| | Agency Name Durham Police Department | | | | | | | | I N | JUID | | JT/INI\/I | T2= | ICAT | ION | | | | | | | |
|--|---|---|----------|--------------------------------------|---------|-----------|-----------|---------|---------------------------|---|------|----------------------|---------------------------------|---|---------|-----------------|---|------------|---------------------------|-----------|---------------------------|--|
| | | | | | | | | | INCIDENT/INVEST REPORT | | | | | | | | | | Case# 19-003155 | | | |
| I N C I D E N T | ORI NC 0320100 | | | | | | | | REPORT | | | | | | | | Date / Time Reported 01/24/2019 12:51 Thu Last Known Secure | | | | | |
| | Location of Incident 3800-BLK Guess Rd, Durham NC 27705 | | | | | | | | Gang Relat Premise Type | | | | N/A/Beat | | | | | 01/24/20 | 19 | 12:51 Thu | | |
| | | | | | | | | | | | | ocery/superma | | arket 222 | | At F | At Found 01/24/2019 12 | | | 12:51 Thu | | |
| | #1 | 1 Crime Incident(s) Larceny - Shoplifting | | | | | | | Com) | * | | | | | | | Acti | | | | | |
| | | LARSHO | | | | | | | | Entry | | | Exit | | | | 2 | Security | | | | |
| | #2 | Crime Incident | | | | | | |) | Weapon / Tools | | | | • | | • | | | | Activity | | |
| | " - | 1 | | | | | | | | Entry | | | Exit | | | | | Security | | | | |
| A | #3 | 3 Crime Incident | | | | | | |) | Weapon / Tools | | | | | | | | | | Activity | | |
| | #2 | | | | | | | | | Entry | | | Exit | | | | Security | | | | | |
| МО | | | | | | | | | | - | | | | | | | | | | | | |
| V I | # of | | ms 1 | I | | INESS | | Injury: | | | | | | | | | | | | | | |
| | V1 Victim/Business Name (Last, First, Middle) FOOD LION | | | | | | | | | | | Victim of Crime # | DOB Age | | Race | Sex | Relationship To Offender | | Resident S | tatus | Military Branch/Status | |
| C T | Home Address | | | | | | | | | | | 1, | Email | | | | | Home Phone | | | | |
| I M | En | nploye | er Name/ | Address | | | | | | | | Busines | | | s Phone | Phone | | | le Phone | | | |
| | VYR Make Model Style C | | | | | | | Col | Color Lic | | | c/Lis | | VII | VIN | | | | | | | |
| | CC | DES: | V- Vio | ctim (Denote V | 2, V3) | O = 0 | Owner (if | f other | than vi | ctim) | R= | Reporting | g Person (if other than victim) | | | | | | | | | |
| O T H E R S I N V O L V E D | Ту | | INDIVI | | | | | | | | | Injury | | | | | | | | | | |
| | Coc | · | | st, First, Middl , <i>JONATHA</i> | | | | | | Victim of Crime # | Ι | OOB | Race | Race Sex Relationship To Offender | | | | tatus | Military Branch/Status | | | |
| | KP | | | | | | | | | | | | Age 34 Email | | W | $W \mid M \mid$ | | Non-Resid | | | | |
| | | | | | | | | | | | | | Ema | | | | | | | | Home Phone | |
| | En | nploye | r Name/ | Address | | | | | Business P | | | | s Phone | none 1 | | | le Phone | | | | | |
| | Ту | pe: | | | | | | | | | | Injury | | | | ~ [| | | | | | |
| | Code Name (Last, First, Middle) | | | | | | | | | | | Victim of Crime # | | | Race | Sex | Relation: To Offer | | Resident S | tatus | Military Branch/Status | |
| | Home Address | | | | | | | | | | | | Ema | | | | | |] | Home | Phone | |
| | En | nploye | r Name/ | Address | | | | | | | | | | | Bus | sines | s Phone | | | Mobi | le Phone | |
| | 1 = | None | e 2 = B | Surned $3 = Cc$ | ounterf | eit / For | ged 4 | = Dan | naged / | Vandal | ized | 5 = Recov | ered | 6 = Seiz | ed 7 | = Sto | olen 8 = U | Jnkn | own | _ | | |
| | VI Code Frm/To Value OJ QTY | | | | | | | | | ner Jurisdiction) Property Description | | | | Make | | | Model | | Serial Number | | | |
| | 1 11 7,5 \$16.99 1 NATURAL L | | | | | | | | | | | NATURAL LIGHT | | | | Iodei | | | | rtumber | | |
| | 1 | 11 | 5 | \$16.99 | | 1 | NATUR. | AL LIG | LIGHT | | | | | NATURAL LIGHT | | | | | | | | |
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| | Officer/ID# MARTINEZ, L. E. (22151) | | | | | | | | | | | | | Outstanding Stolen Val [Total Stolen]: \$0.00 [\$16.99], Tot Rec Val: \$16.99 | | | | | | | | |
| | | est ID | | MARTINE 2 | Z, L. I | E. (221 | | | | | | | Supervisor | | | | JOH | NSC | ON, C. R. | (480 | 0) | |
| Status | Cor | Complainant Signature Case Status Onen 01/24/2019 | | | | | | | | | | | Case Disposition: Page 1 | | | | | | | | | |