

LEGAL NOTICES

NOTICE OF SHERIFF'S SALE
Case No.: CV35-23-0972

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF NEZ PERCE

LL FUNDS ADMINISTRATIVE AGENT LLC, Plaintiff,

v. Unknown Heirs & Devisees of the Estate of Janet Betts aka C Janet Betts; Unknown Heirs & Devisees of the Estate of Ray Betts aka E Ray Betts; State of Idaho Dept of Health and Welfare-Division of Medicaid; and Unknown Parties in Possession of or with an interest in the real property commonly known as:

3507 10th Street
Lewiston ID 83501

Defendants.

Under and by virtue of a Writ of Special Execution issued in the above-entitled action on the 1st day of November, 2023, I am commanded to sell at public auction all of Defendants' rights and interest to the below described property:
The South 130 feet of the following described property: That portion of Lot 4, Block 41, Lewiston Orchards Tract No. 3, in Nez Perce County, State of Idaho, more particularly described as follows, to wit:
Start at monument at the intersection of Tenth Street and Burrell Avenue; proceed in a Southerly direction along the centerline of Tenth Street, 317.68 feet; thence in a Easterly direction 158.99 feet; thence in a Northerly direction to the centerline of Burrell Avenue; thence in a Westerly direction along the centerline of Burrell Avenue, 163.01 feet to the point of beginning, except the South 30 feet thereof.
Property Address: 3507 10th Street, Lewiston, ID 83501
Notice is hereby given that on the 18th day of January, 2024, at 11:00 a.m. (PST) in the lobby of the Nez Perce County Sheriff 's Office, 1150 Wall Street, Lewiston, ID 83501, the above-described property will be sold to the highest bidder to satisfy Plaintiff's judgment, with interest and costs.
The highest bidder must tender to the Sheriff the full bid amount, in the form of a cashier's check, at the time of sale. The sale is made without any warranty whatsoever, including but not limited to any warranty as to title, liens, possession, taxes, encumbrances, or condition of the property.
The purchaser will be entitled to a deed for the premises so sold at the expiration of the six-month redemption period.
The Sheriff will give posses-

sion, but does not guarantee clear title nor continue possessory right to the purchaser.
Dated this 18th day of December, 2023.
Nez Perce County Sheriff
/s/ Bryce Scrimsher
Bryce Scrimsher
Lewis N. Stoddard
Bar Number 7766
Benjamin J. Maim
Bar Number 10198
Halliday, Watkins & Mann, P.C.
300 W. Main St., Ste. 150
Boise, ID 83702
Phone: 801-355-2886
Facsimile: 801-328-9714
lewis@hwmlawfirm.com
Attorney for Plaintiff
HWM File No. ID21005

PROBATE NOTICE TO CREDITORS
RCW 11.40.030
NO. 23-4-00135-02

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of:

TRACY BROOKS YUKL A/ K/A
TRACY BROOKS-YUKL, Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.
Date of First Publication: December 17, 2023
Personal Representative: KIMBERLIE JO BOARDMAN
Attorney for Personal Representative: Randy K. Reed, WSBA #60546
Address for Mailing or service: P.O. Box 854 1304 Idaho Street
Lewiston, ID 83501
Telephone: (208) 743-3591
Court of Probate Proceeding: Asotin County Superior Court
Cause No: 23-4-00135-02

NOTICE TO CREDITORS
CASE NO. CV35-23-1337

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

IN THE MATTER OF THE ESTATE OF:

GENE HARLOW ANDERSEN, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court. DATED this 30th day of August, 2023.
/s/ Edna Louise Andersen
EDNA LOUISE ANDERSEN, PR c/o Darrel W. Aherin Aherin, Rice & Anegon P.O. Drawer 698 Lewiston, ID 83501
AHERIN, RICE & ANEGON
Darrel W. Aherin, ISB# 1534 1212 Idaho Street P.O. Drawer 698 Lewiston, ID 83501-0698 (208) 746-3646
Email: ara@aralawoffice.com
Attorneys for Personal Representative

NOTICE OF PETITION AND HEARING
CASE NO. CV35-23-1996

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

IN THE MATTER OF THE ESTATE OF:

GERRIE LYNN LEE, Deceased.

TO: VIOLET HUFF and MICHAEL (LAST NAME UNKNOWN), KNOWN HEIRS OF GERRIE LYNN LEE, AND ALL OTHER KNOWN AND UNKNOWN HEIRS OF GERRIE LYNN LEE

1. Notice is hereby given that on December 20, 2023, Clyde E. Nicely, whose address is 836 8th Street, Clarkston, WA 99403, filed a Petition for Formal Adjudication of Intestacy and Formal Appointment of Personal Representative.
2. A copy of the petition is on file with the Clerk of the Court, Nez Perce County Courthouse, 1230 Main Street, Lewiston, Idaho.
3. The petition has been set for hearing with this Court at Lewiston, Idaho, via ZOOM on Thursday, January 25, 2024 at the hour of 11:00 a.m. before the Honorable Karin Seubert, under the following account information and login:
Join Zoom Meeting
<https://zoom.us/j/99831489098?pwd=MnRwdkNpN3hnbEpHMHBhb3pBWkNDU109>
Meeting ID: 998 3148 9098
Password: 12345
Dial by your location
+1 213 338 8477 US
888 475 4499 US Toll-free
877 853 5257 US Toll-free
DATED this 20th day of December, 2023.
AHERIN, RICE & ANEGON
By /s/ Anthony C. Anegon
Anthony C. Anegon
Attorney for Petitioner
AHERIN, RICE & ANEGON
Anthony C. Anegon
1212 Idaho Street
P.O. Drawer 698
Lewiston, ID 83501-0698
(208) 746-3646
Email: tonegon@aralawoffice.com
ISB# 2917
Attorneys for Petitioner

NOTICE: PUBLIC HEARING

Notice is hereby given that the Nez Perce County Planning and Zoning Commission will hold a public hearing on Tuesday, January 16th, at 6:00 p.m. in the Brammer Building Conference Room, 1225 Idaho Street, Lewiston, Idaho concerning the following:

CUP2023-7 Fritz Precision Shooting (Waha Rd) - A request for a Conditional Use Permit to authorize a recreational facility for long range shooting in the Forest zoning district. 42211 Waha Road, Tax Parcel RP33N04W100003. Donald Fritz, Applicant.

The action above is part of a quasi-judicial process. As such, with the exception of the public hearings at which these matters will be heard, discussing an application with any member of the Nez Perce County Planning and Zoning Commission may create a conflict of interest for the member, rendering him/her ineligible to vote on the issue. Any person or persons wishing to testify at the hearings shall appear at the date and time mentioned above, in person or in the virtual format provided below. For further information, please contact Planning and Building Services at (208) 799-3197, PO Box 896, 1225 Idaho Street, Lewiston, Idaho 83501-0896.

Please join my meeting from your computer, tablet or smart-phone. <https://meet.goto.com/543096605>

You can also dial in using your phone.
Access Code: 543-096-605
United States: +1 (872) 240-3412

JUMBLE

Answer: 12/31
ANYHOW INHALE ENTICE
BARREL WRENCH WIGGLE
When he proposed to her at 11:59 PM on December 31, they were able to —
RING IN THE NEW YEAR

Pets/Dogs 64

6 month old lab cross pups and 6 month old husky cross pups. Will be mid sized dogs. Free to loving homes . For information and photos call or text 208-298-7628.

Wanted To Buy 70

\$\$PAYING\$\$ TOP DOLLAR
For sport card collections. Baseball, basketball, football, pokemon. Premium paid for vintage. Corey 541-838-0364

Yard Sales* 71

Lewis-Clark Doll Club
Would like to invite you to join us for enjoying dolls, learning more about them and their history.

We are a very civic minded group.

We meet the first Wednesday of the month, 10 am at Clarkston United Methodist Church, 1242 Highland Ave. Susan 509-552-4546 Carmen 509-758-5487

Tools 74

Older Backhoe, runs great, needs some hydraulic work. Only \$7900/OBO 208-791-8445

Farm & Ranch

Cattle 76



Cottonwood Livestock Auction

Happy New Year

First sale of 2024 January 12th

www.cottonwoodlivestock.com Marketing Information Call: Dennis Rowland 208-962-3284 Cell: 208-983-7400 Brent Rowland 208-451-4415 Jim Church - Field Representative Cell: 208-983-7365

Education

Music Lessons 130

Piano Lessons for Beginners of all Ages! In the Moscow Area 208-301-0102

Transportation

Campers/Trailers 156

Wanted "Scamp" camping pull trailer 13 foot Call Gary 208-743-9662

Autos for Sale 168

2011 Honda Accord EX-L 68K miles, 4 extra studied snow tires & wheels. \$11,900 208-305-3798 Or 208-305-9083

Beautiful Christmas Gift! 2003 Monte Carlo Super Sport. Excellent cond. powerful 6 cyl, red, all bells and whistles, includes stereo, leather sport pkg & extra set of tires/wheels (sporty wheels) both sets of tires are like new! Lower mileage 132K ONLY \$6900 offer/part trade for ? 208-791-8445

2004 Ford Ranger 4-Wheel Drive, 5 Speed Standard Transmission, 105K miles. \$2,000 or Best Offer Some box damage. 208-596-3793

Rentals

Apartments/Unfurnished 202

Clarkston. Lrg 2 bdrm, 1 bth, nice, clean, private parking, w/d hookup, stove, fridge, no steps, w/s/g pd. \$1,000 + \$800 dep. 6 mo. lease, no pets/no smoking/no drugs. 208-790-3428



THE NEWEST OLD BUSINESS IN TOWN.

Contact your marketing consultant today!

JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

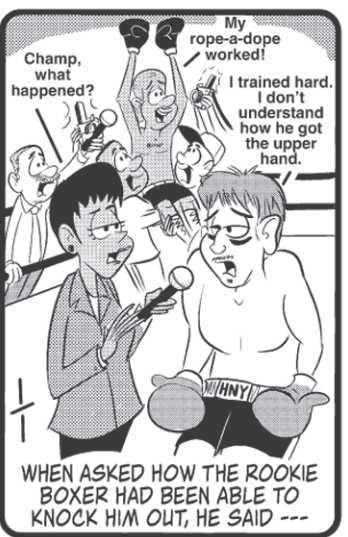
RNSLA
PLXEE
TLABEL
BABOMO

©2024 Tribune Content Agency, LLC All Rights Reserved.

Print answer here:

(Answers tomorrow)
Saturday's Jumbles: PRIZE MACAW HIATUS FUNGUS
Answer: For the much stronger arm wrestler, victory was — WITHIN HIS GRASP

THAT SCRAMBLED WORD GAME
By David L. Hoyt and Jeff Knurek



Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

Consumer Cellular®

NO HIDDEN FEES. NO HIDDEN ANYTHING. FREEDOM CALLS.
Plans start at just \$20/month.

855-970-0788

© 2023 Consumer Cellular Inc. Terms and Conditions subject to change.

Welcome... **Larry Minden** LOAN OFFICER #2518633

Mann Mortgage
208-743-1005 • 102 Thain Rd Ste B • Lewiston, ID
www.ShopTheBanks.com • NMLS #2550

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Track ride
 - 5 Lands in the sea
 - 10 Vigorous spirit
 - 11 Sung dramas
 - 13 Ilk
 - 14 Dawning period
 - 15 Resistance to change
 - 17 401, in Rome
 - 18 Annual celebration
 - 19 Light metal
 - 20 Summer cooler
 - 21 Smallville family name
 - 22 Sales pitch
 - 25 Hands over
 - 26 Jab
 - 27 Foot part
 - 28 Baseball score
 - 29 Rhode Island city
 - 33 Anger
 - 34 About to be a mother
 - 35 Soothing music style
- DOWN**
- 37 Surfer's support
 - 39 Grace finish
 - 40 Flag features
 - 41 Croquet setting

C	O	M	B	A	T	V	I	A	L
A	P	I	E	C	E	I	S	T	O
R	E	L	A	T	E	T	O	T	O
B	R	A	T	S	B	A	T	I	K
S	A	N	S	S	A	L	O	M	E
				M	O	O	N	P	E
	D	E	E	P	F	A	K	E	S
M	A	A	T	A	L	E			
O	Y	S	T	E	R	Y	A	P	S
S	T	E	A	D	R	E	N	A	L
C	O	D	S		B	O	D	I	C
O	N	I	T		A	M	U	S	E
W	A	N	E		T	A	P	E	R

Saturday's answer

- 6 Asparagus unit
- 7 Detective Archer
- 8 Built
- 9 Fish in a can
- 12 New Orleans team
- 16 Blue hue
- 21 Ward off
- 22 Quick run
- 23 Somme-liers, at times
- 24 "Told you!"
- 25 Monk's hood
- 27 Beliefs
- 29 Chad neighbor
- 30 44th president
- 31 Wanderer
- 32 Leaning
- 36 Director DuVernay

1	2	3	4		5	6	7	8	9	
10					11					12
13					14					
15					16				17	
18								19		
			20				21			
22	23	24				25				
26					27					
28				29				30	31	32
33				34						
35				36				37		
38								39		
	40							41		

Tribune daily readership averages by the numbers

Daily print and e-edition readers: 31,616-40,154
Based on industry average of 2.5 to 3.2 readers per copy and 12-month e.lntribune.com averages measured by Google Analytics

Daily online readers: 9,363
Based on 12-month lntribune.com desktop and mobile-device averages measured by Google Analytics

Total average daily readers: 40,979-48,393

LEWISTON TRIBUNE
Write hard. Live free.

100% FREE WHOLISTIC HEALTHCARE

Snake River COMMUNITY CLINIC
www.srccfreeclinic.org
A 501(c)(3) Nonprofit