

| | | INCIDENT/INVESTIGATION REPORT | | | | Case# 19-002296 | | | | | | |
|---|---|--|-------------------|------------------|--|---------------------|---|----------|----------------------------------|-----------------------------|------------------------|--|
| I N C I D E N T D A T A | Agency Name Durham Police Department | | ORI NC 0320100 | | Date / Time Reported 01/17/2019 16:59 Thu | | Last Known Secure 01/17/2019 16:59 Thu | | At Found 01/17/2019 16:59 Thu | | | |
| | Location of Incident 4600-BLK Durham Chapel Hill Blvd, Durham NC | | | Gang Relat NO | Premise Type Restaurant | N/A/Beat 321 | | | | | | |
| | #1 | Crime Incident(s) Vandalism VANOTH | | | (Com) | Weapon / Tools | | | Activity | | | |
| | | | | | | Entry | | | Exit | | Security | |
| D A T A | #2 | Crime Incident | | | () | Weapon / Tools | | | Activity | | | |
| | | | | | | Entry | | | Exit | | Security | |
| | #3 | Crime Incident | | | () | Weapon / Tools | | | Activity | | | |
| | | | | | | Entry | | | Exit | | Security | |
| MO | | | | | | | | | | | | |
| V I C T I M | # of Victims 1 | | Type: INDIVIDUAL | | Injury: | | | | Domestic: N | | | |
| | V1 | Victim/Business Name (Last, First, Middle) CHIURCO, LEA MARIE | | | Victim of Crime # 1 | DOB Age 29 | Race W | Sex F | Relationship To Offender 1ST | Resident Status Resident | Military Branch/Status | |
| | Home Address | | | | | Email | | | | Home Phone | | |
| | Employer Name/Address | | | | | Business Phone | | | | Mobile Phone | | |
| VYR 2012 | | Make HOND | Model ACCORD LX | Style CP | Color BLK/BLK | Lic/Lis FKR4863, NC | VIN 1HGCS1A38CA014086 | | | | | |
| O T H E R I N V O L V E D | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) | | | | | | | | | | | |
| | Type: | | Injury: | | | | | | | | | |
| | Code | Name (Last, First, Middle) | | | Victim of Crime # | DOB Age | Race | Sex | Relationship To Offender | Resident Status | Military Branch/Status | |
| | Home Address | | | | | Email | | | | Home Phone | | |
| Employer Name/Address | | | | | Business Phone | | | | Mobile Phone | | | |
| P R O P E R T Y | Type: | | Injury: | | | | | | | | | |
| | Code | Name (Last, First, Middle) | | | Victim of Crime # | DOB Age | Race | Sex | Relationship To Offender | Resident Status | Military Branch/Status | |
| | Home Address | | | | | Email | | | | Home Phone | | |
| | Employer Name/Address | | | | | Business Phone | | | | Mobile Phone | | |
| 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) | | | | | | | | | | | | |
| P R O P E R T Y | VI # | Code | Status Frm/To | Value | OJ | QTY | Property Description | | Make/Model | | Serial Number | |
| | 1 | 82 | 4 | \$50.00 | | 1 | 2012 BLK/BLK FKR4863 NC | | HOND Accord Lx | | 1HGCS1A38CA014086 | |
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| Officer/ID# ALCALA, J. A. (18566) | | | | | | | | | | | | |
| Invest ID# D3 NO INVESTIGATOR (13) | | | | | | | Supervisor KING, B. J. (1421) | | | | | |
| Status | Complainant Signature | | | | Case Status Inactive | | 01/17/2019 | | Case Disposition: | | Page 1 | |
| R_CS1IBR | | | | | | | | | | | | |
| Sys#: 693282 | | | | | | | | | | | | |
| 05/31/2022 15:17 | | | | | | | | | | | | |