

324393

No. 548272
AT THE REQUEST OF:Recording Requested By:
SELECT PORTFOLIO SERVICING, INC.~~FIRST NATIONAL BANK~~
DATE & HOUR:
12-13-11 11:02 AM
SUSAN PETERSEN
LATAH COUNTY RECORDER

When Recorded Return To:

First National Bank of America
P.O. Box 980
241 E. Saginaw
East Lansing, MI 48823Fee \$ 13.00 BY [Signature]**CORPORATE ASSIGNMENT OF DEED OF TRUST**Latah, Idaho REFERENCE #: 0012304614 "WEBER"
INVESTOR #: 912
MERS #: 100062604150443844 VRU #: 1-888-679-6377

Assignment Prepared on: November 16th, 2011.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS at 3815 SOUTH WEST
TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: FIRST NATIONAL BANK OF AMERICA at

Executed By: WANDA J. WEBER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY To:
MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL
NETWORK, INC.Date of Deed of Trust: 09/27/2002 Recorded: 10/09/2002 as Instrument No.: 469741 In Latah County, State of
Idaho.

Property Address: 514-516 NORTH VAN BUREN STREET, MOSCOW, ID 83843

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with other evidence of indebtedness, said Deed of Trust having an original principal sum of \$88,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 11/21/11By: [Signature]

Bill Koch, Assistant Secretary

STATE OF Utah
COUNTY OF Salt Lake

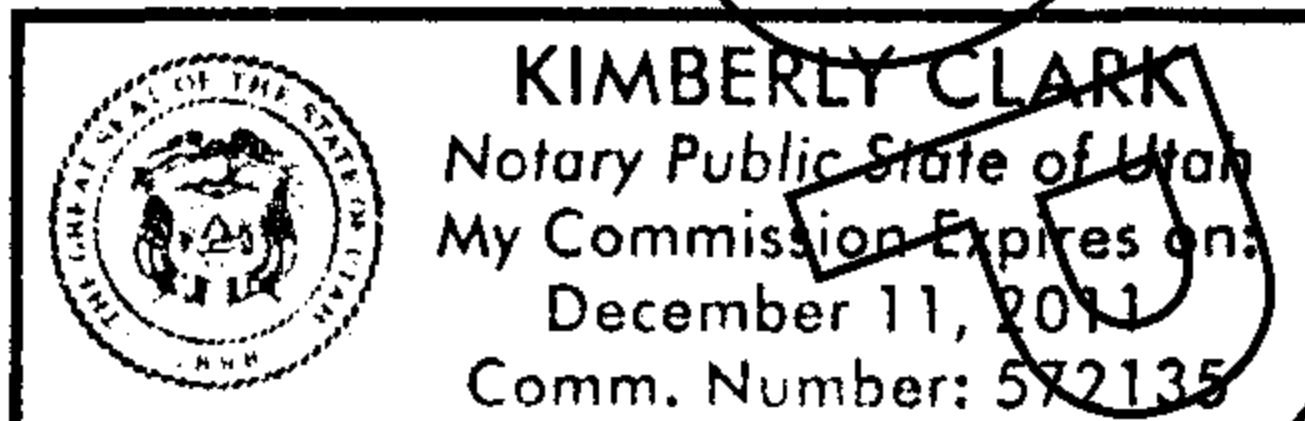
On 11/21/11, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of Mortgage Electronic Registration Systems, inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]

KIMBERLY CLARK

Notary Expires: 12/11/2011 #572135



(This area for notarial seal)

State of _____ }

County of _____ }

On this _____ day of June, in the year 2011, before me, a Notary Public in and for said state, personally appeared Anthea Del Bianco, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

SEE ATTACHED

ACKNOWLEDGMENT

State of California
County of SAN FRANCISCO

On JUNE 28 2011 before me, LILIANA CLAR, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared AUSTHEA DEL BIANCO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

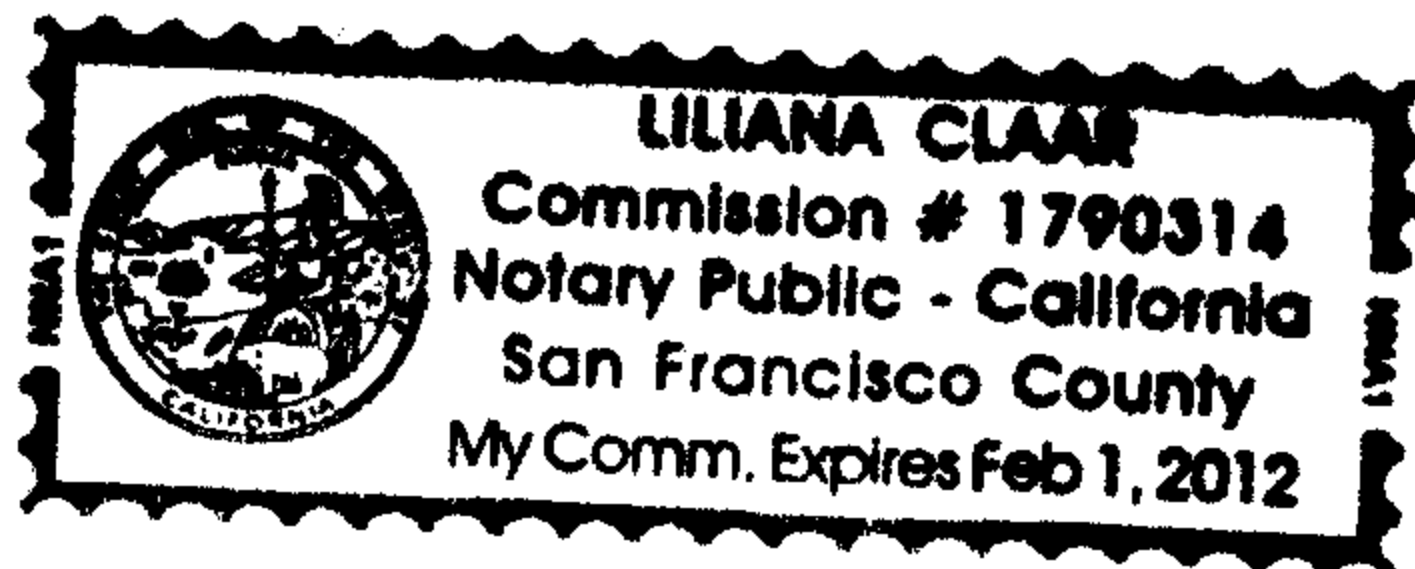
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Liliana Clar

(Seal)



COPY

Exhibit A

The land is situated in the State of Idaho, County of Latah and is described as follows:

Township 39 North, Range 1 East, B.M., County of Latah, State of Idaho

- Section 15: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4 lying in Latah County
- Section 22: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4 lying in Latah County

Township 39 North, Range 1 West, B.M., County of Latah, State of Idaho

- Section 1: S1/2, S1/2NE1/4
- Section 2: S1/2NE1/4, SE1/4NW1/4, SW1/4, SE1/4
- Section 11: All
- Section 12: All
- Section 13: NE1/4, NW1/4, NE1/4SW1/4, NW1/4SW1/4, SW1/4SW1/4, SE1/4, SE1/4SW1/4
- Section 14: All
- TOGETHER WITH an easement in the NE1/4NE1/4 of Section 15, Township 39 North, Range 1 West, B.M., as more fully set out in instrument recorded under Recorder's Fee No. 241119.
- Section 23: All
- Section 24: All

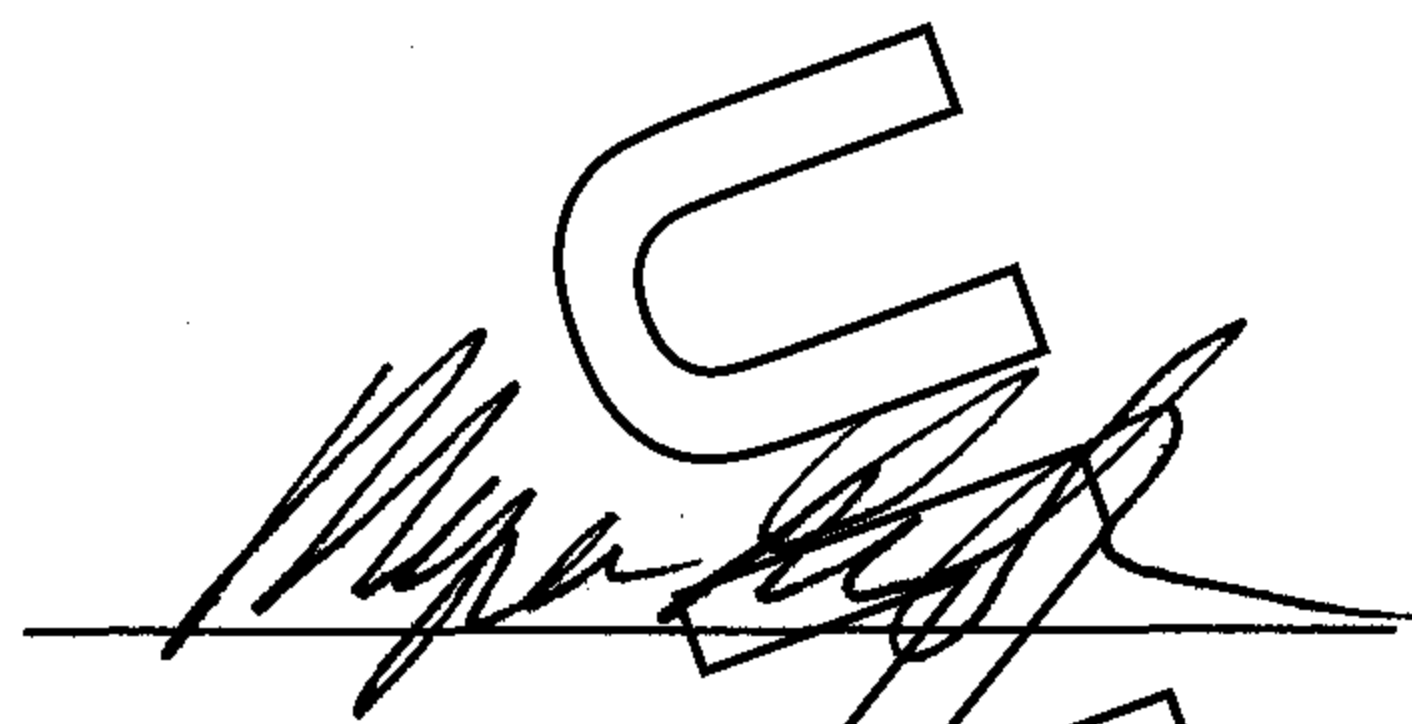
Township 40 North, Range 1 East, B.M., County of Latah, State of Idaho

- Section 5: NE1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, SE1/4SW1/4, SE1/4, SW1/4NW1/4, NW1/4NW1/4
- Section 6: NE1/4NE1/4, NW1/4SE1/4, SE1/4NE1/4, NE1/4SE1/4
- Section 8: NE1/4NE1/4
- Section 9: S1/2N1/2, N1/2S1/2
- Section 15: NW1/4SW1/4 (Government Lot 4) lying in Latah County
- EXCEPTING THEREFROM the mineral patent, as more fully set out in instrument recorded in Book 71 of Deeds at Page 88.

Township 40 North, Range 3 West, B.M., County of Latah, State of Idaho

- Section 1: W1/2SW1/4, SE1/4SW1/4
- EXCEPTING THEREFROM a right of way deed to the Washington, Idaho and Montana Railway Company, as more fully set out in instrument recorded in Book 58 of Deeds at Pages 173 and 174.
- ALSO, EXCEPTING THEREFROM that portion deeded to the State of Idaho, as more fully set out in instrument recorded in Book 100 of Deeds at Page 578.
- Section 2: All
- Section 3: All
- Section 4: SW1/4NE1/4, SE1/4NE1/4, SE1/4NW1/4, SW1/4, SE1/4
- Section 9: NE1/4
- Section 10: N1/2NE1/4, N1/2NW1/4
- Section 11: E1/2, E1/2NW1/4, SW1/4NW1/4, E1/2SW1/4, NW1/4NW1/4

As evidenced by the signature below, the Lender agrees to the foregoing.



Mortgage Electronic Registration Systems, Inc.-

Nominee for Bank of America N.A. as successor by

Merger to BAC Home Loans Servicing, LP

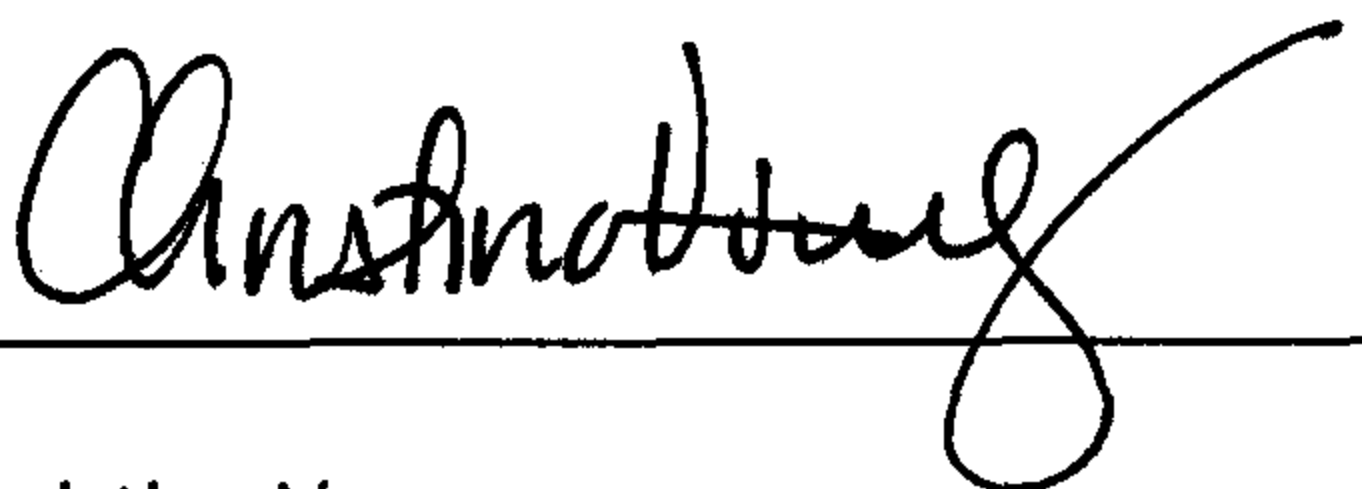
By: Myra Leblanc, Vice President

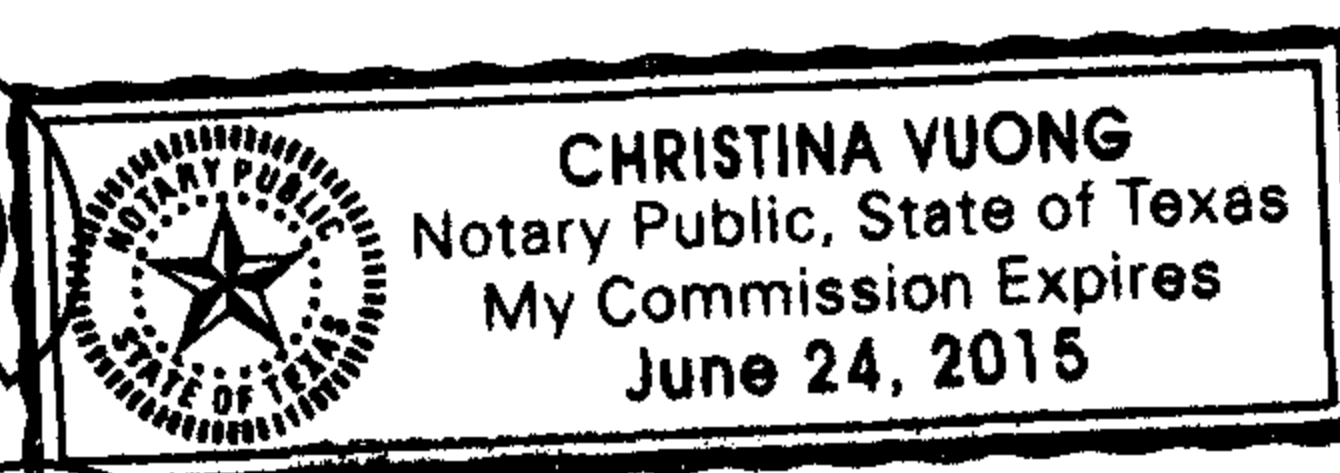
STATE OF TEXAS

COUNTY OF HARRIS

On November 21, 2011 before me, Christina Vuong Notary Public, personally appeared Myra Leblanc personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Signature 
Christina Vuong



My commission expires: June 24, 2015

Recording Requested by/After Recording Return To:

Stewart Lender Services
Attn: Modification Recordation
9700 Bissonnet Street, Suite 1500
Houston, TX 77036

Order ID: 5091643

Project ID: 166482

Loan Number: 15105547

MIN Number: 100015700073185114

EXHIBIT B

Borrower Name: ANTHONY MCKUIN and REBECCA MCKUIN

Property Address: 3480 HIGHWAY 6, PRINCETON, ID 83857

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 10/30/2006 as Instrument/Document Number: 509539, and/or Book/Liber Number: N/A at Page Number: N/A in the real records of LATAH County, State of ID.

Additional County Requirements:

Original Loan Amount: \$120,785.00

