

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.

Ent 351966 Bk 0999 Pg 0842-0842
ELIZABETH M PALMIER, Recorder
WASATCH COUNTY CORPORATION
2009 SEP 02 9:20am Fee 10.00 JP
FOR BACKMAN FPTP
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL DOCUMENT

TAX STATEMENT TO:

BAC Home Loans Servicing, LP
2380 Performance Dr, TX2-985-07-03
Richardson, TX 75082

09 -0128697
7-022610

SPACE ABOVE THIS LINE FOR RECORDER'S

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

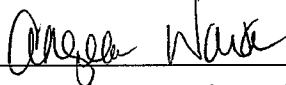
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/20/2008, EXECUTED BY: BRENT MUIR and DORIS MUIR, TRUSTOR: TO STEWART T MATHESON, ATTORNEY AT LAW, AS TRUSTEE AND RECORDED AS INSTRUMENT NO. 333123 ON 03/13/2008, IN BOOK 962, PAGE 525 OF OFFICIAL RECORDS IN THE COUNTY RECORDERS OFFICE OF WASATCH COUNTY, IN THE STATE OF UTAH. THE LAND AFFECTED BY THIS ASSIGNMENT IS LOCATED IN WASATCH COUNTY, THE STATE OF UTAH AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 57, HEBER CITY SURVEY OF BUILDINGS LOTS, AND RUNNING THENCE NORTH 0 DEGREES 48 MINUTES EAST 106.33 FEET; THENCE NORTH 88 DEGREES 58 MINUTES WEST 99.32 FEET; THENCE SOUTH 0 DEGREES 48 MINUTES WEST 106.33 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES EAST 99.32 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

Dated: 8/31/09


By: COUNTRYWIDE BANK, FSB


Angela Nava Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On 8/31/09, before me Christopher A. Williams, personally appeared Angela Nava, known to me (or proved to me on the oath of _____) or through _____ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public's Signature

