

50802

530426

No. \_\_\_\_\_  
AT THE REQUEST OF:  
LATAH COUNTY TITLE CO  
DATE & HOUR: 6.22.09 2:55 PM  
SUSAN PETERSEN  
LATAH COUNTY RECORDER  
Fee \$ 6.00 BY [Signature]

When recorded, mail to:

**SAXON MORTGAGE SERVICES, INC.**  
Attn: Foreclosure Department  
4708 MERCANTILE DRIVE  
FORT WORTH, TEXAS 76137

Trustee's Sale No: 02-FMG-68363

\*FMG683630112000000\*

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MSM 2007-15AR, by these presents, grants, bargains, sells, assigns, transfers and sets over unto U.S. Bank National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2007-15AR, all beneficial interest under that certain Deed of Trust dated 6/22/2007, and executed by PAUL GINGERY AND SHANDA GINGERY, HUSBAND AND WIFE AS JOINT TENANTS, as Grantor, to MOSCOW TITLE, as Trustee, and recorded on 6/29/2007, under Auditor's File No. 515102, of LATAH County, State of IDAHO, and covering property more fully described on said Deed of Trust referred to herein.

Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 6/11/09

BANK OF AMERICA NA, SUCCESSOR BY  
MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR MSM 2007-15AR  
BY SAXON MORTGAGE SERVICES, INC.  
AS ATTORNEY IN FACT

BY: [Signature]  
Name: Wayne Hessler Title: [Signature]

Name

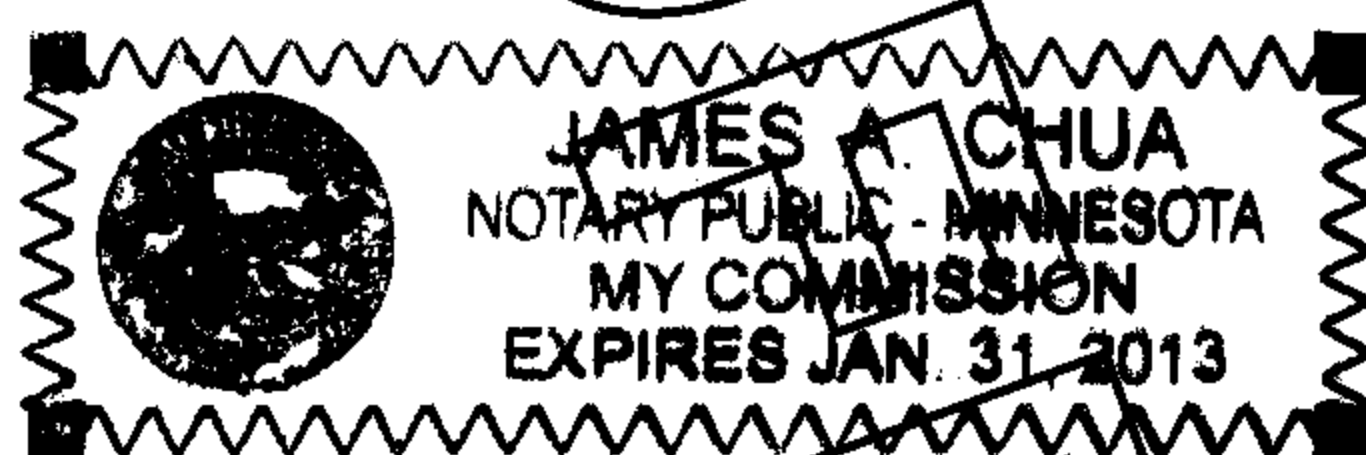
Title

COPY

STATE OF ND )  
COUNTY OF Dakota ) ss.

On 6/11/09, before me, James A. Chua  
personally appeared Wayne Hessler, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of ND, residing at: Dakota  
My commission expires: \_\_\_\_\_

EXHIBIT  
COPY