

548271

# 324392

No. \_\_\_\_\_  
AT THE REQUEST OF:~~FIRST NATIONAL BANK~~  
DATE & HOUR:12-13-11 11:02 AM  
SUSAN PETERSEN  
LATAH COUNTY RECORDERFee \$ 1300 BY *[Signature]*Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

Mary C. Price  
First National Bank of America  
P.O. Box 980  
241 E. Saginaw LE  
East Lansing, MI 48826**CORPORATE ASSIGNMENT OF DEED OF TRUST**Latah, Idaho REFERENCE #: 0012304606 "WEBER"  
INVESTOR #: 912  
MERS #: 100062604150442889 VRU #: 1-888-679-6377

Assignment Prepared on: November 16th, 2011.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS at 3815 SOUTH WEST  
TEMPLE, SALT LAKE CITY, UT 84115.Assignee: FIRST NATIONAL BANK OF AMERICA at  
241 E. Saginaw Hwy., East Lansing, MI 48823Executed By: WANDA J. WEBER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY To:  
MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL  
NETWORK, INC.Date of Deed of Trust: 09/27/2002 Recorded: 10/09/2002 as Instrument No.: 469742 In Latah County, State of  
Idaho.

Property Address: 517-519 NORTH VAN BUREN STREET, MOSCOW, ID 83843

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and  
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is  
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust  
together with other evidence of indebtedness, said Deed of Trust having an original principal sum of \$88,000.00 with  
interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect  
thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said  
Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of  
Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and also the said property unto the said Assignee forever,  
subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these  
presents the day and year first above written:

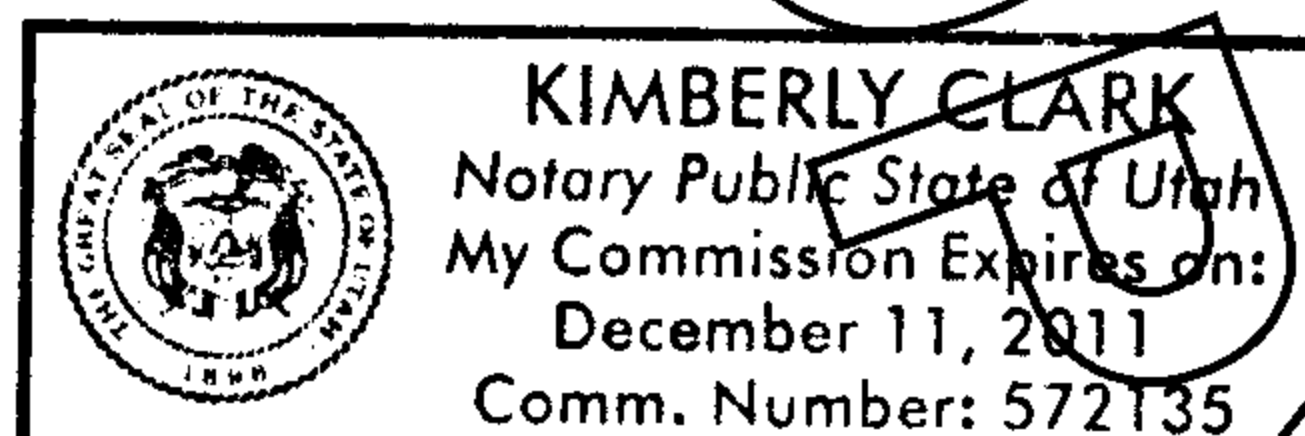
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 11/21/11

By: *[Signature]*  
Bill Koch, Assistant SecretarySTATE OF Utah  
COUNTY OF Salt Lake

On 11/21/11, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah,  
personally appeared Bill Koch, Assistant Secretary, signing on behalf of Mortgage Electronic Registration Systems,  
inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
KIMBERLY CLARK  
Notary Expires: 12/11/2011 #572135

(This area for notarial seal)

TS# 10-0084976

## LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF IDAHO, COUNTY OF LATAH, CITY OF TROY**, and described as follows:

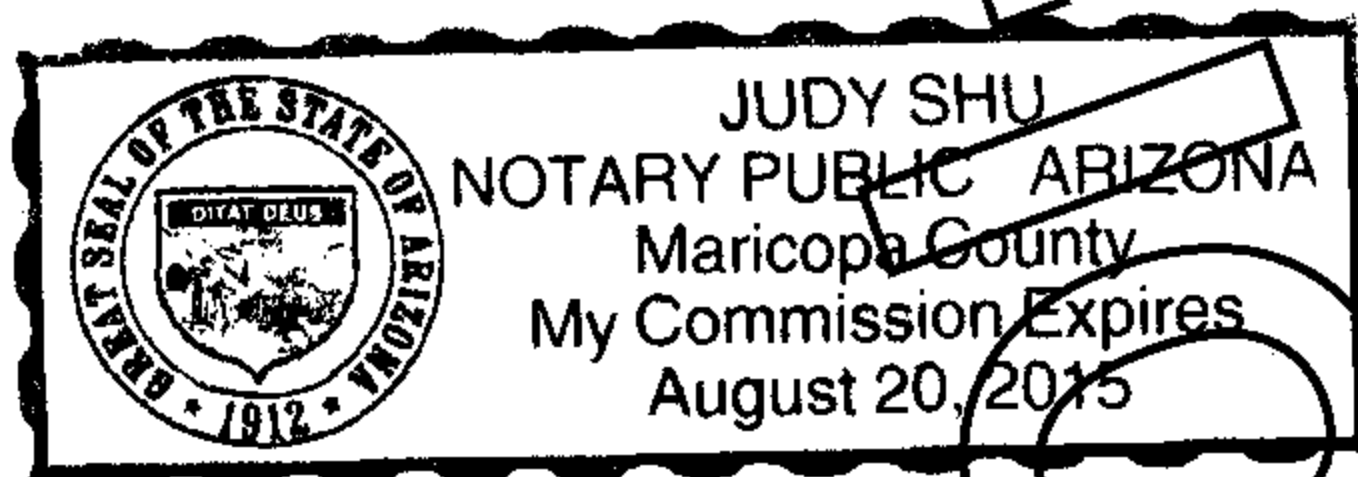
BEGINNING AT THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 3 WEST BOISE MERIDIAN; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION SEVEN (7), 542.7 FEET, TO THE TRUE POINT OF BEGINNING OF THIS PARCEL; THENCE SOUTH  $17^{\circ}55'$  WEST, 399.25 FEET; THENCE SOUTH  $54^{\circ}46'$  WEST, 63.8 FEET; THENCE NORTH  $60^{\circ}38'$  WEST, 72.9 FEET; THENCE NORTH  $01^{\circ}13'$  WEST, 216.2 FEET; THENCE NORTH  $47^{\circ}17'$  EAST, 243.7 FEET; MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION SEVEN (7); THENCE EAST ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION SEVEN (7), 64.2 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.

APN: **RPM07500030090**Corporate Deed-Special  
- continuedFile No.: **4101-1703610a (SP)**  
Date: **11/07/2011**

STATE OF Arizona )  
 )  
 )  
COUNTY OF Maricopa )

On this 15th **day of November**, **2011**, before me, a Notary Public in and for said State, personally appeared Todd Gabert known or identified to me to be the Assistant Vice President of the Corporation, which has the Power of Attorney to sign on behalf of **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-21** and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]  
Notary Public for the State of Arizona  
Residing at: Chandler, AZ  
My Commission Expires: 8-20-15