

| INCIDENT/INVESTIGATION REPORT | | Agency Name | | Case# | | |
|---|---|---|----------------------|--------------------------|----------------------|---------------------------|
| | | Durham Police Department | | 19-004393 | | |
| | | ORI | | Date / Time Reported | | |
| | | NC 0320100 | | 02/03/2019 22:34 Sun | | |
| Location of Incident | | Gang Relat | Premise Type | N/A/Beat | Last Known Secure | |
| 7300-BLK Calibre Park Dr, Durham NC 27707 | | NO | Home Of Victim-multi | 324 | 01/27/2019 20:00 Sun | |
| At Found | | 01/27/2019 20:30 Sun | | | | |
| I N C I D E N T D A T A | #1 | Crime Incident(s) Larceny - From Motor Vehicle LARFMV | (Com) | Weapon / Tools | | Activity |
| | | | | Entry | Exit | Security |
| | #2 | Crime Incident | () | Weapon / Tools | | Activity |
| | | | | Entry | Exit | Security |
| | #3 | Crime Incident | () | Weapon / Tools | | Activity |
| | | | | Entry | Exit | Security |
| MO | | | | | | |
| V I C T I M | # of Victims | I | | Type: | INDIVIDUAL | |
| | | | | Injury: | Domestic: N | |
| | V1 | Victim/Business Name (Last, First, Middle) FUQUA, PAMELA A | | Victim of Crime # | DOB | Race |
| | | | | I, | Age 61 | W F |
| | | | | Relationship To Offender | Resident Status | Military Branch/Status |
| | | | | Resident | | |
| | Home Address | | | Email | | Home Phone |
| | Employer Name/Address | | | Business Phone | | Mobile Phone |
| | VYR | Make | Model | Style | Color | Lic/Lis |
| | | | | | | VIN |
| O T H E R I N V O L V E D | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) | | | | | |
| | Type: | | Injury: | | | |
| | Code | Name (Last, First, Middle) | | Victim of Crime # | DOB | Race |
| | | | | Age | | Sex |
| | | | | Relationship To Offender | Resident Status | Military Branch/Status |
| | | | | | | |
| | Home Address | | | Email | | Home Phone |
| | Employer Name/Address | | | Business Phone | | Mobile Phone |
| | Type: | | Injury: | | | |
| | Code | Name (Last, First, Middle) | | Victim of Crime # | DOB | Race |
| | | | | Age | | Sex |
| | | | | Relationship To Offender | Resident Status | Military Branch/Status |
| | | | | | | |
| | Home Address | | | Email | | Home Phone |
| | Employer Name/Address | | | Business Phone | | Mobile Phone |
| P R O P E R T Y | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) | | | | | |
| | VI # | Code | Status | Frm To | Value | OJ |
| | | | | | QTY | Property Description |
| | 1 | 32 | 7 | | \$600.00 | 1 LAPTOP |
| | | 82 | OTHR | | \$10,000.00 | 1 2011 GRY/GRY FHZ6392 NC |
| | | | | | | Make/Model |
| | | | | | | Serial Number |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Officer/ID# | | | ANDERSON, D. (23381) | | |
| | Invest ID# | | | D3 NO INVESTIGATOR (13) | | |
| | Supervisor | | | GLOVER, B. M. (0744) | | |
| Status | Complainant Signature | | Case Status | | Case Disposition: | |
| | | | Open | | 02/03/2019 | |
| | R_CS1IBR | | Sys#: 694812 | | 05/31/2022 15:03 | |
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