

Return To: LOAN # 6029152243
FL9-700-01-01
JACKSONVILLE POST CLOSING
BANK OF AMERICA
9000 SOUTHSIDE BLVD.
BLDG 700, FILE RECEIPT DEPT.
JACKSONVILLE, FL 32256

Prepared By: MYERS, CARRIE
BANK OF AMERICA, N.A.
275 SOUTH VALENCIA AVENUE
BREA, CA 92823-6340

523067

NO.

AT THE REQUEST OF:
MOSCOW TITLE INC

DATE & HOUR:

6.23.08 12:02

SUSAN PETERSEN

LATAH COUNTY RECORDER

FEE \$

BY

137600

[Space Above This Line For Recording Data]

LOAN # 6029152243

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated JUNE 17, 2008, together with all Riders to this document.

(B) "Borrower" is JEFFREY L PERLEY, A MARRIED PERSON

Borrower is the trustor under this Security Instrument.

(C) "Lender" is BANK OF AMERICA, N.A.

Lender is a NATIONAL BANKING ASSOCIATION organized and existing under the laws of THE UNITED STATES OF AMERICA

IDAHO - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3013 1/01

VMP -6(ID) (0005).02

Page 1 of 15

Initials: JK

VMP MORTGAGE FORMS - (800)521-7291

CVID 06/16/08 3:31 PM 6029152243



State of GA
County of Fulton

On this date of **09/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shantavia Thomas**
My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

OFFICIAL COPY

NOTICE OF FILING AND MAILING

Notice is hereby given by the Clerk of the above-entitled Court, pursuant to Rule 77(d) of the Idaho Rules of Civil Procedure, that the foregoing was filed on the _____ day of _____, 2008, and was served to the following parties on the 24 day of June, 2008.

Defendant:

CHRISTINE MILBERT
PO BOX 294
POTLATCH ID 83855-0294

Hand Deliver _____
U.S. Mail ✓
Facsimile _____

Plaintiff:

Jay D. Sudweeks
May, Sudweeks & Browning
PO Box 1846
Twin Falls, ID 83303-1846

Hand Deliver _____
U.S. Mail ✓
Facsimile _____

CLERK OF THE DISTRICT COURT

By Sue Anderson
Deputy Clerk

NO. 523272
AT THE REQUEST OF:
MAY, SUDWEES & BROWNING
DATE & HOUR: 6:30:08 3:04
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 9.00 BY [Signature]

I certify that I have legal custody of the original of the above record, that the above is a true and correct copy of that record and that I have a seal of office and that seal is affixed hereto.

Date JUN 25 2008

Susan R. Petersen
Clerk of District Court
Latah County, Idaho

by Sue Anderson
Deputy

ORDER FOR DEFAULT AND DEFAULT JUDGMENT 3

CERTIFIED COPY