

# **Evidence A**

**Advocacy**

**Amicus Briefs**

**Bankruptcy**

**IDEA**

**Junior Professionals**

**WILL**

**Event Planning**

[\*\*Home\*\*](#) / [\*\*Member Groups\*\*](#) / [\*\*IDEA\*\*](#)

## **IDEA**

### **Inclusion Diversity Equity & Awareness "IDEA" Committee**

ALFN values the individual differences within our member community, and the benefits that diversity and inclusion brings to our association. We continue providing access to opportunities regardless of race, ethnicity, gender, religion, age, sexual orientation, nationality, disability, appearance, geographic location, or professional level. The group meets quarterly and may schedule calls as necessary. The group hosts webinars with special guest speakers, submits topics for educational presentations that pertain to issues of interest from this committee, and helps to plan ALFN's Annual DEI Event each Spring - IDEA Summit.

The committee will work to:

- Promote greater diversity in the ALFN by helping recruit, support, and retain members and group participants from diverse backgrounds
- Assist the ALFN Board of Directors and CEO in the implementation of strategic initiatives proposed by the committee

- Promote participation in activities supporting diversity and inclusion in our member communities
- Communicate diversity and inclusion initiatives, actions and results to ALFN members and group participants

[Click here to join IDEA \(website login required\).](#)

**IDEA Leadership Team:**

- Chair (Attorney-Trustee or Associate member, can be an Attorney or Non-Attorney)
  - Maria Tsagaris, Esq. - McCalla Raymer Leibert Pierce – maria.tsagaris@mccalla.com (term ends 12/31/25)
- Vice Chair (Attorney-Trustee or Associate member, can be an Attorney or Non-Attorney)
  - Caren Castle, Esq. – IDEA Law Group – ccastle@idealawgroupllc.com (term ends 12/31/25, then moves to Chair for a 2-year term that ends 12/31/27)
- Servicer Co-Chairs (Servicer/GSE, can be an Attorney or Non-Attorney)
  - Candace Russell – Carrington Mortgage – candace.russell@carringtonms.com (term ends 12/31/25)
  - Steven Higgins-Prelle – Slaterock Asset Management – shiggins@owslp.com (term ends 12/31/25, may be re-elected for another 2-year term)
- Chair Emeritus (immediate past Chair) (Attorney-Trustee member, must be an Attorney)
  - Natalie Grigg, Esq. – Woods Oviatt Gilman – ngrigg@woodsdefaultservices.com (term ends 12/31/24)
- ALFN Staff Liaison
  - Susan Rosen – ALFN – srosen@alfn.org
- ALFN Board Liaison
  - Natalie Grigg, Esq. – Woods Oviatt Gilman LLP - ngrigg@woodsdefaultservices.com

**Appointed Positions (Not Members of the Committees Leadership**

**Team. Appointed by the Committees Leadership Team):**

- Secretary (Attorney-Trustee or Associate member, can be an Attorney or Non-Attorney)
  - Christine Maggard, Esq. – Brock & Scott, PLLC - christine.maggard@brockandscott.com (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)

- Events, Content & Social Media Subcommittee – 2 Co-Chairs (Attorney-Trustee or Associate member or Servicer/GSE, can be an Attorney or non-Attorney. 1 Co-Chair must be an Attorney-Trustee or Associate Member)
  - Ali Degan, Esq. - Knuckles & Manfro LLP - ad@kkmllp.com (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)
  - Julie York, Esq. - Brock & Scott - julie.york@braockandscott.com (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)
- Membership Subcommittee – 2 Co-Chairs (Attorney-Trustee or Associate member or Servicer/GSE, can be an Attorney or non-Attorney. 1 Co-Chair must be an Attorney-Trustee or Associate Member)
  - Gina Daya - Diaz Anselmo & Associates, P.A. - gdaya@dallegal.com (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)
  - Toni Klysz - Mortgage Legal Network - toni@mortgagelegalnetwork.com (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)
- Resource Guide & Strategic Partnership Subcommittee – 2 Co-Chairs (Attorney-Trustee or Associate member or Servicer/GSE, can be an Attorney or non-Attorney. 1 Co-Chair must be an Attorney-Trustee or Associate Member)
  - Vacant Position (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)
  - Vacant Position (term ends 12/31/25, may be re-appointed for another 2-year term or may run for leadership team after term ends)

#### PRIMARY CONTACTS

ALFN Staff Liaison  
Susan Rosen  
ALFN  
[srosen@alfn.org](mailto:srosen@alfn.org)

Chair  
Maria Tsagaris, Esq.  
McCalla Raymer Leibert Pierce  
[maria.tsagaris@mccalla.com](mailto:maria.tsagaris@mccalla.com)

Vice Chair  
Caren Castle, Esq.  
IDEA Law Group

# Site Map

---

[Home](#)  
[About Us](#)  
[Board of Directors](#)  
[Executive Team](#)  
[FAQs](#)

[ANSWERS](#)  
[All Events](#)  
[ALFN Webinars](#)  
[Calendar of Events](#)  
[ALFN Blog](#)

[ALFN ANGLE](#)  
[All Publications](#)  
[Contact Us](#)  
[Join ALFN](#)  
[Member Login](#)

## Quick Contact

---

American Legal & Financial Network (ALFN)  
A 501(c)6 Non-Profit Organization  
10805 Sunset Office Drive, Suite 400  
St. Louis, MO 63127  
636-257-4500

[Contact ALFN](#) | [Join ALFN](#) | [ANSWERS](#)

## Legal Disclaimer

---

ALFN provides the information contained in this site as a public service for educational and general information purposes only, and not provided in the course of an attorney-client relationship. It is not intended to constitute legal advice or to substitute for obtaining legal advice from an attorney in the relevant jurisdiction.

Copyright © 2024 The American Legal & Financial Network

# **Evidence B**



# **Evidence C**

**RECEIPT****Taxes**

Nez Perce County Treasurer  
1230 Main Street  
Lewiston, ID 83501  
208-799-3030

Billing Date            01 Jul 2024 03:53 PM  
Billing ID            468246

Payment Type	Debit Card
Card #	XXXXXXXXXXXX5551
Customer Name	Jeremy Bass
Email	
Phone	(208) 549-9584
Address	1515 21st Ave - 83501 Lewiston, ID
Parcel Number:	RPL0880010010A
Phone Number	(208) 549-9584
Payment Notes:	MASTER CARD
Amount:	DEBIT \$1256.74
<b>Service Charge</b>	<b>\$30.04</b>
	<b>TOTAL</b> <b>\$1286.78</b>

Signature

Thank you for using OnePlatform  
GovPros  
400 Renaissance Center Dr.  
Suite 2600

# **Evidence D**

Notice Date: 12/12/23

To: JEREMY L BASS  
1515 21STAVE  
LEWISTON      ID 83501

Loan Number: 4000401948  
FHA Case Number: 1212658354703  
Mortgagor: JEREMY L BASS  
Co-Mortgagor:  
Property: 1515 21ST AVE  
LEWISTON      ID 83501

### Payoff Quote

The figures in this quote are based on the payoff/closing date 01/01/24 provided to us. The total amount due to pay the loan in full is \$163,839.86. These figures are good through 01/01/24 subject to the conditions herein. Funds received after 01/01/24 will require an additional \$408.83 monthly interest. This Payoff Quote shall be good and effective until 01/01/24, after which it will be void and you must obtain another Payoff Quote. This loan is due for the 07/01/20 payment.

#### Breakdown of Amount Owed:

Unpaid Principal Balance:	\$112,136.62	Recording Cost:	\$ .00
Interest at: 4.37500%	\$17,579.69	Recon/Release Cost:	\$ .00
Principal & Interest Advance:	\$ .00	Other Unpaid Expenses <sup>1</sup> :	\$14,735.69
Escrow Shortage:	\$11,937.95	Late Charges:	\$57.00
PMI/MI Premium Due:	\$ .00	Prepayment Penalty:	\$ .00
Escrow Credit:	\$ .00	Deferred Pursuant to Loan Modification:	\$7,392.91
Suspense Balance:	\$ .00		
		<b>TOTAL AMOUNT TO PAY LOAN IN FULL:</b>	<b>\$163,839.86</b>

#### Where to Send Payoff Funds:

Please send payoff funds to Carrington Mortgage Services, LLC using one of the options listed below. Failure to send a wire transfer or certified funds to the address below may cause the payoff funds to be returned or rejected, which will result in the accrual of additional interest.

##### Wire Transfer (Fastest Option)

For same day processing, Carrington must receive the full payoff amount before 2:00 PM EST. Include the following information with your wire transfer:

JPMorgan Chase Bank, N.A.  
ABA# 021000021  
Account# 758673552  
Carrington Loan Number  
Customer Name  
Customer Property Address

##### Certified Funds (Cashier's Check or Money Order)

Make the check payable to Carrington Mortgage Services, LLC and include the Carrington Loan Number, Customer Name, Address, and indicate "Payoff Funds" on the check.

Please remit to the address below by Overnight or Regular Mail:

Carrington Mortgage Services, LLC  
ATTENTION: CASHIERING  
1600 South Douglass Road Suite 200A  
Anaheim, CA 92806

Should you have any questions regarding this payoff quote, please contact Customer Service at 1-800-561-4567, Monday to Friday from 8:00 AM to 9:00 PM, Eastern Time.

Payoff Department  
Carrington Mortgage Services, LLC

<sup>1</sup>An itemization of the Other Unpaid Expenses will be listed on the following page(s) of this payoff quote.

# **Evidence E**

**RECEIPT****Taxes**

Nez Perce County Treasurer  
1230 Main Street  
Lewiston, ID 83501  
208-799-3030

Billing Date            01 Jul 2024 03:53 PM  
Billing ID            468246

Payment Type	Debit Card
Card #	XXXXXXXXXXXX5551
Customer Name	Jeremy Bass
Email	
Phone	(208) 549-9584
Address	1515 21st Ave - 83501 Lewiston, ID
Parcel Number:	RPL0880010010A
Phone Number	(208) 549-9584
Payment Notes:	MASTER CARD DEBIT
Amount:	\$1256.74
<b>Service Charge</b>	<b>\$30.04</b>
<b>TOTAL</b>	<b>\$1286.78</b>

Signature

Thank you for using OnePlatform  
GovPros  
400 Renaissance Center Dr.  
Suite 2600

# **Evidence F**

RESIDENTIAL LEASE AGREEMENT

28<sup>th</sup> 2024

February 2024 2024

THIS LEASE (the "Lease") dated this 28 day of September, 2022

BETWEEN:

Jeremy Bass

(the "Landlord")

- AND -

Dwayne Pike

(the "Tenant")

(individually the "Party" and collectively the "Parties")

IN CONSIDERATION OF the Landlord leasing certain premises to the Tenant and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, the Parties agree as follows:

1. Leased Property

1. The Landlord agrees to rent to the Tenant the room, municipally described as 1515 21st ave Unit C. (the "Property"), for use as residential premises only.
2. Subject to the provisions of this Lease, apart from the Tenant, no other persons will live in the Property without the prior written permission of the Landlord.
3. **No guests of the Tenants may occupy the Property for longer than one day without the prior written consent of the Landlord.**
4. No animals are allowed to be kept in or about the Property without the revocable written permission of the Landlord.
5. Subject to the provisions of this Lease, the Tenant is entitled to the use of parking on or about the Property, when available.
6. The Tenant and members of the Tenant's household **will not** smoke anywhere in the Property nor permit any guests or visitors to smoke in the Property, except in the outside sitting area away from openings to the units.
7. The Tenant and members of the Tenant's household **will not** vape anywhere in the Property nor permit any guests or visitors to vape in the Property, except in the outside sitting area away from openings to the units.
8. Term
8. The term of the Lease is a periodic tenancy commencing at 12:00 noon on February 28th, 2024 and continuing for a period of two years (the "Term"). The Tenant will receive a 1% discount on the Rent for the second year for signing the Lease early and for the 2 year agreement. After the initial Term, the Lease will continue on a month-to-month basis until the Landlord or the Tenant terminates the tenancy.

9. Any notice to terminate this tenancy must comply with the applicable legislation of the State of Idaho (the "Act").

10. Rent

10. Subject to the provisions of this Lease, the rent for the Property is **\$700.00 per month (the "Rent")**.

11. The Tenant will pay the Rent on or before the first (1st) day of each and every month of the term of this Lease to the Landlord at 1515 21st ave. or at such other place as the Landlord may later designate by cash or Money order, Cashier's check.

12. The Landlord may increase the Rent for the Property upon providing to the Tenant such notice as required by the Act.

13. The Tenant will be charged an additional amount of **\$75.00 per infraction for any Rent that is received after the greater of 5 days after the due date** and any mandatory grace period required under the Act, if any.

14. Security Deposit

14. On execution of this Lease, the Tenant will pay the Landlord a security deposit of \$700.00 (the "Security Deposit") which is a non-refundable amount for the soul use of maintenance.

15. The Landlord will hold the Security Deposit at an interest bearing account solely devoted to security deposits to which will count towards a final maintenance bill if applicable.

16 During the term of this Lease or after its termination, the Landlord may charge the Tenant or make deductions from the Security Deposit for any or all of the following:

1. repair of walls due to plugs, large nails or any unreasonable number of holes in the walls including the repainting of such damaged walls;
2. repainting required to repair the results of any other improper use or excessive damage by the Tenant;
3. unplugging toilets, sinks and drains;
4. replacing damaged or missing doors, windows, screens, mirrors or light fixtures;
5. repairing cuts, burns, or water damage to linoleum, rugs, and other areas;
6. any other repairs or cleaning due to any damage beyond normal wear and tear caused or permitted by the Tenant or by any person whom the Tenant is responsible for;
7. the cost of extermination where the Tenant or the Tenant's guests have brought or allowed insects into the Property or building;
8. repairs and replacement required where windows are left open which have caused plumbing to freeze, or rain or water damage to floors or walls;

9. replacement of locks and/or lost keys to the Property and any administrative fees associated with the replacement as a result of the Tenant's misplacement of the keys; and

10. any other purpose allowed under this Lease or the Act.

For the purpose of this clause, the Landlord may charge the Tenant for professional cleaning and repairs if the Tenant has not made alternate arrangements with the Landlord.

**17. The Tenant may not use the Security Deposit as payment for the Rent.**

18. Pet Fee

18. On execution of this Lease, the Tenant will pay the Landlord a non-refundable pet fee of \$250.00 (the "Pet Fee").

19. Inspections

20. The Tenant acknowledges that the Tenant inspected the Property, including the grounds and all buildings and improvements, and that they are, at the time of the execution of this Lease, in good order, good repair, safe, clean, and tenantable condition.

21. At all reasonable times during the term of this Lease and any renewal of this Lease, the Landlord and its agents may enter the Property to make inspections or repairs, or to show the Property to prospective tenants or purchasers in compliance with the Act. The property again referring to the room, not the common areas in which the landlord co-habits.

22. Tenant Improvements

23. The Tenant will obtain written permission from the Landlord before doing any of the following:

1. applying adhesive materials, or inserting nails or hooks in walls or ceilings other than two small picture hooks per wall;

2. painting, wallpapering, redecorating or in any way significantly altering the appearance of the Property;

3. removing or adding walls, or performing any structural alterations;

4. installing a waterbed(s);

5. changing the amount of heat or power normally used on the Property as well as installing additional electrical wiring or heating units;

6. placing or exposing or allowing to be placed or exposed anywhere inside or outside the Property any placard, notice or sign for advertising or any other purpose; or

7. affixing to or erecting upon or near the Property any radio or TV antenna or tower.

24. Utilities and Other Charges

25. Insurance

26. The Tenant is hereby advised and understands that the personal property of the Tenant is not insured by the Landlord for either damage or loss, and the Landlord assumes no liability for any such loss.
27. 26 The Tenant is not responsible for insuring the Landlord's contents and furnishings in or about the Property for either damage or loss, and the Tenant assumes no liability for any such loss.
28. Attorney Fees
28. In the event that any action is filed in relation to this Lease, the unsuccessful Party in the action will pay to the successful Party, in addition to all the sums that either Party may be called on to pay, a reasonable sum for the successful Party's attorney fees.
29. Governing Law
27. This Lease will be construed in accordance with and exclusively governed by the laws of the State of Idaho.
28. Severability
28. If there is a conflict between any provision of this Lease and the Act, the Act will prevail and such provisions of the Lease will be amended or deleted as necessary in order to comply with the Act. Further, any provisions that are required by the Act are incorporated into this Lease.
29. The invalidity or unenforceability of any provisions of this Lease **will not** affect the validity or enforceability of any other provision of this Lease. Such other provisions remain in full force and effect.
30. Amendment of Lease
30. This Lease may only be amended or modified by a written document executed by the Parties.
31. Assignment and Subletting
31. The Tenant **will not** assign this Lease, or sublet or grant any concession or license to use the Property or any part of the Property. Any assignment, subletting, concession, or license, whether by operation of law or otherwise, will be void and will, at Landlord's option, terminate this Lease.
32. Additional Clause
- 32 Access to the common areas includes the basement kitchen, Bathroom, Laundry. There is no guest of the tenant that may be left unattended or stay overnight at any point without the landlord's written consent, and any guest must be introduced and known by the landlord due to the nature of the area and security reasons. Utilities (power, heating and cooling), Internet, and Water/Sewer/Garbage are all split and to be paid with rent. On average the utility services are \$200 a month per unit and any increase will be given in writing as this is included in the rental cost. The areas must be kept up with no trash or like items left about, and the common area must be kept clean. Room cleanliness is reason for ending the renting of the room if there are any health hazards created such as molding food or like scenarios. The landlord does work at night so reasonable accommodations will need to be worked out as time goes. Any issues need to be brought to the attention in writing and will be taken care of as soon as possible. Anything damaged in the common area by the tenant will be their responsibility to cover the replacement or work to fix which must be coordinated with the landlord.

- 32.2 If the Property is sold, the Lease will transfer with the Property, and the new owner will be bound by all the terms and conditions of this Lease.
- 32.3 The Landlord must pay out to the Tenant the sum of the Rent multiplied by the remainder of the months left in the Lease, unless specifically released from this requirement by the Tenant or Jeremy L. Bass.
33. Damage to Property
33. If the Property should be damaged other than by the Tenant's negligence or willful act or that of the Tenant's employee, family, agent, or visitor and the Landlord decides not to rebuild or repair the Property, the Landlord may end this Lease by giving appropriate notice.
34. Maintenance
34. The Tenant will, at its sole expense, keep and maintain the Property and appurtenances in good and sanitary condition and repair during the term of this Lease and any renewal of this Lease.
35. Major maintenance and repair of the Property involving anticipated or actual costs in excess of \$100.00 per incident not due to the Tenant's misuse, waste, or neglect or that of the Tenant's employee, family, agent, or visitor, will be the responsibility of the Landlord or the Landlord's assigns.
36. Where the Property has its own sidewalk, entrance, driveway or parking space which is for the use of the Tenant, the Tenant will keep the sidewalk, entrance, driveway or parking space clean, tidy and free of objectionable material including dirt, debris, snow and ice.
37. Where the Property has its own garden or grass area which is for the use of the Tenant, the Tenant will water, fertilize, weed, cut and otherwise maintain the garden or grass area in a reasonable condition including any trees or shrubs therein.
38. Care and Use of Property
38. The Tenant will promptly notify the Landlord of any damage, or of any situation that may significantly interfere with the normal use of the Property or to any furnishings supplied by the Landlord.
39. The Tenant **will not** engage in any illegal trade or activity on or about the Property.
40. The Parties will comply with standards of health, sanitation, fire, housing and safety as required by law.
41. The Parties will use reasonable efforts to maintain the Property in such a condition as to prevent the accumulation of moisture and the growth of mold. The Tenant will promptly notify the Landlord in writing of any moisture accumulation that occurs or of any visible evidence of mold discovered by the Tenant. The Landlord will promptly respond to any such written notices from the Tenant.
42. If the Tenant is absent from the Property and the Property is unoccupied for a period of 4 consecutive days or longer, the Tenant will arrange for regular inspection by the landlord or assigned agent of the landlord. The Landlord will be

notified in advance as to the name, address and phone number of the person doing the inspections.

43. At the expiration of the term of this Lease, the Tenant will quit and surrender the Property in as good a state and condition as they were at the commencement of this Lease, reasonable use and wear and tear excepted.

44. Rules and Regulations

44. The Tenant will obey all rules and regulations of the Landlord regarding the Property.

45. Lead Warning

45. Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not taken care of properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, lessors must disclose the presence of known lead-based paint hazards in the dwelling. Lessees must also receive a federally approved pamphlet on lead poisoning prevention.

46. Mediation and Arbitration

46. If any dispute relating to this Lease between the Parties is not resolved through informal discussion within 14 days from the date a dispute arises, the Parties agree to submit the issue first before a non-binding mediator and to an arbitrator in the event that mediation fails. The decision of the arbitrator will be binding on the Parties. Any mediator or arbitrator must be a neutral party acceptable to both Parties. The cost of any mediations or arbitrations will be paid by the Tenant.

47. Address for Notice

47 For any matter relating to this tenancy, the Tenant may be contacted at the Property or through the phone number below:

1. Name: Jeremy Bass

2. Phone: \_\_\_\_\_

48. For any matter relating to this tenancy, whether during or after this tenancy has been terminated, the Landlord's address for notice is:

1. Name: Jeremy Bass.

2. Address: 1515 21st ave.

The contact information for the Landlord is:

3. Phone: (208) 549-9584.

4. Email address: Quantum.J.L.Bass@RAWdeal.io.

49. General Provisions

49. All monetary amounts stated or referred to in this Lease are based in the United States dollar.

50. Any waiver by the Landlord of any failure by the Tenant to perform or observe the provisions of this Lease **will not** operate as a waiver of the Landlord's rights under this Lease in respect of any subsequent defaults, breaches or non-

performance and **will not** defeat or affect in any way the Landlord's rights in respect of any subsequent default or breach.

51. This Lease will extend to and be binding upon and inure to the benefit of the respective heirs, executors, administrators, successors and assigns, as the case may be, of each Party. All covenants are to be construed as conditions of this Lease.
52. All sums payable by the Tenant to the Landlord pursuant to any provision of this Lease will be deemed to be additional rent and will be recovered by the Landlord as rental arrears.
53. Where there is more than one Tenant executing this Lease, all Tenants are jointly and severally liable for each other's acts, omissions and liabilities pursuant to this Lease.
54. Locks may not be added or changed without the prior written agreement of both Parties, or unless the changes are made in compliance with the Act.
55. The Tenant will be charged an additional amount of \$25.00 for each N.S.F. check or checks returned by the Tenant's financial institution.
56. Headings are inserted for the convenience of the Parties only and are not to be considered when interpreting this Lease. Words in the singular mean and include the plural and vice versa. Words in the masculine mean and include the feminine and vice versa.
57. This Lease may be executed in counterparts. Facsimile signatures are binding and are considered to be original signatures.
58. This Lease constitutes the entire agreement between the Parties.
59. During the last 30 days of this Lease, the Landlord or the Landlord's agents will have the privilege of displaying the usual 'For Sale' or 'For Rent' or 'Vacancy' signs on the Property.
60. Time is of the essence in this Lease.
61. The tenant is to have 1<sup>st</sup> & last month's rent, plus the security deposit and Pet deposit if applicable before moving in unless an agreement is already in writing with the landlord.

IN WITNESS WHEREOF Dwayne Pike and Jeremy Bass have duly affixed their signatures on this 28 day of February, 2024.

Jeremy Bass  
\_\_\_\_\_  
Jeremy Bass

Dwayne Pike 2/28/24  
Jeremy Bass (Tenant)

The Tenant acknowledges receiving a duplicate copy of this Lease signed by the Tenant and the Landlord on the 28<sup>th</sup> day of February, 2024.

Jeremy Pike  
Dwayne Pike (Tenant) 2/28/24

#### Lead-Based Paint Disclosure

Property: 1515 21st ave.

Landlord: Jeremy Bass

Tenant: Dwayne Pike

#### Landlord's Disclosure

The Landlord CERTIFIES THAT:

1. The Landlord has NO knowledge of any lead-based paint and/or lead-based paint hazards in or about the Property.
- 2 The Landlord has NO records or reports relating to lead-based paint and/or lead-based paint hazards in or about the Property.

Date: 28<sup>th</sup> day of  
February, 2024

Jeremy Bass  
Landlord: Jeremy Bass

#### Tenant's Disclosure

The Tenant ACKNOWLEDGES receipt of:

1. the information contained in the above Landlord's Disclosure including the abovementioned reports and records; and
2. the pamphlet Protect Your Family from Lead in Your Home (EPA-747-K-99-001) or an equivalent pamphlet that has been approved for use in the state by the Environmental Protection Agency. The link is provided and what the tenant is receiving.

Date: 28<sup>th</sup> day of  
February, 2024

Dwayne Pike  
Tenant: Dwayne Pike 2/28/24

The pamphlet Protect Your Family from Lead in Your Home can be ordered in hard copy or can be printed from the website <http://www2.epa.gov/lead/protect-your-family-lead-yourhome>.

Asbestos Disclosure

Property: 1515 21st ave.

Landlord: Jeremy Bass

Tenant: Dwayne Pike

Landlord's Disclosure

The Landlord CERTIFIES THAT:

1. The Landlord has investigated and there is no asbestos in or about the Property.
2. The Landlord has NO records or reports with respect to asbestos in or about the

Property:

Jeremy Bass

Landlord: Jeremy Bass

Date: 28<sup>th</sup> day of  
February, 2024

Tenant's Disclosure

The Tenant ACKNOWLEDGES receipt of the information contained in the above Landlord's Disclosure including any reports and records.

Date: 28<sup>th</sup> day of  
February, 2024

Tenant: Dwayne Pike