## INSTRUCTIONS ON REVERSE SIDE

| vo. 6180  | )9                         | Idaho Corporation Annual Report Form   |                            | <del></del>     | 2. Registered Agent and Office NOT A P.O. BOX |  |                |  |
|---|----------------------------|--|----------------------------|-----------------|---|--|----------------|--|
| Return To Secretary of State 700 W Jefferson P.O. Box 83720 |                            | Due No Later Than November 30,  1 Mailing Aggress - Strang Cornel Whot Cornel UNITED STATES CORPORATION COMPANY C/O CSC NETWORKS 375 Hudson Street |                            |                 | 200 N 23                                      | PRENTICE HALL CORP 200 N 23RD ST BOISE ID 83702  3. Incorporated Under The Laws of |                |  |
|   |                            |  |                            |                 | PANY  |  |                |  |
|   | 7EE 1:                     | 11th Floor<br>New York, NY 10014-3660  |                            |                 | I D   | ,  |                |  |
| 4. Names and A  | Addresses of Officers      | and Directo  |                            | <b>A</b> delana | Cit.  | Ctata  | Dootel Oode    |  |
|   | Name                       |  | Street or P.O.             |                 | <u> City</u>                                  | <u>State</u>   | Postal Code    |  |
| President:<br>Secretary:                                    | DANIEL R. B<br>WILLIAM G.  |  | 1013 CENTRE<br>1013 CENTRE |                 | WILMINGTON<br>WILMINGTON                      | DE<br>DE   | 19805<br>19805 |  |
| Directors:  | DANIEL R. B<br>LALOR BURDI |  | 1013 CENTRE<br>1013 CENTRE |                 | WILMINGTON<br>WILMINGTON                      | DE<br>DE   | 19805<br>19805 |  |
|   | HUNTER M. M                | ARVEL  | 1013 CENTRE                | ROAD            | WILMINGTON                                    | DE   | 19805          |  |
|   |                            |  |                            |                 |   |  |                |  |
| 5. Nature of Busi   |                            | I certify that t   | bis Annual Report has      | gen examined by | me and is to the best of                      |  |                |  |
| SERVICE CORPROATION FOR                                     |                            | Signature Sour H. Malake   |                            |                 |   | Date 11/29/95  |                |  |
| ATTORNEYS   |                            | Name (Typed or JOHN H. PELLETIER   |                            |                 | Title _                                       | Title ASST. VICE PRESIDENT   |                |  |