

| INCIDENT DATA      |   | INCIDENT/INVESTIGATION REPORT   |                         |   |                                |   |   |                         |                                 |                        |   | Case#<br><b>19-003510</b> |  |                                    |                        |
|--------------------|---|---|-------------------------|---|--------------------------------|---|---|-------------------------|---------------------------------|------------------------|---|---------------------------|--|------------------------------------|------------------------|
|                    |   | Agency Name<br><b>Durham Police Department</b>                            |                         | ORI<br><b>NC 0320100</b>                |                                | Location of Incident<br><b>500-BLK Maymount Ct, Durham NC 27703</b> |   | Gang Relat<br><b>NO</b> | Premise Type<br><b>Home Of</b>  | N/A/Beat<br><b>123</b> | Date / Time Reported<br><b>01/27/2019 16:20 Sun</b> |                           |  |                                    |                        |
|                    |   | Last Known Secure<br><b>01/26/2019 23:00 Sat</b>                          |                         | At Found<br><b>01/27/2019 16:20 Sun</b> |                                | Weapon / Tools  |   | Entry                   |                                 | Exit                   |   | Security                  |  |                                    |                        |
|                    |   | Activity  |                         | Activity                                |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
| #1                 | Crime Incident(s)<br><b>Larceny - From Motor Vehicle</b><br><b>LARFMV</b>   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
|                    |   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
|                    |   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
| #2                 | Crime Incident<br><b>Fraud - Credit Card/atm</b><br><b>FRDCRC</b>   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
|                    |   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
| #3                 |   |   |                         |   |                                | Crime Incident  |   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    |   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
|                    |   |   |                         |   |                                |   |   |                         |                                 |                        | Activity  |                           |  |                                    |                        |
| MO                 |   |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
| VICTIM             | # of Victims <b>1</b>   |   | Type: <b>INDIVIDUAL</b> |   |                                |   | Injury: <b>None</b>   |                         |                                 |                        | Domestic: <b>N</b>                                  |                           |  |                                    |                        |
|                    | V1  | Victim/Business Name (Last, First, Middle)<br><b>FURGES, MALIK DWIGHT</b> |                         |   |                                |   | Victim of Crime #<br><b>1,2</b>   |                         | DOB<br><b>Age 24</b>            |                        | Race<br><b>B</b>                                    | Sex<br><b>M</b>           | Relationship To Offender<br><b>IRU</b> | Resident Status<br><b>Resident</b> | Military Branch/Status |
|                    |   |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | Home Address  |   |                         |   |                                | Email   |   |                         |                                 |                        | Home Phone  |                           |  |                                    |                        |
|                    | Employer Name/Address   |   |                         |   |                                | Business Phone  |   |                         |                                 |                        | Mobile Phone  |                           |  |                                    |                        |
| VYR<br><b>2014</b> |   | Make<br><b>CHEV</b>   | Model<br><b>CRUZE</b>   | Style<br><b>4D</b>                      | Color<br><b>BLK/BLK</b>        | Lic/Lis<br><b>EEE5813, NC</b>                                       |   |                         | VIN<br><b>1G1PC5SB9E7399337</b> |                        |   |                           |  |                                    |                        |
| OTHERS INVOLVED    | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)   |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | Type: Injury:   |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | Code  | Name (Last, First, Middle)  |                         |   |                                | Victim of Crime #   |   | DOB<br><b>Age</b>       |                                 | Race                   | Sex   | Relationship To Offender  | Resident Status                        | Military Branch/Status             |                        |
|                    | Home Address  |   |                         |   |                                | Email   |   |                         |                                 |                        | Home Phone  |                           |  |                                    |                        |
|                    | Employer Name/Address   |   |                         |   |                                | Business Phone  |   |                         |                                 |                        | Mobile Phone  |                           |  |                                    |                        |
| OTHERS INVOLVED    | Type: Injury:   |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | Code  | Name (Last, First, Middle)  |                         |   |                                | Victim of Crime #   |   | DOB<br><b>Age</b>       |                                 | Race                   | Sex   | Relationship To Offender  | Resident Status                        | Military Branch/Status             |                        |
|                    | Home Address  |   |                         |   |                                | Email   |   |                         |                                 |                        | Home Phone  |                           |  |                                    |                        |
|                    | Employer Name/Address   |   |                         |   |                                | Business Phone  |   |                         |                                 |                        | Mobile Phone  |                           |  |                                    |                        |
|                    | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  |                                    |                        |
| PROPERTY           | VI #  | Code  | Status<br>Frm To        | Value                                   | OJ                             | QTY   | Property Description  |                         |                                 | Make/Model             |   |                           | Serial Number                          |                                    |                        |
|                    | 1   | 65  | 7                       | \$50.00                                 |                                | 1   | BOOK BAG  |                         |                                 | CONVERSE               |   |                           |  |                                    |                        |
|                    | 1   | 31  | 7,5                     | \$1,000.00                              |                                | 1   | DIGITAL SLR CAMERA  |                         |                                 | FUJIFILM/X12           |   |                           |  |                                    |                        |
|                    | 1   | 31  | 5                       | \$800.00                                |                                | 1   | DIGITAL SLR CAMERA  |                         |                                 | FUJIFILM/X12           |   |                           |  |                                    |                        |
|                    | 1   | 31  | 7,5                     | \$300.00                                |                                | 2   | CAMERA LENS   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 31  | 5                       | \$300.00                                |                                | 2   | CAMERA LENS   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 31  | 7,5                     | \$40.00                                 |                                | 1   | CAMERA STRAP  |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 31  | 5                       | \$40.00                                 |                                | 1   | CAMERA STRAP  |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 99  | 7,5                     | \$200.00                                |                                | 4   | BATTERIES   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 99  | 5                       | \$200.00                                |                                | 4   | BATTERIES   |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 64  | 7                       | \$0.00                                  |                                | 1   | CREDIT/DEBIT CARDS  |                         |                                 |                        |   |                           |  |                                    |                        |
|                    | 1   | 503   | 7                       | \$0.00                                  |                                | 1   | DRIVERS LICENSE   |                         |                                 |                        |   |                           |  |                                    |                        |
| 1                  | 61  | 7   | \$50.00                 |   | 1                              | MONEY   |   |                         |                                 |                        |   |                           |  |                                    |                        |
| Officer/ID#        |   | <b>CREWS, K. K. (6156)</b>  |                         |   |                                |   | Outstanding Stolen Val [Total Stolen]: \$311.00 [\$1,651.00], Tot Rec Val: \$1,340.00 |                         |                                 |                        |   |                           |  |                                    |                        |
| Invest ID#         |   | <b>HARRIS, J. D. (17566)</b>  |                         |   |                                |   | Supervisor <b>SCHNEIDER, N. M. (9382)</b>   |                         |                                 |                        |   |                           |  |                                    |                        |
| Status             | Complainant Signature   |   |                         |   | Case Status<br><b>Inactive</b> |   |   | <b>02/21/2019</b>       |                                 |                        | Case Disposition:                                   |                           |  | Page 1                             |                        |
| R_CS11BR           |   |   |                         |   |                                |   |   |                         |                                 |                        |   |                           |  | Sys#: 694168                       | 05/31/2022 15:03       |

# Incident Report Additional Property List

Durham Police Department

OCA: 19-003510

## Property List (Continued)

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Status Codes 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown

|    | VI # | Code | Status Frm/To | Value   | OJ | QTY | Property Description     | Make/Model | Serial Number     |
|----|------|------|---------------|---------|----|-----|--------------------------|------------|-------------------|
|    | 1    | 99   | 7             | \$10.00 |    | 1   | AUX CORD                 |            |                   |
|    | 1    | 61   | 7             | \$1.00  |    | 1   | MONEY                    |            |                   |
| 15 | 1    | 82   | OTH           | \$0.00  |    | 1   | 2014 BLK /BLK EEE5813 NC | CHEV Cruze | 1G1PC5SB9E7399337 |