

**PARTIAL SATISFACTION OF MORTGAGE**

Know all men, that the undersigned hereby certifies that a certain Mortgage, Security Agreement, Assignment of Rents and Leases, Fixture Filing, Timber Filing and Financing Statement executed by Potlatch Forest Holdings, Inc., a Delaware corporation, and recorded on December 8, 2008 as Instrument No. 526335 in the records of the Clerk of the District Court of Latah County, Idaho, is satisfied and discharged AS TO THE PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO, but remains in full force and effect as to all other property described in said mortgage.

The lien of the undersigned AS TO THE PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO is hereby released.

Dated as of: June 28, 2011

BANK OF AMERICA, N.A., in its capacity as  
Collateral Agent

THIS INSTRUMENT FILED AS AN  
ACCOMMODATION ONLY. IT HAS  
NOT BEEN EXAMINED AS TO ITS  
EXECUTION, INSURABILITY OR  
AFFECT ON TITLE.

By: Anthea Del Bianco  
Name: Anthea Del Bianco  
Title: Vice President

State of \_\_\_\_\_ }

County of \_\_\_\_\_ }

On this \_\_\_\_\_ day of June, in the year 2011, before me, a Notary Public in and for said state, personally appeared Anthea Del Bianco, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

SEE ATTACHED

## ACKNOWLEDGMENT

State of California  
County of SAN FRANCISCO

On JUNE 28 2011 before me, LILIANA CLAR, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared AUSTHEA DEL BIANCO  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

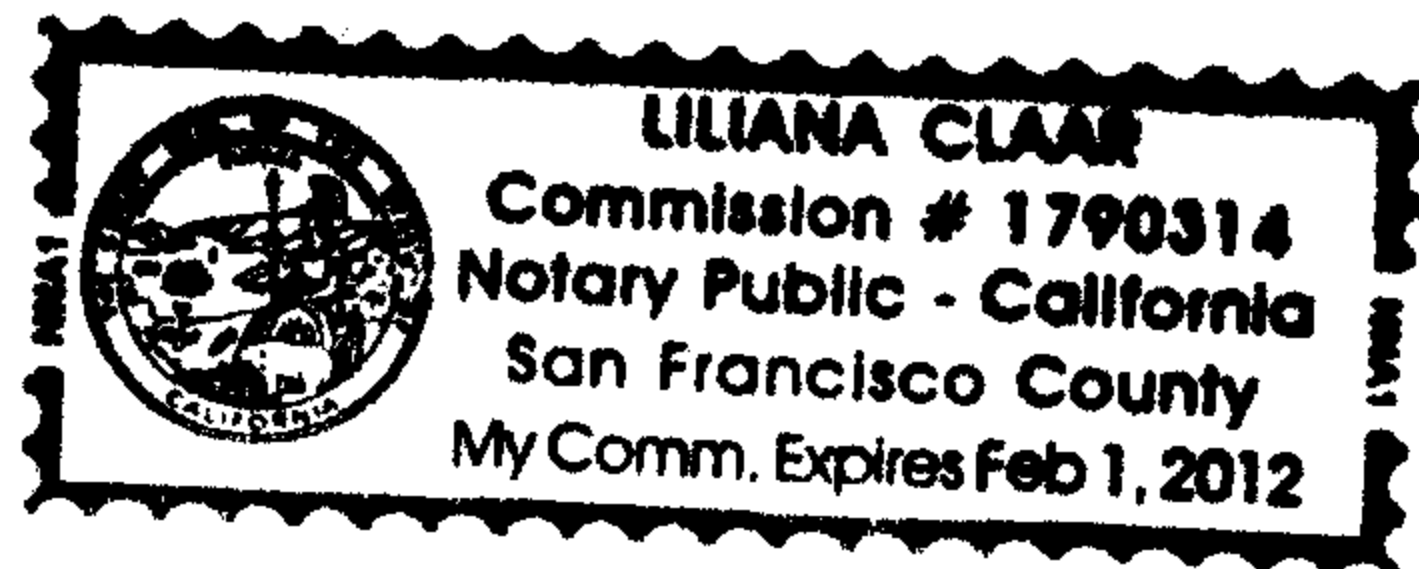
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Liliana Clar

(Seal)



COPY

## Exhibit A

The land is situated in the State of Idaho, County of Latah and is described as follows:

**Township 39 North, Range 1 East, B.M., County of Latah, State of Idaho**

- Section 15: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4 lying in Latah County
- Section 22: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4 lying in Latah County

**Township 39 North, Range 1 West, B.M., County of Latah, State of Idaho**

- Section 1: S1/2, S1/2NE1/4
- Section 2: S1/2NE1/4, SE1/4NW1/4, SW1/4, SE1/4
- Section 11: All
- Section 12: All
- Section 13: NE1/4, NW1/4, NE1/4SW1/4, NW1/4SW1/4, SW1/4SW1/4, SE1/4, SE1/4SW1/4
- Section 14: All
- TOGETHER WITH an easement in the NE1/4NE1/4 of Section 15, Township 39 North, Range 1 West, B.M., as more fully set out in instrument recorded under Recorder's Fee No. 241119.
- Section 23: All
- Section 24: All

**Township 40 North, Range 1 East, B.M., County of Latah, State of Idaho**

- Section 5: NE1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, SE1/4SW1/4, SE1/4, SW1/4NW1/4, NW1/4NW1/4
- Section 6: NE1/4NE1/4, NW1/4SE1/4, SE1/4NE1/4, NE1/4SE1/4
- Section 8: NE1/4NE1/4
- Section 9: S1/2N1/2, N1/2S1/2
- Section 15: NW1/4SW1/4 (Government Lot 4) lying in Latah County
- EXCEPTING THEREFROM the mineral patent, as more fully set out in instrument recorded in Book 71 of Deeds at Page 88.

**Township 40 North, Range 3 West, B.M., County of Latah, State of Idaho**

- Section 1: W1/2SW1/4, SE1/4SW1/4
- EXCEPTING THEREFROM a right of way deed to the Washington, Idaho and Montana Railway Company, as more fully set out in instrument recorded in Book 58 of Deeds at Pages 173 and 174.
- ALSO, EXCEPTING THEREFROM that portion deeded to the State of Idaho, as more fully set out in instrument recorded in Book 100 of Deeds at Page 578.
- Section 2: All
- Section 3: All
- Section 4: SW1/4NE1/4, SE1/4NE1/4, SE1/4NW1/4, SW1/4, SE1/4
- Section 9: NE1/4
- Section 10: N1/2NE1/4, N1/2NW1/4
- Section 11: E1/2, E1/2NW1/4, SW1/4NW1/4, E1/2SW1/4, NW1/4NW1/4

EXCEPTING THEREFROM that portion deeded to Latah County, as more fully set out in instruments recorded in Book 24 of Deeds at Pages 576, 582, 588, and in road petition recorded in Book 2 of Road Book at Page 571.

Section 12: N1/2NW1/4, S1/2SW1/4, NW1/4SW1/4

**Township 41 North, Range 2 West, B.M., County of Latah, State of Idaho**

Section 6: NE1/4, S1/2, N1/2NW1/4, SE1/4NW1/4

Section 7: W1/2NW1/4, SE1/4NW1/4, NE1/4SW1/4

Section 17: SE1/4SW1/4, SE1/4

Section 18: SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, S1/2SE1/4

Section 19: W1/2NW1/4, SE1/4NW1/4, S1/2, S1/2NE1/4

Section 20: W1/2SW1/4

Section 29: W1/2NW1/4, SW1/4

Section 30: All

Section 31: NW1/4NW1/4, S1/2NW1/4, NW1/4SW1/4, NE1/4NW1/4

**Township 41 North, Range 3 West, B.M., County of Latah, State of Idaho**

Section 1: E1/2SW1/4, SE1/4

Section 11: SE1/4SW1/4

Section 12: NE1/4, N1/2NW1/4, SE1/4

Section 13: All

Section 14: S1/2NE1/4, NW1/4, SW1/4, SE1/4, NE1/4NE1/4

Section 15: NE1/4, SE1/4

Section 22: E1/2

Section 23: All

Section 24: All

Section 25: All

Section 26: N1/2, N1/2SW1/4, SE1/4, SE1/4SW1/4

Section 27: E1/2

Section 34: All

Section 35: S1/2, and that part of the S1/2NW1/4 lying South of the railroad right of way. EXCEPTING THEREFROM that part of the NE1/4SE1/4 lying North of the railroad right of way.

Section 36: E1/2NE1/4, NW1/4NW1/4

**Township 42 North, Range 1 East, B.M., County of Latah, State of Idaho**

Section 6: S1/2NE1/4, SE1/4NW1/4, SW1/4NW1/4

Section 32: SE1/4SE1/4

Section 33: SE1/4NE1/4, W1/2SW1/4, NE1/4SW1/4, NE1/4SE1/4, S1/2SE1/4

EXCEPTING THEREFROM that portion set out in that Road Petition Deed in Book 2 of Road Book at Page 353.

Section 34: W1/2SW1/4 lying in Latah County

**Township 42 North, Range 1 West, B.M., County of Latah, State of Idaho**

Section 12: SW1/4SE1/4

Section 13: W1/2NE1/4, NW1/4SE1/4

Section 14: W1/2SW1/4  
Section 15: E1/2SE1/4  
Section 23: S1/2NE1/4  
Section 24: SE1/4NE1/4, SW1/4NW1/4, E1/2SE1/4  
Section 25: NE1/4NE1/4

**Township 42 North, Range 2 West, B.M., County of Latah, State of Idaho**

Section 7: NE1/4, NW1/4NW1/4, SE1/4NW1/4, NE1/4NW1/4  
Section 11: SW1/4NW1/4, N1/2SW1/4, SW1/4SW1/4  
Section 15: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4  
Section 17: NE1/4, SE1/4  
Section 18: S1/2  
Section 19: All  
Section 20: NE1/4, NW1/4, W1/2SW1/4, S1/2SE1/4, SE1/4SW1/4  
Section 21: NW1/4NE1/4, NW1/4, S1/2SW1/4, SW1/4SE1/4  
Section 28: NW1/4NE1/4, NW1/4  
Section 29: All  
Section 30: All  
Section 31: E1/2NE1/4, S1/2SW1/4, SE1/4  
Section 35: E1/2SE1/4

**Township 42 North, Range 3 West, B.M., County of Latah, State of Idaho**

Section 3: W1/2, W1/2SE1/4  
Section 4: All  
Section 7: E1/2, E1/2SW1/4  
Section 8: E1/2NE1/4, SW1/4NE1/4, NW1/4, W1/2SW1/4, SW1/4SE1/4, SE1/4SW1/4  
Section 9: N1/2, SE1/4, N1/2SW1/4, SE1/4SW1/4  
Section 10: W1/2, NW1/4NE1/4  
Section 15: W1/2, SW1/4SE1/4  
Section 17: All  
Section 18: NE1/4, E1/2NW1/4  
Section 21: All  
Section 22: All  
Section 27: N1/2NE1/4, SW1/4NE1/4, NW1/4, SW1/4SW1/4  
Section 28: NE1/4, SE1/4SE1/4  
Section 33: NE1/4NE1/4

**Township 43 North, Range 3 West, B.M., County of Latah, State of Idaho**

Section 31: E1/2, E1/2W1/2  
Section 32: N1/2, SE1/4, N1/3SW1/4, SW1/4SW1/4  
Section 33: S1/2, NE1/4  
Section 34: NW1/4NW1/4, NW1/4SW1/4, S1/2SW1/4

**Township 43 North, Range 4 West, B.M., County of Latah, State of Idaho**

Section 34: ALL

546656  
No.                       
AT THE REQUEST OF:  
**LATAH COUNTY TITLE CO.**  
DATE & HOUR: 9.21.11 11:44  
SUSAN PETERSEN  
LATAH COUNTY RECORDER  
Fee \$ 25.00 BY Shane