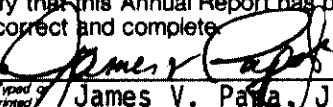


ISSUED: 10-01-1992

<b>No. 61809</b>	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office NOT A P.O. BOX
<b>Return To</b>  Secretary of State Room 203, Statehouse Boise, ID 83720  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<i>Due No Later Than November 1, 1992</i>	WILLIAM J. BATT OR DAVID B. LI
	1. Mailing Address — <i>Please Correct, If Not Correct</i>  UNITED STATES CORPORATION COMPA C/O PARAMOUNT COMMUNICATION 101 MERRITT 7 CORP. BOX 5105  NORWALK CT 06856 0000	702 WEST IDAHO, 10TH FLOOR  BOISE ID 83702 0000  3. Incorporated Under The Laws of ID NO: 61809

4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Peter J. Boni	Rt. 9W, Sylvan Ave.,	Englewood Cliffs, NJ	07632
Secretary:	Grant M. Dawson	15 Columbus Circle,	New York, NY	10023
Directors:	Richard E. Snyder	1230 Ave. of the Americas,	New York, NY	10020
	Mark C. Morrill	1230 Ave. of the Americas,	New York, NY	10020
	Andrew C. Evans	Rt. 9W, Sylvan Ave.,	Englewood Cliffs, NJ	07632

5. Nature of Business  Service Corp. for Attorneys	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature:  Name (Typed or Printed): James V. Pata, Jr.  Date: October 27, 1992 Title: Asst. V.P./Asst. Sec'y
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