Recording Requested By
And When Recorded Mail To:
Bank of America, M.A

Loan Administration
1755 Grant Street, First Floor
Mail Code # CA4-783-01-29

Concord, CA 94520

AMENDMENT TO SUBORDINATION AGREEMENT

This Amendment amends the Subordination Agreement (Subordination of Option and Right of First Refusal) ("Subordination Agreement"), made and entered into as of December 6, 2004, by and among CREEKSIDE PROPERTIES, L.P., an Idaho limited partnership ("Borrower"), BANK OF AMERICA, N.A., a national banking association ("Lender"), and CREEK ASSOC., L.L.C., an Idaho limited liability company ("Optionee") which Subordination Agreement was recorded on December 13, 2004, under recording number 492523, records of Latah County, Idaho.

The Subordination Agreement is hereby amended to provide that the "Deed of Trust" referred to therein, to which Optionee's rights are subordinated, shall be the Multifamily Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated as of June 15, 2006, recorded on Sune 19, 2006, under recording number 505936, records of Latah County, Idaho, securing among other things all obligations of Borrower under the Promissory Note dated June 15, 2006, made by Borrower to the order of Lender, in the original principal amount of \$1,555,000.00. Said Deed of Trust covers the same real property as the real property secured by the deed of trust originally referred to in the Subordination Agreement.

Except as specifically amended by this Amendment, all terms and conditions of the Subordination Agreement shall remain in full force and effect.

[Remainder of page intentionally left blank]

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Loan No. 547555

Amendment to Subordination

IN WITNESS WHEDEOF the portion hereton	have each caused this Amendment to be executed
as of June 15, 2006.\	nave each caused this Amendment to be executed
Optionee:	Lender:
CREEK ASSOC L.L.C., an Idaho limited liability	BANK OF AMERICA, N.A.
company	
By: Whitewater Creek, Inc., an Idaho corporation,	Bv:
its Manager (Karen Roche, Vice President
By:	
Borrower:	
CREEKSIDE PROPERTIES I.P. an Idaho limited partnership	
By: Creek Assoc., L.L.C., an Idaho limited liability company, its General Partner	•
By: Whitewater Creek, Inc., an Idaho corporation, its Manager	
By:	
Maryann Prescott, its President	
	•
STATE OF	
) ss. \	
County of) \\	
	206, before me,, a
Notary Public in and for said State, personal	
identified to me to be the President of Whitewa corporation being the Manager of CREEK A	
company, and the Manager who subscribed sa	
foregoing instrument, and acknowledged to me	that she executed the within instrument on
behalf of said corporation as Manager of said life	nited liability company.
Amendment to Subordination -	2 - Loan No. 547555

IN WITNESS WHEREOF, the parties hereto has of June 15, 2006	have each caused this Amendment to be executed
Optionee:	Lender:
CREEK ASSOC., Z.I.C., an Idaho limited liability company	BANK OF AMERICA, N.A.
By: Whitewater Creek, Inc., an Idaho corporation, its Manager By: Maryann Prescott, its President	By: Karen Roche, Vice President
Borrower:	
CREEKSIDE PROPERTIES, L.P., an Idaho limited partnership	
By: Creek Assoc., L.L.C., an Idaho limited liability company, its General Partner	
By: Whitewater Creek, Inc. an Idaho corporation, its Manager	
By:	
STATE OF Folabo) ss. County of Kockevai)	
On this day of June, 20 Notary Public in and for said State, personal identified to me to be the President of Whitewa corporation being the Manager of CREEK A company, and the Manager who subscribed so foregoing instrument, and acknowledged to me behalf of said corporation as Manager of said line.	ster Creek, Inc., an Idaho corporation, such SSOC., L.L.C., an Idaho limited liability aid limited liability company name to the that she executed the within instrument on
Amendment to Subordination -	2 - Loan No. 547555

IM WIPNESS WHEREOF I have here	unto set my hand and affixed my official seal
the day and year first above written.	
NOTARY	Phus Athanhand
	OTARY PUBLIC for The
	esiding at full for
M	ly commission expires: 2-11-06
OF	
STATE OF Tallelia))	
ss.	
County of ROCEVAL	
1284	
On this 2 day of State, persona	2006, before me, hyllis J. Hoodavd, a
identified to me to be the President of Whitew	ally appeared Maryann Prescott, Known or vater Creek Inc. an Idaho corporation, such
corporation being the Manager of Creek Assoc	-
and such limited liability company being t	the General Partner in the partnership of
CREEKSIDE PROPERTIES, L.P., an Idaho lin	
partners who subscribed said partnership name to me that she executed the within instrument or	
limited liability company, and that such limited	_
partnership name.	
IN WITNESS WHEREOF I have beken	unto set my hand and affixed my official seal
the day and year first above written.	
	Alain Albantal
	OTARY PUBLIC for Little
	esiding at f-trust on F-1
	ly commission expires: 12-11-06
O PUBLIC O	
JE OF IDE	¬
	T(0)
Amendment to Subordination	- 3 - Loan No. 547555

	·
STATE OF OREGON)	
COUNTY OF Multnomah) ss.	
This instrument was acknowledged b	pefore me on <u>June 12th</u> , 2006,
This instrument was acknowledged by Karen Roche as Vice President of BANK	OF AMERICA, N.A.
	A: Al D
	Name Printed: Tierney RChappell
OFFICIAL SEAL	
TIERNEY R CHAPPELL NOTARY PUBLIC - OREGON COMMISSION NO. 399968	Notary Public in and for the State of Oregon My commission expires: 27 2009
MY COMMISSION EXPIRES NOVEMBER 29, 2009	
$\left(\left(\right) \right)$	
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((())
Amendment to Subordination	- 4 - Loan No. 547555

EXHIBIT A

EXHIBIT A ATTACHED TO AND FORMING A PART OF THAT AMENDMENT TO SUBORDINATION AGREEMENT DATED JUNE 15, 2006

LEGAL DESCRIPTION:

"LOT 2" LEGAL DESCRIPTION, DEED INSTRUMENT NUMBER 487277 AND DEPICTED IN THE ALTA/ACSM LAND TITLE SURVEY RECORDED AS INSTRUMENT NUMBER 485139 (R-7 OF THIS SURVEY).

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CITY OF MOSCOW, LATAH COUNTY, IDAHO.
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER FOR SECTION 17 FROM WHICH THE SOUTHWEST CORNERS OF SECTION 17 BEARS, 01° 02' 29" WEST, 2634.45 FEET; THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 01° 02' 29" WEST, 825.26 FEET TO A POINT; THENCE SOUTH 89° 00' 48" EAST, A DISTANCE OF 60.13 FEET TO A POINT ON THE EAST RIGHT-OF-WAY FOR STATE HIGHWAY 95, SAID POINT ALSO BEING THE POINT OF BEGINNING FOR THIS DESCRIBED PARCEL OF LAND:

THENCE FROM SAID POINT OF BEGINNING SOUTH 89° 00' 48" EAST, 599.82 FEET TO A POINT ON THE WEST BOUNDARY OF RENNER ADDITION, FILED IN BOOK 6 AT PAGE 5, INSTRUMENT NUMBER 262290, LATAH COUNTY RECORDS:

THENCE SOUTHERLY ALONG THE SAID WEST BOUNDARY, SOUTH 00° 34' 50" EAST, 163.25 FEET TO A ¾" IRON ROD. SAID IRON ROD BEING THE SOUTHWEST CORNER OF RENNER ADDITION AND THE NORTHWEST CORNER OF INDIAN HIELS CONDOMINIUMS FILED IN BOOK 1 AT PAGE 13, INSTRUMENT NUMBER 336478, LATAH COUNTY RECORDS;

THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID INDIAN HILLS CONDOMINIUMS, SOUTH 01° 04' 10") WEST, 329.66 FEET TO A ¾" IRON ROD BEING THE SOUTHWEST CORNER OF SAID INDIAN HILLS CONDOMINIUMS;

THENCE NORTH 88° 56' 12" WEST, 434,73 FEET TO A POINT;

Amendment to Subordination – Exhibit A, Page 1

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THENCE NORTH 00° 31' 23" EAST, 447.28 FEET TO A POINT;

THENCE NORTH 89° 00' 48" WEST, 166.40 FEET TO A POINT ON THE EAST RIGHT-OF-WAY FOR STATE HIGHWAY 95, SAID POINT BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE IN SAID RIGHT-OF-WAY CONCAVE TO THE WEST HAVING A RADIUS OF 2920.00 FEET, A CENTRAL ANGLE OF 00° 52' 59" AND A CHORD BEARING NORTH 02° 10' 54" EAST, 45.01 FEET;

THENCE NORTHERNLY ALONG SAID CURVED RIGHT-OF-WAY, 45.01 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT AS FULLY SET OUT IN INSTRUMENT NUMBERS 490115



Loan No. 547555