LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

176680

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Department of Correction, State of Idaho at 1299 N. Orchard St, Suite 110, Boise Idaho 83706 until 3:00 p.m., prevailing local time, on December 29, 2023, for one contract, DPW Project Nos. 24866 Plumbing Service Contracts, IDOC N. Idaho/Lewiston

Proposals will be opened and publicly read at the above hour and date.

Plans, specifications, proposal forms and other information are on file for examination at **www.dpw.idaho.gov** or at the following location:

Department of Correction
1299 N. Orchard St
Suite 110
Boise, ID, 83706
(208) 658-2000

IDOC Contact:
Justin Freeman,
Construction Manager
208-658-2179

A bid bond in the amount of $10,000 is required.

A Public Works Contractors License for the State of Idaho is required to bid on this work.

Estimated Annual Expenditures: Two Hundred Thousand Dollars ($200,000)

Justin Freeman
Construction Manager
Department of Correction

176535

PROBATE
NOTICE TO CREDITORS
RCW 11.40.030
NO. 23-4-00128-02

SUPERIOR COURT
OF WASHINGTON
FOR ASOTIN COUNTY

In re the Estate of:

ELSIE M. BONGE,
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.
Date of First Publication:
November 24, 2023
Personal Representative:
MICHAEL G. GOODWIN
Attorney for Personal Representative: Randy K. Reed
WSBA #60546
Address for Mailing or service:P.O. Box 854
1304 Idaho Street
Lewiston, ID 83501
Telephone: (208) 743-3591
Court of Probate Proceeding: Asotin County Superior Court Cause No: 23-4-00128-02

176536

NOTICE TO CREDITORS
Case No. CV35-23-1801

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

In the Matter of the Estate of

RONALD JAMESON DAVID a/k/a RONALD JAMIESON DAVID,
Deceased.

NOTICE IS HEREBY GIVEN that RONALD P. MANN has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of the Notice to Creditors in the Lewiston Morning Tribune newspaper, or said claims will be forever barred.
Claims must be presented to RONALD P. MANN at the address indicated and filed with the Clerk of the Court.
DATED: November 15, 2023
RONALD P. MANN
Personal Representative
c/o **Joshua D. McKarcher**
McKarcher Law PLLC
537 6th Street
Clarkston, WA 99403
ISB No. 9180
Attorney for
Personal Representative

176696

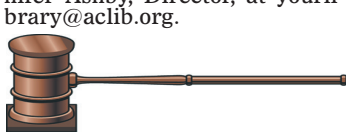
NOTICE OF REQUEST FOR PROPOSAL (RFP) FOR FIBER-TO-THE-HOME DESIGN WORK

As the fiscal agent for Asotin County Broadband Action Team (ACBAT), the Asotin County Rural Library District is seeking proposals for fiber design work from interested parties for its proposed Fiber-to-the-Home (FTTH) Network in the Parkway Elementary School service area and Peola Road - Silcott Project Area, Clarkston, WA 99403.

Proposals must be in writing and address each of the elements covered in the detailed Request for Proposal (RFP) found at www.asotincountybat.org. Submittals should be delivered or emailed per instructions by 3 pm, January 15, 2024.

Applicants must be able to demonstrate the qualifications necessary to fully, properly and timely carry out all of the obligations described in the RFP.

The Asotin County Rural Library District is an equal opportunity employer and encourages all qualified women- and minority-owned firms to submit proposals. Questions can be emailed to Jennifer Ashby, Director, at yourlibrary@aclib.org.



176503

NOTICE OF HEARING
LEWISTON ORCHARDS IRRIGATION DISTRICT

NOTICE IS HEREBY GIVEN that a petition has been filed with the Lewiston Orchards Irrigation District by:

Big Creek Land Company, LLC, of Lewiston, Idaho, requesting domestic water only annexation, in accordance with Idaho Code Title 43, Chapter 24, of the following described real property in the County of Nez Perce, State of Idaho, located as described, to-wit:

A parcel of land being a portion of the Northwest Quarter of Section 23, Township 35 North, Range 5 West, Boise Meridian, City of Lewiston, Nez Perce County, Idaho, and more particularly describes as follows:
Commencing at the Northeast corner of the Northwest Quarter of Section 23, from which the Northeast corner of said Section 23 bears South 880 56' 19" East a distance of 2634.22 feet; thence along the East line of said Northwest Quarter, South 000 49' 42" West a distance of 1092.81 feet to the **True Point of Beginning**; thence continuing along said East line, South 000 49' 42" West a distance of 370.63 feet; thence leaving said East line, South 890 42' 43" West a distance of 344.07 feet; thence South 590 44' 50" West a distance of 167.51 feet; thence South 890 43' 13" West a distance of 637.96 feet; thence South 890 42' 21" West a distance of 1517.33 feet to a point on the West line of said Northwest Quarter; thence along said West line, North 000 49' 11" East a distance of 196.44 feet; thence leaving said West line, North 890 44' 58" East a distance of 365.46 feet; thence North 000 17' 40" West a distance of 97.87 feet; thence North 890 42' 20" East a distance of 1158.09 feet; thence North 000 17' 40" West a distance of 10.00 feet; thence North 890 43' 13" West a distance of 760.89 feet; thence South 000 52' 10" West a distance of 76.58 feet; thence North 890 40' 01" East a distance of 330.60 feet; thence North 000 49" 42" East a distance of 226.57 feet; thence North 890 42' 40" East a distance of 30.01 feet to the True Point of Beginning; said parcel containing 16.00 acres of land, more or less.

This Parcel contains 16.00 +/-Acres, more or less, as measured to the center line of the adjacent right of ways.

And that said property be annexed into the Lewiston Orchards Irrigation District and receive domestic water only therefrom.

NOTICE IS HEREBY GIVEN that a hearing upon said domestic annexation petition shall be held by the Lewiston Orchards Irrigation District Board of Directors at the Central Orchards Sewer District building located at 1522 Powers Avenue, Lewiston, Idaho, on Wednesday the 20th day of December, 2023, at the hour of 6:00 p.m., or as soon thereafter as the matter may be heard, when and where all persons interested in, or whom may be affected by such domestic annexation, may appear and show cause in writing, if any they have, why the said domestic annexation should not be granted.

Dated this 29th day of November, 2023.

LEWISTON ORCHARDS IRRIGATION DISTRICT

By: _____
NIKKI GILBERTSON, Board Secretary

Yard Sales* 71

Visit with Santa

Sunday, Dec. 10th 2023
Lewiston First United Methodist Church
1906 Broadview Drive
Santa arrives @ 1pm - 4pm
There will also be activities, cookies, drinks.

Contact for more information
Lewiston First United Methodist Church
office@lewistonfirstumc.org
www.lewistonfirstumc.org

Farm & Ranch

Logging Equip/Trucks 92

1996 Link Belt Quantum 3400 Log Loader. $35,000 firm 208-596-1684 Deary, ID

Transportation

Auto Parts 166

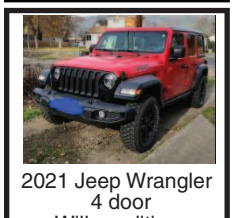
Four Michelin All Season Tires 10 ply, LT265/70R17 $50 a piece 509-229-3405 Uniontown

1978 Chevy 4x4 factory Rally wheels with beauty rings and Wildcat tires 31x10x50R15, 65% tread, excellent condition. $1200/OBO. Aluminum steps for a 2022/23 Toyota Tundra, Rough Country brand SRX2, $200/OBO. 208-816-6009

Autos for Sale 168

2018 Toyota Highlander Limited Every available upgrade & options. Like new condition, 36K miles. Would make a wonderful Christmas gift for the family. $30,000 208-983-7788 Please leave a message Clarkston, WA

Sport Utility 171



2021 Jeep Wrangler 4 door Willys edition 1 owner 12,600 miles $43,000 208-413-4666

Real Estate

Manufactured Homes 233

A Must See! Like New 2 Br, dbl wide @ Juliaetta. Lrg inexpensive rented lot. Large add-a-room + deck, deluxe appl. $84,900. Also 2 nice sgl wides, $40-65,000 May owner finance, poss rent-to-own to right person(s). 208-791-8445

The Lewiston Tribune

District Manager Assistant

The Lewiston Tribune has an immediate opening for a District Manager Assistant in our LC Valley district based in Lewiston. This position (32-40 hrs per week) supports the District Manager team for circulation growth and superior customer service. Compensation is based upon your excellent work history.

Working as part of the management team, the District Manager Assistant will work an early morning schedule at our offices or in the field performing some or all of the following tasks:

- Assisting with the delivery of newspapers.
- Checking subscriber addresses that have had previous delivery issues.
- Organizing and distributing daily paperwork.
- Occasional distribution of alternative print products
- Operating a computer to print reports.
- Communication and follow up with managers.

Position Requirements:
- Good time management and communication skills.
- Management of multiple tasks on a daily basis.
- Basic computer skills.
- Valid driver's license, reliable insured transportation.

Interested parties should email their resume to Mark Bryan @ mbryan@lmtribune.com.

The Lewiston Tribune offers a very competitive compensation package and is part of the Tribune Publishing Company family of newspapers. The Lewiston Tribune is an Equal Opportunity Employer and operates a drug-free work environment.

CASH ONLY Automobile Collectibles
--
One Big Block Chevy RODEX chrome header, never used $350
--
10 h.p. Johnson outboard motor $100
--
GMC Blower with 2-4 barrel carburetor+ Edelbrock triangular air filters, no internals. Display Only-power coated $400
--
Harley Fenders + exhaust, 4 pipes, and miscellaneous package only $500
--
1931 Chevrolet radiator assembly with radiator cap, lights, cross bar. For Display only, plus display stand $500
--
509-758-5674
CASH ONLY

Customer Service

The Lewiston Tribune

JOIN OUR UPBEAT AND ENERGETIC CUSTOMER SERVICE TEAM!

The Lewiston Tribune is seeking a friendly and customer-oriented individual to join our team. Excellent customer service skills are a must.

Daily duties are varied and include assisting customers both in person and on the phone, working with subscriber accounts, assisting our retention team, preparing reports, and data entry.

Excellent verbal and written communication skills are required along with a working knowledge of Microsoft Office including Word and Excel.

The shift is generally Monday-Friday, 8:00am to 5:00pm with the occasional change needed to cover for vacations or illnesses.

The Lewiston Tribune offers a very competitive compensation and benefits package in a drug-free environment. The Lewiston Tribune is part of the Tribune Publishing Company family of newspapers and is an EOE. Become a part of the TPC Family today and help keep independent newspapers a part of your daily life.

Does this sound like you? If so, please submit your resume to Bonnie Curran by email to bcurran@lmtribune.com or by dropping off a cover letter and resume to our office located at 505 Capital Street in Lewiston. An application can be picked in person at the same address.

JUMBLE

THAT SCRAMBLED WORD GAME
By David L. Hoyt and Jeff Knurek

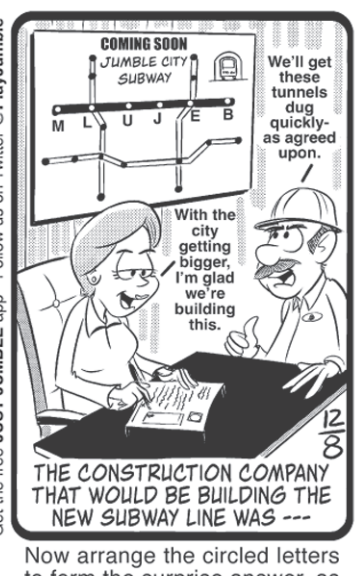
Unscramble these Jumbles, one letter to each square, to form four ordinary words.

NRYUN

TTOCE

LELACO

ROHUSD



Get the free JUST JUMBLE app • Follow us on Twitter @PlayJumble

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

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(Answers tomorrow)

Yesterday's Jumbles: EVOKE CIVIC STENCH THIRST
Answer: To a petrologist, the study of granite, limestone, basalt, shale, etc. is — "ROCK-IT" SCIENCE

LEGAL NOTICES

176679

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Department of Correction, State of Idaho at 1299 N. Orchard St, Suite 110, Boise Idaho 83706 until 3:00 p.m., prevailing local time, on December 29, 2023, for one contract, DPW Project Nos. 24863 Electrical Service Contracts, IDOC N. Idaho/Lewiston

Proposals will be opened and publicly read at the above hour and date.

Plans, specifications, proposal forms and other information are on file for examination at **www.dpw.idaho.gov** or at the following location:

Department of Correction
1299 N. Orchard St
Suite 110
Boise, ID, 83706
(208) 658-2000

IDOC Contact:
Justin Freeman
Construction Manager
208-658-2179

A bid bond in the amount of $10,000 is required.

A Public Works Contractors License for the State of Idaho is required to bid on this work.

Estimated Annual Expenditures: Two Hundred Thousand Dollars ($200,000)

Justin Freeman
Construction Manager
Department of Correction

176624

Pursuant to Idaho code 25-2301, the State Brand Inspector is holding one (1) White face bull. The bull was found around the McCormick Ridge Road in Winchester, Idaho. The bull will be sold December 20,2023 at the Lewiston Livestock Market. Bull may be claimed with proof of ownership and paying all expenses. To claim the Bull please contact:
Kris Budde
Deputy Brand Inspector
ISP/Idaho State Brand Board
1-208-748-9216

176681

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Department of Correction, State of Idaho at 1299 N. Orchard St, Suite 110, Boise Idaho 83706 until 3:00 p.m., prevailing local time, on December 29, 2023, for one contract, DPW Project Nos. 24864 HVAC Service Contracts, IDOC N. Idaho/Lewiston.

Proposals will be opened and publicly read at the above hour and date.

Plans, specifications, proposal forms and other information are on file for examination at **www.dpw.idaho.gov** or at the following location:

Department of Correction
1299 N. Orchard St
Suite 110
Boise, ID, 83706
(208) 658-2000

IDOC Contact:
Justin Freeman,
Construction Manager
208-658-2179

A bid bond in the amount of $10,000 is required.

A Public Works Contractors License for the State of Idaho is required to bid on this work.

Estimated Annual Expenditures: Two Hundred Thousand Dollars ($200,000)

Justin Freeman
Construction Manager
Department of Correction

CROSSWORD

By THOMAS JOSEPH

ACROSS
1 Influence
6 Social blunder
11 Directional sign
12 Benefit
13 Measure
14 Buffalo team
15 Comfort
17 On the ocean
18 Track figures
20 Locale
22 Garden visitor
23 Squid's cousin
26 Like bar beer
28 Hag
29 Mascara holder
31 Haul into court
32 City of Colombia
33 Loses light
34 Tender touches
36 Novel need
38 Similar
40 Oneness
43 Exploding stars
44 Studio work
45 Prom crowd
46 Hog the mirror

DOWN
1 Comic bit
2 Historic time
3 HBO crime anthology
4 Forum garments
5 Has debts
6 Yak it up
7 Ace, e.g.
8 Result of a faulty test
9 Dossier
10 "Frozen" queen
16 PC key
18 Bassoon's kin
19 Turn down
21 Longing
23 Milky gem
24 Coin word
25 Beholds
27 Nome native
30 Tentative taste
33 Campaign supporter
34 Gasp for air
35 Lotion additive
37 Oatmeal feature
39 Twisty shape
41 Bind
42 Longing

A	C	H	E		R	A	D	I	O	S
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C	A	K	E	S		S	I	E	G	E
O	F	A						S	O	S
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T	R	A	C	E		R	E	V		
			A	D	J	A	C	E	N	T
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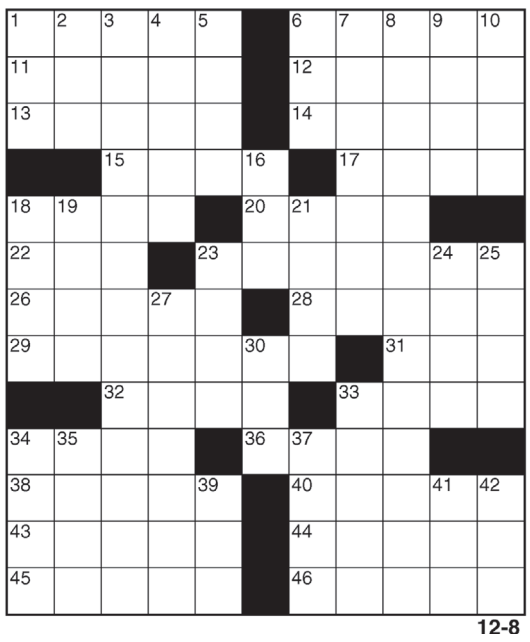
R	E	L	I	E	S		O	D	I	N
A	T	L	A	S	T		R	E	N	T

Yesterday's answer



12-8