

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

175656
NOTICE OF PUBLIC HEARING TO ADOPT 2023 BUDGET AMENDMENTS

Notice is hereby given that The Board of Directors for the Asotin County Public Facilities District will hold a public hearing in the meeting room at the Asotin County Family Aquatic Center on December 12, 2023, at 4:15PM to adopt the proposed amendments to the 2023 District Budget. Copies of the proposed changes may be obtained from Elena Price Mars, Business Services Manager and Clerk of the Board, Asotin County Family Aquatic Center, 1603 Dustan Loop, Clarkston, WA 99403.

Any interested person may appear at this time and speak on matters concerning the adoption of the budget changes. The Aquatic Center is handicap accessible.

Dated this the 26th day of November 2023.

Asotin County Public Facilities District,

Board of Directors

176699
PROBATE
NOTICE TO CREDITORS
Case No. 23-4-0013-02 (RCW 11.40.030)

SUPERIOR COURT OF WASHINGTON FOR THE COUNTY OF ASOTIN IN PROBATE

IN THE MATTER OF THE ESTATE OF

DONNA L. TRUMP, Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a

copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: DECEMBER 10, 2023 PERSONAL REPRESENTATIVE: ANDREW G. THOMAS ADDRESS FOR MAILING/SERVICE: JACOBS & JACOBS, PLLC P.O. Box 917 Lewiston, ID 83501 DATED this 21st day of November, 2023. /s/ Andrew G. Thomas Andrew G. Thomas Presented by: /s/ Blake L. Houlihan Blake L. Houlihan WSBA#58720 JACOBS & JACOBS, PLLC Attorney for Personal Representative 1828 Idaho Street P.O. Box 917 Lewiston, ID 83501 (208) 986-3550 Fax (208) 986-3552 Email: blake@jacobsandjacobslegal.com

176388
LEWISTON ORCHARDS IRRIGATION DISTRICT
First half 2023 Irrigation Assessments are due at the LOID office, 1520 Powers Ave. by 5:00 p.m. on December 20, 2023.

176578
NOTICE OF SALE IS HEREBY GIVEN that the City of Juliaetta will be accepting SEALED BIDS on the following items declared SURPLUS PROPERTY by the City Council of Juliaetta. No warranties or guarantees are implied and will be sold AS IS, WHERE IS, AND FINAL: 1989 Ford dump truck, does not run; four waterous style hydrants; sickle mower for tractor; well house enclosure; two pickup toolboxes with broken hinges; plow blade; two sanders; miscellaneous stadium field lights. All sealed bids must be marked SEALED BID and for what item, and presented or otherwise delivered to the City Clerk of Juliaetta, delivered or postmarked no later than December 12, 2023 at 12:00 noon. For hand delivery: Juliaetta City Hall, 203 Main Street, Juliaetta, Idaho. For mail delivery: Juliaetta City Hall, PO Box 229, Juliaetta, ID 83535. Items are available for INSPECTION by appointment: call 208-790-7353 or 208-790-6734. SEALED BIDS will be opened at the Juliaetta City Council meeting, Tuesday, December 12, 2023 at 7:00 pm. Payment shall be in cash or certified check in lawful money of the United States and paid within 48 hours of Notice of Award. The City Council reserves the right to reject any or all bids, to waive formalities which do not affect the essential fairness of the bidding process, and to accept the bid they deem to be in the best interest of the City. Juliaetta City Council Wendy A. Sandino City Clerk

176719
ADVERTISEMENT
REQUEST FOR STATEMENT OF QUALIFICATIONS

The Idaho Department of Fish and Game (IDFG) is soliciting responses to a Request for Qualifications (RFQ) to select one qualified consulting firm (i.e., Consultant) to provide comprehensive consulting, engineering, surveying, and construction oversight services to the Idaho Department of Fish and Game (IDFG). This contract will be for services to generate final detailed designs and specifications, project management, surveying, and construction oversight for the replacement of two highway culverts with bridges in central Idaho (one in Lemhi County and one in Custer County).

This project will take existing project development materials from the 15% design stage to the final design stage and will provide construction oversight and support during project implementation. The project will be divided into two distinct phases. Phase 1 will involve development of final design, construction phasing plan, and construction cost estimates. Phase 2 will involve construction and construction oversight.

Proposal packets can be obtained from the Engineering Bureau of the Idaho Department of Fish and Game at 600 S. Walnut Street, Boise, Idaho (contact Clint Worthington, (208-287-2843). Proposals are due at the same address, Attn: Matt Belnap, IDFG, 600 S. Walnut Street, Boise, ID 83707, no later than Friday, January 26, 2024 at 3:00 p.m. local time. All acceptable proposals on a basis consistent with RFQ requirements will be considered.

IDFG reserves the right to reject any and all proposals, to waive any irregularities in the proposals received and to accept the proposal(s) that are in the best interest of the Department.

Questions that arise as a result of this RFQ should be addressed to Matt Belnap, Fisheries Bureau (208-287-2798); all interested parties should contact Matt *via e-mail* (matt.belnap@idfg.idaho.gov) to ensure inclusion on the distribution list and to receive electronic copies of the RFQ and associated appendices.

MATT BELNAP
FISH HABITAT PROGRAM COORDINATOR
FISHERIES BUREAU
IDAHO DEPARTMENT OF FISH AND GAME

176637
NOTICE OF REQUEST FOR PROPOSAL (RFP)
FOR FIBER-TO-THE-HOME TECHNICAL SUPPORT
CONSTRUCTION MANAGEMENT
AND VETRO FIBER MAPPING

The Port of Clarkston (WA) is seeking proposals for construction management, technical support and Vetro Fiber mapping for its Fiber-to-the-Home project for Census Tract 9604 Service Area Fiber-to-the-Home from interested parties. Proposals must be in writing and address each of the elements covered in the detailed Request for Proposal (RFP). Submittals should be delivered per instructions by 1 pm, December 21, 2023.

Applicants must be able to demonstrate the qualifications necessary to fully, properly, and timely carry out all of the obligations described in the RFP.

Decisions will be made on qualifications and cost. Rejection of proposals may occur if a bidder is not responsible or responsive or has a conflict of interest. All firms must be licensed in the State of Washington to conduct business and must not be debarred or suspended.

This project is funded through the Washington Department of Commerce with federal funds from the U.S. Treasury Coronavirus Capital Projects Fund. Disadvantaged, Minority, and Women's Business Enterprises are encouraged to respond. The Port of Clarkston is an Equal Opportunity and Affirmative Action Employer and does not discriminate on the grounds of race, color, religion, national origin, sex, age or handicap in consideration for a project award. Request for Proposal, addenda, reference documents, are available on-line through Builders Exchange of Washington, Inc. at <http://www.bxwa.com>.

Questions can be directed to Chris Rasmussen, 509-758-5272, Chris@portofclarkston.com



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JUMBLE

Answer: 12/10
GROCE PARLAY VIABLE UNSAID HOTTER ZODIAC

After the woman gave birth in the taxi, the driver said there was —

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Farm & Ranch

Cattle 76




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Dec 20 - Small Animal/Regular Sale

Jan 10 - Special Feeder Sale

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Clay 208-791-5090
John 509-288-0161



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December 15th

www.cottonwoodlivestock.com
Marketing
Information Call:
Dennis Rowland
208-962-3284
Cell: 208-983-7400
Brent Rowland
208-451-4415
Jim Church -
Field Representative
Cell: 208-983-7365

Logging Equip/Trucks 92

1996 Link Belt Quantum
3400 Log Loader.
\$35,000 firm
208-596-1684
Deary, ID

Transportation

Auto Parts 166

1978 Chevy 4x4 factory Rally wheels with beauty rings and Wildcat tires 31x10x50R15, 65% tread, excellent condition. \$1200/OBO. Aluminum steps for a 2022/23 Toyota Tundra, Rough Country brand SRX2, \$200/OBO. 208-816-6009



THE NEWEST OLD BUSINESS IN TOWN.


Four Michelin All Season Tires 10 ply, LT265/70R17 \$50 a piece 509-229-3405 Uniontown

Autos for Sale 168



2018 Toyota Highlander Limited Every available upgrade & options. Like new condition, 36K miles. Would make a wonderful Christmas gift for the family. \$30,000 208-983-7788 Please leave a message Clarkston, WA

Sport Utility 171



2021 Jeep Wrangler 4 door Willys edition 1 owner 12,600 miles \$43,000 208-413-4666

Manufactured Homes 233

Rentals

Apartments/Unfurnished 202

Studio apartment, \$600/mo with 1st & last mo., \$600 dep., S/W/G included, no pets/smoking, pick up app at 1226 Chestnut St. Clarkston, Wa for background check. 509-758-2303

Real Estate

A Must See! Like New 2 Br, dbl wide @ Juliaetta. Lrg inexpensive rented lot. Large add-a-room + deck, deluxe appl. \$84,900. Also 2 nice sgl wides, \$40-65,000 May owner finance, poss rent-to-own to right person(s). 208-791-8445

JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

MAFER

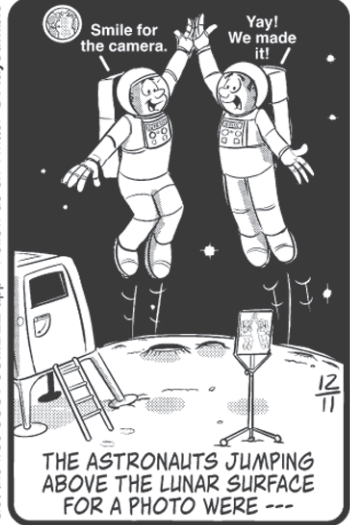
TNHOM

NEEVAU

LOORIE

Answer here:

Get the free JUST JUMBLE app - Follow us on Twitter @PlayJumble



Smile for the camera. Yay! We made it!

THE ASTRONAUTS JUMPING ABOVE THE LUNAR SURFACE FOR A PHOTO WERE ---

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

THE

(Answers tomorrow)

Saturday's Jumbles: PRIVY SINGE ADVICE ISLAND
Answer: A doctor examined the arachnid's legs after she became worried about her — SPIDER VEINS



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CROSSWORD
By THOMAS JOSEPH

ACROSS

1 Taken — (surprised)
6 Of the kidneys
11 Praline nut
12 Sports venue
13 Tick off
14 Burger part
15 Heaps
17 Bro's sibling
18 Chihuahua, for one
22 Leslie Caron film
23 Jazz pianist Garner
27 Less friendly
29 Mideast peninsula
30 Paris subways
32 Letter after epsilon
33 More disreputable
35 — Vegas
38 Boat part
39 Entertain human,
41 For one, for one
45 "Water Lilies" painter
46 Christopher of "Superman"

DOWN

47 Cart pullers
48 Rockies resort
1 Phone download
2 Hive dweller
3 Star pitcher
4 Cleveland cagers
5 Ring
6 Toronto cagers
7 History stretch
8 Brooklyn cagers
9 Opposed
10 Puts down
16 Poem of praise
18 Narrow

Saturday's answer

19	Maze runners	31	Take to court
20	Stepped down	34	Horse's cousin
21	Memphis cagers	35	Tibetan monk
24	"Dedicated to the — Love"	36	Singer Tori
25	Past due	37	Phoenix cagers
26	Deceitful person	40	Spot
28	Houston cagers	42	Energy
		43	Genesis woman
		44	Cub's cave

1	2	3	4	5	6	7	8	9	10
11					12				
13					14				
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18	19	20				21			
22				23		24	25	26	
27			28		29				
30				31		32			
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39			40		41	42	43	44	
45					46				
47					48				