




| <b>No. 19444</b><br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>  | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1992</i><br><b>1. Mailing Address - Please Correct If Not Correct</b><br><br><b>C T CORPORATION SYSTEM</b><br><b>TAX DEPARTMENT</b><br><b>1209 ORANGE STREET</b><br><br><b>WILMINGTON DE 19801 0000</b>  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>WILLIAM J. MCKLVEEN</b><br><b>300 NORTH SIXTH STREET</b><br><br><b>BOISE ID 83701 0000</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>DE</b><br><b>NO: 19444</b> |   |  |                               |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
|--|--|--|---|--|-------------------------------|-------------|--------------|------------|------------|---------------|--------------------|------------|----|-------|------------|------------------|---------------------|------------|----|-------|------------|--------------------|--------------------|------------|----|-------|--|-----------------|---------------------|------------|----|-------|--|------------------|---------------------|------------|----|-------|--|-------------------|--------------------|------------|----|-------|
| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John D. Kelly</td> <td>1209 Orange Street</td> <td>Wilmington</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>John L. Randolph</td> <td>2700 Lake Cook Road</td> <td>Riverwoods</td> <td>IL</td> <td>60015</td> </tr> <tr> <td>Directors:</td> <td>Oakleigh B. Thorne</td> <td>1209 Orange Street</td> <td>Wilmington</td> <td>DE</td> <td>19801</td> </tr> <tr> <td></td> <td>Oakleigh Thorne</td> <td>2700 Lake Cook Road</td> <td>Riverwoods</td> <td>IL</td> <td>60015</td> </tr> <tr> <td></td> <td>Edward L. Massie</td> <td>2700 Lake Cook Road</td> <td>Riverwoods</td> <td>IL</td> <td>60015</td> </tr> <tr> <td></td> <td>Donald R. Borgese</td> <td>1209 Orange Street</td> <td>Wilmington</td> <td>DE</td> <td>19801</td> </tr> </tbody> </table> |  |  |   | <u>Name</u>                                    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | John D. Kelly | 1209 Orange Street | Wilmington | DE | 19801 | Secretary: | John L. Randolph | 2700 Lake Cook Road | Riverwoods | IL | 60015 | Directors: | Oakleigh B. Thorne | 1209 Orange Street | Wilmington | DE | 19801 |  | Oakleigh Thorne | 2700 Lake Cook Road | Riverwoods | IL | 60015 |  | Edward L. Massie | 2700 Lake Cook Road | Riverwoods | IL | 60015 |  | Donald R. Borgese | 1209 Orange Street | Wilmington | DE | 19801 |
|  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>                                   | <u>Zip</u>                    |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
| President:   | John D. Kelly  | 1209 Orange Street   | Wilmington  | DE   | 19801                         |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
| Secretary:   | John L. Randolph   | 2700 Lake Cook Road  | Riverwoods  | IL   | 60015                         |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
| Directors:   | Oakleigh B. Thorne   | 1209 Orange Street   | Wilmington  | DE   | 19801                         |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
|  | Oakleigh Thorne  | 2700 Lake Cook Road  | Riverwoods  | IL   | 60015                         |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
|  | Edward L. Massie   | 2700 Lake Cook Road  | Riverwoods  | IL   | 60015                         |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
|  | Donald R. Borgese  | 1209 Orange Street   | Wilmington  | DE   | 19801                         |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
| <b>5. Nature of Business</b><br><br><b>GENERAL SERVICE AGENCY</b>  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b><br/> <br/> <b>Name (Typed or Printed)</b> </td> <td style="width: 40%;"> <b>Date</b> 10-15-92<br/> <b>Title</b> President         </td> </tr> </table> |  | <b>Signature</b><br><br><b>Name (Typed or Printed)</b> | <b>Date</b> 10-15-92<br><b>Title</b> President |                               |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |
| <b>Signature</b><br><br><b>Name (Typed or Printed)</b>  | <b>Date</b> 10-15-92<br><b>Title</b> President   |  |   |  |                               |             |              |            |            |               |                    |            |    |       |            |                  |                     |            |    |       |            |                    |                    |            |    |       |  |                 |                     |            |    |       |  |                  |                     |            |    |       |  |                   |                    |            |    |       |