

11 FEB 25 AM 8:30

SECRETARY OF STATE
IDAHO

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
of
WAHA WATER COOP., INC.**

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, being citizens of the United States of America, residents of the state of Idaho, and all of legal age, do and have this day voluntarily associated ourselves together for the purpose of amending and restating its Articles of Incorporation under and by virtue of the applicable provisions of the Idaho Code, of the laws of the state of Idaho, and do hereby certify as follows:

ARTICLE I

The name of this corporation shall be "WAHA WATER COOP, INC."

ARTICLE II

This corporation is organized solely for the purpose of delivering domestic water to its stockholders and shall supply domestic water to no one except its stockholders and to them only on and for the single residential and related use, and on the real property described in Exhibit "A" attached hereto and incorporated herein and made a part of these amended articles of incorporation by reference. The corporation shall not sell, distribute, or lend water for profit.

For this purpose, the corporation shall have the power to buy, sell, acquire, and distribute domestic water; to acquire, develop, and operate a permanent water supply; to dig, bore, drill, and otherwise excavate wells and tunnels; to construct, acquire, and operate pumping plants, water storage, and water distributing systems; to borrow money when necessary; to pledge mortgage or secure property of said corporation as security for the payment of any money borrowed for the use and benefit of this corporation; to do without limitation the exercise of all powers granted by the laws of the state of Idaho unto a corporation of this character and the accomplishment of the suitable and useful objectives of said corporation.

to be distributed to the stockholders of this corporation by

AMENDED & RESTATED ARTICLES OF INCORPORATION

IDAHO SECRETARY OF STATE
02/23/2011 05:00
CK: 55664 CT: 4725 BH: 1261596
1 @ 30.00 = 30.00 NON PROF A # 2

ORIGINAL

C59923

proper bylaws and to set forth and determine the qualifications of stockholders; to hire and employ personnel and to pay salaries for work and labor actually performed for and on behalf of the corporation in the furtherance of the purposes and intents of the corporation; to enter into leases, contracts, and agreements with any individual, corporation, association, or partnership for the purpose of acquiring water, land, and water rights necessary to accomplish the purposes of this corporation; and to do all other necessary or convenient acts to accomplish the purposes of this corporation.

ARTICLE III

The registered office and place of business of this corporation shall be:

WAHA WATER COOP, INC.
c/o Robert Cole
42565 Waha Road
Lewiston, ID 83501

The current registered agent at the time of adopting these articles is Robert Cole at the foregoing address.

ARTICLE IV

The term for which this corporation shall exist shall be perpetual after its incorporation.

ARTICLE V

Pecuniary gain or profit is not an objective of this corporation. No officer, stockholder or representative of this corporation shall be entitled to any remuneration or pecuniary reward by virtue of being an officer, director or stockholder of this corporation, however, compensation for labor on behalf of said corporation will be permitted upon vote of the board. No member shall transfer, sell or convey any stock interest in this corporation except as provided by the laws of the state of Idaho and by the bylaws of the corporation.

The actual cost of management and operation of the business of this corporation shall be met by water rates and charges for the delivery of water to stockholders receiving water throughout the year. Whenever the board of directors deems it advisable to fix rates and charges for water, including without limitation, monthly fees, annual fees, hookup fees, including recapture of capital outlay, sinking funds, water usage fees, improvement fees, such rates and charges shall be fixed by discretion of the board recouping the cost of delivering water for that year, which actual costs, in the discretion of the board of directors, may include items for depreciation and for the maintenance and for future readiness to deliver water. All such rates and charges shall be fixed in the manner determined from time to time by the board of directors to preserve the private ownership of the water rights of the corporation and the delivery of its water.

This corporation shall have a lien on its shares of stock for all assessments levied on the same, and shall have a lien on its shares of stock for all rates and charges for water furnished. The board shall have the power to refuse to deliver water to shareholders who are delinquent in payment and the board shall provide for the enforcement of all such liens and the sale of its shares of stock for failure to pay any assessments, rates, or charges, and shall not be required to transfer shares on its books, or to furnish water on account of the same, or to such shareholders or to any persons claiming under them, or to the land to which such shares may at the time be appurtenant, unless and until all assessments, rates and charges are paid, and unless and until the offending shareholder complies with these articles, the bylaws, and any and all regulations for delivery and use of water from time to time promulgated by the board.

ARTICLE VI

There shall be a single certificate of stock issued by the corporation for each of fifteen (15) lots comprising the area to be served by the corporation, the exact description of which lots are

attached hereto as Exhibit "A." The consideration for the issuance of such stock shall be as determined from time to time by the corporation's Board of Directors as provided for in the bylaws. Each such certificate shall entitle the holder or holders thereof one vote to be exercised at the times and in the manner set forth in the bylaws.

Each issued share of stock shall constitute one unit of property right and interest in and to this corporation, the total of all such issued stock certificates equaling 100% of the entire property right and interest in and to this corporation. Each share of stock shall entitle the owner or owners thereof to one vote only on all matters presented for the vote of the stockholders. The owners of shares, when they have paid the assessments and the water rates and charges due and payable on their shares, shall be entitled to receive and use the water represented by their shares.

The owner or owners of each such lot shall be stockholders of this corporation and shall be entitled to those benefits and shall be subject to those liabilities and responsibilities set forth in these Articles of Incorporation, the bylaws of the corporation and the laws of the state of Idaho.

ARTICLE VII

The stock interest of each stockholder may be represented by a certificate issued in accordance with the bylaws, which certificates cannot be assigned so that the transferee thereof can by such transfer become a shareholder of the corporation, except by resolution of the board of directors and under such regulations and conditions as the bylaws may prescribe, and under no circumstances shall any certificate be transferred other than as appurtenant to the corresponding lot described in Exhibit "A". In the discretion of the board, the record owner of any said lot that may be transferred from time to time shall be deemed to be the owner of the corresponding stock share and certificate, regardless whether an actual certificate has been formally transferred. The new lot owner from time to time shall become obligated to pay any delinquent fees or assessments unpaid

by the old owner(s).

ARTICLE VIII

The bylaws of this corporation, in addition to other provisions, shall provide for the number and qualification of stockholders, the terms and conditions for becoming stockholders, the time and mode and conditions for cancellation of a stock interest, amount to be paid for stock interest and dues, and such other regulations as are not repugnant to the laws of the state of Idaho.

ARTICLE IX

There shall be five directors in this corporation.

ARTICLE X

The bylaws of this corporation shall be adopted by the directors of said corporation and these articles and the bylaws may be amended, altered, or repealed in the manner set forth and provided by the bylaws for amendment or by the statutes of the state of Idaho.

ARTICLE XI

Unless otherwise required by law, a quorum of shares present and voting at any shareholder meeting shall exist if one-third (1/3) of the shares entitled to vote on the matter are present.

CERTIFICATE

Pursuant to I.C. §30-1-1007, the undersigned certifies that these Restated Articles of Incorporation include all amendments into this single document. The undersigned further certifies pursuant to I.C. §30-1-1006, that these Amended and Restated Articles of Incorporation were approved by the shareholders in the manner required by the Idaho Code and by the original Articles of Incorporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals as incorporators this

____ day of _____, 2010.

Robert E. Cole
Robert E. Cole - President & Director

Mike Fuller
Mike Fuller - Director

Dean Bailly
Dean Bailly - Director

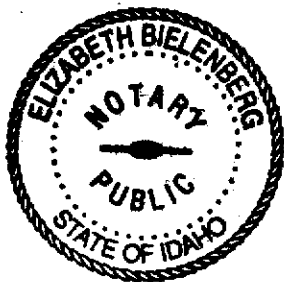
Chris Kuhn
Chris Kuhn - Director

Craig Hall
Craig Hall - Director

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 20th day of OCT., 2010, before, the undersigned, a Notary Public in and for said state, personally appeared **ROBERT COLE**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

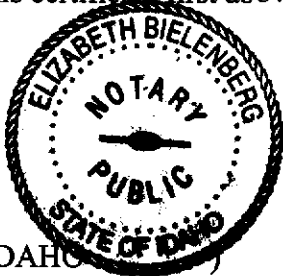


Elizabeth Bielenberg
Notary Public in and for the State of Idaho
Residing at: Lewiston, Idaho
My commission expires: 2-10-15

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 18th day of February, ²⁰¹¹~~2010~~, before, the undersigned, a Notary Public in and for said state, personally appeared and **MIKE FULLER**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Elizabeth Bielenberg
Notary Public in and for the State of Idaho
Residing at: Lewiston Idaho
My commission expires: 2-10-15

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 7 day of January, ²⁰¹¹~~2010~~, before, the undersigned, a Notary Public in and for said state, personally appeared **DEAN BAILEY**, known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

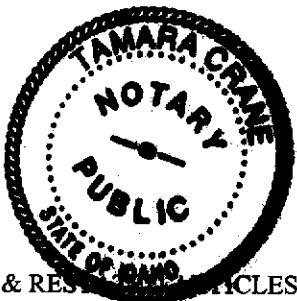


Elizabeth Bielenberg
Notary Public in and for the State of Idaho
Residing at: Lewiston Idaho
My commission expires: 2-10-15

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 2nd day of December, 2010, before, the undersigned, a Notary Public in and for said state, personally appeared **CHRIS KUHN**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

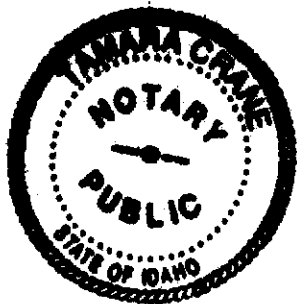


Tamara Crane
Notary Public in and for the State of Idaho
Residing at: Grangeville
My commission expires: 03/06/14

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 6th day of December, 2010, before, the undersigned, a Notary Public in and for said state, personally appeared **CRAIG HALL**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tammara Crane
Notary Public in and for the State of Idaho
Residing at: Grangeville, Id
My commission expires: 6/6/14

EXHIBIT "A"

EXHIBIT "A"

Legal descriptions to which the respective shares in Waha Water Coop, Inc. are appurtenant.

CURRENT RECORD OWNER

APPURTENANT LEGAL DESCRIPTION

Janice L. Buck
P.O. Box 1903
Lewiston, ID 83501

See Exhibit A-1

Christopher H. Kuhn
Jennifer K. Smith
42240 Waha Road
Lewiston, ID 83501

See Exhibit A-2

Don E. Snyder
2505 Seaport Drive
Lewiston, ID 83501

See Exhibit A-3

Lesley P. Morrow
42300 Waha Road
Lewiston, ID 83501

See Exhibit A-4

Edward P. Main
Miranda E. Main
42338 Waha Road
Lewiston, ID 83501

See Exhibit A-5 describing two lots, each with one share

Edward P. Main
Miranda E. Main
42338 Waha Road
Lewiston, ID 83501

See Exhibit A-5 describing two lots, each with one share

[No real property other than specifically described within Exhibit A-5 is entitled to a share or a right to water. The fractional lots west of the property described within Exhibit A-5 are not entitled to a share or to water.]

Michael G. Fuller
Marianna Fuller
42462 Waha Road
Lewiston, ID 83501

See Exhibit A-6

Michael R. Johnson
Robin K. Johnson
17123 Campbell Farm Road
Poolesville, MD 20837

See Exhibit A-7

Mason C. Calvert
Ann M. Calvert
42631 Flat Iron Road
Lewiston, ID 83501

See Exhibit A-8

Susan Darlene Broderick
Greg Umlfeet
42681 Flat Iron Road
Lewiston, ID 83501

See Exhibit A-9

Craig A. Hall
Kelli D. Hall
42403 Waha Road
Lewiston, ID 83501

See Exhibit A-10

Nez Perce County Clerk
P. O. Box 896
Lewiston, ID 83501, and

Dan Spickler
Nez Perce County Prosecuting Attorney
1109 F Street
Lewiston, ID 83501

See Exhibit A-11

Robert E. Cole
Teresa Cole
42585 Waha Road
Lewiston, ID 83501

See Exhibit A-12

Dean Michael Bailly
Carol Ann Bailly
42568 Waha Road
Lewiston, ID 83501

See Exhibit A-13

Randy Dandurand
9155 Bonnie Briar Circle
Charlotte, NC 28277

See Exhibit A-14

EXHIBIT "A-1"

6/15/09

PMO100 - PARCEL MASTER INQUIRY

09:31:46

PARCEL: RP 33N04W099098 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

BUCK JANICE L

P O BOX 1903

LEWISTON ID 83501
39870 BALD EAGLE DR

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2009	5038	AC	40
34 1	2009			79

TOTALS 5038 119

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 11 03 2008

Previous Deed Numbers

QCD 762552

WD 655647

WD 623002

WD 608245

WD 535102

F3=Exit F12=Cancel

33 4W

R CD _____

DE 5252

E _____

9098T

OTHER

6/15/09

PM0100 - PARCEL MASTER INQUIRY

09:30:33

PARCEL: RP 33N04W095480 A

F9=MS

F17=DD F19=SP

F24=LD

BUCK JANICE L

P O BOX 1903

LEWISTON ID 83501

CAT/ST#	RY	QUANTITY	UN	VA
18 1	2007	4560	AC	33

TOTALS 4560 33

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

CHANGE DATE: 11 03 2008

Previous Deed Numbers

QCD 762551

WD 658027

WD 654354

SHD 650401

COS 646016

F3=Exit F12=Cancel

33 4W

R CD _____

DE 5272

E _____

OTHER

QUITCLAIM DEED

This indenture, made this 3rd day of November, 2008, by and between JANICE LEGRESLEY, hereinafter called the GRANTOR, and JANICE L BUCK, hereinafter called the GRANTEE, residing at 3987 Bald Eagle Drive, Lewiston, Idaho

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, does by these presents remise, release and forever quitclaim unto the GRANTEE, her heirs, successors and assigns all her right, title and interest, in and to the following described real property, situate in the County of Nez Perce, State of Idaho, to wit:

A tract of land located in part of Government Lot 5 of Section 9, and part of Government Lot 1 of Section 10, all in Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16, in Township 33 North Range 4 West of the Boise Meridian; thence North a distance of 764.28 feet to THE TRUE POINT OF BEGINNING; thence South 70°05'32" East a distance of 126.37 feet; thence South 26°17'07" East a distance of 78.16 feet; thence South 10°55'08" West a distance of 130.0 feet; thence North 72°07'26" West a distance of 1,133.18 feet to a point on the mean high water line of Waha Lake; thence North 23°57'02" West a distance of 229.45 feet along said mean high water line; thence North 56°47'54" West a distance of 38.73 feet to a point on the Southerly Boundary Line of the Nez Perce Indian Reservation; thence South 72°32'59" East along said Southerly Boundary line a distance of 1,127.09 feet to the TRUE POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions and remainders thereof.

To have and to hold the same, all and singular to the GRANTEE, her heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand and seal, the day and year in this indenture first above written.

Janice Legresley

~~9098~~
#8258

QUITCLAIM DEED

This indenture, made this 3rd day of November, 2008, by and between JANICE LEGRESLEY, hereinafter called the GRANTOR, and JANICE L BUCK, hereinafter called the GRANTEE, residing at 3987 Bald Eagle Drive, Lewiston, Idaho

*

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, does by these presents remise, release and forever quitclaim unto the GRANTEE, her heirs, successors and assigns all her right, title and interest, in and to the following described real property, situate in the County of Nez Perce, State of Idaho, to wit:

A portion of the Northwest quarter of the Southwest quarter (NW ¼ SW ¼), Section 9, Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Beginning at the iron bar marking the Northeast corner of said Northwest quarter of the Southwest quarter of Section 9; thence South 89° 42' 41" West a distance of 283.81 feet along the north line of said Northeast quarter of the Southwest quarter to a point on the centerline of Waha Road, a County easement 50 feet in width; thence South 24° 57' 37" West a distance of 319.83 feet, and South 14° 27' 17" West a distance of 686.20 feet and South 70° 59' 14" East a distance of 62.44 feet and North 26° 22' 14" East a distance of 270.89 feet, and North 41° 22' 19" East a distance of 233.43 feet and North 84° 42' 06" East a distance of 253.79 feet along the centerline of Waha Road to its point of intersection with the East line of said Northwest quarter of the Southwest quarter (NW ¼ SW ¼); thence North 0° 15' 14" East a distance of 535.79 feet along the East line to THE POINT OF BEGINNING.

EXCEPTING a portion of the Northwest quarter of the Southwest quarter of Section 9, Township 33 North, Range 4 West of the Boise Meridian described as follows:

Beginning at the iron bar marking the Northeast corner of the Northwest quarter of the Southwest quarter of Section 9; thence South 89° 42' 41" West a distance of 283.81 feet along the North line of said Northwest quarter of the Southwest quarter to its point of intersection with the centerline of Waha Road County easement 50 feet in width; thence South 24° 57' 37" West a distance of 319.83 feet along said centerline of Waha Road; thence South 65° 02' 23" East a distance of 25 feet to the East line of said Waha Road; thence North 71° 19' 59" East a distance of 417.31 feet to a point of intersection with the East line of said Northwest quarter of the Southwest quarter; thence North 0° 15' 14" East a distance of 168.37 feet along said East line of the Northwest quarter of the Southwest quarter to THE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion lying within the County Road.

5480

EXHIBIT "A-2"

6/15/09

PMO100 - PARCEL MASTER INQUIRY

09:32:32

PARCEL: RP 33N04W106350 A

F4=MH F9=MS

F14=HO

F17=DD F19=SP

F24=LD

CHECK CORE NUMBERS-PP

KUHN CHRISTOPHER H &

SMITH JENNIFER K

42240 WAHA RD

LEWISTON ID 83501

42240 WAHA RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	1650	AC	22
32 1	2007			20
48 1	2007			97

TOTALS 1650 139

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 09 29 2000

Previous Deed Numbers

SOI 657486

WD 653607

WD 529467

WD 481121

F3=Exit F12=Cancel

33 4W

38)

R CD

DE 5664

E

6350T

OTHER

RECEIVED
FILMED
DELIVERED
MAILED

653607 (653607)

WARRANTY DEED

653607

653607

WARRANTY DEED

THIS INDENTURE, made this 25th day of April, 2000, by and between JAMES D. DANIEL and MILLICENT J. DANIEL, husband and wife, whose address is 39426 Elk Chattaroy Road, Elk, Washington 99009, hereinafter called the GRANTORS, and CHRISTOPHER H. KUHN and JENNIFER K. SMITH, husband and wife, whose address is 10230 Waha Road, Lewiston, Idaho 83501, hereinafter called the GRANTEES,

WITNESSETH:

That the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby grant, bargain sell and convey unto the Grantees and their heirs, successors and assigns, all of their right, title and interest in and to the following described real property, situate in the County of Nez Perce, State of Idaho, to-wit:

A tract of land located in part of Government Lot 5 of Section 9, and part of Government Lot 1 of Section 10, all in Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Section Corner common to Sections 9, 10, 15 and 16, Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East, 461.56 feet along the Section line common to said Section 10 and 15 to a point on the centerline of an existing road; thence North 2°05'20" West, 68.45 feet and North 17°07'12" West 207.37 feet along said centerline to the POINT OF BEGINNING; thence North 72°07'26" West 1150.86 feet to a point on the Mean High Water Line of Waha Lake; thence North 16°39'26" West 94.17 feet, and North 54°39'52" West, 276.30 feet along said Mean High Water Line; thence South 72°07'26" East 1133.18 feet to a point on the centerline of a second existing road; thence North 10°55'08" East 130 feet, and North 26°17'07" West, 78.16 feet along said centerline to a point on the Southerly boundary line of the Nez Perce Indian Reservation; thence South 70°05'32" East, 60.08 feet along said Reservation line to a point on said first existing centerline; thence South 50°37'32" East, 154.82 feet, and South 17°07'12" East, 350.0 feet along said centerline to the POINT OF BEGINNING.

EXCEPTING THEREFROM: A tract of land located in part of Government Lot 5 of Section 9, and part of Government Lot 1 of Section 10, all in Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16 of Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East along the South line of said Section

15 a distance of 27.75 feet to the centerline of the Boy Scout Camp Road; thence North 10°55'08" East along the centerline of said road a distance of 372.15 feet to THE POINT OF BEGINNING; thence North 72°07'26" West a distance of 835.81 feet to the Mean High Water line of Waha Lake; thence North 16°09'26" West a distance of 94.17 feet along said Mean High Water Line and North 54°39'52" West along said High Water Line a distance of 276.30 feet; thence South 72°07'26" East a distance of 1133.18 feet to a point on the centerline of said Boy Scout Camp Road; thence South 10°55'08" West along the centerline of said road a distance of 161.66 feet to THE POINT OF BEGINNING.

SUBJECT TO: An easement for roadway purposes recorded May 20, 1966 as Instrument No. 317151, records of Nez Perce County, Idaho, and an easement for underground communication lines, recorded June 15, 1982 as Instrument No. 455913, records of Nez Perce County, Idaho.

TOGETHER WITH all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions and remainders thereof, and all of the estate, right, title, interest, claim and demand of the Grantors.

TO HAVE AND TO HOLD the same, all and singular, to the Grantees and their heirs, successors and assigns forever.

And the Grantors, for their heirs and assigns, hereby covenant and agree, that at the time of the ensembling and delivery of these presents they are well seized of the same in fee simple absolute, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same is free and clear from all former and other grants, bargains, sales, liens, taxes and assessments, except the usual public utility and roadway easements existing and of record.

And the said premises in the quiet and peaceable possession of the Grantees and their heirs and assigns against all persons lawfully claiming or to claim the whole or any part thereof, and the Grantors and their heirs and assigns shall and will warrant and forever defend.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on the date first hereinabove written.

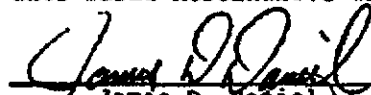
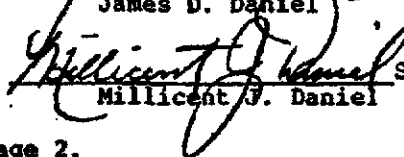

James D. Daniel SEAL

Millicent J. Daniel SEAL

EXHIBIT "A-3"

8/11/09

PMO100 - PARCEL MASTER INQUIRY

13:16:55

PARCEL: RP 33N04W106360 A F1=SL

F9=MS

F16=XP F17=DD F19=SP

F24=LD

SNYDER DON E

7293 FLYBY DR

LEWISTON ID 83501

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	1500	AC	12

TOTALS 1500 12

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 08 15 1996

Previous Deed Numbers

WD 612142

WD 602071

QCD 593897

QCD 516307

WD 400886

F3=Exit F12=Cancel

33 4W

R CD
DE 5252

E
6360T

OTHER

8/11/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W106360 A YEAR 2008

BILL# 21088

TXPKEY: RP33N04W106360A

BILLED TO: SNYDER DON E

NAME SNYDER DON E

CODE AREA 5108 ACCT TYP

BANK FLB OWNER PUP

ADDRESS 7293 FLYBY DR

MARKET VALUE 12,090

HARDSHIP

HOMEOWNER

LEWISTON

ID 83501

NET MARKET

TAX AMOUNT 119.10

LEGAL 899.0-200.00

LESS: CIRCUIT

#6583 OF LOT 1

10 33 4W

PLUS: SPECIALS

16.24

NET TAX BILLED

TAX PAYMENTS

135.34

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F17=RELATED PARCELS

8/11/09

PMO100 - PARCEL MASTER INQUIRY

09:23:54

PARCEL: RP 33N04W099777 A F1=SL

F9=MS

F16=XP F17=DD

F24=LD

SNYDER DON E

LEGAL DESCRIPTION

899.0-209.04

#6583 OF LOT 5

9 33 4W

7293 FLYBY DR

CODE AREA 5108 OWNER CD

PARC TYPE 66 LOC CODE 5252

LEWISTON ID 83501

EFFDATE 3012007 EXPDATE

PREV PARCEL RP33N04W099777T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2007	3290	AC	26910				

TOTALS

3290

26910

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

6/15/09

PMO100 - PARCEL MASTER INQUIRY

09:33:17

PARCEL: RP 33N04W099777 A F1=SL

F9=MS

F16=XP F17=DD

F24=LD

SNYDER DON E

33 4W

7293 FLYBY DR

LEWISTON ID 83501

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	3290	AC	26

CHANGE DATE: 08 15 1996

Previous Deed Numbers

WD 612142

WD 602071

QCD 593897

QCD 516307

WD 400886

R CD _____

DE 5252

E _____

9777T

OTHER

F3=Exit F12=Cancel

TOTALS 3290 26

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

MSI. NO. **612142**
FILED FOR RECORDFEE **9.00** REG. BY

AUG 16 A 11:24

BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.BY *Margaret*
Booth DEPUTYINDEXED
FILMED
DELIVERED
MAILED

WARRANTY DEED

7141

FOR VALUE RECEIVED, WILLIAM L. KIDD, an unmarried man, the Grantor, does hereby grant, bargain, sell and convey unto DON E. SNYDER, an unmarried man, husband and wife, whose address is 210 West Vutura, Tucson, Arizona 85705, the Grantee, the following described premises in Nez Perce County, Idaho, to-wit:

A tract of land located in part of Government Lot 5, Section 9 and part of Government Lot 1, Section 10, all in Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16, Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East a distance of 461.56 feet along the Section line common to said Sections 10 and 15 to a point on the centerline of an existing road; thence North 2°05'20" West a distance of 68.45 feet and North 17°07'12" West a distance of 77.37 feet along said centerline to the Point of Beginning; thence North 83°19'55" West a distance of 816.57 feet to a point on the Mean High Water line of Waha Lake; thence North 54°54'46" West a distance of 321.86 feet and North 16°39'86" West a distance of 206.33 feet along said Mean High Water line; thence South 72°07'26" East a distance of 1150.86 feet to a point on the centerline of said existing road; thence South 17°07'26" East a distance of 130.00 feet along said centerline to the Point of Beginning.

TOGETHER with the effects of an Easement dated the 15th day of August, 1996, by and between William L. Kidd, an unmarried man, Grantor, and Don E. Snyder, an unmarried man, Grantee, recorded August 16th, 1996, as Instrument No. 612144, records of Nez Perce County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever. SUBJECT to an Easement dated the 15th day of August, 1996, by and between William L. Kidd, an unmarried man, Grantor, and Charles Fisbeck and Sharon Fisbeck, husband and wife, Grantees, recorded August 16, 1996, as Instrument No.

EXHIBIT "A-4"

8/11/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153200 A YEAR 2008 BILL# 21119
TXPKEY: RP33N04W153200A BILLED TO: MORROW LESLEY P
NAME MORROW LESLEY P CODE AREA 5108 ACCT TYP
BANK FLB OWNER PUP

ADDRESS 42300 WAHA RD MARKET VALUE 32,300
LEWISTON ID 83501 HARDSHIP *
HOMEOWNER 2,400
NET MARKET 20,900
TAX AMOUNT 294.68
LEGAL 899.0-209.04 & 899.0-515.02 LESS: CIRCUIT
#6574 OF LOT 5 9 33 4W PLUS: SPECIALS 10.70
#6574 OF LOT 4 16 33 4W NET TAX BILLED 301.38
#6574 OF NWNW 15 33 4W TAX PAYMENTS 152.69
899.0-516.01 TAX CANCELLED
SPEC CANCELLED
REMAINING TAX DUE 148.69

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/11/09

PMO100 - PARCEL MASTER INQUIRY

13:20:36

PARCEL: RP 33N04W153200 A F1=SL

F9=MS

F14=HO

F16=XP F17=DD F19=SP

F24=LD

MORROW LESLEY P

42300 WAHA RD

LEWISTON ID 83501

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	3400	AC	32

TOTALS 3400 32

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 03 04 2004

Previous Deed Numbers

WD 702496

WD 602781

WD 601567

QCD 593989

WD 526074

F3=Exit F12=Cancel

.02

33 4W

33 4W +

R CD

DE 5252

E

OTHER

8/11/09

PMO100 - PARCEL MASTER INQUIRY

09:24:37

PARCEL: RP 33N04W106370 A F1=SL F9=MS F12=RC F14=HO
F16=XP F17=DD F19=SP F24=LD

MORROW LESLEY P
LEGAL DESCRIPTION
899.0-200.00
#6574 OF LOT 1 10 33 4W

42300 WAHA RD CODE AREA 5108 OWNER CD
PARC TYPE 23 LOC CODE 5252
LEWISTON ID 83501 EFFDATE 1011996 EXPDATE
42300 WAHA RD 83501 PREV PARCEL RP33N04W106370A

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2007	1636	AC	15200	15200	7600		
32 1	2007			9942				
34 1	2007			111199	111199	55600		

TOTALS 1636 136341 126399 63200

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

6/15/09

PMO100 - PARCEL MASTER INQUIRY

09:35:41

PARCEL: RP 33N04W106370 A F1=SL

F9=MS

F12=RC F14=HO

F16=XP F17=DD F19=SP

F24=LD

MORROW LESLEY P

33 4W

42300 WAHA RD

LEWISTON ID 83501

42300 WAHA RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	1636	AC	15
32 1	2007			9
34 1	2007			111

TOTALS 1636 136

CHANGE DATE: 03 04 2004

Previous Deed Numbers

WD 702496

WD 602781

WD 601567

QCD 593989

WD 526074

F3=Exit F12=Cancel

R CD

DE 5252

E

6370A

OTHER

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU SUMMARY SHEET PRINTED

13281

READ AND APPROVED
Lesley P. Morrow

702496
INST. NO.
FILED FOR RECORD
FEE \$2.00 REG. BY LAND TITLE
2004 MAR 10 P 1:53
PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
BY *Chris Cook* DEPUTY

WARRANTY DEED

FOR VALUE RECEIVED, **CHARLES FISBECK and SHARON FISBECK, husband and wife**, the Grantors, do hereby grant, bargain, sell and convey unto **LESLEY P. MORROW, a single person**, of the County of Nez Perce, State of Idaho, the Grantee, the following described premises situate in Nez Perce County, State of Idaho, to wit:

A tract of land located in part of Government Lot 5 of Section 9, and part of Government Lot 1 of Section 10, and part of the Northwest Quarter of Section 15, and part of the Northeast Quarter of Section 16, all in Township 33 North, Range 4 West of the Boise Meridian, described as follows:

6574

Commencing at the Section corner common to Sections 9, 10, 15 and 16; thence North 89 degrees 49' 11" East 461.56 feet along the Section line common to said Sections 10 and 15 to a point on the centerline of an existing road, being the TRUE POINT OF BEGINNING; thence South 2 degrees 05' 20" East 66.55 feet along said centerline; thence West 900.68 feet to a point on the Mean High Water line of Waha Lake; thence North 12 degrees 47' 34" West 49.25 feet and North 15 degrees 54' 25" East 265.83 feet along said Mean High Water line; thence South 83 degrees 19' 55" East 816.57 feet to a point on the centerline of said existing road; thence South 17 degrees 07' 12" East 77.37 feet and South 02 degrees 05' 20" East 68.45 feet along said centerline to the POINT OF BEGINNING. EXCEPT that portion lying within Wapshilla Ridge Road #540.

SUBJECT TO general taxes for the 2003, which are now a lien, of which the first half is paid and the second half is due and payable on or before June 20, 2004, and not delinquent until after said date.

SUBJECT TO the Governmental Regulatory Powers in Paragraphs 1 and 2 of the Exclusions From Coverage, in addition to other Governmental Entities, includes the Nez Perce Tribe of Indians.

SUBJECT TO any claim arising from the difference in the Mean High Water line of Waha Lake and meander line as shown by the Government Survey.

SUBJECT TO Easement including its terms, covenants, and provisions as disclosed by Instrument;

To: JON SIERS
Recorded: February 7, 1891
Book B of Miscellaneous, at Page 121, records of Nez Perce County, Idaho.

SUBJECT TO Easement including its terms, covenants, and provisions as disclosed by Instrument; *

To: LEWISTON ORCHARDS IRRIGATION DISTRICT
Recorded: April 9, 1945
Book 6 of Miscellaneous, at Page 493, records of Nez Perce County, Idaho.

SUBJECT TO Easement including its terms, covenants, and provisions as disclosed by Instrument;

To: LEWISTON ORCHARDS IRRIGATION DISTRICT
Recorded: May 19, 1923
Book 137 of Deeds, at Page 34, records of Nez Perce County, Idaho.

EXHIBIT "A-5"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153209 A YEAR 2008 BILL# 21120
TXPKEY: RP33N04W153209A BILLED TO: MAIN EDWARD P &
NAME MAIN EDWARD P & CODE AREA 5108 ACCT TYP
MAIN MIRANDA E BANK FNCT FLB OWNER PUP

ADDRESS 42338 WAHA RD	MARKET VALUE	172,704	
	HARDSHIP		*
	HOMEOWNER	59,651	
LEWISTON ID 83501	NET MARKET		
	TAX AMOUNT	1,114.30	
LEGAL 899.0-515.02	LESS: CIRCUIT		*
#6582 LYING E OF GRAVEL RD	PLUS: SPECIALS	281.78	
15 33 4W	NET TAX BILLED		
	TAX PAYMENTS	1,396.08	
	TAX CANCELLED		
	SPEC CANCELLED		
	REMAINING TAX DUE		
42338 WAHA RD 83501			

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:19:11

PARCEL: RP 33N04W153209 A F1=SL F4=MH F9=MS
F16=XP F17=DD F19=SP

F14=HO
F24=LD

MAIN EDWARD P &
MAIN MIRANDA E

42338 WAHA RD

LEWISTON ID 83501

42338 WAHA RD

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	2570	AC	24
32 1	2007			1
48 1	2007			129

TOTALS 2570 155

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 08 09 2006

Previous Deed Numbers

COD 734182

WD 727468

SOI 712002

COD 699798

WD 692502

F3=Exit F12=Cancel

RD
33 4W

R CD
DE 5674

E
3210T

OTHER

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153221 A YEAR 2008

BILL# 21123

TXPKEY: RP33N04W153221A

BILLED TO: MAIN EDWARD P &

NAME MAIN EDWARD P &
MAIN MIRANDA E

CODE AREA 5108 ACCT TYP
BANK FLB OWNER PUP

ADDRESS 42338 WAHA RD

MARKET VALUE 24,750

HARDSHIP *

HOMEOWNER

LEWISTON ID 83501

NET MARKET

TAX AMOUNT

243.92

LEGAL 899.0-515.02

LESS: CIRCUIT

#6585

15 33 4W

PLUS: SPECIALS

8.46

LYING E OF GRAVEL RD

NET TAX BILLED

TAX PAYMENTS

252.38

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:19:50

PARCEL: RP 33N04W153221 A

F9=MS

F14=HO

F16=XP F17=DD F19=SP

F24=LD

MAIN EDWARD P &
MAIN MIRANDA E

33 4W

42338 WAHA RD

CHANGE DATE: 08 09 2006

LEWISTON ID 83501

Previous Deed Numbers

CWD 734182

WD 727468

WD 706494

QCD 675079

WD 675078

R CD

DE 5252

E

3220T

OTHER

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	2790	AC	24

F3=Exit F12=Cancel

TOTALS 2790 24

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

15543

734182
INST. NO.
FILED FOR REC'D
1200 REC'D
LAND TITLE
2006 AUG 10 P 4:30
PATTY Q. WEEKS
RECORDER, NEZ PERCE CO ID
BY Nathan DEPUTY

**CORRECTED
WARRANTY DEED**

This Corrected Warranty Deed is to correct that certain Warranty Deed recorded as Instrument No. 727468, records of Nez Perce County.

For value received, MARVIN CHAPMAN, a single man, as Grantor, does hereby grant, bargain, sell and convey unto EDWARD P. MAIN and MIRANDA E. MAIN, Husband and Wife, the Grantees, whose current address is 42338 Waha Road, Lewiston, Idaho, 83501, all of his interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 2006 and thereafter; and that he will warrant and defend the same from all lawful

EXHIBIT "A"

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

That portion of the following described property lying Easterly of the Gravel Road as disclosed by Record of Survey, recorded October 21, 2005, as Instrument No. 723653:

#6582
A tract of land located in part of the Northwest Quarter of Section 15 and part of the Northeast Quarter of Section 16, Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Section corner common to Sections 9, 10, 15, and 16, Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East a distance of 461.56 feet along the Section line common to Section 10 and 15 to a point on the centerline of an existing road; thence South 2°05'20" East a distance of 66.55 feet along said road centerline TO THE POINT OF BEGINNING; thence continue South 2°05'20" East a distance of 91.68 feet and South 47°28'50" East a distance of 225.0 feet along said centerline; thence West a distance of 1014.53 feet to a point on the Mean High Water line of Waha Lake; thence North 12°47'34" West a distance of 249.89 feet along said Mean High Water line; thence East a distance of 900.68 feet to the POINT OF BEGINNING.

AND ALSO

That portion of the following described property lying Easterly of the Gravel Road as disclosed by Record of Survey, recorded October 21, 2005, as Instrument No. 723653:

#6585
A tract of land located in part of the Northwest Quarter of Section 15 and that part of the Northeast Quarter of Section 16, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16, Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East a distance of 461.56 feet along the Section line common to Sections 10 and 15 to a point on an existing road centerline; thence South 2°05'20" East a distance of 158.23 feet along said centerline; thence South 47°28'50" East a distance of 225.00 feet along said centerline to the POINT OF BEGINNING; thence West a distance of 1014.53 feet to a point on the Mean High Water Line of Waha Lake; thence South 12°47'34" East a distance of 59.50 feet and South 24°45'48" East a distance of 159.89 feet along said Mean High Water Line; thence East a distance of 1090.88 feet to a point on the centerline of said existing road; thence North 26°51'50" West a distance of 125.00 feet and North

EXHIBIT "A"

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

47°28'50" West a distance of 135.69 feet along said centerline to
the POINT OF BEGINNING.

EXHIBIT "A-6"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153230 A YEAR 2008 BILL# 21124
TXPKEY: RP33N04W153230A BILLED TO: FULLER MICHAEL G &
NAME FULLER MICHAEL G & CODE AREA 5108 ACCT TYP
FULLER MARIANNA BANK FNCT FLB OWNER PUP

ADDRESS 42462 WAHA RD	MARKET VALUE	256,286	
	HARDSHIP		*
	HOMEOWNER	100,938	
LEWISTON ID 83501	NET MARKET	100,938	
	TAX AMOUNT	1,531.18	
LEGAL 899.0-515.02	LESS: CIRCUIT		*
#6563 OF NW1/4 15 33 4W	PLUS: SPECIALS	290.24	
#6563 OF NE1/4 16 33 4W	NET TAX BILLED	1,821.42	
	TAX PAYMENTS	1,821.42	
	TAX CANCELLED		
	SPEC CANCELLED		
	REMAINING TAX DUE		

42462 WAHA RD 83501

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:20:50

PARCEL: RP 33N04W153230 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

FULLER MICHAEL G &
FULLER MARIANNA

42462 WAHA RD

LEWISTON ID 83501

42462 WAHA RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2008	5040	AC	47
34 1	2008			241

TOTALS 5040 289

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 10 18 2007

Previous Deed Numbers

WD 749934

PRD 748817

WD 584517

QCD 578556

F3=Exit F12=Cancel

33 4W

33 4W

*

R CD

DE 5252

E

*

OTHER

17838

749934

WARRANTY DEED

THIS INDENTURE Made this 18th day of October, 2007, by and between **ROBERT GEORGE BLAKE**, a single man, hereinafter referred to as "Grantor", and **MICHAEL G. FULLER and MARIANNA FULLER, Husband and Wife**, party of the second part, hereinafter referred to as "Grantees", who have stated their current address(es) to be:

WITNESSETH, That

The said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other good and valuable considerations, lawful money of the United States of America to him in hand paid by the said Grantees, the receipt of which is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, and to their heirs and assigns, all of the following described real property, situate in the County of Nez Perce, State of Idaho, to-wit:

A tract of land located in part of the Northeast Quarter of Section 16 and the Northwest Quarter of Section 15, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

#6563

Commencing at the Section corner common to Sections 9, 10, 15 and 16 of Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East a distance of 461.56 feet along the Section line common to Sections 10 and 15 to the centerline of an existing road; thence along said centerline South 2°05'20" East a distance of 158.23 feet and South 47°28'50" East a distance of 360.69 feet, and South 26°51'50" East a distance of 125.00 feet to the Point of Beginning; thence continue along said road centerline South 26°51'50" East a distance of 163.05 feet, and South 23°47'22" East a distance of 60.00 feet; thence West a distance of 1096.34 feet to a point on the Mean High Water line of Lake Waha; thence North 24°45'48" West a distance of 220.65 feet along said Mean High Water line; thence East a distance of 1090.88 feet to the centerline of said road and the Point of Beginning.

SUBJECT TO taxes and assessments for the current year and thereafter, and easements and restrictions of use and of public record.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantor.

WARRANTY DEED

EXHIBIT "A-7"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153240 A YEAR 2008 BILL# 21125
TXPKEY: RP33N04W153240A BILLED TO: JOHNSON MICHAEL R &
NAME JOHNSON MICHAEL R & CODE AREA 5108 ACCT TYP
JOHNSON ROBIN K BANK FLB OWNER PUP

ADDRESS 17123 CAMPBELL FARM RD MARKET VALUE 49,000 *
POOLESVILLE MD 20837 HARSHIP
HOMEOWNER
NET MARKET
TAX AMOUNT 482.96
LEGAL 899.0-515.02 LESS: CIRCUIT
#6564 OF NW1/4 15 33 4W PLUS: SPECIALS 3.44
#6564 OF NE1/4 16 33 4W NET TAX BILLED
TAX PAYMENTS 486.40
TAX CANCELLED
SPEC CANCELLED
REMAINING TAX DUE

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:21:27

PARCEL: RP 33N04W153240 A

F9=MS

F17=DD F19=SP

F24=LD

JOHNSON MICHAEL R &
JOHNSON ROBIN K

17123 CAMPBELL FARM RD

POOLESVILLE MD 20837

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	5320	AC	49

TOTALS 5320 49

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 00 00 0000

Previous Deed Numbers

WD 517301

WD 400886

F3=Exit F12=Cancel

33 4W

33 4W

R CD

DE 5252

E

OTHER

WARRANTY DEED 517301

WARRANTY DEED

For Value Received: CHARLES E. CASSELL and LAUREL E. CASSELL, husband and wife, 922 Sixth Street, Clarkston, WA 99403

the grantor s, do hereby grant, bargain, sell and convey unto MICHAEL R. JOHNSON and ROBIN K. JOHNSON, husband and wife

the grantees, whose current address is: 2635 Florence Lane, Clarkston, Washington

the following described premises, in NezPerce County Idaho, to-wit:

A tract of land located in part of the NE¼ of Section 16 and the NW¼ of Section 15, T. 33N., R. 4W. B.M., described as follows:
Commencing at the Section corner common to Sections 9, 10, 15 and 16, T. 33N., R. 4W. B.M.p thence N. 89°49'11" E. 461.56 feet along the Section line common to Sections 10 and 15 to the centerline of an existing road; thence along said centerline S. 2°05'20" E. 158.23 feet, and S. 47°28'50"E. 360.69 feet, and S. 26°51'50"E. 238.05 feet; and S. 23°47'22"E. 60.00 feet to the Point of Beginning;
thence continue along said road centerline S. 23°47'22"E. 227.99 feet; thence West 1130.20 feet to a point on the Mean High Water Line of Lake Waha; thence N. 14°26'56" W. 193.37 feet, and N. 24°45'48"W. 23.52 feet along said Mean High Water Line; thence East 1096.34 feet to the centerline of said road and the Point of Beginning. Containing an area of 5.32 acres.

EXCEPTING therefrom all existing roads, and subject to waterline easement, reservoir easement, and egress thereto.

14622 NE 179th Woodinville, WA 98072
JAN 11 11:11 AM '04
JULY 10 5:17 301
FILED FOR RECORD
305
Michael + Robin Johnson

BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.

Deputy
Oster

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Charles E. Cassell

Laurel E. Cassell

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19 78,
before me, a Notary Public in and for the said State, personally appeared

CHARLES E. CASSELL and LAUREL E. CASSELL, husband and wife

known to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public, Idaho
Residing at Lewiston

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$

INSTRUMENT NO.

#6564

EXHIBIT "A-8"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W106401 A YEAR 2008 BILL# 21093
TXPKEY: RP33N04W106401A
NAME CALVERT MASON C & CODE AREA 5108 ACCT TYP
CALVERT ANN M BANK FLB OWNER PUP

ADDRESS 42631 FLAT IRON RD
LEWISTON ID 83501
LEGAL 899.0-200.00
#6592 OF LOT 1 10 33 4W
(WEST OF COUNTY ROAD)
MARKET VALUE 507,404
HARDSHIP *
HOMEOWNER 100,938
NET MARKET
TAX AMOUNT 4,006.42
LESS: CIRCUIT
PLUS: SPECIALS 254.00
NET TAX BILLED
TAX PAYMENTS 4,260.42
TAX CANCELLED
SPEC CANCELLED
REMAINING TAX DUE

42631 FLATIRON RD 83501

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:31:52

PARCEL: RP 33N04W106401 A F1=SL

F9=MS

F12=RC F14=HO

F16=XP F17=DD F19=SP

F24=LD

CALVERT MASON C &
CALVERT ANN M

42631 FLAT IRON RD

LEWISTON ID 83501

42631 FLATIRON RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2008	3800	AC	19
32 1	2008			13
34 1	2008			535

TOTALS 3800 568

CHANGE DATE: 11 28 2006

Previous Deed Numbers

WD 738481

WD 665721

QCD 665284

QCD 665283

QCD 633386

F3=Exit F12=Cancel

33 4W

R CD

DE 5252

E

6401T

OTHER

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W106412 A YEAR 2008 BILL# 21094
TXPKEY: RP33N04W106412A BILLED TO: CALVERT MASON C &
NAME CALVERT MASON C & CODE AREA 6001 ACCT TYP
CALVERT ANN M BANK FLB OWNER PUP

ADDRESS 42631 FLAT IRON RD	MARKET VALUE	8,160	
	HARDSHIP		*
	HOMEOWNER		
LEWISTON ID 83501	NET MARKET		
	TAX AMOUNT	49.88	
LEGAL 899.0-200.00	LESS: CIRCUIT		
#7257 OF LOT 2 & 3 10 33 4W	PLUS: SPECIALS	2.62	
	NET TAX BILLED		
	TAX PAYMENTS	52.50	
	TAX CANCELLED		
	SPEC CANCELLED		
	REMAINING TAX DUE		

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:32:33

PARCEL: RP 33N04W106412 A F1=SL

F9=MS

F14=HO

F16=XP F17=DD F19=SP

F24=LD

CALVERT MASON C &
CALVERT ANN M

33 4W

42631 FLAT IRON RD

CHANGE DATE: 11 28 2006

LEWISTON ID 83501

Previous Deed Numbers

WD 738481

WD 665721

QCD 665284

QCD 665283

QCD 633386

R CD

DE 5252

E

6412T

OTHER

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	1580	AC	8

F3=Exit F12=Cancel

TOTALS 1580 8

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W106100 A YEAR 2008 BILL# 21086
TXPKEY: RP33N04W106100A
NAME CALVERT MASON C & CODE AREA 6001 ACCT TYP
CALVERT ANN M BANK FLB OWNER PUP

ADDRESS 42631 FLAT IRON RD	MARKET VALUE	40,120	
	HARDSHIP		*
	HOMEOWNER		
LEWISTON ID 83501	NET MARKET	40,120	
	TAX AMOUNT	245.32	
LEGAL 899.0-200.00	LESS: CIRCUIT		*
#7371 OF SW1/4 10 33 4W	PLUS: SPECIALS	13.62	
	NET TAX BILLED	258.94	
	TAX PAYMENTS	258.94	
	TAX CANCELLED		
	SPEC CANCELLED		
	REMAINING TAX DUE		

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:30:43

PARCEL: RP 33N04W106100 A F1=SL

F9=MS

F12=RC F14=HO

F16=XP F17=DD F19=SP

F24=LD

CALVERT MASON C &
CALVERT ANN M

33 4W

42631 FLAT IRON RD

CHANGE DATE: 11 28 2006

Previous Deed Numbers

R CD

DE 5272

E

6100T

OTHER

LEWISTON ID 83501

WD 738481

WD 665721

QCD 665284

QCD 665283

QCD 633386

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2009	7780	AC	40
32 1	2009			5

F3=Exit F12=Cancel

TOTALS 7780 45

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

2000607336

OW

When recorded return to:
1455 G Street
Lewiston, ID 83501
File No.: 2000607336

STATE OF IDAHO Inst. # **738481**
NEZ PERCE COUNTY
Recorded at the request of **ALLIANCE TITLE**

At **3:05 P.M.** on Dec 7, 2006 Fee: **60**
PAULY O. WEEKS Recorder
By: **Chucky Cook** Deputy

STATUTORY WARRANTY DEED

THE GRANTOR(S)

Davidson Blodgett, LLC, A Idaho Limited Liability
Company

for and in consideration of

FOUR HUNDRED TWENTY FIVE THOUSAND AND
NO/100

in hand paid, conveys, and warrants to

Mason C. Calvert and Ann M. Calvert, Husband and
Wife

the following described real estate, situated in the County of Nez Perce, State of Idaho:

That portion of the following described property lying Westerly of the County Road:

A tract of land located in part of Government Lot 1 of Section 10, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Section corner common to Section 9, 10, 15 and 16, Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East a distance of 992.16 feet along the Section line common to Sections 10 and 15 to The Point of Beginning; thence North 401.85 feet to a point on the Southerly boundary line of the Nez Perce Indian Reservation; thence South 70°05'32" East a distance of 1,170.00 feet along said Reservation line to a point on the Section line common to said Sections 10 and 15; thence South 89°49'11" West a distance of 1,100.09 feet along said Section line to The Point of Beginning.

AND ALSO That part of Section 10, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 10; thence North 89°49'11" East along the South line of said Section a distance of 992.16 feet; thence North a distance of 401.85 feet to a point on the Southerly boundary line of the Nez Perce Indian Reservation, said point being The True Place of Beginning; thence North 70°05'32" West along said Reservation line a distance of 215.03 feet; thence North 50°54'39" East a distance of 80.68 feet; thence South 78°21'53" East a distance of 203.74 feet; thence South 69°34'21" East a distance of 464.79 feet; thence South 36°23'21" East a distance of 68.91 feet; thence South 22°35'48" East a distance of 75.99 feet to a point on the Southerly boundary line of the Nez Perce Indian Reservation; thence North 70°05'32" West along said Reservation line a distance of 601.58 feet to The True Point of Beginning.

AND ALSO that part of Government Lots 2 and 3 of Section 10, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, lying North of the Indian Reservation line and South of County Road No. 550 known as Flat Iron Road.

EXCEPT that part of Section 10, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 10; thence North 89°49'11" East along the South line of said Section a distance of 992.16 feet; thence North a distance of 401.85 feet to a point on the Southerly boundary line of the Nez Perce Indian Reservation, said point being The True Place of Beginning; thence North 70°05'32" West along said Reservation line a distance of 215.03 feet; thence North 50°54'39" East a distance of 80.68 feet; thence South 78°21'53" East a distance of 203.74 feet; thence South 69°34'21" East a distance of 464.79 feet; thence South 36°23'21" East a distance of 68.91 feet; thence South 22°35'48" East a distance of 75.99 feet to a point on the Southerly boundary line of the Nez Perce Indian Reservation; thence North 70°05'32" West along said Reservation line a distance of 601.58 feet to The True Point of Beginning.

#6592

#7257

#7371

EXHIBIT "A-9"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W106380 A YEAR 2008 BILL# 21091
TXPKEY: RP33N04W106380A BILLED TO: % UMLFEET GREG
NAME BRODERICK SUSAN DARLENE CODE AREA 5108 ACCT TYP
% UMLFEET GREG BANK UPFS FLB OWNER PUP

ADDRESS 26497 TERA VIEW DR	MARKET VALUE	192,356	
	HARDSHIP		*
	HOMEOWNER	72,731	
CULDESAC ID 83524	NET MARKET		
	TAX AMOUNT	1,179.06	
LEGAL 899.0-200.00	LESS: CIRCUIT		*
#6565 OF LOT 1 10 33 4W	PLUS: SPECIALS	290.24	
	NET TAX BILLED		
	TAX PAYMENTS	1,469.30	
	TAX CANCELLED		
	SPEC CANCELLED		
	REMAINING TAX DUE		
42681 FLATIRON RD 83501			

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

8/12/09

PM0100 - PARCEL MASTER INQUIRY

10:32:59

PARCEL: RP 33N04W106380 A

F1=SL F4=MH F9=MS

F14=HO

F17=DD F19=SP

F24=LD

BRODERICK SUSAN DARLENE
% UMLFEET GREG

33 4W

26497 TERA VIEW DR

CHANGE DATE: 12 20 2007

Previous Deed Numbers

R CD _____

DE 5675

E _____

6380T *

CULDESAC ID 83524

42681 FLATIRON RD

WD 751832

WD 697848

SOI 675249

WD 649816

DD 602087

OTHER

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	3980	AC	42
32 1	2007			24
48 1	2007			120

F3=Exit F12=Cancel

TOTALS 3980 187

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

751832

19007

WARRANTY DEED

THIS INDENTURE Made this 20 day of December, 2007, by and between JEFFREY TODD PHILLIPS, an unmarried person, and VICKIE K. RICHARDSON, an unmarried person, parties of the first part, hereinafter referred to as "Grantors", and SUSAN DARLENE BRODERICK, an unmarried person, party of the second part, hereinafter referred to as "Grantee", who has stated her current address to be: 42681 Flat Iron Road
Lewiston, ID 83501

WITNESSETH, That

The said Grantors, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other good and valuable considerations, lawful money of the United States of America to them in hand paid by the said Grantee, the receipt of which is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, and to her heirs and assigns, all of the following described real property, situate in the County of Nez Perce, State of Idaho, to-wit:

A tract of land located in part of Government Lot 1, Section 10, Township 33 North, Range 4 West of the Boise Meridian, records of Nez Perce County, Idaho, described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16 of Township 33 North, Range 4 West of the Boise Meridian; thence North 89°49'11" East, 461.56 feet along the Section line common to Sections 10 and 15 to a point on an existing road centerline; thence along said centerline North 2°05'20" West, 68.45 feet, and North 17°07'12" West, 557.37 feet to a point of intersection with the centerline of a second existing road, being the POINT OF BEGINNING; thence South 59°10'32" East, 101.89 feet, and South 48°25'40 East, 268.73 feet, and North 57°00'10" East 213.38 feet along the centerline of said second road to a point on the Southerly boundary line of the Nez Perce Indian Reservation; thence South 70°05'32" East, 244.30 feet along said Reservation line; thence South 200.93 feet; thence South 83°49'09" West, 559.12 feet to the centerline of said first existing road; thence North 17°07'12" West, 480.00 feet along said centerline to the POINT OF BEGINNING.

6565

SUBJECT TO taxes and assessments for the current year and thereafter, and easements, reservations of roadway, rights of way and restrictions of use and of public record.

EXHIBIT "A-10"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W106375 A YEAR 2008 BILL# 21090
TXPKEY: RP33N04W106375A
NAME HALL CRAIG A & CODE AREA 5108 ACCT TYP
HALL KELLI D BANK UPFS FLB OWNER PUP

ADDRESS 42403 WAHA RD	MARKET VALUE	22,320
	HARDSHIP	*
	HOMEOWNER	
LEWISTON ID 83501	NET MARKET	21,980
	TAX AMOUNT	219.98
LEGAL 899.0-200.00	LESS: CIRCUIT	
#8949 OF LOT 1 10 33 4W	PLUS: SPECIALS	7.78
	NET TAX BILLED	227.76
	TAX PAYMENTS	
	TAX CANCELLED	
	SPEC CANCELLED	
	REMAINING TAX DUE	

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F17=RELATED PARCELS

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:33:43

PARCEL: RP 33N04W106375 A F1=SL

F9=MS

F14=HO

F16=XP F17=DD F19=SP

F24=LD

HALL CRAIG A &
HALL KELLI D

42403 WAHA RD

LEWISTON ID 83501

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	2300	AC	22

TOTALS 2300 22

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

CHANGE DATE: 06 17 2002

Previous Deed Numbers

WD 676243

WD 649818

DD 602088

F3=Exit F12=Cancel

33 4W

R CD _____

DE 5252

E _____

6375T

OTHER

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153000 A YEAR 2008 BILL# 21117

TXPKEY: RP33N04W153000A

BILLED TO: HALL CRAIG A &

NAME HALL CRAIG A &

CODE AREA 5108 ACCT TYP

HALL KELLI D

BANK UPFS FLB

OWNER

PUP

ADDRESS 42403 WAHA RD

MARKET VALUE

51,552

HARDSHIP

*

HOMEOWNER

23,686

NET MARKET

27,560

TAX AMOUNT

274.62

LEGAL 899.0-515.02

LESS: CIRCUIT

#8949 OF NWNW

15 33 4W

PLUS: SPECIALS

282.46

NET TAX BILLED

557.08

TAX PAYMENTS

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

42403

WAHA RD

83501

TA AMOUNT (PMPKEY)

NEXT PARCEL# RP A OR NEXT BILL# RP 2008

F3=EXIT F17=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F17=RELATED PARCELS

8/12/09

PM0100 - PARCEL MASTER INQUIRY

10:34:28

PARCEL: RP 33N04W153000 A F1=SL

F9=MS

F12=RC F14=HO

F16=XP F17=DD F19=SP

F24=LD

HALL CRAIG A &
HALL KELLI D

42403 WAHA RD

LEWISTON ID 83501

42403 WAHA RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2009	2500	AC	24
34 1	2009			287

TOTALS 2500 311

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

CHANGE DATE: 06 17 2002

Previous Deed Numbers

WD 676243

WD 649818

DD 602088

F3=Exit F12=Cancel

33 4W

R CD

DE 5252

E

3000T

OTHER

2000202244E

676243

WARRANTY DEED

THIS INDENTURE, made this 17th day of June, 2002,
by and between DOUGLAS R. MOORE and MARY ELLEN MOORE, husband and wife,
GRANTORS, and CRAIG A. HALL and KELLI D. HALL, husband and wife, of Post
Office Box 1973, Lewiston, Idaho 83501, GRANTEES:

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum
of TEN DOLLARS (\$10.00) lawful money of the United States of America,
and other good and valuable considerations to them in hand paid by the
Grantees, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, and by these presents do grant, bargain, sell,
convey and confirm unto the said Grantees, their heirs and assigns
forever, all of the following described real property situate in the
County of Nez Perce, State of Idaho, to wit:

A tract of land located in part of Government Lot 1 of
Section 10 and part of the Northwest Quarter of the
Northwest Quarter of Section 15, Township 33 North, Range 4
West of the Boise Meridian, described as follows:
Commencing at the Section corner common to Sections 9, 10,
15 and 16, Township 33 North, Range 4 West of the Boise
Meridian; thence North 89°49'11" East 461.56 feet along the
Section line common to said Sections 10 and 15 to a point on
the centerline of an existing road, being the Point of
Beginning; thence North 2°05'20" West 68.45 feet and North
17°07'12" West 77.37 feet along said centerline; thence
North 83°49'09" East 559.18 feet; thence South 200.92 feet
to a point on the Section line common to Sections 10 and 15;
thence North 89°49'11" East 336.33 feet along said Section
line; thence South 130.50 feet; thence South 87°59'05" West
861.69 feet to a point on the centerline; thence North
2°05'20" West 158.23 feet along said centerline to the Point
of Beginning, EXCEPTING any portion lying within roads or
rights-of-way, Official Records of Nez Perce County, Idaho.

SUBJECT TO an easement granted to John Siers for water ditch
recorded February 7, 1891 in Book B of Miscellaneous, page
121 of Official Records.

SUBJECT TO an easement granted to Lewiston Orchards
Irrigation District for ditch right of way recorded April 9,
1945 in Book 6 of Miscellaneous, page 493 of Official
Records.

WARRANTY DEED -1-

Law Offices of
Keeton and Tait
Lewiston Idaho

EXHIBIT "A-11"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W811525 A YEAR 2008 BILL# 21362
TXPKEY: RP33N04W811525A BILLED TO: NEZ PERCE COUNTY
NAME NEZ PERCE COUNTY CODE AREA 5108 ACCT TYP
BANK HOLD FLB OWNER PUP

ADDRESS P O BOX 896

LEWISTON ID 83501

LEGAL 899.0-515.02
#6623 OF NWNW

15 33 4W

MARKET VALUE

HARDSHIP

HOMEOWNER

NET MARKET

TAX AMOUNT

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED

TAX PAYMENTS

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

16.24

16.24

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

WARRANTY DEED

For Value Received, JACK L. NUTTING and LINDA NUTTING, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto NEZ PERCE COUNTY, IDAHO, a municipal corporation, the Grantee, the following described premises in Nez Perce County, Idaho, to wit:

RECEIVED
INDEXED
FILMED
DELIVERED
MAILED

A tract of land located in part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 33 North, Range 4, West of the Boise Meridian, described as follows: Commencing at the Section corner common to Sections 9, 10, 15 and 16, Township 33 North, Range 4, W.B.M.; thence North 89°49'11" East, 461.56 feet along the section line common to Sections 10 and 15 to a point on an existing road centerline; thence along said centerline South 2°05'20" East, 158.23 feet to the Point of Beginning; thence continue along said centerline South 47°28'50" East, 360.69 feet; thence South 26°51'50" East, 57.09 feet; thence leaving said centerline bearing East 569.51 feet; thence North 325.00 feet; thence South 87°59'05" West, 861.69 feet to the Point of Beginning, SUBJECT to water ditch right of way easement recorded February 7, 1891 in Book B of Miscellaneous, page 121; ditch right of way easement recorded April 9, 1945 in Book 6 of Miscellaneous, page 493; right of way by deed dated May 19, 1923, recorded in Book 137 of Deeds, page 34, and right of way easement recorded April 22, 1958, as Instrument No. 263323, all in the records of Nez Perce County, Idaho.

6623

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except taxes for the year 1981, and that they will warrant and defend the same from all lawful claims whatsoever. Dated: April 24, 1981.

Jack L. Nutting
Jack L. Nutting
Linda Nutting
Linda Nutting

445390

FILED IN RECORDS

APR 27 PM 4 30

SALECO TITLE INS CO

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 24 day of April, 1981, before me, the undersigned, a Notary Public in and for said state, personally appeared JACK L. NUTTING and LINDA NUTTING, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
Notary Public in and for said State,
residing at Lewiston therein.

(SEAL)

EXHIBIT "A-12"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153100 A YEAR 2008 BILL# 21118
TXPKY: RP33N04W153100A BILLED TO: COLE ROBERT E &
NAME COLE ROBERT E & CODE AREA 5108 ACCT TYP
COLE TERESA BANK FLB OWNER PUP

ADDRESS 42565 WAHA ROAD	MARKET VALUE	268,748	
	HARDSHIP		*
	HOMEOWNER	100,938	
LEWISTON ID 83501	NET MARKET		
	TAX AMOUNT	1,654.02	
LEGAL 899.0-515.02	LESS: CIRCUIT		
#6566 OF NW1/4 15 33 4W	PLUS: SPECIALS	290.24	
	NET TAX BILLED		
	TAX PAYMENTS	1,944.26	
	TAX CANCELLED		
	SPEC CANCELLED		
42565 WAHA RD 83501	REMAINING TAX DUE		

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:36:06

PARCEL: RP 33N04W153100 A

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

COLE ROBERT E &
COLE TERESA

42565 WAHA ROAD

LEWISTON ID 83501

42565 WAHA RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	6410	AC	54
34 1	2007			267

TOTALS 6410 321

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

CHANGE DATE: 00 00 0000

Previous Deed Numbers

WD 458730

WD 458729

F3=Exit F12=Cancel

33 4W

R CD

DE 5252

E

OTHER

MICROFILM NO. 158730

WARRANTY DEED

RECEPTION
INDEXED
FILED
DELIVERED
MAILED

FOR VALUE RECEIVED, the Grantors, JAMES W. GROW and DORIS M. GROW, husband and wife, do hereby grant, bargain, sell and convey unto ROBERT E. COLE and TERESA COLE, husband and wife; Grantees, whose address is: 3436 8th Street, Lewiston, ID the following described premises situate in Nez Perce County, State of Idaho, to-wit:

A tract of land located in part of the NW 1/4 of Section 15, T. 33N., R. 4 W., B.M., described as follows:

Commencing at the Section corner common to Sections 9, 10, 15, and 16, T. 33N., R. 4 W., B.M.; thence N: 89°49'11" E. 461.56 feet along the Section line common to Sections 10 and 15 to the centerline of an existing road; thence along said road centerline S. 2°05'20" E. 158.23 feet; thence S. 47°28'50" E. 360.69 feet; thence S. 26°51'50" E. 57.09 feet to the Point of Beginning; thence continue along said road centerline S. 26°51'50" E. 230.96 feet; thence S. 23°47'22" E. 287.99 feet; thence S. 37°52'24" E. 289.98 feet; thence S. 68°07'31" E. 184.22 feet; thence North 767.09 feet; thence West 569.51 feet to the center line of said road and the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 29th day of September, 1982.

James W. Grow
JAMES W. GROW

Doris M. Grow
DORIS M. GROW

EXHIBIT "A-13"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153250 A YEAR 2008

BILL# 21126

TXPKEY: RP33N04W153250A

BILLED TO: BAILLY DEAN MICHAEL &

NAME BAILLY DEAN MICHAEL &

CODE AREA 5108 ACCT TYP

BAILLY CAROL ANN

BANK/CWID/FLB

OWNER

PUP

ADDRESS 42568 WAHA RD

MARKET VALUE

209,914

HARDSHIP

HOMEOWNER

90,957 *

NET MARKET

113,957

TAX AMOUNT

1,172.50

LEGAL 899.0-515.02

LESS: CIRCUIT

PLUS: SPECIALS

290.24 *

#9566 OF NW1/4 15 33 4W

NET TAX BILLED

1,462.74

#9566 OF NE1/4 16 33 4W

TAX PAYMENTS

1,462.74

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

42568

WAHA RD

83501

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:36:42

PARCEL: RP 33N04W153250 A

F1=SL F4=MH F9=MS

F14=HO

F17=DD F19=SP

F24=LD

BAILLY DEAN MICHAEL &
BAILLY CAROL ANN

42568 WAHA RD

LEWISTON ID 83501
42568 WAHA RD

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	5130	AC	48
48 1	2007			158

TOTALS 5130 206

ENTER NEXT PARCEL NUMBER RP

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 11 04 2005

Previous Deed Numbers

WD 724131
SOI 697260
WD 672711
WD 593052
WD 522453

F3=Exit F12=Cancel

33 4W
33 4W

R CD
DE 5699
E
3250T

OTHER

724131

137797

WARRANTY DEED

For Value Received, WILLIAM HUBBARD and DOROTHY HUBBARD, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto DEAN MICHAEL BAILLY and CAROL ANN BAILLY, husband and wife, the Grantees, whose current address is 42568 Waha Road Lewiston, ID. 83501, all of their interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

A parcel of land in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 15, and part of Government Lot 4 of Section 16, Township 33 North, Range 4 West of the Boise Meridian, County of Nez Perce, State of Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16 marked by a brass capped concrete monument; thence South 46°46'12" East a distance of 1,345.61 feet to a cottongin spike on the centerline of Waha Lake Road being the true point of beginning; thence North 89°58'09" West a distance of 1,131.39 feet to a rebar on the high water line of Waha Lake; thence South 14°26'43" East a distance of 150.46 feet, along said high water line to a rebar; thence South 20°18'23" East a distance of 47.30 feet, along said high water line to a rebar; thence East a distance of 1,224.78 feet to a cottongin spike on the centerline of Waha Lake Road; thence North 37°52'24" West a distance of 240.00 feet, along said centerline to the true point of beginning.

9566

SUBJECT TO any assessments of the Forest Protection District.

SUBJECT TO any assessments of the Waha Water Cooperative, if any.

SUBJECT TO Easement for ditch, conduit or canal granted to the Lewiston Orchards Irrigation District, including the terms, conditions and provisions thereof, recorded November 26, 1923 in Book 137 of Deeds, page 34, records of Nez Perce County, Idaho. Said Easement was amended by that Memorandum of Agreement, including the terms, conditions and provisions thereof, recorded April 9, 1945 in Book 6 of Miscellaneous, page 493, records of Nez Perce County, Idaho.

EXHIBIT "A-14"

8/12/09 TAX MASTER INQUIRY - NEZ PERCE COUNTY

PMPKEY: RP 33N04W153650 A YEAR 2008

TXPKEY: RP33N04W153650A

NAME DANDURAND RANDY

BILLED TO: DANDURAND RANDY

BILL# 21128

CODE AREA 5108 ACCT TYP

BANK FLB OWNER PUP

ADDRESS 9155 BONNIE BRIAR CIRCLE

MARKET VALUE 70,500 *

HARDSHIP

HOMEOWNER

NET MARKET

TAX AMOUNT 694.88

LESS: CIRCUIT

PLUS: SPECIALS 16.24

NET TAX BILLED

TAX PAYMENTS 711.12

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

CHAROLET NC 28277

LEGAL 899.0-515.02

#6607 OF NWNW 15 33 4W

#6607 OF NENE 16 33 4W

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2008

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

8/12/09

PMO100 - PARCEL MASTER INQUIRY

10:37:19

PARCEL: RP 33N04W153650 A F1=SL

F9=MS

F17=DD F19=SP

F24=LD

DANDURAND RANDY

9155 BONNIE BRIAR CIRCLE

CHAROLET NC 28277

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2007	15380	AC	70

TOTALS 15380 70

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

CHANGE DATE: 07 16 2003

Previous Deed Numbers

WD 692633

QCD 687326

D 525407

QCD 471987

F3=Exit F12=Cancel

33 4W

33 4W

R CD

DE 5252

E

OTHER

12702

WARRANTY DEED

692633
FILED FOR RECORD
900 REG. BY LAND TITLE

2003 JUL 18 P 2:48

For Valuable Consideration,

JUDY A. DAWKINS, now known as JUDY A. MCABEE

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

DEPUTY

the grantor , does hereby grant, bargain, sell and convey unto
RANDY DANDURAND, an unmarried person

whose address is 248 Crossbreeze Dr. Cadara, TN. 38018
the grantee , the following described premises, in Nez Perce County,
Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantee , his heirs and assigns forever. And the said
Grantor does hereby covenant to and with the said Grantee , that she
is the owner in fee simple of said premises; that they are free from
all encumbrances EXCEPT:
General taxes for the year 2003, which are now a lien, but not yet
due or payable;
Assessments of the Forest Protection District;
Assessments of the Waha Water Co-op;
Right-of-Way Deed, recorded November 26, 1923, under Instrument No.
103692, records of Nez Perce County, Idaho;
Memorandum of Agreement recorded April 9, 1945, under Instrument No.
194338, records of Nez Perce County, Idaho;
Right-of-Way Easement to THE WASHINGTON WATER POWER COMPANY, recorded
April 22, 1958, under Instrument No. 263323, records of Nez Perce
County, Idaho;
Reservations and restrictions as shown by Warranty Deed, recorded May
20, 1966 under Instrument No. 317151, records of Nez Perce County,
Idaho;
Any claim arising from the difference in mean high water line of Waha
Lake and the meander line as shown by Government survey or the State
of Idaho;
Easement for water line recorded July 17, 2001 as Instrument No.
665547, records of Nez Perce County, Idaho.
All rights of way for public utilities and public roads as the same
now exist over and across the herein described property.

and that she will warrant and defend the same from all lawful claims
whatsoever.

Order No.: 12702

692633

EXHIBIT "A"

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

A tract of land located in part of the Northeast Quarter of Section Sixteen (16), and part of the Northwest Quarter of Section Fifteen (15), Township 33 North, Range 4 W.B.M. described as follows:

COMMENCING at the Section corner common to Sections Nine (9), Ten (10), Fifteen (15) and Sixteen (16), Township 33 North, Range 4 W.B.M.; thence South $44^{\circ}46'17''$ East (E) 1564.01 feet to a point on the Westerly right-of-way line of an existing 50.00 foot wide road, being the POINT OF BEGINNING; Thence South (S) $45^{\circ}34'39''$ East (E) 219.49 feet; thence South (S) $38^{\circ}20'01''$ West (W) 302.8 feet; thence South (S) $53^{\circ}25'06''$ West (W) 154.81 feet; thence South (S) $58^{\circ}04'50''$ West (W) 688.83 feet to a point on the Mean High Water line of Waha Lake; thence along said Mean High Water Line North (N) $21^{\circ}19'02''$ West (W) 296.97 feet, and North (N) $31^{\circ}44'12''$ West (W) 284.92 feet, and North (N) $44^{\circ}47'57''$ West 229.81 feet and North (N) $13^{\circ}21'16''$ West (W) 170.18 feet; thence East (E) 1199.10 feet to the point of Beginning.

#6607