

## **2014 REAL PROPERTY TAX NOTICE**

PROPERTY PARCEL NUMBER

01-0078-0000

TAXING DISTRICT

001 - PRICE CITY DISTRICT

PROPERTY LEGAL DESCRIPTION

BEG 11 FT S SE COR LOT 4, BLK 8, PRICE TWS SURVEY; W 134.5 FT; N 86 FT 9 IN; E 7 FT 9 IN; N 82 FT 9

**DELINQUENT BACK TAX STATUS** 

NO BACK TAXES OUTSTANDING

REQUESTING MORTGAGE COMPANY

001 - CORELOGIC

PROPERTY TYPE	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
BR01 PRIMARY RESIDENCE LR01 PRIMARY RESIDENTIAL LAND	0.00 0.51	59,221 13,300	32,572 7,315	434.28 97.53
TOTALS	0.51	72,521	39,887	531.81
TAXING UNITS/ENTITIES BUDGET HEARING DATE, TIME & LOCATION			TAX RATE	TAX AMOUNT
RICE CITY OUNTY GENERAL CHOOL DISTRICT SSESSING & COLLECTING-STATE SSESSING & COLLECTING-COUNTY ARBON WATER CONSERVANCY DIST ASIC STATE SCHOOL LEVY RICE WATER IMPROVEMENT DIST  NO HEARING REQUIRED NO HEARING REQUIRED 12/10/14 2:00PM 120 E MAIN PRICE NO HEARING REQUIRED 12/10/14 7:00PM 265 S FAIRGROUNDS RD			0.002036 0.002695 0.005669 0.000013 0.000478 0.000139 0.001419 0.000884	81.21 107.50 226.12 0.52 19.07 5.54 56.60 35.26
TOTAL TAXES			0.013333	531.81
PLEASE FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD. THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY TAXES ON PROPERTY OTHER			PREPAYMENTS	0.00
THIS OFFICE WILL NOT BE RESPONSIBLE IF THAN YOUR OWN. TAXES HEREIN ENUME	RATED FOR THE CURRENT YEAR ARE		ABATEMENTS/CREDITS	0.00
DUE AND PAYABLE IN OUR OFFICE BY DECI			BALANCE DUE	531.81

KEEP ABOVE PORTION FOR YOUR RECORDS. DETACH ENTIRE BOTTOM PORTION AND RETURN WITH PAYMENT. BRING COMPLETE NOTICE WHEN PAYING IN PERSON



Marilyn Graham Carbon County Treasurer 120 East Main Price, Utah 84501 (435) 636-3258

PLEASE NOTE CREDIT/DEBIT CARDS ARE NOT ACCEPTED AT THE COUNTER. SEE BACK OF NOTICE FOR INSTRUCTIONS ON PAYING WITH A CARD OR BY ECHECK

IF YOU ARE INTERESTED IN MAKING MONTHLY PREPAYMENTS FOR 2015 ON PARCELS WITH TAXES OF AT LEAST \$100.00, PLEASE CHECK THE BOX BELOW. COUPONS WILL BE SENT TO YOU (NO ADDITIONAL FEES WILL APPLY) THERE IS NO OBLIGATION TO MAKE PREPAYMENTS

YES! Please send prepayment coupons for this Parcel.

\*\*\*\*\*Please DO NOT staple payments to this notice. \*\*\*\*

**TOTAL DUE BY DECEMBER 1, 2014** 

531.81

MAKE CHECKS PAYABLE TO: CARBON COUNTY TREASURER

\*\*\*\*\*Please DO NOT staple payments to this notice. \*\*\*\*\*

PLEASE NOTE ANY CHANGE OF ADDRESS

PARCEL NO: 01-0078-0000

