

No. 059923 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 18 PM 2 143501	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 059923 WAHA WATER COOP., INC. RAY E. BISHOP Robert E. Cole 10230 E. WAHA ROAD 10365 Waha Road LEWISTON, IDAHO 83501	2. Registered Agent and Office RAY E. BISHOP Robert E. Cole 10230 E. WAHA ROAD 10365 Waha Road LEWISTON, IDAHO 83501 3. Incorporated Under The Laws of STATE OF IDAHO																																				
ENTER JUL 28 1988																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 45%;"><u>Name</u></th> <th style="text-align: left; width: 25%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert E. Cole</td> <td>10365 Waha Road</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Teresa R. Cole</td> <td>10365 Waha Road</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>Leo Hamiltten</td> <td>614 Airway</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Ray E. Bishop</td> <td>10230 E. Waha Road</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Don Peterson</td> <td>2717 25th</td> <td>Clarkston</td> <td>WA</td> <td>99402</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Robert E. Cole	10365 Waha Road	Lewiston	ID	83501	Secretary:	Teresa R. Cole	10365 Waha Road	Lewiston	ID	83501	Directors:	Leo Hamiltten	614 Airway	Lewiston	ID	83501		Ray E. Bishop	10230 E. Waha Road	Lewiston	ID	83501		Don Peterson	2717 25 th	Clarkston	WA	99402
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5. Nature of Business Non-profit venture to acquire & distribute domestic water to stockholders	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature <u>Teresa R. Cole</u> Name (Typed or Printed) <u>Teresa R. Cole</u> </td> <td style="width: 50%;"> Date <u>7-12-88</u> Title <u>Secretary</u> </td> </tr> </table>		Signature <u>Teresa R. Cole</u> Name (Typed or Printed) <u>Teresa R. Cole</u>	Date <u>7-12-88</u> Title <u>Secretary</u>																																		
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