| | | * | INSTRUCTIONS ON REVERSE SIDE | | | | | | | |
|---|-------------|--|--|---|---------------|-----------|--------------------------|--------------------|-------|------------|
| Return To Secretary of State Room 203; Spatehouse Boscill 83720 87 OCT 16 AM 9 19 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 019444 C T CORPORATION SYSTEM TAX DEPARTMENT 1209 ORANGE STREET WILMINGTON+ DELAWARE 19801 | | 2. Registered Agent and Office RB KADING. JR GILLESPIE 300 NORTH SIXTH STREET BOISE. IDAHO 63701 | | | | | | |
| | | | | | | | 3. Incorporated Under of | 007 10 last | | |
| | | | | | | | | | | |
| | | | | | | | 4. Names and Add | dresses of Officer | | |
| | | | | | | Name | Street or P.O. Address | City | State | <u>Zip</u> |
| | | | | President: | Louis A. Lo | | 1209 Orange Street | Wilmington | DE | 19801 |
| Secretary: | John L. Rai | | 2700 Lake Cook Rd. | Riverwoods | IL | 60015 | | | | |
| Directors: | Oakleigh B | | 1209 Orange Street | Wilmington | DE | 19801 | | | | |
| | Louis A. Lo | | 1209 Orange Street | Wilmington | DE | 19801 | | | | |
| | Edward L. N | | 2700 Lake Cook Rd. | Riverwoods | ${ m IL}$ | 60015 | | | | |
| Richard T. Asst. V.P. Joseph J. 1 | | | 2700 Lake Cook Rd. | Riverwoods | \mathtt{IL} | 60015 | | | | |
| & Treas. | Joseph J. 1 | inora | 1209 Orange Street | Wilmington | DE | 19801 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| 5. Nature of Busin | ess | 6. I ce true | rtify that this Annual Report has been exa e, correct and complete. | amined by me and is to the | best of my | knowledge | | | | |
| G . | 1.0 | Signa | | Date | 10/12/87 | | | | | |
| General Service Agency | | | (Typed or Joseph J. Finora | Title Ass | st. V.P. | & Treas. | | | | |