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7 IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT  
8 FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY

JEREMY L. BASS,

Plaintiff,

vs.

MICHAEL J. NEWELL, c/o IDEA Law Group, LLC, ESQ,  
CARRINGTON MORTGAGE SERVICES, LLC,  
BANK OF AMERICA, N.A.,  
RECONTRUST COMPANY, N.A.,  
DOE I-X

Defendants.

Case No. CV35221875

ANOTHER SUMMONS ON  
AMENDED COMPLAINT

DEMAND FOR JURY

9  
10 Notice

11 You have been sued. The court may enter judgment against you without further  
12 notice unless you respond. Read the information below.

13 If you want to defend this lawsuit, you must file a written response (Answer or  
14 appropriate Rule 12 I.R.C.P. Motion) to the Amended Complaint at the Clerk of the District  
15 Court's office at: (mailing address, physical address if different, and telephone number of  
16 the court):

17 1230 MAIN STREET P. O. Box 896 Lewiston, ID 83501 Telephone 208-799-3077 888-

18 789-3193 Fax 208-746-7987 ,

19 within 14 days from now or within the original 21 days from the service of the Summons,  
20 whichever is longer. If you do not file an Answer or appropriate Motion the court may  
21 enter a judgment against you without further notice. A letter to the Judge is not an

1 appropriate written response. The written response must comply with Rule 2 and other  
2 Idaho Rules of Civil Procedure and include: your name, mailing address and telephone  
3 number; or your attorney's name, mailing address and telephone number; and the title  
4 and number of this case.

5 If your written response is an Answer, it must state the things you agree with and  
6 those you disagree with that are in the Amended Complaint. You must also state any  
7 defenses you have.

8 You must mail or deliver a copy of your response to the Plaintiff or Plaintiff's  
9 attorney (at the address listed above), and prove that you did.

10 To determine whether you must pay a filing fee with your response, contact the  
11 Clerk of the District Court.

12 If you are considering talking to an attorney, you should do so quickly to protect  
13 your legal rights.

14  
Dated this \_\_\_\_\_ day of \_\_\_\_\_.

CLERK OF THE DISTRICT COURT

By: \_\_\_\_\_  
Deputy Clerk