

| INCIDENT DATA                             |  | INCIDENT/INVESTIGATION REPORT                                      |   |            |       |                                     |                         |   |                      |                             |   | Case#<br><b>20-000350</b>                           |                                    |  |  |                  |  |
|---|--|--|---|------------|-------|-------------------------------------|-------------------------|---|----------------------|-----------------------------|---|---|------------------------------------|--|--|------------------|--|
|   |  | Agency Name<br><b>Durham Police Department</b>                     |   |            |       |                                     |                         |   |                      |                             |   | Date / Time Reported<br><b>01/03/2020 19:34 Fri</b> |                                    |  |  |                  |  |
|   |  | ORI<br><b>NC 0320100</b>   |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  | Location of Incident<br><b>700-BLK Epworth Pl, Durham NC 27707</b> |   |            |       |                                     | Gang Relat<br><b>NO</b> | Premise Type<br><b>Home Of Victim-multi</b> |                      | N/A/Beat<br><b>311, 323</b> |   | Last Known Secure<br><b>01/23/2019 12:00 Wed</b>    |                                    |  |  |                  |  |
|   |  | At Found<br><b>11/20/2019 12:00 Wed</b>                            |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  | #1   | Crime Incident(s)<br><b>Larceny - From Building</b>                         |            |       |                                     |                         | Weapon / Tools                              |                      |                             |   |   | Activity                           |  |  |                  |  |
|   |  |  | <b>LARBLD</b>   |            |       |                                     |                         | Entry                                       |                      | Exit                        |   | Security  |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| #2  | Crime Incident   |  |   |            |       | Weapon / Tools                      |                         |   |                      |                             | Activity                                      |   |                                    |  |  |                  |  |
|   |  |  |   |            |       | Entry                               |                         | Exit  |                      | Security                    |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| #3  | Crime Incident   |  |   |            |       | Weapon / Tools                      |                         |   |                      |                             | Activity                                      |   |                                    |  |  |                  |  |
|   |  |  |   |            |       | Entry                               |                         | Exit  |                      | Security                    |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| MO  |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| VICTIM                                    | # of Victims <b>1</b>  |  | Type: <b>INDIVIDUAL</b>   |            |       |                                     |                         | Injury:                                     |                      |                             |   |   | Domestic: <b>N</b>                 |  |  |                  |  |
|   | <b>V1</b>  |  | Victim/Business Name (Last, First, Middle)<br><b>CORNELL, CHADWICK SCOT</b> |            |       |                                     |                         | Victim of Crime #<br><b>1,</b>              | DOB<br><b>Age 46</b> | Race<br><b>W</b>            | Sex<br><b>M</b>                               | Relationship To Offender                            | Resident Status<br><b>Resident</b> | Military Branch/Status   |  |                  |  |
|   | Home Address   |  |   |            |       |                                     |                         | Email                                       |                      |                             |   |   | Home Phone                         |  |  |                  |  |
|   | Employer Name/Address  |  |   |            |       |                                     |                         | Business Phone                              |                      |                             |   |   | Mobile Phone                       |  |  |                  |  |
|   | VYR  | Make   | Model   | Style      | Color | Lic/Lis                             |                         | VIN   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| OTHERS                                    | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | Type: <b>INDIVIDUAL</b>  |  | Injury:   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | Code<br><b>IO</b>  | Name (Last, First, Middle)<br><b>CARDEN, WESLEY DAVID</b>          |   |            |       |                                     | Victim of Crime #       | DOB<br><b>Age 50</b>                        | Race<br><b>W</b>     | Sex<br><b>M</b>             | Relationship To Offender                      | Resident Status<br><b>Non-Resident</b>              | Military Branch/Status             |  |  |                  |  |
|   | Home Address   |  |   |            |       |                                     |                         | Email                                       |                      |                             |   |   | Home Phone                         |  |  |                  |  |
|   | Employer Name/Address  |  |   |            |       |                                     |                         | Business Phone                              |                      |                             |   |   | Mobile Phone                       |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| INVOLVED                                  | Type:  |  | Injury:   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | Code   | Name (Last, First, Middle)   |   |            |       |                                     | Victim of Crime #       | DOB<br><b>Age</b>                           | Race                 | Sex                         | Relationship To Offender                      | Resident Status                                     | Military Branch/Status             |  |  |                  |  |
|   | Home Address   |  |   |            |       |                                     |                         | Email                                       |                      |                             |   |   | Home Phone                         |  |  |                  |  |
|   | Employer Name/Address  |  |   |            |       |                                     |                         | Business Phone                              |                      |                             |   |   | Mobile Phone                       |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| PROPERTY                                  | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown<br>("OJ" = Recovered for Other Jurisdiction) |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | VI #   | Code   | Status<br>Frm/To  | Value      | OJ    | QTY                                 | Property Description    |   |                      | Make/Model                  |   |   | Serial Number                      |  |  |                  |  |
|   | 1  | 13   | 7   | \$800.00   |       | 1                                   | FUTON                   |   |                      | FUTON                       |   |   |                                    |  |  |                  |  |
|   | 1  | 13   | 7   | \$800.00   |       | 1                                   | MATTRESS                |   |                      | MATRESS                     |   |   |                                    |  |  |                  |  |
|   | 1  | 34   | 7   | \$1,200.00 |       | 1                                   | TV                      |   |                      | LG/Tv                       |   |   | 009RKFN1W475                       |  |  |                  |  |
|   | 1  | 13   | 7   | \$2,000.00 |       | 1                                   | RECLINER                |   |                      | LAZBOY                      |   |   |                                    |  |  |                  |  |
|   | 1  | 13   | 7   | \$600.00   |       | 1                                   | ELECTRIC FIRE PLACE     |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | 1  | 13   | 7   | \$200.00   |       | 1                                   | PODIUM                  |   |                      | PODIUM                      |   |   |                                    |  |  |                  |  |
|   | 1  | 34   | 7   | \$200.00   |       | 1                                   | BLUETOOTH SPEAKER       |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | 1  | 13   | 7   | \$400.00   |       | 1                                   | POTS AND PANS           |   |                      |                             |   |   |                                    |  |  |                  |  |
|   | 1  | 99   | 7   | \$200.00   |       | 1                                   | MINI FRIDGE             |   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
|   |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    |  |  |                  |  |
| Officer/ID# <b>GEYER, K. L. (9816)</b>    |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    | Outstanding Stolen Val [Total Stolen]: \$6,400.00 [\$6,400.00] |  |                  |  |
| Invest ID# <b>CRABTREE, B. L. (13219)</b> |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    | Supervisor <b>SWARTZ, R. C. (7178)</b>                         |  |                  |  |
| Status                                    | Complainant Signature  |  |   |            |       | Case Status<br><b>Except. Clear</b> |                         |   |                      |                             | Case Disposition:<br><b>Victim Refused To</b> |   |                                    |  |  | Page 1           |  |
| 01/14/2020                                |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    | 01/14/2020   |  |                  |  |
| R_CS1IBR                                  |  |  |   |            |       |                                     |                         |   |                      |                             |   |   |                                    | Sys#: 735306   |  | 05/31/2022 15:09 |  |