## ARREST REPORT

| A                          | Agency Name  |                |  |          |          |             |            |                            | ORI                             |   |                   | Date/Time Arrested |            |                                    |                    | Case #     |                          |  |  |
|----------------------------|--|----------------|--|----------|----------|-------------|------------|----------------------------|---------------------------------|---|-------------------|--------------------|------------|------------------------------------|--------------------|------------|--------------------------|--|--|
| ËŅ                         | Durham Police Department   |                |  |          |          |             |            |                            | 20100                           |   | 01/02/2019 23:39  |                    |            | Wed                                |                    | 19000281   |                          |  |  |
| A I E N N F C Y            | Taken  |                |  |          |          |             |            | Arrest Trac                | t<br>112                        |   | Residence Tract   |                    |            |                                    | Arrest Number 3085 |            |                          |  |  |
|                            | Name (Last, First, Middle)   |                |  |          |          |             |            |                            |                                 | O.B.                                      | Age               | Race Sex           |            |                                    | Place              | of Birth   | Citizenship              |  |  |
| A R R E S T E E            | JOHNSON, JUBRONE LOUTRISA  |                |  |          |          |             |            | 04/05/1974                 |                                 | /1974                                     | 44                | В                  | M          |                                    | Durhai             |            | US                       |  |  |
|                            | Current Address 410 LIBERTY ST, DURHAM, NC 27701   |                |  |          |          |             |            | Phone Occupat 919-908-9347 |                                 |   |                   |                    | ccupation  | n Residence Status  Resident       |                    |            |                          |  |  |
|                            | Employer's Name  |                |  |          |          |             |            | Address                    |                                 |   |                   |                    |            | Phone                              |                    |            |                          |  |  |
|                            | Also Known As (Alias Names)  |                |  |          |          |             |            |                            |                                 |   |                   | Hgt                | Wgt        |                                    | Hair               | Eyes       | Skin Tone                |  |  |
|                            |  |                |  |          |          |             |            |                            | 5'10                            |   |                   | 5'10               | 200        |                                    | Black              | Brown      | Dark                     |  |  |
|                            | Scars, Marks, Tattoos  |                |  |          |          |             |            | Social Security #          |                                 |   | 0                 | OLN and State      |            |                                    | Misc. # and Type   |            |                          |  |  |
|                            | Nearest Relative Name  |                |  |          |          |             |            |                            | Address                         |   |                   |                    |            |                                    |                    | Phone      |                          |  |  |
|                            |  |                |  |          |          |             |            |                            | FIUNE                           |   |                   |                    |            |                                    |                    |            |                          |  |  |
| A R R F O T                | If Armed, Type of Weapon Type of Arrest UNARMED ON VIEW                                  |                |  |          |          |             |            |                            |                                 | Place of Arrest 1002 N ALSTON             |                   |                    |            | VE                                 | DURHAI             | И          |                          |  |  |
|                            | Charge #1  |                |  |          |          |             | Type Cour  |                            | ts IBR Code \                   |   | Warrant/Summons # |                    |            | Statute #                          |                    |            | Warr. Date               |  |  |
|                            |  |                |  |          |          |             | Misd       | 1 1                        |                                 |   | CR050049          |                    |            | 90-113.22                          |                    | 01/02/2019 |                          |  |  |
|                            | Charge #2 Trespass (second Degree)   |                |  |          |          |             | Type       |                            | its IBR                         |   |                   |                    | 40         | Statut                             |                    | Warr. Date |                          |  |  |
|                            | Charge #3  |                |  |          |          |             | Misc       |                            |                                 | 0J 19CR050049  R Code   Warrant/Summons # |                   |                    | 49         | 14-159.13<br>Statute #             |                    |            | 01/02/2019<br>Warr. Date |  |  |
|                            |  |                |  |          |          |             | •          |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| V N<br>E F<br>H O          | VYR  |                | Make                                   |          | Model    |             |            |                            |                                 | St  | Style             |                    |            |                                    |                    |            |                          |  |  |
|                            | Color Plate #/State/Plate Year   |                |  |          |          |             |            | VIN                        |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
|                            | Vehicle  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| -                          | Date/Tir   | ne Confi       | ned                                    |          | Place 0  | Confined    |            |                            |                                 |   |                   |                    | Comm       | ittina M                           | agistrate          |            |                          |  |  |
| C O B F N D N D            | 01/02/2019 23:42:45 DURHAM COU  Type Bond Bond Amount                                    |                |  |          |          |             | <u>NUC</u> |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
|                            | Secured \$1,000.0  |                |  |          |          | \$1,000.00  |            |                            |                                 |   |                   | Court              | urt DURHAM |                                    |                    |            |                          |  |  |
|                            | WHI  | ΪТТ, <u>Ј</u>  | Name/ID #/Bureau<br>. (23368) <i>A</i> | ADMN     |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| E<br>D                     | Assisting Officer Name/ID #/Bureau Released By (Name/Department/ID #) Date/Time Released |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| Status<br>Codes            | 1 = N  | one 2          | = Burned 3 =                           | Counterf | eit / Fo | rged 4 = Da | amag       | ed 5 = F                   | Recover                         | ed 6=                                     | = Seized          | d 7 = Sto          | olen 8     | = Unk                              | nown/Los           | st         |                          |  |  |
| D ARRAR                    | Code Status Quantity Type Measure  |                |  |          |          |             |            | Suspected Type             |                                 |   |                   |                    |            | Up to 3 types of activity for each |                    |            |                          |  |  |
|                            |  |                |  |          |          |             |            |                            |                                 |   |                   |                    | _          |                                    |                    |            |                          |  |  |
|                            |  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
|                            |  |                |  |          |          |             |            |                            |                                 |   |                   |                    | -          |                                    |                    |            |                          |  |  |
|                            |  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
|                            |  |                |  |          |          |             |            |                            |                                 |   |                   |                    | +          |                                    |                    |            |                          |  |  |
|                            | Name   |                |  |          |          |             |            | Addre                      | 920                             |   |                   |                    |            |                                    |                    | Phone      |                          |  |  |
| Other<br>Name              | Complainant WHITT, JOHN BRANDON  |                |  |          |          |             |            |                            | 602 E Main St, Durham, NC 27701 |   |                   |                    |            |                                    |                    |            | 60-4322                  |  |  |
| Name                       | · · · · · · · · · · · · · · · · · · ·  |                |  |          |          |             |            |                            |                                 | uuless                                    |                   |                    |            |                                    |                    | Priorie    |                          |  |  |
| Ņ                          |  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| N<br>A<br>R<br>A<br>T      |  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| Ā                          |  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| V<br>E                     |  |                |  |          |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
|                            | Arrestin   | a Officer      | Signature/ID #/Bure                    | au       |          |             |            |                            |                                 |   |                   |                    |            |                                    |                    |            |                          |  |  |
| S<br>T<br>A<br>T<br>U<br>S | WHITT, J. (23368) ADMN Case Status   |                |  |          |          |             |            |                            |                                 | Arrestee Signature                        |                   |                    |            |                                    |                    |            |                          |  |  |
| υ<br>s                     | Case St  | Closed/cleared |  |          |          |             |            |                            |                                 |   | oignature         |                    |            |                                    |                    |            |                          |  |  |

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