| No. <b>C 151392</b>   |                      | Due no later than Oct 31, 2013   |                                 | 2. Registered Agent and Address (NO PO BOX)               |       |         |             |
|---|----------------------|--|---------------------------------|---|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                               |                      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ALLIANCE TITLE & ESCROW CORPORATION PAUL D FRITZ 380 E PARKCENTER BLVD |                                 | PAUL FRITZ 380 E PARKCENTER BLVD SUITE 105 BOISE ID 83706 |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                      | SUITE 105<br>BOISE ID 83706<br>USA   |                                 | 3. <u>New</u> Registered Agent Signature:*                |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                      |  |                                 |   |       |         |             |
| Office Held   | Name                 |  | Street or PO Address            | City  | State | Country | Postal Code |
| TREASURER   | MARK MILLS           |  | 380 E PARKCENTER BLVD SUITE 105 | BOISE   | ID    | USA     | 83706       |
| DIRECTOR  | DAVE A ANI           | DERSON   | 380 E PARKCENTER BLVD SUITE 105 | BOISE   | ID    | USA     | 83706       |
| DIRECTOR  | DIRECTOR BRENT L LLC |  | 380 E PARKCENTER BLVD SUITE 230 | BOISE   | ID    | USA     | 83706       |
| DIRECTOR  | LARRY MATI           | NEY  | 380 E PARKCENTER BLVD SUITE 105 | BOISE   | ID    | USA     | 83706       |
| SECRETARY KATHY BRAS  |                      | SHEAR  | 380 E PARKCENTER BLVD SUITE 105 | BOISE   | ID    | USA     | 83706       |
| PRESIDENT   | RIC EBORAL           | L  | 380 E PARKCENTER BLVD SUITE 105 | BOISE   | ID    | USA     | 83706       |
| 5. Organized Under the Laws of:   |                      | 6. Annual Report must be signed.*  |                                 |   |       |         |             |
| DE  |                      | Signature: Paul Fritz  | Date: 08/13/2013                |   |       |         |             |
| C 151392  |                      | Name (type or print)   | Title: Svp                      |   |       |         |             |
| Processed 08/13/2013 * Electronically provided signatures are accepted as original signatures.                    |                      |  |                                 |   |       |         |             |