

Return To: FIRST NLC FINANCIAL SERVICES, LLC
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441
Loan No. 60203402
This Instrument Prepared by: LESLEY HACKETT
FIRST NLC FINANCIAL SERVICES, LLC
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

532963

When Recorded Mail To:
Financial Dimensions, Inc.
400 Lebanon Church Road
Pittsburgh, PA 15236

Property Appraisers Parcel I.D.(Folio) Number(s):
--- Space Above And Next To This Line For Recording Data ---

632565

Ln# 32830002

ASSIGNMENT OF DEED OF TRUST FROM CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That FIRST NLC FINANCIAL SERVICES, LLC AND/OR ITS ASSIGNS
700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida,
party of the first part, in consideration of the sum of ***** TEN AND NO/CENTS *****
***** \$10.00 ***** Dollars,

and other valuable consideration, received from or on behalf of Bank of America National Association
AS Successor by Merger to LaSalle Bank National Association, AS Trustee
For The Registered Holders of The Structured Asset Securities Corporation
Structured Asset Investment Loan Trust, Mortgage Pass Through Certificates, *

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain Deed of Trust bearing
date the 5 day of June A.D. 2003 made by

* Series 2003-BC10

LINDA CANARY GALE AND W. JAMES GALE, WIFE AND HUSBAND

in favor of the beneficiary named FIRST NLC FINANCIAL SERVICES, LLC
and recorded in Official Records Liber 476813, public records of LATAH County, IDAHO upon the
following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE ATTACHED SCHEDULE "A"

Together with the note or obligation described in said Deed of Trust, and the monies due and to become due thereon, with interest
from the _____ day of _____ A.D., _____

To Have and To Hold the same unto the said party of the second part, heirs,
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the 18 day of June A.D. 03

ATTEST:

EMILIA ARILLO, ASSISTANT SECRETARY

FIRST NLC FINANCIAL SERVICES, LLC

Signed, sealed and delivered in presence of:

by:

LESLEY HACKETT, SR. VICE PRESIDENT

STATE OF FLORIDA,
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to
take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the SR
VICE PRESIDENT and ASSISTANT SECRETARY respectively of the corporation named as party of the first part in the foregoing
instrument, and that they severally acknowledge executing the same freely and voluntarily under authority duly vested in them by
said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 18 day of June A.D., 03

Nicole M. Scholl (Notary Public)

Pamela A Allberry



Pamela A Allberry
My Commission DD133064
Expires July 26, 2005

ID idassg 60203402 CANARY GALE

EXHIBIT A

Order Number:

11040

LEGAL DESCRIPTION

Situate in the County of Latah, State of Idaho, To-wit:

Beginning at a point 286.18 feet West of the Northeast corner of Lot 23, Section 16, Township 39 North, Range 5 West B.M., also being the Northwest corner of Block 9 of Monte Vista Addition to the City of Moscow, as shown by the recorded plat thereof; running thence South 620.3 feet along the West line of said Block 9; thence West along the South Line of Lot 23 a distance of 254.2 feet; thence North 380 feet; thence East a distance of 92 feet; thence North 240 feet to a point 175.82 feet West of the POINT OF BEGINNING; thence East 175.82 feet to the POINT OF BEGINNING.

532963

No. _____
AT THE REQUEST OF:

EVANS & DIMENSION
DATE & HOUR:

10-6-09 11:35
SUSAN PETERSEN
LATAH COUNTY RECORDER

Fee \$ 6.00 BY [Signature]