

|                                                                   |                                                                                                                                                                    | INCIDENT/INVESTIGATION<br>REPORT                                         |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        | Case#<br>19-002159 |                                              |  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------|--------------------------------------|--------------------------------------------|------------------------|--------------------------|----------------------------------|--------------------------|-----------------------------|------------------------|--------------------|----------------------------------------------|--|
| I<br>N<br>C<br>I<br>D<br>E<br>N<br>T<br><br>D<br>A<br>T<br>A      | Agency Name<br><i>Durham Police Department</i>                                                                                                                     |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    | Date / Time Reported<br>01/16/2019 20:03 Wed |  |
|                                                                   | ORI<br>NC 0320100                                                                                                                                                  |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    | Last Known Secure<br>01/12/2019 09:30 Sat    |  |
|                                                                   | Location of Incident<br>300-BLK S Elm St, Durham NC 27701                                                                                                          |                                                                          | Gang Relat<br>NO | Premise Type<br>Home Of Victim-multi |                                            | N/A/Beat<br>513        |                          | At Found<br>01/16/2019 20:03 Wed |                          |                             |                        |                    |                                              |  |
|                                                                   |                                                                                                                                                                    |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
| M<br>O                                                            | #1                                                                                                                                                                 | Crime Incident(s)<br>Larceny - From Motor Vehicle<br>LARFMV              |                  | (Com )                               | Weapon / Tools<br>None                     |                        |                          |                                  | Activity                 |                             |                        |                    |                                              |  |
|                                                                   |                                                                                                                                                                    |                                                                          |                  |                                      | Entry                                      |                        | Exit                     |                                  | Security                 |                             |                        |                    |                                              |  |
|                                                                   | #2                                                                                                                                                                 | Crime Incident<br>Vandalism<br>VANOTH                                    |                  | (Com )                               | Weapon / Tools<br>Knife/cutting Instrument |                        |                          |                                  | Activity<br>N            |                             |                        |                    |                                              |  |
|                                                                   |                                                                                                                                                                    |                                                                          |                  |                                      | Entry                                      |                        | Exit                     |                                  | Security                 |                             |                        |                    |                                              |  |
|                                                                   | #3                                                                                                                                                                 | Crime Incident                                                           |                  | ( )                                  | Weapon / Tools                             |                        |                          |                                  | Activity                 |                             |                        |                    |                                              |  |
|                                                                   |                                                                                                                                                                    |                                                                          |                  |                                      | Entry                                      |                        | Exit                     |                                  | Security                 |                             |                        |                    |                                              |  |
|                                                                   |                                                                                                                                                                    |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
| V<br>I<br>C<br>T<br>I<br>M                                        | # of Victims<br>1                                                                                                                                                  |                                                                          | Type: INDIVIDUAL |                                      | Injury:                                    |                        |                          |                                  | Domestic: Y              |                             |                        |                    |                                              |  |
|                                                                   | V1                                                                                                                                                                 | Victim/Business Name (Last, First, Middle)<br>GRAFTON, CHARMAINE DETISHA |                  |                                      | Victim of Crime #<br>1,2                   | DOB<br>Age 38          | Race<br>B                | Sex<br>F                         | Relationship To Offender | Resident Status<br>Resident | Military Branch/Status |                    |                                              |  |
|                                                                   |                                                                                                                                                                    | Home Address                                                             |                  |                                      | Email                                      |                        |                          | Home Phone                       |                          |                             |                        |                    |                                              |  |
|                                                                   | Employer Name/Address                                                                                                                                              |                                                                          |                  | Business Phone                       |                                            |                        | Mobile Phone             |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | VYR<br>2002                                                                                                                                                        | Make<br>FORD                                                             | Model<br>TARUS   | Style<br>4D                          | Color<br>SIL/SIL                           | Lic/Lis<br>FCB5458, NC | VIN<br>1FAP5359XA16698   |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)                                                      |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
| O<br>T<br>H<br>E<br>R<br><br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D | Type:                                                                                                                                                              |                                                                          | Injury:          |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | Code                                                                                                                                                               | Name (Last, First, Middle)                                               |                  |                                      | Victim of Crime #                          | DOB<br>Age             | Race                     | Sex                              | Relationship To Offender | Resident Status             | Military Branch/Status |                    |                                              |  |
|                                                                   | Home Address                                                                                                                                                       |                                                                          |                  | Email                                |                                            |                        | Home Phone               |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | Employer Name/Address                                                                                                                                              |                                                                          |                  | Business Phone                       |                                            |                        | Mobile Phone             |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | Type:                                                                                                                                                              |                                                                          | Injury:          |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | Code                                                                                                                                                               | Name (Last, First, Middle)                                               |                  |                                      | Victim of Crime #                          | DOB<br>Age             | Race                     | Sex                              | Relationship To Offender | Resident Status             | Military Branch/Status |                    |                                              |  |
| Home Address                                                      |                                                                                                                                                                    |                                                                          | Email            |                                      |                                            | Home Phone             |                          |                                  |                          |                             |                        |                    |                                              |  |
| Employer Name/Address                                             |                                                                                                                                                                    |                                                                          | Business Phone   |                                      |                                            | Mobile Phone           |                          |                                  |                          |                             |                        |                    |                                              |  |
| P<br>R<br>O<br>P<br>E<br>R<br>T<br>Y                              | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown<br>("OJ" = Recovered for Other Jurisdiction) |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | VI #                                                                                                                                                               | Code                                                                     | Status<br>Frm/To | Value                                | OJ                                         | QTY                    | Property Description     |                                  |                          | Make/Model                  |                        |                    | Serial Number                                |  |
|                                                                   | 1                                                                                                                                                                  | 64                                                                       | 7                | \$0.00                               |                                            | 2                      | DEBIT CARD               |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 503                                                                      | 7                | \$0.00                               |                                            | 1                      | DRIVERS LICENSE          |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 65                                                                       | 7                | \$20.00                              |                                            | 1                      | LEATHER WALLET           |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 99                                                                       | 7                | \$20.00                              |                                            | 20                     | BOOK                     |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 99                                                                       | 7                | \$1.00                               |                                            | 1                      | FOLDER                   |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 505                                                                      | 7                | \$29.00                              |                                            | 1                      | IPHONE CORD              |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 505                                                                      | 7                | \$50.00                              |                                            | 1                      | BLUE TOOTH EAR PHONE     |                                  |                          | SCOSCHE/Btjma               |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 99                                                                       | 7                | \$10.00                              |                                            | 1                      | OWNERS MANUEL            |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 99                                                                       | 7                | \$1.00                               |                                            | 1                      | COURT DOCUMENTS          |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | 1                                                                                                                                                                  | 82                                                                       | 4                | \$100.00                             |                                            | 1                      | 2002 SIL /SIL FCB5458 NC |                                  |                          | FORD Tarus                  |                        |                    | 1FAP5359XA16698                              |  |
|                                                                   |                                                                                                                                                                    |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
|                                                                   | Officer/ID# MILLER, W. J. (874) Outstanding Stolen Val [Total Stolen]: \$131.00 [\$131.00]                                                                         |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
| Invest ID# VEREEN, D. B. (9857) Supervisor WILLIAMS, J. L. (7110) |                                                                                                                                                                    |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |
| Status                                                            | Complainant Signature                                                                                                                                              |                                                                          |                  |                                      | Case Status<br>Cha 02/05/2019              |                        |                          |                                  | Case Disposition:        |                             |                        |                    | Page 1                                       |  |
| R_CS11BR , Sys#: 693184 05/31/2022 15:24                          |                                                                                                                                                                    |                                                                          |                  |                                      |                                            |                        |                          |                                  |                          |                             |                        |                    |                                              |  |