

| | | | | | | | |
|--|-----------------------|---|--|---|-------|---------|-------------|
| No. C 129794 | | Due no later than Jul 31, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CT CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83702 | | | |
| | | 1. Mailing Address: Correct in this box if needed. BANK OF AMERICA CORPORATION ALLISON GILLIAM 100 N TRYON ST NC1-007-58-03 CHARLOTTE NC 28255 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT | KENNETH D LEWIS | 401 N TRYON ST NC1-021-02-20 | | CHARLOTTE | NC | USA | 28255 |
| SECRETARY | WILLIAM J MOSTYN, III | 401 N TRYON ST NC1-021-02-20 | | CHARLOTTE | NC | USA | 28255 |
| DIRECTOR | WILLIAM BARNET, III | 401 N TRYON ST NC1-021-02-20 | | CHARLOTTE | NC | USA | 28255 |
| DIRECTOR | JOHN T COLLINS | 401 N TRYON ST NC1-021-02-20 | | CHARLOTTE | NC | USA | 28255 |
| DIRECTOR | KENNETH D LEWIS | 401 N TRYON ST NC1-021-02-20 | | CHARLOTTE | NC | USA | 28255 |
| 5. Organized Under the Laws of: DELAWARE C 129794 | | 6. Annual Report must be signed.* Signature: SUSAN D MAYS Name (type or print): SUSAN D MAYS Date: 06/09/2006 Title: SVP | | | | | |
| Processed 06/09/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | | |