| 7COND   |   |        |               |                        |              | ΑP                   | PLI                                       | CANT INFORM           | MATION SECTION                 |                                |                               |                 |               |            |               |              |               | 2/13/2017                  |                  |          |  |  |
|---|---|--------|---------------|------------------------|--------------|----------------------|---|-----------------------|--------------------------------|--------------------------------|-------------------------------|-----------------|---------------|------------|---------------|--------------|---------------|----------------------------|------------------|----------|--|--|
| AGENCY  |   |        |               | 2.07                   |              |                      |   |                       |                                |                                | ER .                          | ·               |               | NA         | IC CODE       |              |               |                            |                  |          |  |  |
| Mack, Mack & Waltz Insurance Group,   |   |        |               |                        |              |                      | nc.                                       |                       | * N                            | ew                             |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
| 1211 C Wilitary Myoil   |   |        |               |                        |              |                      |   |                       |                                | COMPANY POLICY OR PROGRAM NAME |                               |                 |               |            |               |              |               |                            | GRAI             | M CODE   |  |  |
| 1211 S Military Trail   |   |        |               |                        |              |                      |   |                       |                                |                                | Property, GL and D&O          |                 |               |            |               |              |               |                            |                  |          |  |  |
| Suite 100  Deerfield Beach FL 33442   |   |        |               |                        |              |                      |   |                       |                                |                                | POLICY NUMBER PROPERTY MASTER |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | ITACT Cina                                |        |               | ьз                     | 3442         |                      |   |                       | UNDERWRITER UNDERWRITER OFFICE |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   |   |        |               |                        |              |                      |   |                       |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
| FAX<br>(A/C   | No): (954)64                              | 10-6   | 226           |                        |              |                      |   |                       |                                |                                |                               |                 | QUOTE         |            |               | ISSU         | IE POLICY     | 2                          | K RI             | ENEW     |  |  |
| E-MAIL<br>ADDRESS: gsalvat@mackinsurance.com  |   |        |               |                        |              |                      |   |                       |                                | TUS (                          |                               |                 | BOUND         | (Give Date |               | ttach        |               |                            |                  | _        |  |  |
| CODE: SUBCODE:  |   |        |               |                        |              |                      |   |                       |                                |                                |                               |                 | CHANG         | E D        | ATE           |              | TIME          |                            | <b>X</b> AM      |          |  |  |
| AGE   | NCY CUSTOMER II                           | D: 00  | 029155        |                        |              |                      |   |                       |                                |                                |                               |                 | CANCE         | 5/18/      | 2017          | 1            | 12:01         |                            |                  | PM       |  |  |
|   | CTIONS ATTA                               |        |               |                        |              |                      |   |                       |                                |                                | 1                             |                 |               |            |               |              |               |                            |                  |          |  |  |
|   |   |        |               | PREMIUM                |              |                      |   |                       |                                | PREMIUI                        |                               |                 |               | T          |               |              |               | PREMIUM                    |                  |          |  |  |
| ACCOUNTS RECEIVABLE /<br>VALUABLE PAPERS  |   |        | \$            |                        |              | ELECTRONIC DATA PROC |   |                       |                                |                                | X                             |                 | PROPERT       |            | N /           |              | \$            |                            |                  |          |  |  |
|   | BOILER & MACHINERY                        |        |               | \$                     |              |                      | EQUIPMENT FLOATER FIDUCIARY LIABILITY COV |                       |                                | \$<br>/EDACE                   |                               |                 |               | MOTOR T    | RUCK C        | ARGC         |               | \$                         |                  |          |  |  |
|   | BUSINESS AUTO                             |        |               | \$                     |              |                      | _   |                       |                                |                                |                               |                 |               | UMBRELL    |               | OTOR CARRIER |               |                            | \$               |          |  |  |
|   | BUSINESS OWNERS                           |        |               | \$                     |              |                      | GARAGE AND DEALERS                        |                       |                                | \$                             |                               |                 |               | YACHT      | Α             |              |               |                            | \$               |          |  |  |
|   | COMMERCIAL GENERAL LIABILITY  CRIME       |        |               | \$                     |              |                      | GLASS AND SIGN INSTALLATION / BUILDERS    |                       |                                | RISK \$                        |                               |                 |               | TACITI     | YACHI         |              |               | \$                         |                  |          |  |  |
|   | CYBER AND PRIVACY COVERAGE                |        |               | \$                     |              |                      | LIQUOR LIABILITY                          |                       |                                | \$                             |                               |                 |               |            |               |              | \$            |                            |                  |          |  |  |
| DEALERS   |   |        | \$            |                        |              | -                    | EN CARGO                                  | \$                    |                                |                                |                               |                 |               |            |               |              | \$            |                            |                  |          |  |  |
| ΔΤ  | TACHMENTS                                 |        |               | ,                      |              |                      |   |                       |                                |                                | 1 '                           |                 |               |            |               |              |               | <u> </u>                   |                  |          |  |  |
|   | ADDITIONAL INTEREST                       |        |               |                        |              |                      | INT                                       | ERNATIONAL PROPERT    | ΓΥΕΧ                           | (POSL                          | JRE SUPPLEMEN                 | IT              |               |            |               |              |               |                            |                  |          |  |  |
|   | ADDITIONAL PREMISES                       |        |               |                        |              |                      | LOS                                       | SS SUMMARY            |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | APARTMENT BUILDING SUPPLEMENT             |        |               |                        |              |                      | PRI                                       | EMIUM PAYMENT SUPP    | PLEMENT                        |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | CONDO ASSN BYLAWS (for D&O Coverage only) |        |               |                        |              |                      | PR  | OFESSIONAL LIABILITY  | SUP                            | PLEMI                          | ENT                           |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | CONTRACTORS SUPPLEMENT                    |        |               |                        |              |                      | RE  | STAURANT / TAVERN SI  | JPPLEMENT                      |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | COVERAGES SCHEDULE                        |        |               |                        |              |                      | STATEMENT / SCHEDULE OF VALUES            |                       |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
| DRIVER INFORMATION SCHEDULE   |   |        |               |                        |              |                      |   | ATE SUPPLEMENT (If ap | pplicable)                     |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
| HOTEL / MOTEL SUPPLEMENT  |   |        |               |                        |              | VA                   | CANT BUILDING SUPPLI                      | EMENT                 |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | INTERNATIONAL I                           |        |               | SUPPL                  | EMENT        |                      | VEI                                       | HICLE SCHEDULE        |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | LICY INFORM                               |        |               |                        |              |                      |   | 1                     |                                |                                |                               | _               |               |            |               |              | MINIMUM       |                            |                  |          |  |  |
| 5/18/2018 PROPOSED EXP DA: 5/18/2019  |   |        | TE BILLING PL |                        | IG PLAN      | ,                    |   | N METHOD              |                                | D OF PAYMENT                   |                               | AUDIT           | DEPOSIT<br>\$ |            | PREMIUM<br>\$ |              | POLICY PREMIL |                            | YPREMIUM<br>0.00 |          |  |  |
|   |   |        |               |                        | DIRECT       | X                    | GENC                                      | CY                    |                                |                                |                               |                 |               |            |               | ľ            |               |                            |                  |          |  |  |
|   | PLICANT INF                               |        |               |                        |              |                      |   |                       |                                |                                | 1_                            | IC              |               |            |               |              |               |                            |                  |          |  |  |
| NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4  Tierra Verde at Delray Beach Con         |   |        |               |                        |              |                      |   |                       |                                | GL CODE<br>62003               |                               |                 |               | NAICS      |               | S            |               | FEIN OR SOC SEC# 202884973 |                  |          |  |  |
| c/o FirstService Residential  |   |        |               |                        |              |                      |   |                       |                                |                                | S PHONE #: (5                 | 1265            | 5-1766        |            |               |              |               |                            |                  |          |  |  |
| 2000 Alta Meadows Lane  |   |        |               |                        |              |                      |   |                       |                                |                                | ADDRESS                       | .,203           | 1700          |            |               |              |               |                            |                  |          |  |  |
| Delray Beach, FL 33444  |   |        |               |                        |              |                      |   |                       |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | CORPORATION                               |        | JOINT VENT    | JRE                    |              |                      |   | NOT FOR PROFIT ORG    | i                              |                                | SUBCHAPTER "S                 | S" C            | ORPOR         | ATION      |               |              |               |                            |                  |          |  |  |
|   | INDIVIDUAL                                |        | LLC NO. OI    | F MEME<br>IANAGE       | BERS<br>ERS: |                      |   | PARTNERSHIP           |                                |                                | TRUST                         |                 |               |            |               | _            |               |                            |                  |          |  |  |
| NAN   | IE (Other Named In                        | sured) |               |                        |              | g ZIP+4              | )   |                       | GL (                           | CODE                           | s                             | IC              |               |            | NAICS         |              |               | FEIN                       | OR S             | OC SEC#  |  |  |
|   |   |        |               |                        |              |                      |   |                       |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   |   |        |               |                        |              |                      |   |                       |                                | BUSINESS PHONE #:              |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   |   |        |               |                        |              |                      |   |                       |                                | WEBSITE ADDRESS                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   |   | _      | T             |                        |              |                      |   |                       |                                |                                |                               |                 |               |            |               | 1            |               |                            |                  |          |  |  |
|   | CORPORATION                               |        | JOINT VENT    |                        | BERS         |                      | $\vdash \vdash$                           | NOT FOR PROFIT ORG    | i                              | $\square$                      | SUBCHAPTER "S                 | s" C            | :UKPOR        | ATION      |               |              |               |                            |                  |          |  |  |
| INDIVIDUAL LLC NO. OF MEMBERS AND MANAGERS:  NAME (Other Named Insured) AND MAILING ADDRESS (including Zi |   |        |               |                        |              |                      | $\sqcup$                                  | PARTNERSHIP           | CI (                           | CODE                           | SIC                           |                 |               |            |               | NAICS        |               |                            | OB S             | 00 SEC # |  |  |
| NAN   | ir (Outer maitted In:                     | aured) | AND WAILING   | JUUKE                  | oo (menuali  | y 217+4              | ,   |                       | GL (                           | CODE                           | 5                             | 10              |               |            | NAICS         |              |               | - CIN                      | UN 31            | OC SEC#  |  |  |
|   |   |        |               |                        |              |                      |   | ŀ                     | BUS                            | SINES                          | S PHONE #:                    |                 | _             |            |               |              |               |                            |                  |          |  |  |
|   |   |        |               |                        |              |                      |   |                       | WEBSITE ADDRESS                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   |   |        |               |                        |              |                      |   |                       |                                |                                |                               |                 |               |            |               |              |               |                            |                  |          |  |  |
|   | CORPORATION                               |        |               |                        |              |                      |   | NOT FOR PROFIT OR     |                                | SUBCHAPTER                     |                               | "S" CORPORATION |               |            |               |              |               |                            |                  |          |  |  |
|   | INDIVIDUAL LLC NO. OF AND MA              |        |               | F MEMBERS<br>MANAGERS: |              |                      |   | PARTNERSHIP           |                                |                                | TRUST                         |                 |               |            |               |              |               |                            |                  |          |  |  |