

49599

519586

NO. 519586
AT THE REQUEST OF:

~~LATAH COUNTY TITLE CO~~
DATE & HOUR:

01-17-08 4:08 pm

SUSAN PETERSEN

LATAH COUNTY RECORDER

FEE \$ 15.00 BY C. Sohns
Deputy

THIS DOCUMENT PREPARED BY,
RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

Pacific Life Insurance Company
700 Newport Center Drive
Newport Beach, CA 92660

Attention: Janine Stallings/Impact Flow Program

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST AND OTHER RECORDED DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BANK OF AMERICA, N.A., a national banking association ("Assignor"), having an office at 100 North Tryon Street, Charlotte, North Carolina 28255, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign and transfer, without recourse, to IMPACT C.I.L., LLC, a Delaware limited liability company, having an address at 100 Pine Street, Suite 2860, San Francisco, CA 94111 ("Assignee"), all of Assignor's right, title and interest in, to and under those recorded documents identified on Exhibit B attached hereto and made a part hereof, relating to the real property described on Exhibit A attached hereto and made a part hereof, together with the Note secured thereby.

Dated as of the 15 day of January, 2008.

Witnesses:

ASSIGNOR:

BANK OF AMERICA, N.A.

Print Name:

By: Teri B. Williamson

Name: Teri B. Williamson

Title: Sr. Vice President

Print Name:

Loan Number: 00664741

Property Name: Creekside Senior Apartments

Moscow, Latah County, Idaho

1273992

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All-Purpose Acknowledgement

State of California

County of Sacramento

On January 15, 2008 before me, Barbara E. Mercado, personally appeared
Teri B. Williamson,

☒ personally known to me –
 OR-

☐ proved to me on the basis of
 satisfactory evidence to be the person(s)
 whose name(s) is/are subscribed to the
 within instrument and acknowledged to me
 that he/she/they executed the same in
 his/her/their authorized capacity(ies), and
 that by his/her/their signature(s) on the
 instrument the person(s), or the entity
 upon behalf of which the persons acted,
 executed the instrument.



BARBARA E. MERCADO
 Commission # 1621840
 Notary Public - California
 Sacramento County
 My Comm. Expires Nov 14, 2009

Witness my hand and official seal.

Barbara E. Mercado
 SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
- ☒ CORPORATE OFFICER
SVP
 TITLE
- ☐ PARTNER(S)
- ☐ LIMITED
☐ GENERAL
- ☐ ATTORNEY-IN-FACT
- ☐ TRUSTEE(S)
- ☐ GUARDIAN/
 CONSERVATOR
- ☐ OTHER: _____

SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR
 ENTITY(IES)

Bank of America

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

**THIS CERTIFICATE
 MUST BE ATTACHED
 TO THE DOCUMENT
 DESCRIBED AT RIGHT:**

Title or Type of Document Assignment of Deed of Trust and Other Recorded Documents

Number of Pages 1 Date of Document 2008
 Signer(s) Other than Named Above _____

COPY

EXHIBIT A**LEGAL DESCRIPTION**

All that certain real property in the County of Latah, State of Idaho, described as follows:

A PARCEL OF LAND SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CITY OF MOSCOW, COUNTY OF LATAH, STATE OF IDAHO AND DESCRIBED AS FOLLOWS;

LOT 1, BLOCK 4 ACCORDING TO THE OFFICIAL PLAT OF SOUTHGATE 1st. ADDITION TO THE CITY OF MOSCOW RECORDED AS MICROFICHE NUMBER 490155, LATAH COUNTY RECORDS. MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 16 WHICH BEARS NORTH 89°53'06" WEST, 5292.66 FEET, FROM THE EAST QUARTER CORNER OF SAID SECTION 16. THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 88°03'09" EAST, 1338.82 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1. SAID SOUTHWEST CORNER BEING A 5/8" REBAR AND CAP MARKED "PE/LS 2102" AND BEING THE TRUE POINT-OF-BEGINNING FOR THIS DESCRIBED PARCEL OF LAND;

THENCE NORTH 00°10'33" EAST, 500.00 FEET TO A 5/8" REBAR AND CAP MARKED "PE/LS 2102";

THENCE NORTH 83°34'50" EAST, 200.00 FEET TO A 1/2" REBAR AND CAP MARKED "PE/LS 2102";

THENCE NORTH 62°17'20" EAST, 200.00 FEET TO A 1/2" REBAR AND CAP STAMPED "PE/LS 2102";

THENCE NORTH 87°09'03" EAST, 29.59 FEET TO A 1/2" REBAR AND CAP STAMPED "PE/LS 2102";

THENCE SOUTH 00°10'33" WEST, 596.50 FEET TO A 1/2" REBAR AND CAP MARKED "PE/LS 2102". SAID REBAR AND CAP LYING ON THE NORTH RIGHT-OF-WAY LINE OF WHITE AVENUE AND BEING A POINT OF CURVATURE OF A NON-TANGENT CURVE CONCAVE TO THE NORTH HAVING A CENTRAL ANGLE OF 12°19'30", A RADIUS OF 960.00 FEET AND A CHORD BEARING SOUTH 84°05'27" WEST, 206.11 FEET;

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THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY CURVE 206.50 FEET TO A 1/2" REBAR AND CAP STAMPED "PE/LS 2102";

THENCE NORTH 89°44'48" WEST, 200.05 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE OF WHITE AVENUE TO THE POINT-OF-BEGINNING FOR THIS DESCRIBED PARCEL OF LAND;

SAID DESCRIBED PARCEL OF LAND CONTAINING 5.032 ACRES OR (219183 S.F.) MORE OR LESS.

OFFICIAL COPY

EXHIBIT B**LOAN DOCUMENTS**

1. Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated December 28, 2007, executed by Creekside Seniors, L.P., an Idaho limited partnership, as grantor, to First American Title Insurance Company, as trustee, for the benefit of Bank of America, N.A., as beneficiary, and recorded on December 28, 2007, in the Official Records of Latah County, Idaho (the "Land Records") as Instrument No. 519236.
2. Subordination Agreement dated December 1, 2005, executed by Bank of America, N.A., Idaho Housing and Finance Association and Creekside Seniors, L.P., and recorded on December 23, 2005, in the Official Records of Latah County, Idaho as Instrument No. 501770.
3. Subordination Agreement (Subordination of Option and Right of First Refusal) dated December 1, 2005, executed by Creek Assoc., L.L.C., an Idaho limited liability company, Creekside Seniors, L.P. and Bank of America, N.A., and recorded on December 23, 2005, in the Official Records of Latah County, Idaho as Instrument No. 501771.

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