                                                      | C+         |                   |             |        |         |  |
|                         | Total         | 448                                                                                     | 700                                                      |            |                   |             |        |         |  |
| Class Tass              | hor Commontes | 448.0 - 448.6 - 448.4 - 448.4 - 448.4 - 447.6 - 447.6 - 447.4 - 447.2 - 447.0 - 0 PENER | TEFM 2 2009/21                                           | реfоrmance |                   |             |        |         |  |
| Class Teacher Comments: |               |                                                                                         |                                                          |            |                   |             | Sign:  |         |  |
| Head Teacher Comments:  |               |                                                                                         |                                                          |            |                   |             |        | Sign:   |  |
|                         |               |                                                                                         |                                                          |            |                   |             |        |         |  |
| Closing Date:           |               |                                                                                         |                                                          | Next Term  | Next Term Begins: |             |        |         |  |