## ARREST REPORT

| Α.                          | Agency Name OF   |           |  |          |          |                |        |                          | ORI                             |                       |                                    | Date/Time Arrested                 |           |            |                                  | Case #           |                          |  |
|-----------------------------|--|-----------|--|----------|----------|----------------|--------|--------------------------|---------------------------------|-----------------------|------------------------------------|------------------------------------|-----------|------------|----------------------------------|------------------|--------------------------|--|
| G I<br>E N                  | Durham Police Department                               |           |  |          |          |                |        | 0320100                  |                                 |                       | 01/25/2019 17:42 F                 |                                    |           | Fri        | i 18044857                       |                  |                          |  |
| A G N N C Y                 | Taken  |           |  |          |          |                |        | Arrest Trac              | ct                              |                       | Residence Tract                    |                                    |           |            | Arrest Number                    |                  |                          |  |
| Y                           |  |           |  |          |          |                |        |                          | 311                             |                       |                                    |                                    |           |            | 309007  Place of Birth Citizensh |                  |                          |  |
| A R R E S T E E             | Name (Last, First, Middle)  NASH, KRISTA MARIE         |           |  |          |          |                |        |                          | 1                               |                       | Age <b>32</b>                      | Race<br>W                          | Sex F     |            | Place                            | e or Birth       | Citizenship<br><b>US</b> |  |
|                             | Current Address  |           |  |          |          |                |        |                          | 12/21/1986 32 Phone             |                       |                                    |                                    | ccupation |            | 1                                | Residence Status | 03                       |  |
|                             | 410 LIBERTY ST, DURHAM, NC 27701                       |           |  |          |          |                |        |                          | 919-682-0538                    |                       |                                    |                                    |           |            |                                  | Resid            | lent                     |  |
|                             | Employer's Name  |           |  |          |          |                |        | Addre                    | Address                         |                       |                                    |                                    |           |            |                                  | Phone            |                          |  |
|                             | Also Known As (Alias Names)                            |           |  |          |          |                |        |                          |                                 |                       |                                    | Hgt                                | Wg        | t          | Hair                             | Eyes             | Skin Tone                |  |
|                             | Const Made Tallon                                      |           |  |          |          |                |        |                          | sial Convitu                    |                       |                                    | 5'04                               |           |            | Brown                            | Brown            |                          |  |
|                             | Scars, Marks, Tattoos Soc                              |           |  |          |          |                |        | Social Sec               | ocial Security #                |                       |                                    | OLN and State                      |           |            | Misc. # and Type                 |                  |                          |  |
|                             | Nearest Relative Name                                  |           |  |          |          |                |        |                          | Address                         |                       |                                    |                                    |           | Phone      |                                  |                  |                          |  |
|                             |  |           |  |          |          |                |        |                          | FIIUIE                          |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| A I I R F O T               | If Armed, Type of Weapon Type of Arrest                |           |  |          |          |                |        |                          |                                 |                       | Place of Arrest 1925 CHAPEL HILL R |                                    |           |            | , DUDI                           |                  |                          |  |
|                             | UNARMED SUMMONED Charge #1                             |           |  |          |          |                | Туре   |                          | nts IBR Code Wa                 |                       | 1925 CHAPEL H Warrant/Summons #    |                                    |           | Statute #  |                                  | IAW              | Warr. Date               |  |
|                             | Possession Of Open Containers Of Certain Alcoholic Bev |           |  |          |          |                | Miso   | ı 1                      | 90                              | oz                    |                                    |                                    |           |            | CO 4                             | 6-149            | 12/20/2018               |  |
|                             | Charge #2  |           |  |          |          |                | Туре   | e Cour                   | nts IBR                         | R Code                | Warrant/S                          | Summons #                          |           | Statut     | e #                              |                  | Warr. Date               |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             | Charge #3  |           |  |          |          |                | Тур    | e Cour                   | nts IBR                         | R Code                | Warrant/S                          | Summons #                          |           | Statut     | e #                              |                  | Warr. Date               |  |
|                             | VYR Make   |           |  |          |          |                |        | Model                    |                                 |                       |                                    |                                    | Is        | tyle       |                                  |                  |                          |  |
| V N<br>E F<br>H O           | VIII   |           |  |          |          |                |        |                          |                                 |                       | St                                 |                                    |           |            |                                  |                  |                          |  |
|                             | Color Plate #/State/Plate Year                         |           |  |          |          |                |        |                          | VIN                             |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             | Vehicle  |           |  |          |          |                |        |                          |                                 | 1                     |                                    |                                    |           |            |                                  |                  |                          |  |
| C<br>O<br>N B<br>F O<br>I N | Date/Time Confined Place Confined                      |           |  |          |          |                |        |                          |                                 | Committing Magistrate |                                    |                                    |           |            |                                  |                  |                          |  |
|                             | Type Bond Bond Amount                                  |           |  |          |          |                |        | Trial Date Time Court Of |                                 |                       |                                    |                                    |           | City       |                                  |                  |                          |  |
|                             | Arresting Officer Name/ID #/Bureau                     |           |  |          |          |                |        | 02/20                    | 02/20/2019 09:00   District Cou |                       |                                    |                                    |           | irt DURHAM |                                  |                  |                          |  |
| N D<br>E<br>D               | ALC  | ALA       | <b>J. A. (1856</b><br>Name/ID #/Bureau | 6) ISB   |          |                |        | Release                  | ed By (Nai                      | me/Denar              | rtment/ID #                        | <i>t</i> )                         |           |            | Date                             | /Time Released   |                          |  |
|                             | 7100101111   | g Onloci  | Trainio/ID II/Daroda                   |          |          |                |        | rtolodo                  | ou by (Hu                       | то Вераг              | unonuib n                          | .,                                 |           |            | Date                             | , Time Released  |                          |  |
| Status<br>Codes             | 1 = N  | one 2     | = Burned 3 =                           | Counterf | eit / Fo | orged 4 = 1    | Damaç  | ged 5 = I                | Recover                         | red 6 =               | = Seize                            | d 7 = St                           | olen 8    | = Unk      | nown/Lo                          | st               |                          |  |
| D R AR U T S T              | Code Status Quantity Type Measu                        |           |  |          |          | Suspected Type |        |                          |                                 |                       |                                    | Up to 3 types of activity for each |           |            |                                  | or each          |                          |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| D R U G S                   |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| s T                         | _  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| Other<br>Name               | Name   |           |  |          |          |                |        | Addr                     | Address                         |                       |                                    |                                    |           |            | Phone                            |                  |                          |  |
|                             | Name   |           |  |          |          |                |        | Addr                     | ess                             |                       |                                    |                                    |           |            |                                  | Phone            |                          |  |
| N<br>A<br>R<br>A<br>T       |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
|                             |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| T<br>I<br>V                 |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| Ě                           |  |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| S<br>T                      | Arrestin   | g Officer | Signature/ID #/Bure                    |          |          | A /4050        | c) ic: |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |
| S<br>T<br>A<br>T<br>U<br>S  | ALCALA, J. A. (18566) ISB Case Status                  |           |  |          |          |                |        |                          | <u> </u>                        | Arrestee Signature    |                                    |                                    |           |            |                                  |                  |                          |  |
| S                           | Closed/cleared Closed/cleared                          |           |  |          |          |                |        |                          |                                 |                       |                                    |                                    |           |            |                                  |                  |                          |  |