RCW 11.40.070 by serving

on or mailing to the Personal Representative or the Per-

sonal Representative's at-

torney at the address stated

below a copy of the claim and filing the original of the

claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after

the Personal Representative

served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c);

or (2) four months after the date of first publication of the notice. If the claim is not

presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate

both the decedent's probate and non-probate assets. Date of First Publication:

December 17, 2023 Personal Representative: KIMBERLIE JO BOARD-

Attorney for Personal Representative: Randy K.

Reed, WSBA #60546 Address for Mailing or service: P.O. Box 854

Court of Probate

1304 Idaho Street Lewiston, ID 83501 Telephone: (208) 743-3591

Proceeding: Asotin County Superior Court

NOTICE

OF SHERIFF'S SALE Case No.: CV35-23-0972

IN THE DISTRICT COURT

OF THE SECOND JUDICIAL DISTRICT OF

THE STATE OF IDAHO

IN AND FOR THE COUNTY OF NEZ PERCE

LL FUNDS ADMINISTRATIVE AGENT LLC,
Plaintiff,

Unknown Heirs & Devisees of the Estate of Janet Betts aka C Janet Betts; Unknown Heirs & Devisees of the Es-

tate of Ray Betts aka E Ray

Betts: State of Idaho Dept of

Health and Welfare-Division

of Medicaid; and Unknown Parties in Possession of or

with an interest in the real

property commonly known

3507 10th Street

Lewiston ID 83501

Under and by virtue of a Writ of Special Execution issued

in the above-entitled action on the 1st day of November, 2023, I am commanded to sell at public auction all of Defendants' rights and interest to the below described

property: The South 130 feet of the fol-

lowing described property: That portion of Lot 4, Block 41, Lewiston Orchards Tract No. 3, in Nez Perce County, State ofldaho, more particularly described as follows, to

Start at monument at the intersection of Tenth Street

along the centerline of Tenth

Street, 317.68 feet; thence in

Burrell Avenue; thence in a Westerly direction along the

centerline of Burrell Avenue,

163.01 feet to the point of be

ginning, except the South 30

Property Address: 3507 10th Street, Lewiston, ID 83501

Notice is hereby given that on the 18th day of January, 2024, at 11:00 a.m. (PST) in the lobby of the Nez Perce County

Sheriff 's Office, 1150 Wall Street, Lewiston, ID 83501,

the above-described prop-erty will be sold to the high-est bidder to satisfy Plaintiff

s judgment, with interest and costs.
The highest bidder must

tender to the Sheriff the full bid amount, in the form of a

cashier's check, at the time of

sale. The sale is made without any warranty whatsoev

er, including but not limited

to any warranty as to title, liens, possession, taxes, en cumbrances, or condition of

The purchaser will be entitled to a deed for the prem-

ises so sold at the expiration of the six-month redemption

The Sheriff will give possession, but does not guarantee clear title nor continue pos-

sessory right to the purchas-

Dated this 18th day of

Nez Perce County Sheriff /s/ Bryce Scrimsher

Bar Number 10198 Halliday, Watkins & Mann, P.C. 300 W. Main St., Ste. 150 Boise, ID 83702

Phone: 801-355-2886 Facsimile: 801-328-9714 lewis@hwmlawfinn.com

Attorney for Plaintiff HWM File No. ID21005

December, 2023.

Bryce Scrimsher

Lewis N. Stoddard Bar Number 7766 Benjamin J. Maim

the property.

period.

Easterly direction 158.99 feet: thence in a Northerly direction to the centerline of

Avenue: ceed in a Southerly direction

Burrell

feet thereof.

and

Defendants.

Cause No: 23-4-00135-02

MAN

#### **LEGAL NOTICES**

Legal Notices deadline is four working days prior to date of publication

NOTICE TO CREDITORS CASE NO. CV35-23-1337

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

IN THE MATTER OF THE ESTATE OF:

GENE HARLOW ANDERSEN,

Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court. DATED this 30th day of

August, 2023. /s/ Edna Louise Andersen EDNA LOUISE ANDER-

PR c/o Darrel W. Aherin Aherin, Rice & Anegon P.O. Drawer 698 Lewiston, ID 83501 AHERIN, RICE & ANEGON Darrel W. Aherin, ISB# 1534 1212 Idaho Street P.O. Drawer 698 Lewiston, ID 83501-0698 (208) 746-3646 ara@aralawoffice.com

Attorneys for Personal Representative

NOTICE OF PETITION AND HEARING CASE NO. CV35-23-1996

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE **COUNTY OF NEZ PERCE** 

IN THE MATTER OF THE ESTATE OF:

GERRIE LYNN LEE, Deceased.

TO: VIOLET HUFF and MI-CHAEL (LAST NAME UNKNOWN), KNOWN HEIRS OF GERRIE LYNN LEE, AND ALL OTHER KNOWN AND UNKNOWN HEIRS OF GERRIE LYNN LEE

1. Notice is hereby given that on December 20, 2023, Clyde E. Nicely, whose address is 836 8th Street, Clarkston, WA 99403, filed a Petition for Formal Adjudication of Intestacy and Formal Appointment of

Personal Representative.
2. A copy of the petition is on file with the Clerk of the Court, Nez Perce County Courthouse, 1230 Main Street, Lewiston, Idaho.

3. The petition has been set for hearing with this Court at Lewiston, Idaho, via ZOOM on Thursday, January 25, 2024 at the hour of 11:00 a.m. before the Honorable Karin Seubert, under the following account information and

Join Zoom Meeting
https://zoom.us/j/99831489
098?pwd=MnRwdkNpN3hn
bEpHMHBhb3pBWkNDUT

Weeting ID: 998 3148 9098 Password: 12345 Dial by your location +1 213 338 8477 US 888 475 4499 US Toll-free 877 853 5257 US Toll-free DATED this 20th day of December 2023 December, 2023. AHERIN, RICE & ANEGON By /s/ Anthony C. Anegon Anthony C. Anegon Attorney for Petitioner AHERIN, RICE & ANEGON Anthony C. Anegon 1212 Idaho Street P.O. Drawer 698 Lewiston, ID 83501-0698 (208) 746-3646

PROBATE
NOTICE TO CREDITORS
RCW 11.40.030 NO. 23-4-00135-02

tonegon@aralawoffice.com

Attorneys for Petitioner

ISB# 2917

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of:

TRACY BROOKS YUKL A/

K/A
TRACY BROOKS-YUKL,

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Lewiston Planning and Zoning Commission will conduct a public hearing at which you may provide testimony on

Wednesday January 10, 2024 at 5:30 pm.

COMMUNITY DEVELOPMENT DEPARTMENT BUILDING 2ND FLOOR MEETING ROOM, 215 D STREET LEWISTON, ID 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Youtube page or the City's website at cityoflewiston.org.

Testimony for public hearings may be made: in-person at the meeting, by emailing Dawn Ortiz at dortiz@cityoflewiston.org, or by calling (208) 746-1318 ext 7265 and leaving a message.

This public hearing will be to determine approval or denial of the following request:

CONDITIONAL USE PERMIT APPLICATION CUP23-6 BY STEVE CARLTON: The applicant requests conditional use permit approval for multi-family dwelling, adding one (1) detached dwelling unit to a 462 acre parcel that currently contains two (2) dwelling units (duplex) at 3431 7th Street, in the Low Density Residential, R2A, zoning district. Multi-family dwellings meeting the standards of Lewiston City Code 7-124.1 are allowed as a conditional use in the Low Density Residential, R2A, Zone.

FOR FURTHER INFORMATION AND TO SUBMIT TESTI-MONY, contact the Community Development Department at (208) 746-1318, ext. 7261.

Hearing notice publication date: Sunday December 24, 2023.

NOTICE OF CONSIDERATION OF APPLICATION

For Certificate of Appropriateness in the West End Historic District by the Historic Preservation Commission

> THURSDAY, JANUARY 4, 2024 at 10:00 A.M. COMMUNITY DEVELOPMENT DEPARTMENT BUILDING 2ND FLOOR MEETING ROOM. 215 D STREET LEWISTON, ID 83501

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Youtube page or the City's website at cityoflewiston.org.

Comments for the application may be made: in-person, by emailing Katie Hollingshead at <a href="mailto:khollingshead@cityoflewiston.org">khollingshead@cityoflewiston.org</a>, or by calling (208)746-1318 ext 7261 and leaving a message.

This consideration of application will be to determine approval or denial of the following proposal:

APPLICATION BY MICHELL RADAMAKER OF CLEVER FOX ARCHITECTURE ON BEHALF OF DANIEL MADER, AT 818 MAIN STREET, IN THE WEST END HISTORIC DISTRICT: Applicant requests a Certificate of Appropriateness for a projecting sign with internally illuminated can to replace an existing projecting sign, AND/OR a wall mounted sign with internally illuminated can to replace the existing projecting sign, applicant is requesting that both signs be reprojecting sign, applicant is requesting that both signs be reviewed, but will only install one sign, in the West End Historic District, per Lewiston City Code 19.5-11.

FOR FURTHER INFORMATION AND TO SUBMIT COM-MENTS, contact the Community Development Department at (208) 746-1318, ext. 7261

Notice publication date: Sunday, December 24, 2023.

YOU HAVE THE RIGHT TO KNOW PUBLIC NOTICES www.ldahoPublicNotices.com

Brought to you by the Newspaper Association of Idaho / www.Newspap AssociationofIdaho.com

### **Connect Anywhere,** Anytime.

## **Enjoy Free Internet Data on Your Mobile Devices with ACP**

You qualify today for the Government Free Internet Program if a household of two has an income of less than \$39,440, or if you receive:

- Medicaid
- Veterans Pension
- SNAP

-WIC

- Survivors or Lifeline Benefits
- -SSI Tribal Assistance Program
  - Housing Assistance



**Max**sip

Get a subsidized 4G **Android Tablet for \$20** 

CALL TODAY (844) 996-3116

"A free press can, of course, be good or bad, but most certainly without freedom, the press will never be anything but bad."

-Albert Camus

### Free press, free speech, free society.



Subscribe to the Lewiston Tribune or Moscow-Pullman Daily News Imtribune.com/subscribe | DNews.com/suscribe

(800) 745-8742 inland360.com

where you go for what you do



# Are you at risk?

Get Screened for Risks of Stroke and Cardiovascular Disease

Special Screening Package for \$149



Call 855-705-0064



"A nation that is afraid to let its people judge the truth and falsehood in an open market is a nation that is afraid of its people."

-John F. Kennedy

Free press, free speech, free society.



Subscribe to the Lewiston Tribune or Moscow-Pullman Daily News Imtribune.com/subscribe | DNews.com/suscribe (800) 745-8742

inland360.com where you go for what you do