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|--|---|--|---|-----------------|--|--------------------------------|--|----------------|------------|--|-----------------|--|--|----------------------|---|--|------------------------------------|---------------------|------------------------|--|--|-------------------------|--|--|--|
| I N C I D E N T D A T A | Agency Name <i>Durham Police Department</i> | | | | INCIDENT/INVESTIGATION REPORT | | | | | | | | | | Case# <i>19-001026</i> | | | | | | | | | | |
| | ORI <i>NC 0320100</i> | | | | ** <i>Contains Restricted Names</i> ** | | | | | | | | | | Date / Time Reported <i>01/08/2019 12:50 Tue</i> | | | | | | | | | | |
| | Location of Incident <i>5100-BLK Danziger Dr, Durham NC 27707</i> | | | | Gang Relat NO | | Premise Type <i>Highway/road/alley/st</i> | | | | N/A/Beat 323 | | Last Known Secure <i>01/08/2019 12:49 Tue</i> | | | | | | | | | | | | |
| | | | | | | | | | | | | | At Found <i>01/08/2019 12:50 Tue</i> | | | | | | | | | | | | |
| | #1 | Crime Incident(s) <i>Larceny - All Other</i> <i>LAROTH</i> | | | | (Com) | | Weapon / Tools | | | | | | Activity <i>N</i> | | | | | | | | | | | |
| | | | | | | | Entry | | | | Exit | | Security | | | | | | | | | | | | |
| #2 | Crime Incident | | | | () | | Weapon / Tools | | | | | | Activity | | | | | | | | | | | | |
| | | | | | | | Entry | | | | Exit | | Security | | | | | | | | | | | | |
| #3 | Crime Incident | | | | () | | Weapon / Tools | | | | | | Activity | | | | | | | | | | | | |
| | | | | | | | Entry | | | | Exit | | Security | | | | | | | | | | | | |
| MO | | | | | | | | | | | | | | | | | | | | | | | | | |
| V I C T I M | # of Victims <i>1</i> | | Type: BUSINESS | | | | Injury: | | | | | | Domestic: N | | | | | | | | | | | | |
| | V1 | | Victim/Business Name (Last, First, Middle) <i>CITY OF DURHAM</i> | | | | Victim of Crime # <i>1,</i> | | DOB Age | | Race | | Sex | | Relationship To Offender | | Resident Status | | Military Branch/Status | | | | | | |
| | Home Address | | | | | | Email | | | | | | Home Phone | | | | | | | | | | | | |
| | Employer Name/Address | | | | | | Business Phone | | | | | | Mobile Phone | | | | | | | | | | | | |
| | VYR | | Make | | Model | | Style | | Color | | Lic/Lis | | VIN | | | | | | | | | | | | |
| O T H E R I N V O L V E D | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) | | | | | | | | | | | | | | | | | | | | | | | | |
| | Type: INDIVIDUAL Injury: | | | | | | | | | | | | | | | | | | | | | | | | |
| | Code <i>RP</i> | | Name (Last, First, Middle) <i>Restricted</i> | | | | Victim of Crime # | | DOB Age | | Race | | Sex | | Relationship To Offender | | Resident Status <i>Resident</i> | | Military Branch/Status | | | | | | |
| | Home Address | | | | | | Email | | | | | | Home Phone | | | | | | | | | | | | |
| | Employer Name/Address | | | | | | Business Phone | | | | | | Mobile Phone | | | | | | | | | | | | |
| P R O P E R T Y | Type: Injury: | | | | | | | | | | | | | | | | | | | | | | | | |
| | Code | | Name (Last, First, Middle) | | | | Victim of Crime # | | DOB Age | | Race | | Sex | | Relationship To Offender | | Resident Status | | Military Branch/Status | | | | | | |
| | Home Address | | | | | | Email | | | | | | Home Phone | | | | | | | | | | | | |
| | Employer Name/Address | | | | | | Business Phone | | | | | | Mobile Phone | | | | | | | | | | | | |
| | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) | | | | | | | | | | | | | | | | | | | | | | | | |
| P R O P E R T Y | VI # | Code | Status Frm/Tc | Value | OJ | QTY | Property Description | | | | Make/Model | | | | Serial Number | | | | | | | | | | |
| | <i>1</i> | <i>99</i> | <i>7</i> | <i>\$150.00</i> | | <i>4</i> | <i>DRAIN GRATES</i> | | | | | | | | | | | | | | | | | | |
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| Officer/ID# <i>BERNOCK, C. E. (17563)</i> Outstanding Stolen Val [Total Stolen]: \$150.00 [\$150.00] | | | | | | | | | | | | | | | | | | | | | | | | | |
| Invest ID# <i>MOODY, C. J. (17993)</i> | | | | | | | | | | Supervisor <i>GURSSLIN, S. A. (2652)</i> | | | | | | | | | | | | | | | |
| Status | Complainant Signature | | | | | Case Status <i>Inactive</i> | | | | <i>01/09/2019</i> | | | | Case Disposition: | | | | Page 1 | | | | | | | |
| <i>R CS1IBR</i> | | | | | | | | | | | | | | | | | | <i>Sys#: 692332</i> | | | | <i>05/31/2022 15:30</i> | | | |