

This Document Prepared By:  
**LISA CAMPBELL MOORE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**

When Recorded Mail To:  
**FIRST AMERICAN TITLE**  
**COMPANY**  
**NATIONAL RECORDING**  
**1100 SUPERIOR AVE, SUITE 200**  
**CLEVELAND, OH 44114**

**Tax/Parcel #: 21-047-0017**

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

## **ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Made By: **LESLIE C ROGERS, AN UNMARRIED MAN**

Original Trustee: **STEWART T MATHESON, ATTORNEY AT LAW**

Date of Deed of Trust: **SEPTEMBER 6, 2006**

Original Loan Amount: **\$25,300.00**

Property Address: **1064 SOUTH 500 WEST, PROVO, UTAH 84601**

Recorded on **SEPTEMBER 18, 2006** in **INSTRUMENT NO. 2006-122224** of the official Records of **UTAH COUNTY, State of UTAH**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

 **ROGERS**  
**52272909**

**UT**

**FIRST AMERICAN ELS**  
**ASSIGNMENT**





IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

NOV 28 2016

Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

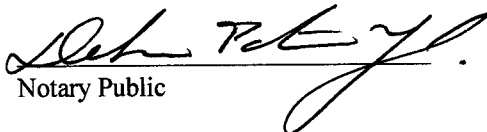
By: 

**JAMES J QUINLAN  
ASSISTANT VICE PRESIDENT**

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this NOV 28 2016  
by **JAMES J QUINLAN, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, on behalf of the company He/She is personally known to me or who  
has produced N/A as identification.

  
Notary Public



Printed Name: Debora Patricia Marrero  
My commission expires: 2/12/2018

**EXHIBIT A**

**BORROWER(S): LESLIE C ROGERS, AN UNMARRIED MAN**

**LOAN NUMBER: 562612142309610**

**LEGAL DESCRIPTION:**

**COMMENCING ON THE WEST SIDE OF 500 WEST STREET 863.95 FEET NORTH AND 2107.89 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 10' EAST ALONG WEST SIDE OF SAID STREET 66 FEET; THENCE NORTH 89 DEG. 33' WEST 198 FEET; THENCE SOUTH 10' WEST 66 FEET; THENCE SOUTH 89 DEG 33' EAST 198 FEET TO THE POINT OF BEGINNING. AREA .30 OF AN ACRE.**

**WITH THE APPURTENANCES THERETO.**

**ALSO KNOWN AS: 1064 SOUTH 500 WEST, PROVO, UTAH 84601**

