**QUITCLAIM DEED** 

ORDER NO.: A7-15068

FOR VALUE RECEIVED

Bank of America N.A.

do(es) hereby convey, release, remise and forever quitclaim unto

Federal National Mortgage Association

whose current address is:

\13455 Noel Road, Suite 600 Dallas, TX 75240

the following described premises:

Situated in the County of Latah, State of Idaho, to-wit:

A parcel of land located in Lot 2, Block 1, Beagles Addition to the City of Moscow.

Beginning at the Northwest corner of Lot 1; thence N 89 degrees 55' 33" E, 70.7 feet along the South right-of-way of D Street to the True Point of Beginning.

Thence N 89 degrees 55' 33" E, 25.00 feet to the Northeast corner of Lot 2; thence S 0 degrees 04' 33" E, 69.09 feet along the East line of said Lot 2; thence S 89 degrees 55' 33" W, 19.32 feet, thence North 12.09 feet; thence S 89 degrees 55' 33" W, 5.77 feet; thence North 57.00 feet to a point on the South right-of-way of D Street and the True Point of Beginning.

Also including the West 32 feet of Lot 3 Block 1, Beagles Addition to the City of Moscow

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated:

Dated:

By:

Michelle Girvan

Assistant Vice President

543152

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State of	}			
County of	}ss. }			
On this day of state, personally appeared	, 20		a Notary Public in and for known to me	to be
to me that pursuant to a Resolution Corporation name and acknowledge	of the Board of Dir	rectors, he/she/they	ne Corporation, and acknow executed the foregoing in s d same.	
IN WITNESS WHEREOF, I have this certificate first above written.	hereunto set my har	nd and affixed my o	official seal the day and year	r in
	2 Day			
		Notary Publi Residing at: Commission		
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT STATE OF CALIFORNIA **S.S. COUNTY OF** , before me, Patricia Cicolello notary sublic Crivar personally appeared \_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. PATRICIA CICOLELLO Commission # 1909967 WITNESS my hand and official seal, Notary Public - California **Ventura County** (Seal) Signature \_\_\_\_Y My Comm. Expires Nov 19, 2014 **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. DESCRIPTION OF ATTACHED DOCUMENT Title or Type of Document: With Number of Pages: \_ Document Date: MONTO Signer(s) other than named above ANDIC CAPACITY(IES) CLAIMED BY SIGNER(S) □INDIVIDUAL ☐ INDIVIDUAL Right Thumbprint Right Thumbprin of Signer CORPORATE OFFICER(S) CORPORATE OFFICER(S) TITLE(S) Assistant Vice President Top of thumb here Top of thumb here TITLE(S) ☐ PARTNER(S)-☐ LIMITED ☐ PARTNER(S)-☐ LIMITED ☐ GENERAL GENERAL ☐ ATTORNEY-IN-FACT ☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S) $\square$ TRUSTEE(S) ☐ GUARDIAN OR CONSERVATOR ☐ GUARDIAN OR CONSERVATOR OTHER OTHER SIGNER IS REPRESENTING: LAMPRICA N.A. RERECORD 543236 DATE & HOUR: 543152 SUSAN PETERSEN LATAH COUNTY RECORDER No. AT THE REQUEST OF: MOSCOW TITLE INC DATE & HOUR:

LATAH COUNT