RECORDING REQUESTED BY:	542038
RECONTRUST COMPANY	No
AND WHEN RECORDED MAIL DOCUMENT	AT THE REQUEST OF:
AND TAX STATEMENTS TO:	MOSCOW TITLE INC
BAC Home Loans Servicing, LP	1.3.11 minist
400 National way	SUSAN FETERSEN
SIMI VALLEY, CA 93065	LATAH COUNTY RECORDER
	Fee \$_Si_BY
TS No. 10-0167715	
TITLE ORDER#: NWF015826	
15138	
	ABOVE THIS LINE FOR RECORDER'S USE
CODDODATION ASSIGNMENT OF	DEED OF TRICT
CORPORATION ASSIGNMENT OF	
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY G TRANSFERS TO:	RANTS, ASSIGNS AND
BAC HOME LOANS SERVICING, LP FKA COUNTRYW	VIDE HOME LOANS SERVICING,
ALL BENEFICIAL INTEREST UNDER WHAT CERTAIN DE	ED OF TRUST DATED 10/13/2009,
EXECUTED BY: SHAD M NILSSON, AND LORI S NILSSO	
WIFE, TRUSTOR: TO FIDELITY NATIONAL TITLE INSURA	•
RECORDED AS INSTRUMENT NO 533279 ON 10/26/2009,	
COUNTY RECORDER'S OFFICE OF LATAH COUNTY, IN	THE STATE OF IDAHO.
SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION	
TOGETHER WITH THE NOTE OR NOTES THEREIN DESC	RIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH IN	•
ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUS	ST.
DATED: 12/29/10 BANK OF AMER	ICA, N.A.
	12/29/10
State of:  BY:  BY:	10/04/10
County of: Tarrort ) Heavy Wood	en , Assistant Secretary
On 12/29/2010 before me Karen L)	notary public,
personally appeared Tiffany Wooten Asst. Sec	, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the	
subscribed to within instrument and acknowledged to me that he	
his/her/their authorized capacity(ies), and that by his/her/their si	gnature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted	executed the instrument.
Witness my hand and official seal.	
The solution was	EN PERM
Jaren (agan) Notery Pi	EN-L. DEJEAN Noic State of Texas
My Cor	mmission Expires

TS # 10-0167715

PUB#

LOAN TYPE:(CONV

## "EXHIBIT A"

## LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF LATAH AND STATE OF IDAHO: A PORTION O FLOTA, BOWBLY-LAUGHLIN ADDITION OT THE CITY OF MOSCOW, AS SHOWN BY THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST BOUNDARY OF SAID LOT 1, LYING 52 FEET NORHT OF THE SOUTHEAST CORNER THEREOF; THENCE NORHT ALONG SAID EAST LINE 64 FEET; THENCE 89 DEGREES 32' W. 145 FEET; THENCE SOUHT 64 FEET; THENCE S. 89 DEGREES 32' E. 145 FEET TO THE POINT OF BEGINNING.

Form legaldesc (07/01)

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA	} }
COUNTY OF Ventura	} S.S. }
	fore me, Patricia Cicolello votary public,
who proved to me on the basis of satisfact	tory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he	eshesthey executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument to instrument.	the person(s), or the entity upon behalf of which the person(s) acted, executed the
	under the laws of the State of California that the foregoing paragraph is true and
correct.	PATRICIA CICOLELLO Commission # 1909967
WITNESS my hand and official seal.	Notary Public - California Ventura County
Signature V ( Leaf Ull)	(Seal) My Comm. Expires Nov 19, 2014
	OPTIONAL  In below is not required by law, it may prove valuable to persons relying  prevent fraudulent removal and reattachment of this form to another document.
DESCRIPTION OF ATTACHED	DOCUMENT
Title or Type of Document:	nika Nepal-Regarding 307 E. D Street
Document Date: March 15+20	EPREE OI wassam
Signer(s) other than named above	
Signor(s) other than named above west is	
CAPACITY(IES) CLAIMED BY	SIGNER(S)
□ INDIVIDUAL	☐ INDIVIDUAL
CORPORATE OFFICER(S)	ght Thumbprint Of Signer  CORPORATE OFFICER(S)  Right Thumbprint of Signer
TITLE(S) Assistant Vice President Top	p of thumb here  TITLE(S)  Top of thumb here
☐ PARTNER(S)- ☐ LIMITED	□ PARTNER(S)- □ LIMITED
GENERAL	GENERAL
☐ ATTORNEY-IN-FACT	□ ATTORNEY-IN-FACT
TRUSTEE(S)	TRUSTEE(S)
☐ GUARDIAN OR CONSERVATOR	Guardian or conservator
OTHER	OTHER
SIGNER IS REPRESENTING:	
bank of America 1	
·	