

| INCIDENT DATA   |  | INCIDENT/INVESTIGATION REPORT   |                            |  |                     |   |  |  |                        |   |  | Case#<br><b>19-000720</b>              |                        |
|-----------------|--|---|----------------------------|--|---------------------|---|--|--|------------------------|---|--|--|------------------------|
|                 |  | Agency Name<br><b>Durham Police Department</b>  |                            | ORI<br><b>NC 0320100</b>   |                     | Date / Time Reported<br><b>01/06/2019 11:54 Sun</b> |  | Last Known Secure<br><b>01/05/2019 16:00 Sat</b>         |                        | At Found<br><b>01/06/2019 02:00 Sun</b> |  |  |                        |
|                 |  | Location of Incident<br><b>4200-BLK Larchmont Rd, Durham NC 27707</b>   |                            |  |                     | Gang Relat<br><b>NO</b>                             | Premise Type<br><b>Other Residence-multi</b> |  | N/A/Beat<br><b>323</b> |   |  |  |                        |
|                 |  | #1  |                            | Crime Incident(s)<br><b>Larceny - From Motor Vehicle<br/>LARFMV</b>        |                     | (Com )  | Weapon / Tools                               |  |                        | Activity<br><b>N</b>                    |  |  |                        |
|                 |  | #2  |                            | Crime Incident   |                     | ( )   | Weapon / Tools                               |  |                        | Activity                                |  |  |                        |
|                 |  | #3  |                            | Crime Incident   |                     | ( )   | Weapon / Tools                               |  |                        | Activity                                |  |  |                        |
|                 |  | #4  |                            | Crime Incident   |                     | ( )   | Weapon / Tools                               |  |                        | Activity                                |  |  |                        |
| MO              |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
| VICTIM          |  | # of Victims <b>1</b>   |                            | Type: <b>INDIVIDUAL</b>  |                     | Injury:   |  | Domestic: <b>N</b>                                       |                        |   |  |  |                        |
|                 |  | V1  |                            | Victim/Business Name (Last, First, Middle)<br><b>FENNEL, AUSTIN DENNIS</b> |                     |   | Victim of Crime #<br><b>1,</b>               | DOB<br><b>Age 25</b>                                     | Race<br><b>W</b>       | Sex<br><b>M</b>                         | Relationship To Offender<br><b>IRU</b> | Resident Status<br><b>Non-Resident</b> | Military Branch/Status |
|                 |  | Home Address  |                            |  |                     |   |  | Email  |                        |   | Home Phone                             |  |                        |
|                 |  | Employer Name/Address   |                            |  |                     |   |  | Business Phone   |                        |   | Mobile Phone                           |  |                        |
|                 |  | VYR<br><b>2016</b>  |                            | Make<br><b>FORD</b>  | Model<br><b>LGT</b> | Style<br><b>TK</b>                                  | Color  | Lic/Lis<br><b>BTNVWP, NC</b>                             |                        | VIN<br><b>1FTEX1CPXGFB19150</b>         |  |  |                        |
| OTHERS INVOLVED |  | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  | Type:   |                            | Injury:  |                     |   |  |  |                        |   |  |  |                        |
|                 |  | Code  | Name (Last, First, Middle) |  |                     | Victim of Crime #                                   | DOB<br><b>Age</b>                            | Race   | Sex                    | Relationship To Offender                | Resident Status                        | Military Branch/Status                 |                        |
|                 |  | Home Address  |                            |  |                     |   |  | Email  |                        |   | Home Phone                             |  |                        |
|                 |  | Employer Name/Address   |                            |  |                     |   |  | Business Phone   |                        |   | Mobile Phone                           |  |                        |
| PROPERTY        |  | Type:   |                            | Injury:  |                     |   |  |  |                        |   |  |  |                        |
|                 |  | Code  | Name (Last, First, Middle) |  |                     | Victim of Crime #                                   | DOB<br><b>Age</b>                            | Race   | Sex                    | Relationship To Offender                | Resident Status                        | Military Branch/Status                 |                        |
|                 |  | Home Address  |                            |  |                     |   |  | Email  |                        |   | Home Phone                             |  |                        |
|                 |  | Employer Name/Address   |                            |  |                     |   |  | Business Phone   |                        |   | Mobile Phone                           |  |                        |
|                 |  | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) |                            |  |                     |   |  |  |                        |   |  |  |                        |
| PROPERTY        |  | VI #  | Code                       | Status<br>Frm/To   | Value               | OJ  | QTY  | Property Description                                     |                        | Make/Model                              |  | Serial Number                          |                        |
|                 |  | 1   | 51                         | 7  | \$50.00             |   | 1  | OAKLEY SUNGLASSES  |                        | OAKLEY                                  |  |  |                        |
|                 |  | 1   | 82                         | OTHR   | \$0.00              |   | 1  | 2016 BTNVWP NC   |                        | FORD Lgt Convtnl                        |  | 1FTEX1CPXGFB19150                      |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
|                 |  |   |                            |  |                     |   |  |  |                        |   |  |  |                        |
| Officer/ID#     |  | <b>ALCALA, J. A. (18566)</b>  |                            |  |                     |   |  | Outstanding Stolen Val [Total Stolen]: \$50.00 [\$50.00] |                        |   |  |  |                        |
| Invest ID#      |  | <b>D3 NO INVESTIGATOR (13)</b>  |                            |  |                     |   |  | Supervisor <b>KING, B. J. (1421)</b>                     |                        |   |  |  |                        |
| Status          |  | Complainant Signature   |                            |  |                     | Case Status<br><b>Open</b>                          |  | <b>01/06/2019</b>  |                        | Case Disposition:                       |  | Page 1                                 |                        |