| I N C I D E N T D A T | Agency Name | | | | | | INCIDENT/INVEST | | | | IGATION $\overline{\mathbb{C}}_{8}$ | | | | Case# | | | | | | |
|---|--|------------------------------------|----------|----------------------|----------------|---------|-----------------|-------------------------------|------------------------|-----------|-------------------------------------|----------------|--|----------|---|--------------------|--------------|---------------|-----------------------|---------------------------|--|
| | Durham Police Department | | | | | | | | REPORT | | | | - | | | | 19-002675 | | | | |
| | ORI NC 0320100 | | | | | | NEI GIV | | | | | | | | ate / Time Reported 01/20/2019 ast Known Secure | | | 16:28 Sun | | | |
| | Location of Incident | | | | | | | Gang Relat Premise Type | | | | N/A/Beat | | | | 01/20/2019 16 | | | 16:20 Sun | | |
| | 4000-BLK Durham Chapel Hill Blvd, Durham NC | | | | | | | | NO Department Discount | | | | At Found | | | | | 019 | 16:28 Sun Activity | | |
| | #1 | Larceny - From Motor Vehicle | | | | | | | | | | | | | | | 7 ictivity | | | | |
| | | LARFMV | | | | | | | Entry | Entry | | | Exit | | | | Security | | | | |
| | #2 | Cri | me Incid | () | Weapon / Tools | | | 1 | | | | | | | Activity | | | | | | |
| | #4 | 1 | | | | | Entry | | | | Exit | | | | Security | | | | | | |
| | #3 | 3 Crime Incident | | | | | | | Weapon / Tools | | | | | | | | | | Activity | | |
| | πο | | | | | | | | Entry | | Exit | | | | | | Security | | + | | |
| МО | | | | | | | | | | | | | | | | | | | | | |
| | # of Victims 1 Type: INDIVIDUAL | | | | | | | | Injury: Non | | | | | | | | Domestic: N | | | | |
| 17 | Victim/Business Name (Last, First, Middle) | | | | | | | | | | | | DOB | Race | Sex | Relation To Off | | Resident | Status | Military Branch/Status | |
| V I | V1 CASTELLON, MARIA | | | | | | | | | | Crime # 1, | Ag | e 49 | W | F | 1ST | cnaci | Resid | ent | Branch Status | |
| C T | Home Address Ema | | | | | | | | | | ail | | | | Home | Home Phone | | | | | |
| I M | Employer Name/Address | | | | | | | | | | | Business Phone | | | | | Mobile Phone | | | | |
| | VYR Make Model Style Colo | | | | | | | | | or Lic/Li | | | | VII | | | _ | | | | |
| | 2009 HOND ACCORD EX 4S GRY YZX1612, NC 1HGCP2 | | | | | | | | | | | 6799. | <u> A037291</u> | | | | | | | | |
| | _ | | V - V10 | tim (Denote v | 72, V3 |) 0=0 | Jwner (11 c | otner than vi | ctim) | K = | E Reporting Injury | | n (11 otnei | r tnan v | ıctım | .) | | | | | |
| O T | · · | | | | | | | | | | OOB | Race | Sex | Relatio | onship | Resident | Status | Military | | | |
| Н | | | | | | | | | | | Crime # | A 000 | | | T | | o Offender | | | Branch/Status | |
| E R | Home Address | | | | | | | | | | | Age | | | | | | Home | Phone | | |
| S | Employer Name/Address | | | | | | | | | | | | Business Phone | | | | | Mobile Phone | | | |
| I | Employer Name/Address Phone Mobile Phone | | | | | | | | | | | | | | | | | | | | |
| N V | Type: Injury: Code Name (Last, First, Middle) Victim of DOB Race Sex Relationship Resident St | | | | | | | | | | | | C4-4 | Military | | | | | | | |
| O | Code Name (Last, First, Middle) | | | | | | | | | | Crime # | 1 | | | | o Offender | | Branch/Status | | | |
| L V | Home Address | | | | | | | | | | | Ag | | | | | | ** | Di | | |
| E D | Ho | me A | adress | | | | | | | | | Ema | nail Home Pho | | | | | e Pnone | | | |
| | En | nploye | r Name/ | Address | | | | | | | • | | Business Phone | | | | | Mobile Phone | | | |
| | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) | | | | | | | | | | | | | | | | | | | | |
| | VI Status | | | | | | | Propert | rty Description | | | Make/Model | | | | Serial N | | | al Number | | |
| | 1 | 1 64 7 \$0.00 1 BANK OF AMERICA | | | | | | | | | | | | | | | | | | | |
| | 1 | 64 | 7 | \$0.00 | _ | 1 | | IOVIA DEBIT CARD | | | | | | | | | | | | | |
| P R O | 1 | 64 | 7 | \$0.00 | - | 1 | | LLS FARGO DEBIT CARD CURRENCY | | | | | | | | | | + | | | |
| | 1 | 61 64 | 7 7 | \$1,500.00 \$0.00 | | 1 | | RRENCY DEBIT CARD | | | | | | | | | | | | | |
| P E | 1 | 503 | 7 | \$0.00 | | 1 | | VRAS PASSPORT | | | | | 1 | | | | | | | | |
| R T Y | 1 | 82 | OTHR | \$0.00 | | 1 | 2009 GRY | | | | | | HOND Accord Ex 1H | | | | | 1HGC | 1HGCP26799A037291 | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Off | ficer/II | D# | BERNOCK | , C. I | E. (175 | 63) | | | | | | Outstanding Stolen Val [Total Stolen]: \$1,500.00 [\$1,500.00] | | | | | | | | |
| | | Invest ID# CRABTREE, B. L. (13219) | | | | | | | | | | | Supervisor GURSSLIN, S. A. (2652) | | | | | | | 52) | |
| Status | Complainant Signature Case Status | | | | | | | Case Disposition: Page 1 | | | | | | | | | | | | | |

Incident Report Additional Name List

Durham Police Department

OCA: 19-002675

Additional Name List

| Name Code/# | | Code/# | Name (Last, First, Middle) | Victim of Crime # Do | ОВ | Ag | e Ra | ce Sex |
|-------------|----|---------|----------------------------|-------------------------|-------------|----|------|--------|
| 1) | WI | 1 | MEDINA-CHAVEZ, TOMAS | | | 44 | u V | M |
| | A | Address | | H | I: - | - | | |
| Empl/Addr | | | | E | B: - | - | | |
| | | | | Mobile # | #: - | - | | |
| 2) | WI | 2 | Juvenile | | | | | |
| | I | Address | | H | I: - | - | | |
| | Em | pl/Addr | | E | 3: - | - | | |
| | | | | Mobile # | #: - | _ | | |