537170 AT THE REQUEST OF: MOSCOW TITLE INC DATE & HOUF LATAH COUNTY RECORDER

Return To: BANK OF AMERICA, N.A. ReconTrust Co./TX2-979-01-07 P.O. Box 619003 Dallas, TX 75261-9003

Prepared By:

KELLI K. STOCKWELL

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ID1212809775703 [Case #]

JULIAN [Escrow/Closing #]

00022070211005010 [Doc ID #]

State of Idaho

DEED OF TRUST

FHA Case No.

ID1212809775703

MIN 1000255-0000612896-9

THIS DEED OF TRUST ("Security Instrument") is made on MAY 17, 2010 . The Grantor is CARALINA T JULIAN, A SINGLE WOMAN, AND PATRICIA V JULIAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

("Borrower"). The trustee is

FIDELITY NATIONAL TITLE INSURANCE COMPANY

P.O. BOX 32695, PHOENIX, AZ 85064

("Trustee"). The beneficiary is Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns). MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS. BANK OF AMERICA, N.A.

("Lender") is organized and existing under the laws of THE UNITED STATES

, and has an address of

101 South Tryon Street, Charlotte, NC 28255

Borrower owes Lender the principal sum of

ONE HUNDRED FORTY NINE THOUSAND EIGHT HUNDRED NINETY EIGHT and 00/100

Dollars (U.S. \$149,898.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by JUNE 01, 2040 the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to the Trustee, in trust, with power of sale, the following described property located in County, Idaho: LATAH

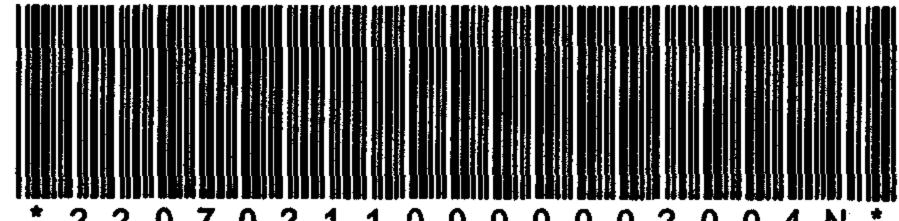
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A NART HEREOF.

Parcel ID Number: RP40N06W245414

MERS FHA Deed of Trust-ID 2004N-ID (06/08).02(d/i)



Page 1 of 6



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State of	}			
County of	}ss. }			
On this day of state, personally appeared	, 20		a Notary Public in and for known to me	to be
to me that pursuant to a Resolution Corporation name and acknowledge	of the Board of Dir	rectors, he/she/they	ne Corporation, and acknow executed the foregoing in s d same.	
IN WITNESS WHEREOF, I have this certificate first above written.	hereunto set my har	nd and affixed my o	official seal the day and year	r in
	2 Day			
		Notary Publi Residing at: Commission		
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT STATE OF CALIFORNIA **S.S. COUNTY OF** , before me, Patricia Cicolello notary sublic Crivar personally appeared _ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. PATRICIA CICOLELLO Commission # 1909967 WITNESS my hand and official seal, Notary Public - California **Ventura County** (Seal) Signature Y My Comm. Expires Nov 19, 2014 **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. DESCRIPTION OF ATTACHED DOCUMENT Title or Type of Document: With Number of Pages: _ Document Date: MONTO Signer(s) other than named above ANDIC CAPACITY(IES) CLAIMED BY SIGNER(S) □INDIVIDUAL ☐ INDIVIDUAL Right Thumbprint Right Thumbprin of Signer CORPORATE OFFICER(S) CORPORATE OFFICER(S) TITLE(S) Assistant Vice President Top of thumb here Top of thumb here TITLE(S) ☐ PARTNER(S)-☐ LIMITED ☐ PARTNER(S)-☐ LIMITED ☐ GENERAL GENERAL ☐ ATTORNEY-IN-FACT ☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S) \square TRUSTEE(S) ☐ GUARDIAN OR CONSERVATOR ☐ GUARDIAN OR CONSERVATOR OTHER OTHER SIGNER IS REPRESENTING: LAMPRICA N.A. RERECORD 543236 DATE & HOUR: 543152 SUSAN PETERSEN LATAH COUNTY RECORDER No. AT THE REQUEST OF: MOSCOW TITLE INC DATE & HOUR:

LATAH COUNT