

1 *Jeremy L. Bass, Pro Se*  
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6

7 **IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT**  
8 **FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY**

JEREMY L. BASS,

Plaintiff,

vs.

MICHAEL NEWELL, Esq at Idea Law Group, LLC,  
CARRINGTON MORTGAGE SERVICES, LLC,  
BANK OF AMERICA, N.A.,  
RECONTRUST COMPANY, N.A.

Defendants.

Case No. CV35221875

**SUMMONS**

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12 To Defendants MICHAEL NEWELL, ESQ AT IDEA LAW GROUP, LLC, CARRINGTON  
13 MORTGAGE SERVICES, LLC, BANK OF AMERICA, N.A., and RECONTRUST, N.A.:  
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15 You are hereby summoned and required to appear and defend against the Complaint  
16 filed against you in the above-entitled action within twenty-one (21) days after service of this  
17 Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will  
18 be taken against you for the relief demanded in the Complaint.  
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20 The Plaintiff has filed a Complaint against you, a copy of which is served herewith. The  
21 Complaint alleges claims for injunctive and declaratory relief, as well as damages for breach of

22 contract and breach of the duty of good faith and fair dealing. The Complaint also seeks to  
23 quiet title to the property located in Lewiston, Idaho..

Dated this 21 day of February 2023.

Respectfully submitted,

Jeremy L. Bass  
Plaintiff/ Pro Se

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Signature

CERTIFICATE OF MAILING

I certify that I have sent by email and first class mail this OPPOSITION TO DEFENDANT'S MOTION TO DISMISS AND STRIKE SUMMONS AND COMPLAINT to the Defendant on February 21, 2023, at the following email address and postal address:

Email: mnewell@idealawgroupllc.com

Postal: Michael J. Newell ISBA #1953  
IDEA Law Group, LLC  
4530 S. Eastern Ave., Ste. 10  
Las Vegas, NV 89119

Postal: Bank Of America NA.  
C T CORPORATION SYSTEM  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

Postal: CARRINGTON MORTGAGE SERVICES, LLC  
C T CORPORATION SYSTEM  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

Jeremy L. Bass  
Plaintiff

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Signature

**ACKNOWLEDGMENT**

STATE OF IDAHO       )  
                              : ss.  
County of NEZ PERCE COUNTY       )

On the \_21\_ day of \_\_FEBRUARY\_\_, 2023, before me, the undersigned Notary Public, personally appeared \_\_Jeremy Bass\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

\_\_\_\_\_  
Notary Public for Idaho

Residing at \_\_\_\_\_  
Commission Expires: \_\_\_\_\_