

Lewiston Tribune

# NW Market Homes

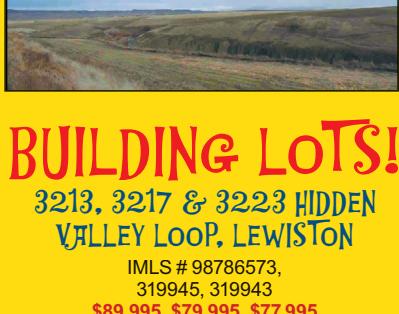
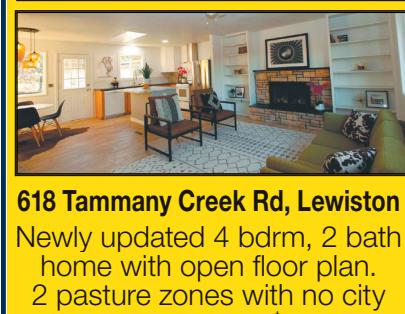
208-746-4237 • nwmarket.com



**2341 13th St., Clarkston**  
5 Bdrm, 3 bath, room for a big shop and RV parking  
\$428,000

**1311 13th St., Clarkston**  
Beautiful brick home, drive through shop, acreage with development possibilities. \$475,000

**2515 20th St., Clarkston**  
9000 SQ. FT. 38 parking spaces. Zoned R-L, Low/Medium Density Residential. \$1,260,000



**618 Tammany Creek Rd, Lewiston**  
Newly updated 4 bdrm, 2 bath home with open floor plan. 2 pasture zones with no city animal restrictions. \$435,000

**BUILDING LOTS!**  
3213, 3217 & 3223 HIDDEN VALLEY Loop, LEWISTON  
IMLS # 98786573, 319945, 319943  
\$89,995, \$79,995, \$77,995

## KRISTIN GIBSON

ABR, CRS, GRI

208-791-2740

COLDWELL BANKER  
TOMLINSON  
ASSOCIATES

f /LewistonIDHomes



**River Cities** 208-743-6575  
REAL ESTATE 1015 F Street  
Lewiston, ID 83501



**LAND**  
**PROPERTY ON TRAIN**  
has two commercial buildings (retail and warehouse) totaling 8,000 square feet on almost an acre of land. It has access from Alder too. Current tenant's lease runs out June 1, 2024 but they may vacate prior to that.  
\$550,000 MLS#98815878

Visit [RiverCitiesRE.com](http://RiverCitiesRE.com) to view all MLS Listings. [f](#)



**\$567,000**  
4 Bed • 3 Bath • 2,687 sq ft  
vaulted ceilings  
quiet cul de sac  
3716 11th St E Lewiston  
mls# 98881531

Loris Profitt 509-751-7274



## ON CALL AGENT For The Weekend

**Marilyn Flatt**  
509-751-7711



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524 Bryden Ave. Lewiston, ID

508 Sycamore St. Clarkston, WA

Call: 208.798.7822 or

Visit: [LewistonClarkstonHomes.com](http://LewistonClarkstonHomes.com)

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**Hang Your Stockings Here!**  
You can spread out comfortably in this Echo Hills home. 5 bedrooms, 3 baths make it easy to park your car in the large garage. Lots of parking for your toys too! Big Kitchen featuring large room opening to the dining room. Spacious breakfast room is a great area large enough for your expandable table leaf & kitchen hutch. Have some BIG furniture? Lots of room in main level living room with gas fireplace. Like to burn wood? The wood stove in the lower level rec room is great option. Fenced back yard for fur family plus wired for your hot tub. oversized 2 car garage offers space for your workbench & extra refrig. Large laundry room too. Too many things to mention. Schedule a walk through! 98894835 5459 900

**Shelly Montoya**  
208-816-1477

RealEstate Professional  
[smiles@assist2sell.com](mailto:smiles@assist2sell.com)

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**Assist2Sell**

DISCOVERY REAL ESTATE

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**Casey Barney**  
208-791-3964

RealEstate Professional  
[caseybarney21@gmail.com](mailto:caseybarney21@gmail.com)

Check your Saturday and Sunday editions of the Lewiston Tribune each week for  
**Open house information**  
**New & current listings**  
**Lending options**  
**Don't subscribe?**  
Call 800-745-8742  
for various delivery options

## LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

176581  
**SUMMONS**  
Case No. CV35-23-0500

IN THE DISTRICT COURT  
OF THE SECOND  
JUDICIAL DISTRICT OF  
THE STATE OF IDAHO,  
IN AND FOR THE  
COUNTY OF NEZ PERCE  
MAGISTRATE'S DIVISION

IN THE INTEREST OF:

ALICE HARMON,  
DOB: 07/18/2019,

ROSE HARMON,  
DOB: 11/20/2016

GEORGE HARMON,  
DOB: 03/04/2015

Children Under Eighteen  
Years of Age.

THE STATE OF IDAHO  
SENDS GREETINGS TO:

John Lanpher  
306 N Main Street, Space 19  
Lapwai, Idaho 83540-0310

YOU ARE HEREBY NOTI-

FIED that a Verified Petition for Termination of Parent-Child Relationship between George Harmon and his father, John Lanpher, has been filed with the Magistrate Court of the County of Nez Perce by Briana Allen, Deputy Attorney General, pursuant to I.C. §16-2005, etc, a copy of which may be obtained by contacting the court clerk at the Nez Perce County Courthouse, 1230 Main Street, Lewiston, Idaho, (208) 799-3040. To defend against this Petition, you must file an answer with the courthouse within 21 days of receiving this Summons, or within 10 days of the date of last publication in the newspaper of this Summons. If you fail to so respond, the court may terminate your parental rights without further hearing or notice.

**YOU ARE FUTHER NOTIFIED** that you are entitled to be represented by an attorney. If you cannot afford one, you may be appointed an attorney by making application to the above-mentioned

court. You should seek legal representation promptly so that your written response, if any, may be filed in time and other legal rights protected.

DATED 11/9/2023 3:43:28 PM

CLERK OF THE DISTRICT COURT  
NEZ PERCE COUNTY, IDAHO

BY: /s/ Erica Nelson

DEPUTY RAUL R. LABRADOR

ATTORNEY GENERAL STATE OF IDAHO

THOMAS A. DONOVAN

ISB NO. 4377

CHIEF, HEALTH & HUMAN SERVICES DIVISION

BRIANA ALLEN

ISB NO. 10571 DEPUTY ATTORNEY GENERAL

HEALTH & HUMAN SERVICES DIVISION

PO DRAWER B

1118 F STREET LEWISTON

IDAHO 83501

TELEPHONE: (208) 799-4410

FACSIMILE: (208) 799-3423

BRIANA.ALLEN@DHW.

IDAHO.GOV

Have questions about  
buying a home?

Visit [p1fcu.org/firsthome](http://p1fcu.org/firsthome) to download our guide  
or contact with one of our mortgage professionals.

**P1FCU**  NMLS ID #527990

Submit your Open House ad by Noon next Thursday to be included in this directory.

## OPEN HOUSE DIRECTORY

ADDRESS	CITY	TIME	AGENCY/OWNER	PRICE
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225 N Cedar Street ..... Genesee ..... 11:00-12:00 ..... RE/MAX Rock-n-Roll Realty ..... \$260,000

It is that time of year again. Willow Center's annual Little Big Wagon raffle is going on now. We have 11 wagons valued between \$1000 & \$5,060\*. Tickets are \$5 apiece or 5 for \$20. To find out more check out [willow-center.org/little-big-wagon](http://willow-center.org/little-big-wagon).

\*Mega Wagon \$20 per ticket or 6 for \$100

Willow Center

Little Big Wagon Raffle

**NRA YHEC**  
YOUTH HUNTER EDUCATION CHALLENGE

For youth 18 and under who have completed a Hunter Safety course. Gain Further understanding of ethics, wildlife ID, map and compass. Hunt with archery, rifle, and shotgun.

15 Classroom and 13 Field Sessions from January 9 to May 18, 2024. Sponsored by Jack O'Connor Center, NRA, & Lewis-Clark Wildlife Center. For more info call 208-743-5043 or Dave Pakula 509-780-8058.

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