

**Instrument # 905033**

NEZ PERCE COUNTY, IDAHO  
 01-06-2023 12:45:28 PM No. of Pages: 5  
 Recorded for: IDEA LAW GROUP, LLC  
 PATTY WEEKS Fee: \$22.00  
 Ex-Officio Recorder Deputy Raqual Lewis  
 Index to: AFF/MAILING (212)  
 Electronically Recorded by Simplifile

**DECLARATION OF MAILING**

Reference No: 48043908  
 Mailing Number: 0000257-01  
 Type of Mailing: Letter

STATE OF CALIFORNIA }  
 } SS  
 COUNTY OF SAN DIEGO }

I, Charlene Broussard, declare as follows:

I am, and at all times herein mentioned, a citizen of the United States, over the age of eighteen years and a resident of San Diego County, California. I am not a party to the action/matter identified in the document(s) referenced below. My business address is iMailTracking, LLC, 9620 Ridgehaven Ct., Ste. A, San Diego, CA 92123.

At the request of IDEA Law Group LLC on 1/5/2023, I deposited in the United States mail a copy of the attached document(s), in separate sealed envelopes, in accordance with the checked mailing classes defined below, postage prepaid, to the address list on exhibit A, attached hereto and made a part hereof.

- ☒ First Class
- ☐ Certified
- ☐ First Class with Certificate of Mailing
- ☐ Certified with Return Receipt
- ☐ Certified with Return Receipt and Restricted Delivery
- ☒ Certified with Electronic Return Receipt
- ☐ Registered
- ☐ Registered International

Additional Services provided during the production of this mail order (if any):  
 None

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

January 6 2023 San Diego, California  
 Date and Location

Declarant

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO

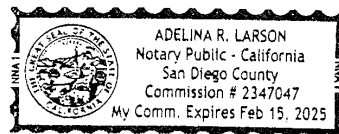
On January 6 2023 before me, Adelina R. Larson  
 personally appeared Charlene Broussard, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



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STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO

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WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

Jeremy L. Bass, 48043908

**WE ARE A DEBT COLLECTOR. THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**NOTICE OF POSTPONED TRUSTEE'S SALE**

Pursuant to RCW 61.24.040(6), you are hereby notified that the undersigned Trustee will on **January 27, 2023, at 11:00 a.m.** sell at public auction to the highest and best bidder, payable at the time of the sale, the following described real property, situated in Nez Perce County, State of Idaho.

The East 25 feet of Lot 9 and all of Lot 10, Block 10 of Maplewood Addition to the City of Lewiston, according to the recorded plat thereof. Records of Nez Perce County, Idaho

Which is subject to that certain Deed of Trust recorded under Recorder's/Auditor's Number 774964, in the Official Records of Nez Perce County.

Said Trustee's Sale was originally scheduled for December 30, 2022 pursuant to the Notice of Trustee's Sale recorded in the Official Records Nez Perce County, Idaho, under Recorder's/Auditor's No. 904186, and has been continued by public proclamation to the date, time and place specified above.

DATED: January 3rd, 2023

IDEA Law Group, LLC

By Michael Newell  
Michael J. Newell  
4530 S. Eastern Ave., Ste. 10  
Las Vegas, NV 89119  
Phone: (877) 353-2146

NOTICE OF POSTPONED TRUSTEE'S SALE - 1

Bass, 48043908  
WA Notice of Postponement

Postal Class:	First Class	
Mail Date:	01/05/2023	
Type of Mailing:	Letter	Sender: IDEA Law Group LLC
Attachment:	0000257-01 000 0105WEB IDEA_Law000787	4530 S. Eastern Ave., Suite 10
		Las Vegas NV 89119

0 (11)9690024842835722  
Jeremy L. Bass  
1515 21st Ave.  
Lewiston, ID 83501-3926

1 (11)9690024842835739  
Aimee M. Bass  
1515 21st Avenue  
Lewiston, ID 83501

2 (11)9690024842835746  
Aimee M. Bass  
42338 Waha Rd  
Lewiston, ID 83501-7812

3 (11)9690024842835753  
Aimee Marissa Taylor  
1515 21st Avenue  
Lewiston, ID 83501

4 (11)9690024842835777  
Aimee Marissa Taylor  
42338 Waha Rd  
Lewiston, ID 83501-7812

5 (11)9690024842835791  
Occupants  
1515 21st Avenue  
Lewiston, ID 83501

Postal Class:	Electronic - Ret	
Mail Date:	01/05/2023	Sender: IDEA Law Group LLC
Type of Mailing:	Letter	4530 S. Eastern Ave., Suite 10
Attachment:	0000257-01 000 0105WEB IDEA_Law000787	Las Vegas NV 89119
0	71969002484073724050 Jeremy L. Bass 1515 21st Ave. Lewiston, ID 83501-3926	
1	71969002484073724067 Aimee M. Bass 1515 21st Avenue Lewiston, ID 83501	
2	71969002484073724081 Aimee M. Bass 42338 Waha Rd Lewiston, ID 83501-7812	
3	71969002484073724104 Aimee Marissa Taylor 1515 21st Avenue Lewiston, ID 83501	
4	71969002484073724111 Aimee Marissa Taylor 42338 Waha Rd Lewiston, ID 83501-7812	
5	71969002484073724135 Occupants 1515 21st Avenue Lewiston, ID 83501	