

STATEMENT OF INTENT TO DECLARE MANUFACTURED HOME REAL PROPERTY

1. Owner(s) Name: <u>Donald V. or Twila M. Brown</u>	
2. Mailing Address: <u>653 Indian Hills Drive, Moscow ID 83843</u>	
3. Property Address: <u>2505 St. Hwy 9 Princeton, ID 83857</u>	
4. Legal Description: <u>See Attached</u>	
5. Real Property Parcel #: <u>RP41N03W290029</u>	
6. Manufactured Home Parcel #: <u>MH41N03W290029</u>	
7. Land Ownership: <input checked="" type="checkbox"/> Deed <input type="checkbox"/> Contract of Sale <input checked="" type="checkbox"/> Recorded <input type="checkbox"/> Unrecorded	
8. Manufactured Home Description: Make <u>Flutward</u> Model <u>Pricefighter</u> Year <u>1992</u>	
Serial Number <u>IDFLMO4A14047C6</u>	Size <u>66x28</u>
Lien Holder, if any <u>Bank of America</u>	

336-3357
461287

NO. 461287
AT THE REQUEST OF:
MOSCOW TITLE, INC

DATE & HOUR:
11/15/01 1:30pm

SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 6.00 BY Almette Deputy
MOSCOW TITLE, INC

The undersigned, being duly sworn, states that the above information is true and correct, and does hereby exercise a STATEMENT OF INTENT, declaring the above referenced manufactured home to constitute real property according to Section 63-307B, Idaho Code. The undersigned further represents that the running gear of the home has been removed and that the manufactured home will be permanently affixed to a foundation on land which is owned or being purchased by the owner or purchaser of the manufactured home.

Signature	Date	Signature	Date
<u>Donald V. Brown</u>	<u>10-24-01</u>	<u>Twila M. Brown</u>	<u>10/26/01</u>

STATE OF IDAHO
COUNTY OF Latah

On this 26th day of OCTOBER, 2001, before me, the undersigned notary of public in and for said State, personally appeared Donald V. & Twila M. Brown

or identified to me to be the person(s) whose names(s) is/are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Statement first above written.

Lynn Poesy
(SEAL)
Notary Public
State of Idaho

Lynn Poesy
Notary Public in and for the STATE of IDAHO

Residing at Potlatch, Idaho
Commission Expires 9-28-06

Signatures- Pursuant to Section 63-307B, Idaho Code

10. BUILDING & ZONING DEPARTMENT OR OTHER AUTHORIZED OFFICIAL:

A. Removal of running gear

B. Permanently affixed to a foundation
(See Title 44, Chapter 22, Idaho Code)

11. COUNTY ASSESSOR:

Ownership of land and manufactured home and
payment of sales tax on new manufactured home verified

12. CONSENT OF LEINHOLDER

Bank Of America
Name

Authorized Signature [Signature] Date 10/24/01

Authorized Signature [Signature] Date 10/24/01

Ass. Authorized Signature [Signature] Date 11/15/01

Authorized Signature [Signature] Date 11/13/01

add P.O. Box 69, Pullman, Wa. 99163
Lienholders Address

October 10, 2001

LEGAL DESCRIPTION BY HODGE & ASSOCIATES, INC. FOR DON & TWILA BROWN

A legal description for a parcel of land located in the NE¼ of Section 29, T41N, R3W BM, and being more particularly described as follows:

Beginning at the northwest corner of the NE¼ of Section 29, T41N, R3W BM; thence S 88°37'36" E, 161.27 feet along the north line of said NE¼ of Section 29 to the TRUE POINT OF BEGINNING.

Thence S 88°37'36" E, 1286.50 feet along said north line of the NE¼ of Section 29 to a point on the westerly right-of-way of State Highway 9;

Thence S 16°04'50" E, 414.94 feet along said right-of-way;

Thence leaving said right-of-way, S 84°40'22" W, 125.00 feet;

Thence South, 235.12 feet;

Thence West, 1276.60 feet;

Thence North, 676.25 feet to the TRUE POINT OF BEGINNING.

Parcel contains 20.00-acres.

SUBJECT TO a 25-foot wide access easement located in the NE¼ of Section 29, T41N, R3W BM, and being more particularly described as follows:

Beginning at the northwest corner of the NE¼ of Section 29; thence S 88°37'36" E, 1447.77 feet to a point on the westerly right-of-way of State Highway 9; thence S 16°04'50" E, 389.49 feet along said right-of-way to the TRUE POINT OF BEGINNING.

Thence S 16°04'50" E, 25.45 along said right-of-way;

Thence leaving said right-of-way S 84°40'22" W, 125.00 feet;

Thence North, 25.11 feet;

Thence N 84°40'22" E, 117.92 feet to the TRUE POINT OF BEGINNING

END OF LEGAL DESCRIPTION

