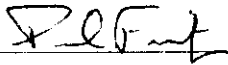
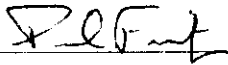
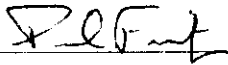


| <b>No. C 151392</b>   | <b>Due no later than October 31, 2004</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>PAUL FRITZ<br>380 E PARKCENTER BLVD #105<br>BOISE, ID 83706 |   |                      |  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
|---|--|--|---|----------------------|--|------------------|--------------|------------|------|-------------|--------------------------------|-------|----|-------|------------|--------------|--------------------------------|-------|----|-------|-----------|-----------------|--------------------------------|-------|----|-------|---|-------------------|------------------------|--------|----|-------|--|--------------------------|--------------------------------|-------|----|-------|------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <div style="background-color: black; color: white; text-align: center; padding: 2px;">             1. Mailing Address - Correct in this box, if applicable           </div> ALLIANCE TITLE & ESCROW CORPORATION<br>380 E PARKCENTER BLVD<br>STE 105<br>BOISE, ID 83706   | 3. <u>New</u> Registered Agent Signature<br><br><br>   |   |                      |  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>*CEO</td> <td>Brent Lloyd</td> <td>380 E. Parkcenter Blvd., #230,</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>*President</td> <td>Larry Matney</td> <td>380 E. Parkcenter Blvd., #105,</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>*Chairman</td> <td>R.V. Hansberger</td> <td>380 E. Parkcenter Blvd., #230,</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>*</td> <td>David J. Anderson</td> <td>3284 S. Sutton Avenue,</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>Secretary Kathy Brashear</td> <td>380 E. Parkcenter Blvd., #105,</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td colspan="6" style="padding-top: 20px;">*Directors</td> </tr> </tbody> </table> |  |  | <u>Office held</u>  | <u>Name</u>          | <u>Street or P.O. Address</u>                            | <u>City</u>      | <u>State</u> | <u>Zip</u> | *CEO | Brent Lloyd | 380 E. Parkcenter Blvd., #230, | Boise | ID | 83706 | *President | Larry Matney | 380 E. Parkcenter Blvd., #105, | Boise | ID | 83706 | *Chairman | R.V. Hansberger | 380 E. Parkcenter Blvd., #230, | Boise | ID | 83706 | * | David J. Anderson | 3284 S. Sutton Avenue, | Boise, | ID | 83706 |  | Secretary Kathy Brashear | 380 E. Parkcenter Blvd., #105, | Boise | ID | 83706 | *Directors |  |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>         | <u>Zip</u>   |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| *CEO  | Brent Lloyd  | 380 E. Parkcenter Blvd., #230,   | Boise   | ID                   | 83706  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| *President  | Larry Matney   | 380 E. Parkcenter Blvd., #105,   | Boise   | ID                   | 83706  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| *Chairman   | R.V. Hansberger  | 380 E. Parkcenter Blvd., #230,   | Boise   | ID                   | 83706  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| *   | David J. Anderson  | 3284 S. Sutton Avenue,   | Boise,  | ID                   | 83706  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
|   | Secretary Kathy Brashear   | 380 E. Parkcenter Blvd., #105,   | Boise   | ID                   | 83706  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| *Directors  |  |  |   |                      |  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>DELAWARE</b><br/> <b>C 151392</b> </div>  | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10/21/04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Paul Fritz</u></td> <td>Title <u>CFO</u></td> </tr> </table> |  | Signature  | Date <u>10/21/04</u> | Name <small>(Typed or Printed)</small> <u>Paul Fritz</u> | Title <u>CFO</u> |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| Signature    | Date <u>10/21/04</u>   |  |   |                      |  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |
| Name <small>(Typed or Printed)</small> <u>Paul Fritz</u>  | Title <u>CFO</u>   |  |   |                      |  |                  |              |            |      |             |                                |       |    |       |            |              |                                |       |    |       |           |                 |                                |       |    |       |   |                   |                        |        |    |       |  |                          |                                |       |    |       |            |  |  |  |  |  |