Jeremy L. Bass, Pro Se 1515 21<sup>th</sup> Ave Lewiston, ID 83501-3926 Ph: 208-549-9584 Quantum.J.L.Bass@RAWdeal.io

## IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY

JEREMY L. BASS,

Plaintiff,

VS.

BANK OF AMERICA, N.A., CARRINGTON MORTGAGE SERVICES, LLC, RECONTRUST COMPANY, N.A., Randall Szabo, c/o IDEA Law Group, LLC, MICHAEL J. NEWELL, c/o IDEA Law Group, LLC, DOE I-X Case No. CV35221875

MOTION FOR POSTPONEMENT OF HEARING

Defendants.

COMES NOW Plaintiff, JEREMY L. BASS, a pro se litigant, respectfully moves the Court to postpone the hearing. The Plaintiff has new exhibits provided by Bank of America after working with the Consumer Financial Protection Bureau along with corrections needed for the current filings for a hand full of typos and placeholders mistakenly left in the documents to Mr. Bass' extremely regretful embarrassment.

6

7

8

9

10

11

12

13

1

2

3

4

5

After some correspondence with the IDEA parties, it was clear that a postponement would be needed, but the goal will be to withdraw/cancel the current case (*Mr. Bass needs to find the proper Motion still*), which ideally lets Mr. Bass cleanly correct the issues with procedures and other technical problems that have been muddied by learning to litigate, by ending the case. At the leave of the Court, Mr. Bass will follow up with a Motion and file for a new case as early as the end of next week of May 1<sup>st</sup>. Both sides seem to believe justice would be best served this way, so all parties are appropriately summoned and noticed.

| postponement. Thank you for hearing this Moti   | on.  |
|---|--|
| Dated this <u>28</u> day of April 2023.   |  |
| Respectfully submitted,<br>Jeremy L. Bass<br>Plaintiff/ Pro Se  |  |
|   | Signature  |
| So Ordered is the postponement of this case CV3522  | 21875  |
|   |  |
|   |  |
|   | HIS HONOR, MART T. MONSON<br>District Judge  |
|   |  |
| CERTIFICATE OF MAILING  |  |
| CERTIFICATE OF MAILING  I certify that I have sent by email and first on April 28th, 2023, at the following email address   |  |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address Email: <a href="mailto:mnewell@idealawgroupllc.com">mnewell@idealawgroupllc.com</a>   | ss and postal address:  Postal: BANK OF AMERICA, N.A   |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: <a href="mailto:mnewell@idealawgroupllc.com">mnewell@idealawgroupllc.com</a> Postal: Michael J. Newell ISBA #1953  | Postal: BANK OF AMERICA, N.A C T CORPORATION SYSTEM  |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: <a href="mailto:mnewell@idealawgroupllc.com">mnewell@idealawgroupllc.com</a> Postal: Michael J. Newell ISBA #1953 IDEA Law Group, LLC  | Postal: BANK OF AMERICA, N.A  C T CORPORATION SYSTEM  1555 W SHORELINE DR  |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: <a href="mailto:mnewell@idealawgroupllc.com">mnewell@idealawgroupllc.com</a> Postal: Michael J. Newell ISBA #1953  | Postal: BANK OF AMERICA, N.A  C T CORPORATION SYSTEM   |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: mnewell@idealawgroupllc.com Postal: Michael J. Newell ISBA #1953 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10   | Postal: BANK OF AMERICA, N.A  C T CORPORATION SYSTEM  1555 W SHORELINE DR  STE 100   |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: mnewell@idealawgroupllc.com Postal: Michael J. Newell ISBA #1953 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10 Las Vegas, NV 89119   | Postal: BANK OF AMERICA, N.A C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702  |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address on April 28th, 2023, at | Postal: BANK OF AMERICA, N.A C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702  Postal: CARRINGTON MORTGAGE SERVICES C T CORPORATION SYSTEM 1555 W SHORELINE DR   |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: mnewell@idealawgroupllc.com Postal: Michael J. Newell ISBA #1953 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10 Las Vegas, NV 89119  Email: rszabo@idealawgroupllc.com Postal: Randall Szabo #10901   | Postal: BANK OF AMERICA, N.A C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702  Postal: CARRINGTON MORTGAGE SERVICES C T CORPORATION SYSTEM   |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: mnewell@idealawgroupllc.com Postal: Michael J. Newell ISBA #1953 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10 Las Vegas, NV 89119  Email: rszabo@idealawgroupllc.com Postal: Randall Szabo #10901 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10   | Postal: BANK OF AMERICA, N.A C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702  Postal: CARRINGTON MORTGAGE SERVICES C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702  Jeremy L. Bass |
| I certify that I have sent by email and first on April 28th, 2023, at the following email address:  Email: mnewell@idealawgroupllc.com Postal: Michael J. Newell ISBA #1953 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10 Las Vegas, NV 89119  Email: rszabo@idealawgroupllc.com Postal: Randall Szabo #10901 IDEA Law Group, LLC 4530 S. Eastern Ave., Ste. 10   | Postal: BANK OF AMERICA, N.A C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702  Postal: CARRINGTON MORTGAGE SERVICES C T CORPORATION SYSTEM 1555 W SHORELINE DR STE 100 BOISE, ID 83702                 |

| ACCALONII EDCALENT   |
|--|
| ACKNOWLEDGMENT<br>STATE OF IDAHO )   |
| : SS. County of NEZ PERCE COUNTY )   |
|  |
| On the _28 day ofApril, 2023, before me, the undersigned Notary Public, personally appearedJeremy Bass, known to me to be the person whose name is subscribed to the foregoing |
| instrument, and acknowledged to me that s/he executed the same.  IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.                            |
| Notary Public for Idaho  |
| Residing at Commission Expires:  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |