## ARREST REPORT

| Α.                         | Agency Name Of   |            |                     |             |           |             |       |  | ORI                  |                              |                               | Date/Time Arrested     |           |             |                                    | Case #         |                            |  |
|----------------------------|--|------------|---------------------|-------------|-----------|-------------|-------|--|----------------------|------------------------------|-------------------------------|------------------------|-----------|-------------|------------------------------------|----------------|----------------------------|--|
| EN                         | Durham Police Department                                     |            |                     |             |           |             |       | 03   | 0                    | 01/15                        | /2019(                        | 06:06                  | Tue       | e 19001822  |                                    | 22             |                            |  |
| A G N N C Y                | Taken A  |            |                     |             |           |             |       | Arrest Tract 313                                       |                      |                              | Residence Tract               |                        |           |             | Arrest Number 308751               |                | ı                          |  |
| ·                          | Name (   | _ast, Firs | t, Middle)          |             |           |             |       |  |                      | D.O.B.                       | Age                           |                        | _         | х           | Place                              | e of Birth     | Citizenship                |  |
| A R R E S T E E            | WOODEN, DEVIN JAVON JR                                       |            |                     |             |           |             |       |  |                      |                              | 27                            | В                      | М         |             | Brookl                             | -              | US                         |  |
|                            | Current Address  |            |                     |             |           |             |       |  | Phone Occup          |                              |                               |                        |           | on          | Residence Status  Resident         |                |                            |  |
|                            | 1315 MORREENE RD, G, DURHAM, NC 27705 Employer's Name        |            |                     |             |           |             |       | Addre  | 984-259-5316 Address |                              |                               |                        |           |             |                                    | Phone          | Jeni                       |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
|                            | Also Known As (Alias Names)                                  |            |                     |             |           |             |       |  |                      |                              |                               | Hgt<br><b>6'00</b>     |           | /gt         | Hair<br><b>Black</b>               | Eyes           | Skin Tone<br><b>Medium</b> |  |
|                            | Scars, Marks, Tattoos Soci                                   |            |                     |             |           |             |       |  | cial Security #      |                              |                               | 6'00 160 OLN and State |           |             |                                    | # and Type     | Wedium                     |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    | 1              |                            |  |
|                            | Nearest Relative Name  |            |                     |             |           |             |       |  | Phone Phone          |                              |                               |                        |           |             |                                    |                |                            |  |
|                            | If Armed, Type of Weapon Type of Arrest                      |            |                     |             |           |             |       |  | Place of Arrest      |                              |                               |                        |           |             |                                    |                |                            |  |
| A I N E F S T              | If Armed, Type of Weapon  UNARMED  Type of Arrest  ON VIEW   |            |                     |             |           |             |       |  |                      | 738 S LASALLE                |                               |                        | ST, D     | URHAM       |                                    |                |                            |  |
|                            | Charge #1 Ti   |            |                     |             |           |             |       | Cour   | - 1                  | s IBR Code \                 |                               | Warrant/Summons #      |           |             | ite #                              | Warr. Date     |                            |  |
|                            | ,  |            |                     |             |           |             |       | d 1  |                      | 23H                          | 19                            | CR 050286              |           |             | 14-72(A) M                         |                | 01/14/2019                 |  |
|                            | Charge #2  |            |                     |             |           |             | Тур   | e Cour   | nts IB               | R Code                       | Code Warrant/Summons #        |                        | Statu     | ıte #       | Warr. Date                         |                |                            |  |
|                            | Charac #2  |            |                     |             |           |             | Turn  | e Cour   | to ID                | IBR Code   Warrant/Summons # |                               | u                      | Statute # |             | Warr. Date                         |                |                            |  |
|                            | Charge #3 Type   |            |                     |             |           |             |       | Cour   |                      | IX Code                      | vvairanivounimons # Statute # |                        |           | ne #        |                                    | Wall. Date     |                            |  |
| V N<br>E F<br>H O          | VYR Make N   |            |                     |             |           |             |       | Model  | -                    |                              |                               |                        |           | Style       |                                    |                |                            |  |
|                            | Color Plate #/State/Plate Year                               |            |                     |             |           |             |       | VIN  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
|                            | Vehicle  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
|                            | Dato/Tir   | no Confi   | and                 |             | Place     | Confined    |       |  |                      |                              |                               |                        | l Co      | nmittina N  | Aggistrato                         |                |                            |  |
| C<br>O<br>N B<br>F O       | Date/Time Confined Place Confined                            |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             | mitting Magistrate                 |                |                            |  |
|                            | Type Bond Bond Amount Unsecured                              |            |                     |             |           |             |       | Trial Date Time Court Of <b>03/12/2019 00:00 Distr</b> |                      |                              |                               |                        | Cou       | ourt DURHAM |                                    |                |                            |  |
| ΝD                         | Arresting Officer Name/ID #/Bureau                           |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| N D<br>E<br>D              | Assisting Officer Name/ID #/Bureau Released By (Name/Departr |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             | Date                               | /Time Released |                            |  |
| Status<br>Codes            | 1 = N  | one 2      | = Burned 3 =        | Counter     | feit / Fo | orged 4 = 1 | Damaç | ged 5 = 1  | Recove               | ered 6                       | = Seize                       | ed 7 = S               | Stolen    | 8 = Un      | known/Lo:                          | st             |                            |  |
| D R AR U G S T             | Code Status Quantity Type Measure                            |            |                     |             |           |             |       | Suspected Type   |                      |                              |                               |                        |           |             | Up to 3 types of activity for each |                |                            |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| D R U G S                  |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| S T                        |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| Other<br>Name              | Name   |            |                     |             |           |             |       |  | Address              |                              |                               |                        |           | Phone       |                                    |                |                            |  |
|                            | Name   |            |                     |             |           |             |       | Addr   | Address              |                              |                               |                        |           |             | Phone                              |                |                            |  |
|                            |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| N A R A T .                |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| V<br>E                     |  |            |                     |             |           |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| S<br>T<br>A<br>T<br>U<br>S | Arrestin   | g Officer  | Signature/ID #/Bure |             | AS, J.    | (23805)     | UPB   |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |
| T<br>U<br>S                | Case Status Closed/cleared                                   |            |                     |             |           |             |       |  |                      | Arrestee Signature           |                               |                        |           |             |                                    |                |                            |  |
| Ü                          |  |            | CIUSEL              | ., v.vai 61 | -         |             |       |  |                      |                              |                               |                        |           |             |                                    |                |                            |  |