

Jeremy L. Bass, Perforce Pro Se  
1515 21<sup>st</sup> Ave  
Lewiston, ID 83501-3926  
Ph: 208-549-9584  
Quantum.J.L.Bass@RAWdeal.io

IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT  
FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY

DPW ENTERPRISES LLC and MOUNTAIN PRIME  
2018 LLC,

Plaintiff -Respondents,

v.

JEREMY L. BASS,

Defendant-Appellant,

and

DWAYNE PIKE, and CURRENT OCCUPANT, and  
Unknown Parties in Possession of the real  
property commonly known as 1515 21<sup>st</sup> Avenue,  
Lewiston, Idaho 83501

Defendants,

Docket No. 52552-2024

Case No. CV35-24-1063

**AFFIDAVIT OF MELISSA JEAN GUNSCH**

**ORAL ARGUMENT REQUESTED**

STATE OF IDAHO            )  
                                      : ss.  
County of NEZ PERCE    )

1       I, Melissa Jean Gunsch, being first duly sworn upon oath and under penalty of perjury, do  
2 hereby depose, testify, and aver as follows:

3       1.   Personal Background:

4           a.   My name is Mellisa Jean Gunsch, and I reside at 2933 Magnolia ST. APT 102, located  
5                in Lewiston, Idaho.

6           b.   I am over the age of 18 and competent to testify to the matters set forth herein  
7                based on my personal knowledge.

8       2.   Agreement with Jeremy L. Bass:

9           a.   Since February 2024, I have allowed Jeremy L. Bass to reside at my place of  
10               residence temporarily;

- 1                   b. As part of our agreement, Mr. Bass has paid me \$875 per month.
- 2           3. Services Provided to Jeremy L. Bass:
- 3                   a. In exchange for the monthly payments, Mr. Bass is allowed to store as much of his
- 4                   personal property as possible at my residence
- 5                   b. The arrangement includes access to space within my residence for storage and
- 6                   basic living accommodations.
- 7           4. Verification of Payments:
- 8                   a. Mr. Bass has consistently paid the agreed-upon amount of \$875 per month on
- 9                   time since February 2024;
- 10                  b. To my knowledge, these payments have been made without interruption.
- 11           5. Affirmation:
- 12                   a. I make this affidavit in support of Mr. Bass's legal proceedings to confirm the
- 13                   accuracy of these facts;
- 14                   b. I attest that the statements herein are true and correct to the best of my
- 15                   knowledge and belief.

16 FURTHER YOUR AFFIANT SAYETH NAUGHT.

Dated this 17<sup>th</sup> day of January 2025.

Respectfully submitted,

Melissa Jean Gunsch

\_\_\_\_\_  
Melissa Jean Gunsch

\_\_\_\_\_  
Signature

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**CERTIFICATE OF MAILING**

I certify that I have sent by email and first-class mail this ***AFFIDAVIT OF MELISSA JEAN GUNSCH*** to Plaintiffs and Co-Defendant's counsel on January 17<sup>th</sup>, 2025, at the following email address and postal address:

Lewis N. Stoddard, Bar No. 7766 <b>Email:</b> lewis@hwmlawfirm.com [✓] <b>Postal:</b> Halliday, Watkins & Mann, P.C. [ ] 376 E 400 S, STE 300 Salt Lake City, UT 84111-2906	Ken Nagy - Idaho Legal Aid Services, Inc. <i>Counsel for Dwayne Pike</i> <b>Email:</b> kennagy@idaholegalaid.org [✓]
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Jeremy L. Bass Signature  
*Defendant-Appellant / Perforce Pro Se*

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### **CERTIFICATION AFFIDAVIT**

STATE OF IDAHO )  
: ss.  
County of NEZ PERCE )

Melissa Jean Gunsch, being sworn, deposes and says:

That the party is the Defendant-Appellant in the above-entitled appeal and that all statements in this notice of appeal are true and correct to the best of his knowledge and belief.

\_\_\_\_\_  
Melissa Jean Gunsch Signature

Subscribed and Sworn to before me this 17<sup>th</sup>, day of January, 2025.

\_\_\_\_\_  
*Notary Public for Idaho*

Residing at \_\_\_\_\_ Commission Expires: \_\_\_\_\_

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### **ACKNOWLEDGMENT**

STATE OF IDAHO )  
: ss.  
County of NEZ PERCE )

On the 17<sup>th</sup> day of January, 2025, before me, the undersigned Notary Public, personally appeared Jeremy L. Bass, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

**IN WITNESS WHEREOF**, I have set my hand and seal the day and year as above written.

\_\_\_\_\_  
*Notary Public for Idaho*

Residing at \_\_\_\_\_ Commission Expires: \_\_\_\_\_