## Notice [Final Reminder] 12<sup>th</sup>

## **Practical Book & Journal Book**

- 1. 12<sup>th</sup> Physics Practical Book
- 2. 12<sup>th</sup> Mathematics Practical Book
- 3. 12<sup>th</sup> Chemistry Practical Book
- 4. 12<sup>th</sup> GEOGRAPHY JOURNAL
- 5. 12<sup>th</sup> EVS JOURNAL Book
- 6. 12<sup>th</sup> Biology Practical Book

Signature (Director/HOD)