Jeremy L. Bass, Pro Se 2 1515 21st Ave 3 Lewiston, ID 83501-3926 Ph: 208-549-9584 5 Quantum.J.L.Bass@RAWdeal.io 6 7 IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY 8 JEREMY L. BASS, Plaintiff, Case No. CV35221875 VS. **ANOTHER SUMMONS ON** MICHAEL J. NEWELL, c/o IDEA Law AMENDED COMPLAINT Group, LLC, ESQ, CARRINGTON MORTGAGE SERVICES, LLC, BANK OF AMERICA, N.A., **DEMAND FOR JURY** RECONTRUST COMPANY, N.A., DOE I-X Defendants. 9 Notice 10 You have been sued. The court may enter judgment against you 11 without further notice unless you respond. Read the information 12 below.a 13 If you want to defend this lawsuit, you must file a written 14 response (Answer or appropriate Rule 12 I.R.C.P. Motion) to the 15 Amended Complaint at the Clerk of the District Court's office 16 at: (mailing address, physical address if different, and 17 telephone number of the court): 18 19 , within 14 days from now or within the original 21 days from

```
the service of the Summons, whichever is longer. If you do
2
    not file an Answer or appropriate Motion the court may enter a
    judgment against you without further notice. A letter to the
3
4
    Judge is not an appropriate written response.
                                                     The written
    response must comply with Rule 2 and other Idaho Rules of Civil
5
    Procedure and include: your name, mailing address and telephone
6
7
    number; or your attorney's name, mailing address and telephone
    number; and the title and number of this case. ,
8
9
    If your written response is an Answer, it must state the things
10
    you agree with and those you disagree with that are in the
11
12
    Amended Complaint. You must also state any defenses you have.
    You must mail or deliver a copy of your response to the
13
14
    Plaintiff or Plaintiff's attorney (at the address listed above),
    and prove that you did. To determine whether you must pay a
15
    filing fee with your response, contact the Clerk of the District
16
             If you are considering talking to an attorney, you
17
    Court.
    should do so quickly to protect your legal rights.
18
19
    Dated this \underline{24} day of March 2023.
    Respectfully submitted,
    Jeremy L. Bass
    Plaintiff/ Pro Se
```

Signature

CERTIFICATE OF MAILING

I certify that I have sent by email and first-class mail this OPPOSITION TO DEFENDANT'S MOTION TO DISMISS AND STRIKE SUMMONS AND COMPLAINT to Defendants on March 24th, 2023, at the following email address and postal address:

Email: mnewell@idealawgroupllc.com
Postal: Michael J. Newell ISBA #1953

IDEA Law Group, LLC

4530 S. Eastern Ave., Ste. 10

Las Vegas, NV 89119

Postal: BANK OF AMERICA, N.A

C T CORPORATION SYSTEM 1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Postal: CARRINGTON MORTGAGE SERVICES

C T CORPORATION SYSTEM 1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Jeremy L. Bass Plaintiff

Signature