

1 *Jeremy L. Bass, Pro Se*  
2 *1515 2<sup>nd</sup> Ave*  
3 *Lewiston, ID 83501-3926*  
4 *Ph: 208-549-9584*  
5 *Quantum.J.L.Bass@RAWdeal.io*

**FILED**

2023 APR -7 A 10:00

7 IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT

8 FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY

PATTY O WEEKS

CLERK OF THE DIST CT

**DIANE ASH** DEPUTY

JEREMY L. BASS,

Plaintiff,

vs.

Case No. CV35221875

**AMENDED NOTICE OF HEARING**

BANK OF AMERICA, N.A.,  
CARRINGTON MORTGAGE SERVICES, LLC,  
RECONTRUST COMPANY, N.A.,  
RANDALL SZABO, c/o IDEA Law Group, LLC,  
MICHAEL J. NEWELL, c/o IDEA Law Group, LLC,  
DOE I-X

DATE: May 1st, 2023  
TIME: 9:00 AM PST  
THE HON. JUDGE MOSMAN

Defendants.

9  
10 TO THE CLERK OF THE COURT AND TO DEFENDANTS BANK OF AMERICA, N.A., CARRINGTON  
11 MORTGAGE SERVICES, LLC, RECONTRUST COMPANY, N.A., Randall Szabo, c/o IDEA Law Group, LLC,  
12 MICHAEL J. NEWELL, c/o IDEA Law Group, LLC,:

13 PLEASE TAKE NOTICE that the Plaintiff's MOTION FOR RECONSIDERATION and any related matters  
14 at the court's discretion will be held on May 1st, at 9:00 AM PST before Judge Mosman at the Nez  
15 Perce County District Court, located at Nez Perce County District Court Courthouse, 2nd Floor,  
16 1230 Main Street, Lewiston, ID 83501. The Clerk is instructed to note this hearing on the Court's  
17 Motion Calendar.

18 Parties may attend virtually. Information for virtual participation is provided below:

19 Join Zoom Meeting ID 95928411744

20 Meeting Password 12345

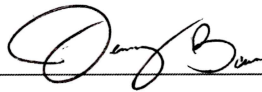
21 NOTICE OF HEARING

22 +12133388477, 3416180058#,,,,\*951885# US (Los Angeles)  
23 8778535247,3416180058#,,,,\*951885# US Toll-free

Dial by your location  
+1 213 338 8477 US (Los Angeles)  
877 853 5247 US Toll-free  
888 788 0099 US Toll-free  
833 548 0276 US Toll-free  
833 548 0282 US Toll-free  
Find your local number: <https://zoom.us/j/ad6zNiyL96>

Dated this the 4th day of April 2023.

Respectfully submitted,  
Jeremy L. Bass  
*Plaintiff/Pro Se*



Signature

#### CERTIFICATE OF MAILING

I certify that I have sent by email and first-class mail this AMENDED NOTICE OF HEARING to Defendants on April 7th, 2023, at the following email address and postal address:

Michael J. Newell ISBA #1953

Email: [mnewell@idealawgroupllc.com](mailto:mnewell@idealawgroupllc.com)

Postal: IDEA Law Group, LLC  
4530 S. Eastern Ave., Ste. 10  
Las Vegas, NV 89119

BANK OF AMERICA, N.A

Email: --- missing

Postal: CT CORPORATION SYSTEM  
1555 W SHORELINE DR STE 100  
BOISE, ID 83702

Randall Szabo #10901

Email: [rszabo@idealawgroupllc.com](mailto:rszabo@idealawgroupllc.com)

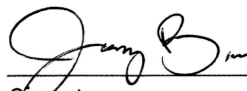
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*Plaintiff/Pro Se*



Signature