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|--|---|--|---|------------------|--|-----------------|-------------------------------------|---|--------------------------|----------|-------------------------------|---|--|----------|---|--------------------------|-----------------------------|---------------------|------------------------|--------------------------|--|--|--|-------------------------|--|--|--|--|--|
| I N C I D E N T D A T A | Agency Name <i>Durham Police Department</i> | | | | INCIDENT/INVESTIGATION REPORT | | | | | | | | | | Case# <i>19-002428</i> | | | | | | | | | | | | | | |
| | ORI <i>NC 0320100</i> | | | | ** <i>Contains Restricted Names</i> ** | | | | | | | | | | Date / Time Reported <i>01/18/2019 15:06 Fri</i> | | | | | | | | | | | | | | |
| | Location of Incident <i>200-BLK Kent Lake Dr, Durham NC 27713</i> | | | | Gang Relat NO | | Premise Type <i>Parking/drop</i> | | | | N/A/Beat 415 | | Last Known Secure <i>01/18/2019 14:30 Fri</i> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | At Found <i>01/18/2019 15:06 Fri</i> | | | | | | | | | | | | | | | | |
| | #1 | Crime Incident(s) <i>Vandalism</i> <i>VANOTH</i> | | | | (Com) | | Weapon / Tools <i>Knife/cutting Instrument</i> | | | | | | Activity | | | | | | | | | | | | | | | |
| | | | | | | | Entry | | | | Exit | | Security | | | | | | | | | | | | | | | | |
| #2 | Crime Incident | | | | () | | Weapon / Tools | | | | | | Activity | | | | | | | | | | | | | | | | |
| | | | | | | | Entry | | | | Exit | | Security | | | | | | | | | | | | | | | | |
| #3 | Crime Incident | | | | () | | Weapon / Tools | | | | | | Activity | | | | | | | | | | | | | | | | |
| | | | | | | | Entry | | | | Exit | | Security | | | | | | | | | | | | | | | | |
| MO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V I C T I M | # of Victims <i>1</i> | | Type: <i>INDIVIDUAL</i> | | | | Injury: | | | | | | | | Domestic: <i>N</i> | | | | | | | | | | | | | | |
| | V1 | | Victim/Business Name (Last, First, Middle) <i>* Restricted</i> | | | | Victim of Crime # <i>1,</i> | | DOB <i>// Age</i> | | Race | | Sex | | Relationship To Offender | | Resident Status <i>R</i> | | Military Branch/Status | | | | | | | | | | |
| | Home Address | | | | | | Email | | | | | | Home Phone | | | | | | | | | | | | | | | | |
| | Employer Name/Address | | | | | | Business Phone | | | | | | Mobile Phone | | | | | | | | | | | | | | | | |
| | VYR <i>2005</i> | | Make <i>JEEP</i> | | Model <i>GRAND</i> | | Style <i>SUV</i> | | Color <i>BLK</i> | | Lic/Lis <i>EFE3267, NC</i> | | | | VIN <i>1J4GR48K25C648943</i> | | | | | | | | | | | | | | |
| O T H E R S I N V O L V E D | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Type: Injury: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Code | | Name (Last, First, Middle) | | | | Victim of Crime # | | DOB <i>Age</i> | | Race | | Sex | | Relationship To Offender | | Resident Status | | Military Branch/Status | | | | | | | | | | |
| | Home Address | | | | | | Email | | | | | | Home Phone | | | | | | | | | | | | | | | | |
| | Employer Name/Address | | | | | | Business Phone | | | | | | Mobile Phone | | | | | | | | | | | | | | | | |
| | Type: Injury: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Code | | Name (Last, First, Middle) | | | | Victim of Crime # | | DOB <i>Age</i> | | Race | | Sex | | Relationship To Offender | | Resident Status | | Military Branch/Status | | | | | | | | | | |
| | Home Address | | | | | | Email | | | | | | Home Phone | | | | | | | | | | | | | | | | |
| | Employer Name/Address | | | | | | Business Phone | | | | | | Mobile Phone | | | | | | | | | | | | | | | | |
| | P R O P E R T Y | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI # | | Code | | Status Frm/Tc | | Value | | OJ | | QTY | | Property Description | | | | Make/Model | | | | Serial Number | | | | | | | | | |
| <i>1</i> | | <i>82</i> | | <i>4</i> | | <i>\$900.00</i> | | | | <i>1</i> | | <i>2005 BLK , TBX7943 NC</i> | | | | <i>JEEP Grand Cherok</i> | | | | <i>1J4GR48K25C648943</i> | | | | | | | | | |
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| Officer/ID# <i>CARLSON, M. (23375)</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Invest ID# <i>NO INVESTIGATOR (9999)</i> | | | | | | | | | | | | Supervisor <i>PERKINS, S. L. (9256)</i> | | | | | | | | | | | | | | | | | |
| Status | | Complainant Signature | | | | | | Case Status <i>Open</i> | | | | Case Disposition: <i>01/18/2019</i> | | | | Page 1 | | | | | | | | | | | | | |
| <i>R CS1IBR</i> | | | | | | | | | | | | | | | | | | <i>Sys#: 693377</i> | | | | | | <i>05/31/2022 15:15</i> | | | | | |