

547957

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENTS TO:

Bank of America, N.A.
400 National way
SIMI VALLEY, CA 93065
TS No. 10-0084976
TITLE ORDER#: NWT006377

No. _____
AT THE REQUEST OF:
MOSCOW TITLE INC
DATE & HOUR: 11-29-11 1:53
SUSAN PETERSEN
LATAH COUNTY RECORDER
Fee \$ 13.00 BY [Signature]

14882
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

FEDERAL HOME LOAN MORTGAGE CORPORATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/26/2006, EXECUTED BY: DALE BUNNEY UNMARRIED, TRUSTOR: TO FIDELITY NATIONAL TITLE INSURANCE, TRUSTEE AND RECORDED AS INSTRUMENT NO. 511422 ON 01/26/2007, OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF LATAH COUNTY, IN THE STATE OF IDAHO.

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED: 11-16-11

BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP

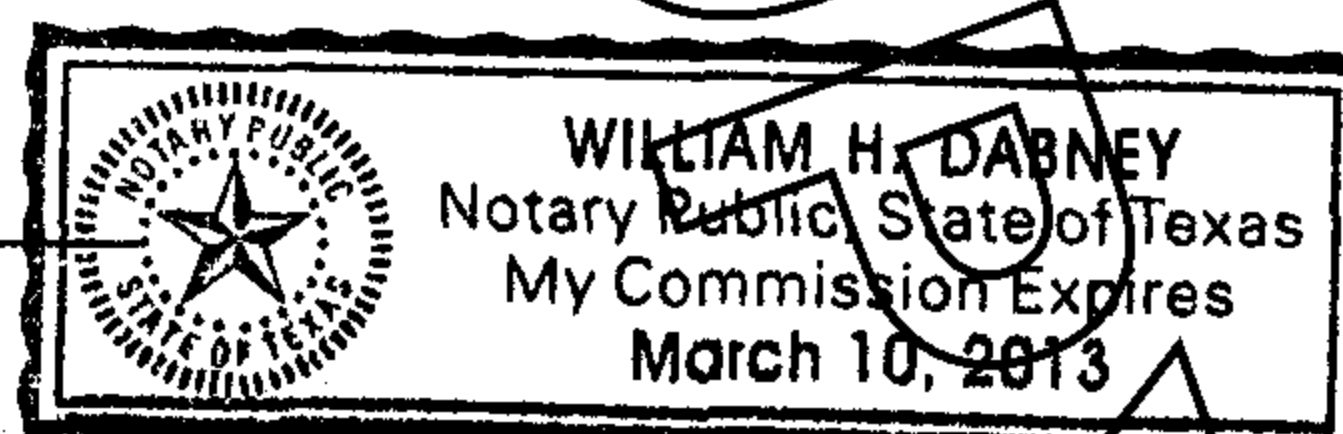
State of: Texas)
County of: Tarrant)

BY: [Signature] 11-16-11
Stephanie Y. King AVP

On 11-16-11 before me William H. Dabney, notary public, personally appeared Stephanie Y. King AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

William H. Dabney



TS# 10-0084976

LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF IDAHO, COUNTY OF LATAH, CITY OF TROY**, and described as follows:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 3 WEST BOISE MERIDIAN; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION SEVEN (7), 542.7 FEET, TO THE TRUE POINT OF BEGINNING OF THIS PARCEL; THENCE SOUTH $17^{\circ}55'$ WEST, 399.25 FEET; THENCE SOUTH $54^{\circ}46'$ WEST, 63.8 FEET; THENCE NORTH $60^{\circ}38'$ WEST, 72.9 FEET; THENCE NORTH $01^{\circ}13'$ WEST, 216.2 FEET; THENCE NORTH $47^{\circ}17'$ EAST, 243.7 FEET; MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION SEVEN (7); THENCE EAST ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION SEVEN (7), 64.2 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.