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### **Announcements**

**Burial Lots** 11 Two Vaults Two Spaces Available at Lewis-Clark

Memorial Gardens. REDUCED PRICE \$4,200

Call for details and documentation



## **Personals**

Lost/Found\* 17

male Cat, near

Callahan Auto. Missing since 11/22. Very friendly, gray/black with bushy

tail, some missing teeth. 208-298-7042

camper for camping when weather permits.
Please write to:

Common Interest\*

Jerry 433 N. 24th St. Lewiston, ID 83501

Medical Equipment 50 Pink and Black Knee Rover Knee Scooter, adjustable height, steerable, and brakes. For Sale \$60. 208-791-6666

Fuel/Wood

56 Hardwood for sale, \$350/



## LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

**CITY OF LEWISTON SUMMARY OF ORDINANCE NO. 4908** 

ORDINANCE NO. 4908: AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTIONS 35-80 AND 35-81 OF THE LEWISTON CITY CODE TO GIVE THE COMMUNITY RESOURCE OFFICER THE AUTHORITY TO ISSUE CITY PARKING TICKETS, AND PROVIDING AN EFFEC-

Section 1 and Section 2 amend Lewiston City Code §§ 35-80 and 35-81, respectively, to give the community resource officer the authority to issue city parking tickets. Section 3 provides an effective date.

Ordinance No. 4908 is effective upon passage and publica-

CITY OF LEWISTON

By: Daniel G. Johnson

Attest: Tanya M. Brocke City Clerk

The full text of this ordinance is available at the City Clerk's office, Lewiston City Hall, 1134 F Street, Lewiston, during regular business hours.

I, KAYLA HERMANN, City Attorney, reviewed the foregoing Summary of Ordinance No. 4908. The summary is true and

complete and provides adequate notice to the public pursuant to Idaho Code § 50-901A. Dated this \_ day of 2023.

> Kayla Hermann City Attorney

### SUMMONS BY PUBLICATION Case No. CV35-23-1792

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

CITY OF LEWISTON, an Idaho municipal corporation Plaintiff,

UNKNOWN  $O\underline{W}NERS$  claiming an interest in the following described real Property:

A parcel of land, lying South of a portion of Tract "A" of the Harry Wall Industrial Park Plat, situate in the Southwest  $^{1/4}$  of Section 30 and the Northwest  $^{1/4}$  of Section 31, Township 36 North, Range 5 West, and the Southeast ¼ of Section 25 and the Northeast ¼ of Section 36, Township 36 North, Range 6

West, Boise Meridian, Nez Perce County, State of Idaho, more particularly described as follows: Commencing at a found 3 ½" diameter brass cap marking the distance of 183.31 feet to a point; thence, South 52°11'41" West a distance of 217.82 feet to a point; thence, South 49°37'33" tnence, South 49 West a distance of 51.54 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap marking the TRUE POINT OF BEGINNING; thence, South 49°37'33" West a distance of 221.71 feet to the U.S. Army Core of Engineers taking line per the "Lower Granite USACÉ Boundary" map dated August 15. 1978, and a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, following along said taking line until noted otherwise, North 74°02'29" West a distance of 259.45 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°02'29" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 17.22 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 17.22 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 17.22 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 17.22 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 17.22 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 235.92 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap; thence, North 74°30'12" West a distance of 30°10'12" diameter by 30°10'12" West a distance of 30°10'12" diameter by 30°10'12" diamet found US Army Core of Engineers 2" diameter iron pipe with screw in solid top and marked "S18-1A 1973"; thence, North 74°30'12" West a distance of 51.27 feet to a found 5/8" diameter rebar; thence, leaving said taking line, South 89°07'25" East, along the South boundary of Tract "A" of the Harry Wall Industrial Park, a distance of 711.27 feet to a set 5/8" diameter by 30" long rebar with a PLS 9165 plastic cap marking the TRUE POINT OF BEGINNING.

Defendants. TO: THE ABOVE-NAMED DEFENDANTS

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFFS IN DISTRICT COURT IN AND FOR NEZ PERCE COUNTY, IDAHO, CASE NUMBER ABOVE.

The nature of the claims against you is a quiet title action.

Any time after 21 days following the last publication of this summons, the Court may enter a judgment against you without further notice, unless prior to that time you have filed a out further notice, unless prior to that time you have filed a written response in the proper form, including the Case No., and paid any required filing fee to the Clerk of the Court at Nez Perce County, P. O. Box 896, Lewiston, Idaho 83501 - (208) 799-3140 and served a copy of your response on the Plaintiffs' attorney, W. Jeremy Carr, at Clark and Feeney, P.O. Drawer 285, 1229 Main Street, Suite 201, Lewiston, Idaho 83501. A copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the attorney for

contacting either the Clerk of the Court or the attorney for Plaintiffs. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

An appropriate written response requires compliance with Rule 2 and other Idaho Rules of Civil Procedure and shall

also include: The title and number of this case.

If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.

Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of

our attorney Proof of mailing or delivery of a copy of your response to plaintiff's attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named court.

DATED 11/14/2023 4:49:18 PM

CLERK OF THE DISTRICT COURT

By /s/ Brittany Davenport, Deputy W. JEREMY CARR

CLARK and FEENEY, LLP
Idaho State Bar No. 6827, Attorneys for Plaintiffs
The Train Station, Suite 201
13th and Main Streets, P. O. Drawer 285
Lewiston, Idaho 83501, Telephone: (208)743-9516
email: julie@clarkandfeeney.com

### Merchandise

Looking for an older lady that is lonely for a great friendship. I'm an older man 5'10", 175 pounds. Been by myself too long. Likes to travel & has a nice

cord cut, split and delivered. 208-791-5237 or

PROBATE NOTICE TO CREDITORS No. 23-4-00118-02

SUPERIOR COURT OF WASHINGTON COUNTY OF ASOTIN

IN THE MATTER OF THE ESTATE OF

**GERALD EDWIN PEPPERS** 

Deceased

PLEASE TAKE NOTICE

The personal representa-tive named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is ef-

fective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication of this Notice: 11/22/2023 /s/ Jeri Lyn Witala JERI LYN WIITALA Address for Mailing of Service: Toni Meacham Attorney at Law 1420 Scooteney Rd Connell, WA 99326

NOTICE TO CREDITORS NO. 23-4-00121-02

SUPERIOR COURT FOR ASOTIN COUNTY

In re the Estate of:

(509)488-3289

MELVIN LEE O'DELL

The co-administrators named below have been appointed as co-administrators of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the co-administrators or the co-administrators' attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the co-personal representatives served or mailed the notice served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate asse DATE OF FIRST PUBLICA TION: November 29, 2023 Michelle Chapman

Michelle Chapman Co-Administrator of Estate s/ Lori Atwood Lori Atwood Co-Administrator of Estate Attorney for

Administrator of Estate: /s/ Kate A. Hawkins Kate A. Hawkins W.S.B.A. #49191 1229 Main Street P. O. Drawer 285 Lewiston, Idaho 83501 (208) 743-9516





Equal Opportunity Employer



Guns/Ammo 57

US MODEL of 1917 WINCHESTER .06

REVELATION WESTERN AUTO bolt action 22 S-L-LR,

\$225 for both 208-503-0627

December 9 & 10 **Sat. 9-6 · Sun. 9-3 Greyhound Park/ Event Center** 100 Riverbend Ave. (Exit 1. Info: 208/746-5555

Browning Rifle Magazines 1) Browning BLR "Original" series magazine 243/308/358 \$65 firm

1) Browning BLR "81" series magazine 243/308 \$45 firm

Weaver 4x rimfire scope. New/never used. Man-ufactured 2017 \$100 208-798-4916 Lewiston



45 Caliber Black Powder Percussion Lock Colonial Long Gun. Single set trigger. Including shooter's pouch w/ accessories, box of 100 round balls, pound of black powder + powder horn. \$300

208-503-0484 Miscellaneous

60 Collin's Radio KWM-2A Transceiver 3 OL-1 Linear Amplifier

Collin's Antenna Tuner

Complete Crystal Pack + Manuals \$1.650 Call Rick 208-476-7771

## **REVERSE MORTGAGE**

A Better Way to Retire!



Larry Waters P 208.762.6887 Serving ID & WA

Mutual Omaha REVERSE MORTGAGE

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**ADOPTION EVENT!** Helping Hands Rescue has an adoption event every Saturday, 10am-2pm. We're in the building next to the old Shopko on Thain Grade, Lewiston. We always have lots of kittens/cats and very often have dogs/puppies looking for homes Stop by! 208-743-3157.

Pets/Dogs



Goldendoodles ready for their furever homes Born October 4th. De wormed, up to date or shots. Females and males available. \$500 Please call/text more information 208-451-5099

EngAm puppies (English American Bulldogs) 10 Weeks. These wrin kly babies are ready for there new homes UTD on shots & de worming. Health cert available. \$1500

(208) 553-7171

Miniature Dachshund Puppies Ready to go! Short and long hair. Shots, wormed, microchipped, vet checked with registrations.

208-791-6155

# **LEGAL NOTICES**

Legal Notices deadline is four working days prior to date of publication

PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES

The following agencies of the state of Idaho have published the complete text and all related, pertinent information con-cerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is December 20, 2023, unless otherwise posted.

The proposed rule written comment submission deadline is
December 27, 2023, unless otherwise posted. (Temp & Prop) indicates the rulemaking is both Temporary and Proposed. (\*PH) indicates that a public hearing has been scheduled.

**IDAPA 24 - DIVISION OF OCCUPATIONAL** AND PROFESSIONAL LICENSING
11341 W Chinden Blvd, Bldg 4, Boise, ID 83714
\*24-3601-2301, Rules of the Idaho State Board of Pharmacy.
(\*PH) Proposed rule allows for the delegation of pharmaceu-

tical care services to appropriate support personnel and provides a verification waiver for drug outlets. IDAPA 52 - IDAHO STATE LOTTERY
1199 Shoreline Ln, Ste 100, Boise, ID 83702
\*52-0103-2301, Rules Governing Operations of the Idaho
State Lottery. (\*PH) Substantive changes provide lottery retailers the ability to pay prizes up to \$599 with no-fee prepaid prize payment cards, electronic fund transfer, and other modern methods of payment.

ern methods of payment. NOTICES OF ADOPTION OF TEMPORARY RULE ONLY IDAPA 16 - DEPARTMENT OF HEALTH AND WELFARE

16-0314-2301, Hospitals Please refer to the Idaho Administrative Bulletin **December 6, 2023, Volume 23-12,** for the notices and text of all rule-makings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

Issues of the Idaho Administrative Bulletin can be viewed

at www.adminrules.idaho.gov/ Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032 Phone: 208-334-3900; Email: <a href="mailto:adminrules@dfm.idaho.gov">adminrules@dfm.idaho.gov</a>

## CITY OF LEWISTON SUMMARY OF ORDINANCE NO. 4902

ORDINANCE NO. 4902: AN ORDINANCE OF THE CITY OF LEWISTON IMPLEMENTING THE CITY COUNCIL'S DECISION IN ZNC23-6, DECLARING THAT CERTAIN NEWLY-ANNEXED REAL PROPERTY BE INCLUDED IN THE CITY OF LEWISTON LOW DENSITY RESIDENTIAL (R-2) ZONE; DECLARING THAT CERTAIN REAL PROPERTY BE REMOVED FROM THE SUBJECTION. ERTY BE REMOVED FROM THE SUBURBAN RESIDENTIAL (R-1) ZONE TO THE LOW DENSITY RESIDENTIAL (R-2) ZONE; AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LEWISTON; AND PROVIDING AN EF-FECTIVE DATE.

Section 1 removes the real property described therein from the Area of City Impact (Nez Perce County) Farm (F-1) Zone, and includes said real property in the Low Density Residential (R-2) Zone. Section 2 removes the real property described therein from the City's Suburban Residential (R-1) Zone and includes said real property in the Low Density Residential (R-2) Zone. Section 3 amends the Zoning Map of the City of Lewiston accordingly. Section 4 provides an effective date.

As required by Idaho Code § 50-901A, the following excerpts from Ordinance No. 4902 are required to be published in

WHEREAS, through Ordinance No. 4901, the City of Lewiston annexed the real property described in Section 1, which property consists of approximately 39.62 acres (the "Annexed Property") generally located west of 18th Avenue, north of unimproved Bryden Avenue, and south of unimproved Warner Avenue, and abutting the northern property boundary of the Rezoned Property;

WHEREAS, the real property described in Section 2 is within the Suburban Residential (R-1) Zone, and consists of an approximately 14.12-acre parcel of land generally located west of 18th Street, north of Airway Avenue, and south of unimproved Bryden Avenue, commonly known as Tax Parcel RPL00950010000 (the "Rezoned Property"), and abutting the southern property boundary of the Annexed Property.

SECTION 1: The following described real property situated within the City of Lewiston, Idaho is hereby removed from the Area of City Impact (Nez Perce County) Farm (F-1) Zone, and included in the City of Lewiston Low Density Residential (R-2) Zone, as defined by the Zoning Ordinance of the City of Lewiston, Idaho:

Lots 1, 2, 3, 4, 5, 6, and 7, Block 94, Lewiston Orchards Tract No. 12, according to the recorded plat thereof, records of Nez Perce County, Idaho.

TOGETHER WITH:

All of the 20 foot wide public right-of-way in said Block 94, labeled as "Alley C" on the said plat of Lewiston Orchards Tract No. 12, lying east of 17th Street and west of 18th

SECTION 2: The following described real property situated within the City of Lewiston, Idaho is hereby removed from the Suburban Residential (R-1) Zone, and included in the Low Density Residential (R-2) Zone, as defined by the Zoning Ordinance of the City of Lewiston, Idaho:

Lots 1, 2, and 3, Block 95, Lewiston Orchards Tract No. 12, according to the recorded plat thereof, records of Nez Perce County, Idaho.

Street addresses have not yet been assigned to the real property described above. Such real property is generally located west of 18th Avenue, north of Airway Avenue and south of unimproved Warner Avenue in Lewiston, Idaho

Ordinance No. 4902 is effective upon passage and publication and after the publication of Ordinance No. 4901.

CITY OF LEWISTON

By: Daniel G. Johnson

Attest: Tanya M. Brocke City Clerk

The full text of this ordinance is available at the City Clerk's office, Lewiston City Hall, 1134 F Street, Lewiston, during regular business hours.

I, KAYLA HERMANN, City Attorney, reviewed the foregoing Summary of Ordinance No. 4902. The summary is true and complete and provides adequate notice to the public pursuant to Idaho Code  $\S$  50-901A.

2023. Dated this day of

Kayla Hermann City Attorney

We're more than just **paper and ink**. Call for your free digital username and password today!

208-746-8742



Write hard. Live free.