

47711

519046

NO. _____
AT THE REQUEST OF:
LATAH COUNTY TITLE CO

DATE & HOUR

12.18.07 4:21 pm

SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 15.00 BY *[Signature]*
Deputy

THIS DOCUMENT PREPARED BY, AND
RECORDING REQUESTED BY:

Edward K. Oden, Esq.
Moore & Van Allen, PLLC
Bank of America Corporate Center
100 North Tryon Street, 47th Floor
Charlotte, NC 28202

AFTER RECORDING MAIL TO:

Pacific Life Insurance Company
700 Newport Center Drive
Newport Beach, CA 92660
Attention: Janine Stallings/Impact Flow Program

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BANK OF AMERICA, N.A., a national banking association ("Assignor"), having an office at 100 North Tryon Street, Charlotte, North Carolina 28255, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign and transfer, without recourse, to IMPACT C.I.L., LLC, a Delaware limited liability company, having an address at 100 Pine Street, Suite 2860, San Francisco, CA 94111 ("Assignee"), all of Assignor's right, title and interest in, to and under those recorded documents identified on Exhibit B attached hereto and made a part hereof, relating to the real property described on Exhibit A attached hereto and made a part hereof, together with the Note secured thereby.

Dated as of the 18th day of December, 2007.

Witnesses:

[Signature]
Print Name: Andre P. Massey

[Signature]
Print Name: Kimberly Donaville

ASSIGNOR:

BANK OF AMERICA, N.A.

By: *[Signature]*
Teri B. Williamson
Senior Vice President

Loan Number: 3220852

Property Name: Creekside Apartments
City of Moscow, Latah County, Idaho
1214791

All-Purpose Acknowledgement

State of California

County of Sacramento

On December 7, 2007 before me, Barbara E. Mercado, personally appeared Teri B. Williamson.☒ personally known to me –
OR-☐ proved to me on the basis of
satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the
within instrument and acknowledged to me
that he/she/they executed the same in
his/her/their authorized capacity(ies), and
that by his/her their signature(s) on the
instrument the person(s), or the entity
upon behalf of which the persons acted,
executed the instrument.BARBARA E. MERCADO
Commission # 1621860
Notary Public - California
Sacramento County
My Comm. Expires Nov 14, 2009

Witness my hand and official seal.

Barbara E. Mercado
SIGNATURE OF NOTARY**CAPACITY CLAIMED BY SIGNER**☐ INDIVIDUAL
☒ CORPORATE OFFICER
SVP

TITLE

☐ PARTNER(S)
☐ LIMITED
☐ GENERAL☐ ATTORNEY-IN-FACT☐ TRUSTEE(S)☐ GUARDIAN/
CONSERVATOR☐ OTHER: _____

_____**SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR
ENTITY(IES)**Bank of America

_____**ATTENTION NOTARY:** Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:**Title or Type of Document Assignment of Deed of TrustNumber of Pages 1 Date of Document 2007

Signer(s) Other than Named Above _____

COPY

EXHIBIT A**DESCRIPTION OF THE LAND**

"LOT 2" LEGAL DESCRIPTION, DEED INSTRUMENT NUMBER 487277 AND DEPICTED IN THE ALTA/ACSM LAND TITLE SURVEY RECORDED AS INSTRUMENT NUMBER 485139 (R-7 OF THIS SURVEY).

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CITY OF MOSCOW, LATAH COUNTY, IDAHO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER FOR SECTION 17 FROM WHICH THE SOUTHWEST CORNERS OF SECTION 17 BEARS, 01° 02' 29" WEST, 2634.45 FEET; THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 01° 02' 29" WEST, 825.26 FEET TO A POINT; THENCE SOUTH 89° 00' 48" EAST, A DISTANCE OF 60.13 FEET TO A POINT ON THE EAST RIGHT-OF-WAY FOR STATE HIGHWAY 95, SAID POINT ALSO BEING THE POINT OF BEGINNING FOR THIS DESCRIBED PARCEL OF LAND;

THENCE FROM SAID POINT OF BEGINNING SOUTH 89° 00' 48" EAST, 599.82 FEET TO A POINT ON THE WEST BOUNDARY OF RENNER ADDITION, FILED IN BOOK 6 AT PAGE 5, INSTRUMENT NUMBER 262290, LATAH COUNTY RECORDS;

THENCE SOUTHERLY ALONG THE SAID WEST BOUNDARY, SOUTH 00° 34' 50" EAST, 163.25 FEET TO A ¾" IRON ROD. SAID IRON ROD BEING THE SOUTHWEST CORNER OF RENNER ADDITION AND THE NORTHWEST CORNER OF INDIAN HILLS CONDOMINIUMS FILED IN BOOK 1 AT PAGE 13, INSTRUMENT NUMBER 336478, LATAH COUNTY RECORDS;

THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID INDIAN HILLS CONDOMINIUMS, SOUTH 01° 04' 10" WEST, 329.66 FEET TO A ¾" IRON ROD BEING THE SOUTHWEST CORNER OF SAID INDIAN HILLS CONDOMINIUMS;

THENCE NORTH 88° 56' 12" WEST, 434.73 FEET TO A POINT;

THENCE NORTH 00° 31' 23" EAST, 447.28 FEET TO A POINT;

THENCE NORTH 89° 00' 48" WEST, 166.40 FEET TO A POINT ON THE EAST RIGHT-OF-WAY FOR STATE HIGHWAY 95, SAID POINT BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE IN SAID RIGHT-OF-WAY CONCAVE TO THE WEST HAVING A RADIUS OF 2920.00 FEET, A CENTRAL ANGLE OF 00° 52' 59" AND A CHORD BEARING NORTH 02° 10' 54" EAST, 45.01 FEET;

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THENCE NORTHERNLY ALONG SAID CURVED RIGHT-OF-WAY, 45.01 FEET
TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT AS FULLY SET OUT IN INSTRUMENT NUMBERS
490115.

UNOFFICIAL
COPY

EXHIBIT B

LOAN DOCUMENTS

1. MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING dated June 15, 2006, executed by CREEKSIDE PROPERTIES, L.P. an Idaho limited partnership organized and existing under the laws of Idaho (the "Borrower"), as grantor, to First American Title Insurance Company, as trustee, for the benefit of BANK OF AMERICA, N.A., a national banking association ("Original Lender"), as beneficiary, and recorded on June 19, 2006, in the Official Records of Latah County, Idaho (the "Land Records"), as Instrument Number 505936.

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