

No. <b>C 60719</b>		<b>Due no later than Mar 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> PRENTICE-HALL CORPORATION SYSTEM, INC. (THE) 2711 CENTERVILLE ROAD SUITE 400 WILMINGTON DE 19808		UNITED STATES CORPORATION COMP 12550 W EXPLORER DR STE 100 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	RODMAN WARD III	2711 CENTERVILLE ROAD SUITE 400	WILMINGTON	DE	USA	19808	
SECRETARY	GEORGE A. MASSIH III	2711 CENTERVILLE ROAD SUITE 400	WILMINGTON	DE	USA	19808	
TREASURER	JOHN FORTUNATO, JR.	2711 CENTERVILLE ROAD SUITE 400	WILMINGTON	DE	USA	19808	
DIRECTOR	RODMAN WARD III	2711 CENTERVILLE ROAD SUITE 400	WILMINGTON	DE	USA	19808	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>DE C 60719</b>		Signature: GEORGE A MASSIH III				Date: 03/30/2016	
		Name (type or print): GEORGE A MASSIH III				Title: SECRETARY	
Processed 03/30/2016		* Electronically provided signatures are accepted as original signatures.					